THE JEWISH CRITERION

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THE WORLD'S WINDOW

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By LILLIAN A. FRIEDBERG

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The World's Window

"Propaganda"

By Ludwig Lewisohn

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PROPAGANDA is today an evil word that stands for an evil thing. We think of propaganda as unscrupulously partisan, violently mendacious, hysterically insistent. We are quite right. One has but to read Professor Frederick L. Schuman's masterly volume "The Nazi Dictatorship" to learn how a gang of ignorant and brutal fanatics by a method of propaganda efficiently calculated to play upon the sick places in the nervous systems of their fellow-countrymen turned a highly civilized country into a cross between a mediaeval madhouse and a particularly foul and cruel prison. So it is clear that propaganda can be one of the most evil things in the world.

But it has not always been nor need it always be. The origin of the word is often forgotten. It is derived from the name of that College of Cardinals in Rome which takes care of the foreign missions of the Latin Church and which is therefore known as the **Congregatio de propaganda fide**, the congregation for the spreading of the faith. Now when men have in them a deep faith in some truth, in some vision, in some way of life of which they are certain that it will make their fellow-men better and happier, it is human and natural and inevitable that they should seek to spread or propagate that faith. It is, indeed, a duty, is it not? It is an unescapable duty. If I know something the knowledge of which will benefit others, am I not bound to seek to tell them about it? Hence it is clear when we consider carefully that all communication of art, science, religion, philosophy is propaganda and that, by the same token, all education is propaganda, is the spreading by communication of some faith that is in us. In brief, propaganda, like all other mortal things, takes its quality or moral color from the quality of the human beings who use it. Jeremiah was a propagandist; Hitler is a propagandist. The prophet of God propagated truths which the ages have not yet reached; the German hysteromaniac propagates delusions that have degraded and will end by destroying a great people.

We Jews are an old people and a wary people and not, we flatter ourselves, easily taken in. I am not so sure that we are as clever as we think we are. The majority of us is pretty apt to be taken in by any kind of propaganda coming from a Gentile source that is not anti-Jewish or even (and then our heads are turned at once) throws us some friendly sop. And on the other hand we ourselves are very poor and very lazy propagandists for ourselves and for our cause which happens to be in this particular age more than our cause but rather the symbol of whatever of freedom, of tolerance and of goodness is still left among men. We have no adequate press; we have no daily press at all; we remain as a group and as a people on the defensive; we have and use no propaganda at all—neither inner-Jewish propaganda nor propaganda for the world. Why is that? Have we no faith in ourselves and in our cause and in our future? For if we had the faith, would we not be compelled from within to make it known, to spread it, to propagate it? A very intelligent friend said to me one day: "You are a fanatic." I answered: "If I am it is the penalty imposed on me by your indifference."

In fact I am not a fanatic at all. For the fanatic is one whose faith is not based on reason or reflection or study or kindly commerce with men and a perception of their true needs. His flame, kindled by some sickness in his soul, desires all the world to be merely its fuel. And therefore his propaganda is always a propaganda not of light and love but of force and fraud. Analyze any aspect of Nazi propaganda that happens to come your way and you will find in it the two elements of force, that is, of intimidation by threats of violence and of fraud, that is, of intimidation based upon lies and delusions. But many Jews, past-masters of the tricks by which they can keep their comfortable indifference and lazy inertia, defensively stamp as fanatics and as what it has become the silly fashion to call "mere propagandists" anyone who has deeply and passionately at heart Israel and its fate and its cause.

Very well then, I am a propagandist—a Jewish propagandist. There are far too few. That is the only trouble. There should be groups of Jewish propagandists and these groups should have their press and members of these groups should go up and down the land and win Jewish souls away from their indifference and from their inertia and open their closed minds and stir the obduracy of their calloused hearts.

They should go especially to those many many dreary and melancholy and disconsolate circles in which Jews have their clubs—only because others are closed to them, and associate only with Jews —merely in terror of a latent anti-Semitism in non-Jews, and bring up their children to be beggars at alien thresholds and would so like to intermarry and do not quite dare or finally dare and either come to some grief or else, in the best cases, are pursued all their lives by a sullen sense of sin which their entire outlook forbids them to acknowledge to themselves—the sin, namely— of having diminished Israel. These groups have a form which, they think (quite wrongly, of course) is merely imposed on them from without. And this form has no content. This form is empty. And so, of course, it too wrinkles and withers and decays. And out of the terrible cowardice bred by the false emancipation these groups of Jews, living and dying as Jews and with Jews, live as un-Jewishly as possible and so deep within they live empty lives and on account of their emptiness it is precisely these people who succumb to all kinds of silly and false propaganda and are the willing victims of every shallow notion and untenable doctrine if only it is not a Jewish notion and a Jewish doctrine. They go in for so-called free thinking and for faith healing and for any "ism" that is not their own and for all the ultra fads and all the latest errors which are commonly so old that they have been forgotten. Or they ally themselves with any movement, whatever its merits, that does not yet exclude Jews. And so their whole lives are furtive and ignoble and passed in a kind of limbo into which there never blows a living wind and over which never shines a throbbing star.

We need propagandists. We need missionaries for the dark corners of Judaism. We need a **Congregatio de propaganda fide.**

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Hollywood's Little Napoleon

Carl Laemmle's Thirtieth Anniversary in Filmdom

By Louis Pekarsky

Thirty years of service to the entertainment world will be marked on February 24 by Carl Laemmle, founder and President of Universal Pictures Corporation, and a pioneer in an industry which has risen to big business proportions in a single generation. In this exclusive article from the capital of filmland, Mr. Pekarsky, Hollywood correspondent and author of the popular weekly column, "Lights From Shadowland," gives you in this article the highlights of the remarkable career of the little Napoleon of the movies.

—THE EDITOR



Carl Laemmle

BORN in Laupheim, Germany, Carl Laemmle, Sr., president and founder of Universal Pictures Corporation, emigrated in 1893 to the United States, with only his meagre savings in his pockets. He landed in New York. In a short time he went on to Chicago and secured a job as a package wrapper in a large store. His next position was as music store clerk, then a wholesale house clerk. From Chicago he went to Oshkosh, Wisconsin, and found work in a clothing store. Starting as a clerk he rose to the managership of the store which developed considerable business largely because of his ingenuity in advertising his wares.

Laemmle returned to Chicago in the winter of 1906 with the intention of opening a 5 and 10 cent store, a business which was at that time in the early stages of development. Fate intervened, however. In front of a small store he saw many people standing in line, waiting to pay their nickles to see a motion picture which was being exhibited inside. He promptly rented a vacant store, transformed it into a five-cent theatre, or nickelodeon. and began to show what crude films he was able to obtain at what was called the White Front Theatre (on Milwaukee Avenue) in the Windy City.

Business boomed and Laemmle beamed. This, he decided, was to be his life's work—entertaining the public and providing entertainment every adult and child could afford to enjoy.

Laemmle found that he could make additional profits by renting his pictures for longer periods of time, and then sub-letting them to operators of other theatres; and within a short time this led to his establishing a film exchange. It met with immediate success and he finally went to New York and branched out into the exchange business in earnest.

Now, 30 years later, on February 24, hundreds of the leading stars, producers, directors and other executives of the great film industry, rivals and associates alike, will gather at Universal City Studios in California, still the largest studios in the world, to pay tribute to his remarkable accomplishments as a business executive and to laud his record which is unrivalled in the motion picture industry. The story of his career covers some of the most colorful pages of movie history.

When Laemmle established his film exchange he found that the Motion Picture Patents Company monopolized the American film industry and he rebelled against the limitations of production, distribution and exhibition. For a year he fought the "trust" in the courts and finally won a U. S. Supreme Court decision which made it possible for all of the American companies of today to start in business.

Laemmle then opened several branch offices and in 1908 at Minneapolis he produced his first picture, a 900 foot feature, "Hiawatha," made at historic Minnehaha Falls.

As years passed the Universal Film Manufacturing Company was founded with studios at Fort Lee, New Jersey. Later studios were built in Hollywood and in 1915 Universal City, California, was opened.

As Laemmle's production activities increased so did Universal's branch exchanges in Europe, Africa, South America, Asia and Australia, despite growing competition. Today Universal Pictures Corporation operates more branches than any other film organization.

Laemmle created motion picture by sending a company to England to film "Ivanhoe" in its original setting. This led to the establishment of the film exchange in England. He has

(Continued on page 29)

Strictly Confidential

Tidbits from Everywhere

By Phineas J. Biron

Politically Speaking

The anti-Roosevelt Democrats in the South are doing their best to revive the Ku Klux Klan spirit . . . Almost all of the speakers at the Macon meeting of anti-New Dealers hammered away at the idea that "Southern Christians" must battle the Roosevelt administration . . . The irony of this is that the same crowd that's now using a religious argument against FDR employed the same weapon against Al Smith in 1928, and now Al is tied up with that bunch.

* * *

Bon Voyage

When the delegation of British Jews arrived here last month the party consisted of four . . . When they left it consisted of three . . . Simon Marks, the department store magnate, extended his stay in order to take a rest in Florida . . . But don't try to look him up there because he's registered under another name . . . Sir Herbert Samuel made considerable political progress while in this country . . . On his last visit to the United States he was received by the President of the United States in his office . . . This time he conferred with FDR in the latter's private chambers . . . The real story back of Marks' attack on the executive of the Jewish Agency at the Palestine conference is as follows . . . Some smart-aleck declared that Marks was only Weizmann's fair-haired boy, thus giving the impression that Marks had no mind of his own . . . To prove that he had he jumped on the Executive. . . . We understand that the anonymous non-Jew mentioned by Sir Herbert Samuel as having donated a sizable donation to the German Jewish relief fund is prominently identified with the Rockefeller interests. . . .

* * *

Hitleriana

If a certain New York department store wants to know why business is bad in its millinery department they might ask one of the salesgirls . . . This young lady is telling customers that a military style chapeaux is called the Nazi hat . . . If you have read Dr. S. Parkes Cadman's reply to Nazi minister Frick's analysis of the Jewish status in Germany we remind you that we predicted Frick would be answered through the same medium that published his article, the North American Newspaper Alliance . . . The State Department now has a comprehensive first hand picture of Jewish conditions in Germany . . . The study was made by Under-Secretary of State Phillips, who just returned from a flying visit to the Third Reich . . . Don't be surprised if that much publicized report of Maxim Litvinoff's allegedly unfriendly criticism of King Edward VIII turns out to be a sly piece of Nazi propaganda . . . The German embassy in London is moving heaven and earth to win England over . . . H. V. Kaltenborn, radio commentator and lecturer, thinks that Goebbels is the world's most dangerous man . . . We can't help wondering how Sir Alfred Beit, South Africa's Jewish diamond king, enjoyed the Miami house party at which he shared the guest-of-honor position with Prince and Princess von Bismarck, Naziland's goodwill ambassadors to America's four-hundred . . . Believe it or not, Helene Mayer, the Jewish fencing star, stayed at the home of Ernst Schmitz, Nazi Olympic representative in this country, before sailing for Germany to join the German Olympic team. . . .

* * *

Backstage

Sylvia Sidney's movie bosses have a queer sense of humor . . . Her next picture, "Mob Rule," gives her the role of a happy bride, although she's just announced that she will divorce her husband, publisher Bennett Cerf . . . Hollywood rumor says that Sylvia is about to make up with B. P. Schulberg . . . When members of Rabbi Moses J. Abeles' Brooklyn congregation learned that the Rabbi's daughter, Marcella, was playing in Morris Gest's opus, "Lady Precious Stream," against her father's wishes, the congregation bought out a whole performance . . . George Burns and his daffy spouse, Gracie Allen, achieved the nearest thing to a command performance when they were invited by President and Mrs. Roosevelt to furnish the entertainment at the White House dinner to Vice-President Garner . . . Minsky's burlesque is knocking 'em dead in Miami. . . .

* * *

We're Telling You

Hank Greenberg and Millicent Hirsch, Jewish golf star, have started tongues wagging because they have been going places together in Miami . . . Leo Chertok, the big promoter who claims to have a contract for exploiting a big slice of Ethiopia, is a cousin of Moshe Shertok, head of the political department of the Jewish Agency for Palestine . . . Speaking of Ethiopia reminds us that Prof. Richard J. H. Gottheil of Columbia University is now giving the first course in Amharic, the official tongue of Ethiopia . . . A Jewish member of the N. Y. Assembly has introduced a bill in the legislature asking President Roosevelt to intervene in behalf of the Catholics of Mexico . . . Reports that Dolly Stark, baseball's only Jewish umpire, was given a year's leave of absence when he asked for more money are a lot of hooey . . . He was really locked out, and he's now looking for a job. . . .

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In 1621—

This picture shows how the Jamestown Colonists exchanged tobacco for brides. They paid "120 pounds of the best leaf" for transportation of each future wife who came to the New World from England.

In 1936—

And here is a picture of the modern auction warehouse of today where the same type of leaf tobacco is sold on the open market to the highest bidder.

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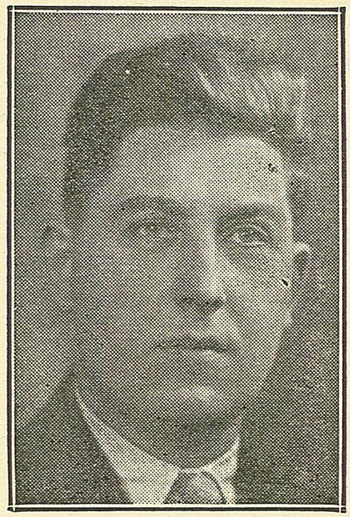
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The Error of German Jewry

The Real Tragedy of the Buerger Mosaischen Glaubens

By Pierre Van Paassen

(Chief European Correspondent of the Seven Arts Feature Syndicate)



Pierre Van Paassen

While this article of course represents only the individual opinion of the author, and while his rather harsh judgment of German Jewry may arouse considerable disagreement, there is no doubt that the point of this unquestionably liberal non-Jew must be taken seriously. A serious student of the Jewish problem, Mr. Van Paassen—who has just returned to Europe from the Ethiopian war zone—here gives proof that in spite of some of his recent criticisms of Zionist policy he still regards Palestine as the most logical solution of the Jewish question.
—THE EDITOR

THE surpassing merit of Zionism consists in having foreseen as long as half a century ago the sad evolution Jewish life was to take in the Diaspora, and never to have ceased warning the Jewish people against the "puerile" theories of those whose mentality—certainly not their superior culture or their racial antecedents—colloquially causes them to be classified as German Jews. These so-called German Jews, whose chief concern was (and remains, it seems in so far as America is concerned) a nervous flight from anything that might be construed as a positive Jewish "Weltanschauung," including a repudiation of the right to proper folkways for the Jewish people in the Galuthlands, stand revealed today, by events in their spiritual fatherland Germany, in a moral nakedness more distressing to the onlooker than the abject material and social circumstances into which Hitler has thrown the erstwhile "Buerger des mosaischen Glaubens" in the Third Realm. As a frequent visitor to Germany in the past, I was always struck with the amazing ignorance on the part of the average modern young Jew with regard to his own people's cultural heritage, the Jewish way of life, Israel's aspirations and even, most curious in Mosaic believers, with regard to the most elementary details of the Jewish religious cult. When Streicher and Zu Reventlow and the other anti-Semites began their agitation against the Jews under the far-too-tolerant Weimar Republic it almost looked like a contest in ignorance on Judaism and things Jewish between the Nazi propagandists and the Jews themselves. The young Jews simply did not know what to answer to the allegations and accusations which the Helldorfs, the Rosenbergs and Goebbels hurled indiscriminately against all the members of the Jewish race.

They did not know the answer because they had never been told. They had never imagined that the question could have been posed, for they were not even Jews, certainly not in their own estimation. They had spent all their lives in the German-Jewish "Flight-from-Judaism" atmosphere. Their spiritual leaders had thought to smooth over the inherent differences in civilizational conceptions, folk-mentality and spiritual valuations which exist between Jews and Germanic tribes still embedded in the remnants of feudal barbarism. They became such good Germans in the end that they aroused the jealousy of the Nazis. "Deutschland" was the New Jerusalem. The new German liberalism was the Messiah, to lead all, Jew and non-Jew alike, in a brotherly fashion towards the panacea of a new dispensation. The City of God of the Prophets was to be erected on "Donner und Blitzen-Platz" in old Potsdam. The consummating miracle, if it were possible, was to come that day when Jews would be transformed into Germans, Frenchmen, Swiss Austrians, Dutchmen or Americans. The most common argument in those days was that there was really no difference at all between Jews and Gentiles. It was just an optical illusion. I myself was all for it. I heard it argued time and again that the Jews were something like a kind of "Ersatz" Unitarians, whom a clever touch of facial surgery and a little "teinture de cheveux" could easily change into full-blooded "Stammtischler," Junkers and "Bauchsprecher." When we had reached that stage in our discussions, we all sang "Im tiefsten Keller sitze ich" and the Jewish problem was deemed as good as settled. It was a beautiful dream as long as it lasted.

The immense tragedy of the German Jews today is that they still cannot realize why they, of all people, should have been singled out for that most horrible persecution of the "cold pogrom." How can these things be, it is asked, when they had integrated themselves so completely into German national life that they were considered amongst the best duelists, Bach-choralers and "Sauerkraut-mit-Schinken" marathonists, when, moreover, they had been so thoughtful as to disassociate themselves entirely from bewhiskered Ost-Judentum and all its manifestations, including Zionism, Galuth-nationalism and Chassidism. Germany, they would have you understand, was not a part of the Galuth anyway, no more than America is to our German Jews, (until they in turn find out.) The German Jews had graduated out of Judaism, so to speak, into a higher sphere of cosmopolitan superiority, out of reach, so they thought, of the vulgar hue and cry in the market-place. It was a downright insult to identify them, even by distant implications, with the inchoate mass of Ghetto-Yidden over there in the Polish and Russian hodgepodge. In reality, one soon discovered, they were animated with a sentiment of almost doggish attachment, devotion and admiration for the Teutonic "Herrenvolk." So warped, twisted, tortured into unnatural forms and forced into incompatible folkish moulds was their collective soul that they stand there today bewildered, dumfounded and without dignity in the presence of their uncouth, sadistic tormentors.

They, and their German protagonists in the United States, keep on harping on their absolute innocence, on the undeservedness of the fate that has struck them down. In a sense, of course, the German Jews are indeed innocent, innocent in the French sense, innocent that is of having fostered a living Judaism. But their slavish compliance, their camouflaged "Schutzjudentum," did not save them. The Nazis, who have a certain instinctive dread of Judaism — and rightly so—accused them, among other things, of constituting a natural ferment in society. As it happened, the charge was wholly beside the point in their case, but it showed that the Nazis evaluated Judaism correctly when they intuitively saw in it the natural enemy of the Leviathan-State with its denial of human dignity, social justice and the ideal of peace. Such had long since ceased to be the view of Judaism on the part of the German Jewish assimilationists. If Hitler had not incorporated a virulent anti-Semitism in his program and carried this into effect, the German Jews on the whole would have been the most solid supporters of his Fascism, just to show how "Deutsch" they were. To this day the main journal of the German-Jewish emigration in Europe, the "Pariser Tageblatt," has never uttered a word of criticism or protest against that other man of guile and blood, Hitler's master and prototype, Benito Mussolini, the assassin of Giacomo Matteotti and of Italian liberalism.

As the waters began to mount in the Reich, the Jews took refuge in the clouds, their American brethren pushing and shoving them on from behind. The sight of that scramble whetted the Nazi appetite for "Judenblut," but it disconcerted the friends of Israel. The Jews banked on a final, last-minute recognition of past services: so many savants given to German science, so many banks founded, so many Jews dead on the battlefields, so many Catholic and Protestant orphanages endowed by Jews and so on, to save them from the mortal flow which Hitler was preparing against them. They still persisted in fleeing from Judaism. They drifted further and further from their natural anchorage. In the end, they who thought to know the way so well towards freedom, lost their anchorage altogether, for the ultimate harbor of "Deutschtum" was denied them. Now that the way back must be traced and trodden, the search for the trail is so painful, so distressing to behold, so full of anguish, that it may well be called the greatest spiritual drama of modern history.

A clear trumpet-call for assembly from their spiritual kinsmen, the German Jews of America, might help them at this time to orientate themselves, set them on the right path, give them back something of their human dignity and, perhaps, even save them physically. But that call is not forthcoming. There is to be sure, as we all know, no lack of shofar-blowers in the United States of America, but the cacophonous medley these fellows emit is so obviously out of tune with the exigencies of the moment that even we Goyim, thick-skinned as we are, detect the falsity of the whole performance. With those brown marauders, who draw a pistol when they hear the word "intellectual" pronounced, the issue is not whether Ehrlich, Koch, Wasserman, Haber, Einstein and so many other Jewish persons made important contributions to German culture and civilization. The issue is that Judaism in its essence, in its most vital inner being, is the foe of Fascism. We Christian liberals know that. The Nazis sense it, although they cannot formulate their instinctive hatred. But the German Jews, who had deliberately separated themselves from the inner "Dynamik" of Judaism, do not know this. They cannot know it. Hence they stand perfectly helpless and flabbergasted in the presence of the frightful calamity that has overtaken the Jewish community in that huge goose-stepping drill-hall between the Rhine and the Oder.

James G. McDonald, the League's High Commissioner for Refugees, in resigning from his post, drew a harrowing picture of the condition of the Jews in Germany. In the final analysis it came down to this: the Jewish population in the Reich is doomed. Mr. McDonald resigns—why not say openly what is the "secrete de Polichinelle" in Europe?—because of lack of cooperation. He has traveled up and down the world to find asylum for those Jews, whose desperation, he predicts, "may cause them to burst the frontiers" one of these days. He found no place of refuge anywhere. Not a single door opened. Not a single one. Nobody offered relief. Nothing broke the black impenetrable clouds in the horizon, nothing except Palestine. Palestine, he asserted over and over again, remains the only hope. That poor little land, that despised little land, that "puerile undertaking," is the only hope. One would expect that so devastating a refutation of the whole laborious theorizing of the German Jews would cause them in humility to praise God and thank the Zionists, who made it possible that those poor, hounded, crushed and desperate Jews in the Reich can still find a home. But no, Palestine is still denounced as "a puerile undertaking." Neither Downing Street, nor the Quai d'Orsay, nor the man in the Palazzo Venezia, nor Smuts, nor Masaryk, nor Romain Rolland, nor Ramsey MacDonald, nor Roosevelt or Stalin or even the Mufti of Jerusalem think Palestine a puerile undertaking. That is left to an American rabbi to say at a moment when his kinsmen in Germany, panting like exhausted harts in the chase, are finding a refuge in Eretz Israel.

Ah, yes, if only America had provided that asylum! But America keeps its doors closed. The prominent Jews of America, that is the German Jews, the rich Jews, the Americanized Jews, who have no truck or trade with Zionism, and never had because the Goyim might accuse them of a dual loyalty or a dual nationalism, who have made it abundantly clear that they are quite different persons than that turbulent noisy mob of East-side Yidden and Zionist coffee-house philosophers, those influential Jews had so little influence in a critical hour with their Goyish friends that they could not prevail upon them to let in a few thousand of "the finest Jews on earth." Perhaps they did not try. I don't know. If you cannot get into a Goyish golf-club yourself and can't get your daughter into Bryn Mawr or your son into Princeton, you are apt to become discouraged. I can understand that.

But when you realize your own impotence and your own moral breakdown as a group and the uselessness of the philosophic keystone of that group and you then start to "schimpf" on someone else who has indeed broken through to the light, then we Goyim don't even call it puerile. We call it tragic.

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Can It Happen Here?

Anti-Semitism as a Live Issue in the United States

A Survey

Should American Jews be fearful of the future?..Have Jews monopolized economic opportunities in this country? Are they overrunning the liberal professions? Do they control banking? Do they dominate the movies? Are the Jews more Communistic, in proportion, than any other racial unit? Is the New Deal a "Jew Deal?" Are the publishing and amusement worlds run by Jews? Do Americans consider the Hitlerites justified in driving out the German Jews? In short, do American Jews run this country? Amazing and ludicrous as such queries might appear, they have been analyzed, investigated and statistically surveyed by the famous American publication, "Fortune," and through special arrangement with the editors of "Fortune," "The Jewish Criterion" will publish this survey in a series of five articles of which this is the second. The others will follow each successive week.

—THE EDITOR

(Part two)

THE second and fundamental question then presents itself. Are there any facts to support a charge that Jews have monopolized or are monopolizing economic opportunity in the United States? Before this question can be answered it is desirable to see precisely why it presents itself. What difference does it make even if Jews do run away with the system? Why shouldn't they monopolize any profession or branch of industry they are intelligent enough to capture? A man's job should not be determined by his parentage. To this proposition and to the related proposition that any discrimination against Jews in the professions or in industry is unjust there is no answer in logic or morality. Both are unanswerably sound. But there is an historical answer. Which is that a disproportionate Jewish participation in the economic life of a country has been found capable of arousing anti-Semitic feeling.

Why this should be so—why the success of the Jewish minority should be so particularly resented by other peoples—is a complicated question which is rendered more complicated by the fact that anthropologists are now generally agreed that the Jews are not a race in any scientific sense of the term—no more of a race, for example, than the Germans. They were originally a cross between a longheaded, tallish, dark Mediterranean race (the Bedouins) and a shortheaded, shortish, dark Alpine race. Those who remained in the Mediterranean basin, working around into the Spanish peninsula, were further modified by additional Mediterranean blood. Those who crossed through Syria into Eastern Europe and on into Germany received additions of Mongol, Alpine, and Nordic characteristics. The result is the distinction of the two types familiar in America—the Sephardim or Spanish Jews on the one hand and the Ashkenazim or German Jews on the other. The first, of whom Justice Cardoza and Bernard Baruch are examples, are characterized by thin features and spare bodies which often take on a typically Yankee look, while the second have quite frequently the heavy features, swarthy complexion, curly hair, and a short body of common association. A third type is sometimes distinguished as representative of those Ashkenazim (a great majority of the group) who have lived for centuries among the Slavs of Eastern Europe. This type is physically like the German Jew save that light hair and eyes are common and pug noses are more frequent than hooked.

The three groups, moreover, are distinct not only in appearance. They originally differed also in language, since they first spoke Spanish or Ladino (a fifteenth-century Spanish), the second German, and the third Yiddish (an alloy of Hebrew and German). And they maintain a certain aloofness among themselves. The pride and exclusiveness of the Spanish Jews of ancient settlement in this country are most sharply felt by the Ashkenazim. And the hatred of German Jews which Elma E. Levinger attributes to Polish Jew immigrants was warmly reciprocated by their predecessors of German origin. The word "kike" is not of Gentile but of German-Jewish coinage.

What then is the explanation of anti-Jewish prejudice if the Jews are not a racial unit? The answer would seem to be that anti-Jewish prejudice is the classic example of that dislike and fear of strangers which the Greeks knew as zenophobia and which appears as a familiar phenomenon among primitive peoples and peoples reverting to primitivism. The outstanding fact about the Jewish people is the fact that they have preserved, though scattered among the nations of the earth, their national identity. They are unique among the peoples of the world not because they have bold noses——only a small percentage of Jews have the Jewish nose—but because they alone, of all peoples known to history, have retained in exile and dispersion and over a period of thousands of years their distinction from the peoples among whom they live. The Jew is everywhere and everywhere the Jew is strange. Japanese are strangers in California but not in Japan. Scotsmen are outlanders in Paris but not in Edinburgh. The Jews are outlanders everywhere. The country of the Jew, as Schopenhauer puts it, is other Jews.

And therein is the key to the peculiar destiny of the Jews. The quality which makes them the scapegoats of Western history is the quality which makes them strangers in Western history—their devotion to their own cultural tradition under conditions of almost impossible hardship and the psychological traits which that devotion has established. Jews themselves, but not non-Jews, think of the Jewish religion as the chief cause of the Jew's universal strangeness, and the Christian religion as the chief cause of the prejudice from which he suffers. Non-Jews, on the other hand, cite such complaints as those gathered together in "Catholics, Jews and Protestants," a study undertaken at the request of the National Conference of Jews and Christians. These are: "Aggressiveness, 'sharp business practices,' clannishness, and lack of sensitivity to the feelings of Gentile groups," the preservation among the Jews of "the 'haggling' habit which most of the Western world has outgrown," "the use of shoddy or poor materials," the fact that "Jews are considered by certain leading insurance companies as a poor fire risk," etc.

The truth is that neither these ancient chestnuts of racial prejudice nor the equally ancient references to religious history explain the Jew's position. They are merely rationalizations of the underlying feeling of foreignness—instances of indifference made to stand for the difference itself. The true difference is cultural. All other immigrant peoples accept the culture of the country into which they come. The Jews for centuries have

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This Woman Knows Value



ONE GLANCE at this woman is enough to convince you that she is a shrewd shopper. Her clothes are smart, her hat is chic, her shoes are ultra stylish. All were purchased carefully, intelligently.

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Latest Cablegram Flashes

Recent Financial Flurry Hits Palestine Land Speculation

Jerusalem — That the recent financial flurry arising out of the Italo-Ethiopian conflict, which developed in Palestine into a banking scare, adversely affected land speculation and stimulated the desire among German-Jewish immigrants with means to settle on *Keren Kayemeth* land, is revealed in a statement issued in the periodical survey of the Jewish Agency Executive. Reserve lands in *Keren Hayesod* settlements were apportioned among such German Jews for their colonization. People with less means, not exceeding $2,500 to $4,000, were assisted by additional funds allotted under the middle-class colonization scheme at the last Zionist Congress. Middle-class Polish families, organized last year, are now completing their training and will shortly settle on the land.

Palestine crops were of the same yields as previously, except perhaps for citrus which suffered from early summer drought last year. Truck garden and dairy-farm produce brought excellent prices during the past year and this encouraged farmers to introduce other branches on the mono-culture holdings and to expand dairy-farming and poultry-raising. This was particularly noticeable in Sharon and Judean centers, where the Jewish Agency extended credits out of previous years' budgets. This year's citrus exports will be 6,500,000 cases of oranges and 1,000,000 cases of grapefruit. Many European countries, wishing to establish closer trade relations with Palestine, have enacted facilities for her citrus exports, although England still imposes the *ad valorem* tax on oranges as part of the foreign merchandise not subject to the Imperial Preference tariff. The Jewish Agency and the Habaker Company have ordered 800 to 1,000 head of pedigreed cattle in Holland and Switzerland for the new settlements and are now examining prospects for purchase in Rumania, Poland and Latvia. Prices for milk and dairy produce in Palestine have risen and offer lucrative returns justifying expansion of this branch.

Weiskopf, Dean of French Rabbis, Dead at 100

Paris — Rabbi Moses Weiskopf, dean of French rabbis, died here at the age of 100. Stemming from a long line of Russian rabbis, he was born in Russia. After studying at the Pressburg yeshiva and under a number of famous rabbinical scholars, he came to France 70 years ago. For nearly 60 years he was a rabbi in Paris. For his social welfare and literary work he was elected to membership in the Legion of Honor. He was also a friend of the late Baron Edmund de Rothschild.

Government Nominees on Palestine Legislative Council Reported

Jerusalem — The representatives of the Palestine Government on the Legislative Council which is about to be inaugurated will consist of John Hathorn Hall, Chief Secretary; W. J. Johnson, Treasurer; H. H. Trusted, Attorney-General, and M. T. Dawe, Director of Agriculture, who are the senior officials in the Palestine administration, according to a report appearing in the Arab press.

Jewish Scientist Develops New Rejuvenation Method

Vienna — A new system of effective rejuvenation which reverses the process of growing old has been developed by Professor Eugen Steinach, world-famous physician and gland expert, he announced in an article in the Vienna Klinische Wohenschrift. "Reactivation" of organs and tissues is the basis of his new method for making old men young, he explained.

German Zionists Achieve Unity as Convention Ends

Berlin — Complete unity was reestablished in German Zionism when the convention of the German Zionist Federation, the first to be held since the advent of the Hitler regime, concluded its three-day sessions by receiving a pledge from the faction headed by Dr. Klee that it would be bound by party discipline. The effect of this pledge is to pave the way to Zionist control of the Berlin Jewish community and to excommunicate from Zionist affairs Georg Kareski, Zionist Revisionist and Nazi-appointed president of the Union of Jewish Cultural Societies. The convention adopted resolutions calling on the Palestine government not to curtail Jewish immigration, criticising the proposed increase in the amount of money required for immigrants to Palestine in the so-called capitalist category and emphasizing the urgent need of increased immigration certificates for German Jews.

German Jewish Exodus Plan Alarms Canadian Press

Montreal — The Canadian press, especially its French language section, is manifesting great alarm over the plan for transferring 100,000 German Jews to other countries within the next four years. Commenting on the visit to the United States of the delegation of British Jews, the Canadian papers have dealt with the proposed German Jewish exodus in a negative way, expressing the fear that Canada may be flooded with German refugees.

Henrietta Szold Returns to Palestine from America

Haifa — Miss Henrietta Szold, veteran Zionist worker whose 75th birthday was recently celebrated throughout the world and who has just returned from a trip to her American home, received an enthusiastic ovation on her arrival at Haifa.

Reich to Retaliate for Jew's Murder of Swiss Nazi Leader; Delay Reprisals Until After Olympic Games; Crime Alarms German Jews; Nazi Press Demands World Jewry Be Placed on Trial; Assassin is Son of Jugoslavian Rabbi

Berlin — Thanks to the fact that the winter Olympic Games are now on at Garmisch-Partenkirchen, the Nazi regime has thus far checked any of the violent anti-Semitic outbreaks that were expected as reprisals for the assassination of Wilhelm Gustloff, Nazi leader in Switzerland, by David Frankfurter, 26-year old Jewish medical student from Jugoslavia. Fearing that anti-Semitic rioting may mar the Olympic Games and further antagonize foreign public opinion, the Nazi authorities have given strict orders to local officials to abstain from all demonstrations.

Gustloff's funeral is to be made a day of national mourning. Flags throughout the country are at half staff. Hitler himself telegraphed condolences to Gustloff's family and ordered all German embassies to observe mourning. The Beobachter asserted that "the Gustloff murder by a Jew throws a glaring light on the rotten activity of Jews in the whole world and justifies Nazi separation of Jews from Germans in the Third Reich." Hitler is expected to deliver the main address at Gustloff's funeral.

Although no date has yet been set for Frankfurter's trial, it is unlikely to take place earlier than April. The maximum penalty he can suffer is 15 years' imprisonment since neither Switzerland nor the Swiss canton of Grisons, in which the crime was committed, permits capital punishment.

Davos, Switzerland — David Frankfurter, slayer of Wilhelm Gustloff, leador of the Nazi movement in Switzerland, is 26 years old and a native of Jugoslavia, where his father is a rabbi. A former medical student in Germany, he had been living in Berne since 1933 when he failed in his medical examinations. Under questioning by the police he said he shot Gustloff, who was responsible for Nazi propaganda in Switzerland, because he wanted to strike a blow at Hitler and avenge the persecution of the Jews in Germany. Frankfurter told the police that Gustloff, whom he had never met before, was the ringleader of a Nazi gang that had lured back into Germany many German Jewish refugees. He also held him responsible for the recent rise of anti-Jewish propaganda in Switzerland.

Frankfurter was admitted to Gustloff's apartment by Mrs. Gustloff. Without saying a word the young Jewish student fired five shots at Gustloff, the latter dying instantly. Frankfurter then rushed out of the house with the intention of committing suicide. When his nerve failed, he telephoned the police and gave himself up. The police said that he is perfectly sane, having answered all questions calmly and intelligently.

Zurich — Although recognizing the serious implications of the deed, the Swiss press expressed little regret over Wilhelm Gustloff's murder. The National Zeitung of Basle said that "Gustloff practiced his profession at his own risk. Switzerland has neglected no duty except that of protecting its own interests against an alien whose behavior regarding Switzerland at least caused suspicion." The Neue Zuercher Zeitung declared that "the Gustloff assassination was the deed of an individual fanatic. At the same time it expressed the mental confusion of millions of people in Europe today who worship the violence that threatens to destroy humanity." Anti-Nazis in Switzerland had several times demanded Gustloff's expulsion from the country.

London — All of the London newspapers, including the Jewish Chronicle, vigorously condemn the murder of Wilhelm Gustloff, Nazi leader in Switzerland, by a Jewish student, stressing the fact that such individual acts of violence are futile. At the same time the papers urge Germany not to utilize this crime for further attacks on the German Jews.

Polish Jewry Plans Appeal to World as Anti-Jewish Violence Grows

Warsaw — Panic-stricken by the renewed anti-Jewish outbreaks throughout Poland and the attempt to enact a legal ban against schechita, Polish Jewry is preparing to issue an appeal for help to world Jewry. A new series of violent anti-Semitic riots at Konin, Zagorow, Klobuck and Truskolasy, which caused the deaths of three Jews and three peasants, injuries to scores of Jews and peasants and the arrest of nearly 100 anti-Semitic leaders have brought the situation to a climax. Although the government has imposed a strict censorship on all news of anti-Jewish disturbances, it was learned that three Jews were killed at Konin when the Jewish community was invaded by an anti-Semitic mob. A number of peasants were seriously wounded when the police fired into the mob. A similar riot occurred at Szetlewek, 150 miles from Warsaw, when the police fired on a mob in order to capture the Nationalist leaders responsible for the anti-Jewish riot at Zagorow. Three peasants were killed at Szetlewek and many wounded when the police besieged the houses where the villagers had hidden the anti-Semitic leaders. Armed with pitchforks and clubs, women and children fought side by side with their menfolk in a desperate effort to save the prisoners.

Following attacks on Jews at Klobuck and Truskolasy 22 peasants were arrested. Discovering that the Nationalist students are using anti-Semitic disturbances as a cloak to arouse the peasants against the government, the police raided the headquarters of the Nationalist Youth organization in Warsaw, seizing incriminating documents and arresting 87 persons. A like raid was made on the offices of the Nationalist Labor Union and in Kattowitz where the police are searching for the leaders of the terrorist gang responsible for the bombing of Jewish shops and synagogues. The recurrent attacks on Jewish students in the universities are also continuing.

Meanwhile, Polish Jewry is mobilizing for a united protest against the law which would ban schechita. Although the proponents of the law insist that it is only a humanitarian measure, its real purpose is to make a breach in the legal rights of the Jewish population. The Polish rabbinate has proclaimed a national day of fasting and has named a special delegation to call on Premier Marjam Koscialkowski, whose wife is a Jewess, to protest against the bill.

Soviets to Spend $15,400,000 on Biro-Bidjan During 1936

Moscow — The Soviet Government will spend 77,000,000 rubles, ($15,400,000) on the development of Biro-Bidjan, the autonomous Jewish region, during 1936, it was announced by M. Trotzky, head of the Gezerd, land-settlement agency, at the close of its annual conference. It was also reported that in the coming year 2,246 families and 2,000 individual persons will be settled in Biro-Bidjan. During 1935 8,000 people settled in Biro-Bidjan and not one of them left.

Latest Telegraphic Flashes

Hadassah Gets $68,000 for Youth Aliyah and Medical Center

New York — The Daniel and Florence Guggenheim Foundation and Mrs. Felix M. Warburg each have contributed $25,000 to the building fund of the Rothschild-Hadassah-University Hospital being built in Palestine by Hadassah and the American Jewish Physicians Committee, it was announced here by Hadassah. The Guggenheim gift, announced by Mrs. Daniel Guggenheim and her daughter, Mrs. Roger W. Straus, will be applied toward the establishment of the Daniel and Florence Guggenheim building of the hospital. Mrs. Warburg's gift, her second to the fund, is to be used for the Frieda Schiff Warburg Building of the hospital.

Hadassah also announced contributions totalling more than $18,000 to its Youth Aliyah fund, Hadassah's new project.

Professor Otto Stern, a refugee scholar from Germany now on the faculty of the Carnegie Institute of Technology, contributed $100.

Mizrachi Convention Opens February 16

Washington, D. C. — Delegates from over one hundred American communities will attend the silver jubilee convention of the Mizrachi Organization of America which will convene here on Sunday February 16, for three days at the Jewish Community Center. The annual meeting of the religious wing of the World Zionist Organization will hear an array of speakers headed by Harold I. Ickes, United States Secretary of the Interior; Rabbi Meyer Berlin, honorary president of the World Mizrachi; Charles E. Russell, noted liberal and chairman of the Pro-Palestine Federation of Non-Jews; Morris Rothenberg, president of the Zionist Organization of America; Louis Lipsky, American member of the Zionist World Executive and Leon Gellman, acting president of the American Mizrachi.

Warburg to Head JDC's 1936 Campaign

New York — The chairmanship of the 1936 campaign of the Joint Distribution Committee's drive for $3,500,000 for overseas relief has been accepted by Felix M. Warburg. Mr. Warburg has named a committee of 40 leaders in all parts of the country to guide and supervise the conduct of the campaign. Campaign officers and local quotas will be decided upon at a meeting of this committee, known as the National Committee on Plan and Scope of the Joint Distribution Committee Campaign for 1936, to be convened shortly.

Jewish Congress and Labor Committee Merge Boycott Activities

New York — Unification of the boycott activities of the American Jewish Congress and the National Jewish Labor Committee in a Joint American Council for Boycott was announced here in an agreement signed by Dr. Joseph Tenenbaum, chairman of the Congress' boycott committee, and B. C. Vladeck, chairman of the Jewish Labor Committee. The Council will be comprised of 20 representatives, equally divided between the two groups. It is hoped to extend the Council to include other agencies engaged in boycott work. To organize a national program for expanding the boycott the Council is to call a national conference of all affiliated organizations.

The Jewish Round-Up

Seattle—Milton Heiman, 28-year-old University of Washington Law School graduate, who only hung out his shingle a fortnight ago, has been named supervisor of the National Youth Administration for District No. 4.

Boston — Rabbi Joseph Shubow of Congregation B'nai Moshe in Brighton was selected to be the orator at Boston's annual Lincoln commemorative exercises at Faneuil Hall.

Detroit — David Gordon has been promoted to chief deputy County Treasurer of Wayne County.

Philadelphia — Judge William S. Lewis has been named chairman of the new municipal conciliation and arbitration board to settle industrial disputes. Lessing J. Rosenwald and Abraham Silver are among the employers' representatives on the board.

Kansas City, Mo.—Harry Sheskin, local attorney, has been given a temporary appointment as municipal court judge.

Columbus, Ohio. — L. W. Garek, former assistant county prosecutor and a past president of the Ohio and Kentucky Association of B'nai B'rith, has announced his candidacy for the Republican nomination for state representative.

Mason City, Iowa—Rabbi Avery J. Grossfield, formerly of New Castle, Pa., has taken over his duties as co-rabbi of Adas Israel Synagogue.

Philadelphia—Rabbi Max D. Klein of Congregation Adath Jeshurun is to be given a community dinner in honor of his completion of 25 years in the rabbinate.

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The Prophet of Religious Freedom

By Lillian A. Friedberg

Mrs. Friedberg, well-known local clubwoman, has been actively associated with the Hadassah Organization and with the Council of Jewish Women, is president of the Radcliffe Club, and doing considerable lecturing before women's groups on topics of general interest.
—THE EDITOR

DURING the week just passed citizens of the State of Massachusetts were treated to the spectacle of its Legislature solemnly granting a pardon to a man who had died nearly three centuries ago, after an order of banishment and the threat of "deportation" to England had forced him to flee to the shelter of friendly Indian wigwams, and the eventual establishment of a new community and state. Roger Williams has been designated variously as a "bachelor to his own time" and a "haberdasher of small opinions" by one group of historians, chiefly concerned with justifying the conduct of the General Court in 1631. But the great historian John Fiske with characteristic restraint stated: "Williams was the first to conceive thoroughly and carry out consistently in the face of strong opposition a theory of religious liberty broad enough to win assent and approval from advanced thinkers of the present day." He was a man of vision, scrupulous to the point of eccentricity in his strict interpretation of his beliefs, belonging to his era in the minor concerns of his life but rising to the stature of prophet in his bold recognition of the basic principles of democracy and true justice, and the enunciation of principles that were two hundred years ahead of his time. And to the observer of contemporary currents in political and social fields, the man, Roger Williams, and the ideas which must always be associated with his name, merit reappraisal. Not least, because it was under the protection of those ideals, that one of the most fertile and interesting periods in the life of the Jews of America was made possible.

Roger Williams, a tailor's son, must have demonstrated his extraordinary gifts early in life, because he was able to draw to his support some of the most distinguished thinkers in his time in England. His individualistic beliefs made him fit prey to the tyranny over religious belief in England, and it seems quite natural that he and his young wife should have betaken themselves in 1631 to the young Puritan settlement in the New World, where the right to freedom of worship was presumably recognized. But Williams found at once, what students of history have also discovered, that "the Massachusetts colonists had come to escape a tyranny they thought hateful and to establish a tyranny they thought beneficial . . . To welcome all faiths was to confess that the false was as good as the true." He refused to accept a position in the Church that still acknowledged dependence upon the hated Church of England; he refused to take the necessary oath that would have opened easy opportunities for himself; he constantly expressed his belief in the principle that the civil authorities have no jurisdiction in matters of religion, or as it was then expressed, in the first five commandments which deal with religious duties.

It is not difficult for the historian to find extenuating circumstances which absolve from criticism the little band of early settlers struggling for a foothold and survival in the strange and harsh New England shores. In 1631 there were fifteen little settlements along the stormy Massachusetts coast, and the total population was 5,000. It must have seemed to them that a united group, compact, homogeneous, determined under a leadership that held theocratic as well as political power, still bound to the mother country by charters and letters patent, had a chance for survival which the asserted principles of "soul freedom" uttered by Williams might destroy. He moved from Boston to Salem, where more liberal beliefs prevailed, but the arm of theocratic government reached out to suppress his radical utterances there. He went to Plymouth where he lived by fishing and farming, and occasionally preached "by prophecy."

Everywhere his sweet disposition, his extreme scrupulosity, his complete dedication to his fundamental beliefs endeared him to the people. And even the officials of the colony who were obliged to reprimand him and eventually to order his banishment found him invariably friendly and gentle, some looking upon his views as eccentricities though dangerous. When he was finally called to defend himself before the organized forces of the colony, under the influence of theocratic John Cotton, the charges were primarily concerned with the following ideas which he freely expressed: that the Church should be separate from the State; an oath is a form of prayer, should be meaningful, and therefore it should not be generally imposed; that "Christian kings are not invested with the right to take and give away the lands and countries of other men" hence the king's charters and letters patent bestowing the lands of the Indians upon the colonists were invalid; that civil magistrates may not punish any breach of the first five commandments which have to do with religious belief.

The General Court in 1635 sentenced Roger Williams "to depart" from the colony, and when, with the connivance of some of his followers he delayed over the winter, he learned that he might be returned to England where he would certainly have fallen into the arms of the hostile Church. And so he fled, finding temporary refuge with the Indians whom he had befriended, and whose language he had learned. Until, at last, after fourteen weeks he came to the point on Narragansett Bay where he was permitted to settle, far enough, the elders of the Massachusetts Colony must have felt, to exercise no influence upon the general populace.



Lillian A. Friedberg

Having recognized the possible justifiable expediency of the young colony in removing the rebel from its midst, we have now to acknowledge with deeper appreciation the fact that Williams was able to translate into practical usage the advanced and idealistic theories which the others had so feared, and in so doing, to bring into being the first state to incorporate in its basic law the principle of separation of civil and religious spheres. The initial impulse given to the state of Rhode Island in the direction of freedom of conscience and absolute democracy is expressed in the following Compact drawn up and signed by Williams and his twelve associates after they had purchased land from the Indians: "We whose names are herein underwritten being desirous to inhabit in the town of Providence do promise to submit ourselves . . . to all orders as shall be made for the public good by the major consent of the . . . inhabitants, **only in civil things.**" This concluding phrase is historically unique, it had never before been uttered in the founding of a state.

Following upon this primary expression, we find repeated evidences that Williams accepted no half-way interpretation of the principle. He preached "the right of every human soul to determine its own relation to its Maker." Toleration was unsatisfactory to him, because he saw in it merely an act of expediency combined with an attitude of superiority. He preached that it was not the privilege of governments to decide what is true or false in religion, to encourage or repress religious doctrine . . . Government should confine itself to civil function leaving the consciences of men free, Protestant, Jew, Catholic, or atheist.

Small wonder, then, that the little group of communities united in the colony, Rhode Island, soon became the mecca of those persecuted for their religious difference and "heretic opinions." The story of those succeeding years of establishment, development and growth is filled with a record of heterogeneity of opinion, and individualism that would undoubtedly raise gravest doubts in many minds today, but Roger Williams never retracted his stand, never in the slightest degree diminished the freedom of conscience that was the outstanding gift of his community to the world, and by weathering those early storms, he provided the workability of his belief.

It follows quite logically that Jews found their way to Rhode Island. And Roger Williams not merely opened his colony to the Jews but argued for their readmission to England. The following, quoted by Anita Lebeson in her "Jewish Pioneers in America" demonstrates the calibre of his service to this country and to minority religious groups everywhere. "By the merciful assistance of the Most High," he said, "I have desired to labor in Europe, in America, with English, with Barbarians, yea, and also I have longed after some trading with Jews themselves, for whose hard measure, I fear the nations and England have yet a score to pay. I desire not that liberty to myself which I would not freely and impartially weigh out to all the consciences of the world besides . . . (yea, the very consciences of the papists, Jews and C . . .) ought freely and impartially to be permitted their respective worships, and what of maintaining them, they freely choose."

When Williams, in 1643, went to England to get a charter for his colony, he wrote a pamphlet entitled "The Bloody Tenet of Persecution" which contains among other subjects a plea on behalf of the Jews . . . The small beginnings of religious liberty in America influenced Britain, and in the eyes of historians contributed largely to the readmission of Jews to England.

The early records of Newport, Rhode Island, show that in 1658, a group of Jewish settlers arrived from Holland. They were on the whole apparently fairly well off, numbering several merchants, men of education among them, as well as "two soap boilers, workers in brass, traders, and one money broker." They brought with them the first three degrees of Masonry in this country, organized a congregation in that year and acquired a burial ground in 1677. The scant record of this first group is still adequate to an understanding that Newport became home to Jewish refugees at a time when Massachusetts did not admit them, when Pennsylvania refused the right of holding office, and Maryland reserved citizenship

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Reason and Sentiment in Judaism

By Rabbi Mordecai B. Thurman



Rabbi Mordecai B. Thurman

The writer of this article is spiritual leader of the Beth Jacob Congregation in New Kensington Pa. Possessing a fine sense of Jewish tradition, he deals with the conflict of emotion and rationalism in Judaism from a historical standpoint. —*THE EDITOR*

JUDAISM has its roots both in the mind and in the heart. Knowledge and feeling, the intellect and the emotions, reason and sentiment—these great constituents of human nature—combine to form a solid rock on which the structure of our faith is reared. We proclaim, and proclaim truthfully it seems to us, that the sources of Jewish belief and practice are to be found in the injunctions of the Torah, in the noble utterances of the Prophets and Psalmists, and in the vast reservoir of rabbinical teaching. Yet, is it not an indubitable fact that in the last resort the doctrines and traditions we have inherited from the past find a permanent place in our religious system because, and in so far as, they receive the sanction of our mental faculties and harmonize with the needs of our spiritual natures? The history of Jewish literature forms in the main a great stream of theological and religious exposition, fed by these two intellectual and emotional currents. On the one hand we have grand literary masterpieces marked by keen analysis and courageous speculation, of which the supreme examples are Job, and Maimonides' "Guide to the Perplexed." On the other, those pious dissertations on spiritual instincts and functions, the Psalms, and Bachya's "Duties of the Heart," are but a few of a vast number of treatises which lay stress on the necessity of inner religion.

It is of the utmost importance that this composite character of Judaism should be realized and constantly borne in mind. Too often in our discussions on religious and communal problems we fail to reach an agreement because, while the one side appeals to reason, the other is swayed wholly by sentiment. Many of us—perhaps most of us—are too one-sided in our outlook upon those demands which are involved in our desire to maintain a steady allegiance to Judaism and sincere devotion to its great historic mission. To fashion our religious purposes and practices almost exclusively in obedience to intellectual promptings, leaving the yearnings of the heart unsatisfied; or so to exalt sentiment as to make it the sole arbiter in the settlement of religious questions, and thus to ignore the results of reasoning, learning, research, and criticism; either course is alike fatal to real advance and destructive of any hope of success in our efforts to realize the ideals of Judaism. We have minds and hearts; both must be cultivated in the cause of our religion. We have conceptions and emotions; both must be allowed full exercise if we are to gain security, meaning and permanence for our sublimest aspirations and for our world mission.

Knowledge is a condition of the triumph of Jewish ideals. Enthusiasm for knowledge has characterized Israel throughout its chequered history. Neither migration nor persecution has ever quenched the thirst for knowledge and the devotion to learning which are innate in the Jewish character. The rabbis are never tired of emphasizing knowledge as an indispensable factor in religion. "Hast thou acquired knowledge?" runs a famous adage, "What dost thou lack? Dost thou lack knowledge? What, then, hast thou acquired?" The prayer-book contains a special petition in which the individual daily supplicates God to bestow upon him the blessings of enlightenment. "Oh favor us with knowledge, understanding and discernment. Blessed are Thou, O Lord, Gracious Giver of knowledge." Could there be a finer tribute to the loftiness of Judaism than the earnest aspiration here expressed that its foundations must be continually strengthened by whatever contributions may be gained from the fields of thought, of study, of enquiry and of learning? "Accept the truth from whosoever utters it," is the wise injunction of our enlightened Sages.

We are indeed grateful for the emphasis laid upon intellect and reason in the history and literature of our faith. It has saved Judaism from many dangers, and has retained for it the loyalty of those whose single aim is the attainment of truth. Obscurantism—the deliberate closing of the eye to the rays of advancing enlightenment—has always met with determined and persistent opposition in the development of Judaism. There can be no greater foe to the prevalence of a religious system than an obstinate refusal to listen to the voice of knowledge as it unfolds itself with every advance of research and fresh discovery.

Judaism, thanks to its insistence on knowledge from the very beginning, occupies a position to-day far different from that occupied by any other religion. If any of our tenets and beliefs are affected by the results of modern learning, they are not those by which Judaism stands or falls. The Unity of God stands as an impregnable rock amid the fierce clash of theological controversy. Revelation may be taught in different forms with the process of the ages, but the Hebrew Bible ever remains the sacred store-house of the loftiest religious and moral truths. Even the doctrines of Israel's election — the claim that Israel has been divinely appointed to preserve and spread abroad the blessings of purity in religion and in ethics—receives the sanction and confirmation from the history of the world's progress. No one ventures to doubt that civilization is rooted in the principles handed down by Israel's noblest thinkers and teachers. We do not claim that our tenets can be established with the exactness of mathematical proof; but we readily expose them to the full glare of reason and learning, and we declare, in the words of a famous English statesman, that "It is more difficult not to believe than to believe."

There is, however, a great field of human experience outside the domain of intellect. Reason is potent, but it is not omnipotent. Mere philosophical speculations, however profound, cannot afford us the serenity and inner satisfaction which the heart so craves for and needs. Judaism is life, and must express itself in the spiritual and ethical life of its adherents if it is to deserve recognition and devotion. Judaism is not a mere species of rhetoric or academic theory. The intellectual pursuit of religion is valuable only in so far as it leads to practice. That there is a second avenue leading us to faith and holiness is brought home to us by that noble utterance of the Psalms, in which we read the experience of our own hearts at moments of spiritual exaltation. "As the hart panteth after the water brooks, so panteth my soul after thee, O God." If it is true, to use the rabbinic aphorism, rachmana liba baai, "God asks for man's heart," it is equally true that man's heart asks for God."

In order to satisfy that deep craving, Judaism has been enriched by an elaborate synagogue ceremonial and by moving home observance around which our deepest affections are clustered. The past history of our peo ple stirs our hearts with an imperious call. Its triumphs, its stories of heroism, and its record of unsurpassed devotion to a supreme ideal in the face of overwhelming odds. are stamped upon our liturgy and upon our religious celebrations, even as the history of the earth's evolution is written in the strata of the rocks. Let us not, like the spendthrift heir of a rich legacy, carelessly dissipate our heritage. Let us spare no effort to garner and add to our store of noble achievements. By all means let the searchlight of thought and knowledge and criticism be turned upon our doctrines and practices, upon all the details of our religious system, but let us ever beware of the fatal danger of wasting the sustaining nutriment of sentiment and enthusiasm.

Let us strive to bring about an harmonious blending of our intellectual conceptions with our soul's desires—let us serve and reach out for everything that is good, meaningful, and vital in Judaism with our minds and with our hearts. Let ours be a Judaism in which "the mind intellectualizes the heart, and the heart spiritualizes the mind."

Dr. Kurt Rosenfeld to Address Zionists

A large number of Zionists from the tri-state area are expected to attend the Regional Conference this



Dr. Kurt Rosenfeld

Sunday. The Conference will open at 1:30 p. m. in the "Y" lodge room.

Dr. Kurt Rosenfeld will be the guest speaker. Others who will address the Conference will be Rabbi B. A. Lichter, I. A. Swiss, Morris Neaman and S. L. Fuss. The public is urged to attend the session.

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February 14, 1936

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Vol. 87, No. 15

EDITORIAL

ACCORDING TO EXPECTATIONS

IT is interesting to note how perfectly press reports on the Olympic games are coinciding with the opinion expressed by the anti-Berlin-Olympics' forces at the A. A. U. meeting in New York last fall when the voting of the delegates favored American participation in the games.

As we write, the competition is slightly more than a week old, and yet there have been two unmistakable instances of ill-feeling against the American teams. One demonstration occurred at the opening ceremony when the representatives of the Stars and Stripes declined to dip their flags to Hitler or give the Nazi salute. This gesture provoked hisses and cat-calls from the crowded stands where the audience was largely German. The other happened at a hockey game in which Italy defeated the American team after the latter had conquered the German skaters two days before. Throughout the entire contest the spectators jeered every successful attempt of the Americans to protect their goal, and booed lustily every assault made upon the opponents' net. At times the Italians in the audience, catching the spirit, joined in the scoffing.

Such conduct comes as no shock. It is the brand of sportsmanship anticipated as far back as the first whisper that the games would be held in Naziland. It was obvious months ago that Germany had so completely divorced herself from every principle of dignity and fair-play that the civil treatment usually accorded guests was out of the question. That she would make a poor host was practically a foregone conclusion.

It is said that the human animal learns slowly and forgets quickly. If this is so, the Germans are no exceptions. Nurtured on ill-breeding for over three years, they have lost all conception of what courtesy means. Rude to their own kind, they can be nothing short of impudent to strangers. They cannot assume party manners because they have lost caste. Pathetically awkward they must be in their vulgar want of hospitality.

Avery Brundage, now president of the A. A. U., is in Germany as an Olympic official. We wonder whether his composure is punctured by these disgraceful exhibitions. Or perhaps he sits placidly by interpreting them as signs of good-will. To him, it is the Nazi's quaint way of doing things.

A shame it is that points are not being offered for deportment. Germany would have to recruit "ringers" from foreign parts.

MISCONCEPTION

SOMETIMES when our sources of information—usually authentic and reliable—cross us up, we fall into error. Such was the case last week, and the Zionist organization bore the brunt. Hence, we hasten this week to correct an impression which may have caused come confusion among those who, like us, esteem its purposes and intentions.

In the interim we have learned that the Zionists have striven for unity rather than cleavage in the rank and file of those who labor for the salvation of world Jewry. It is they who have pledged willingly their support to the program of transplanting German-Jewish youth from Germany into Palestine and other lands capable of housing them as well as to the huge task of rehabilitating Palestine. Not they, but Jewish leaders in certain communities throughout the country who want a sense of cooperation, are responsible for the separate and distinct campaigning to which we have already referred. We are happy to discover that our fount of information was discolored, and we readily chronicle that discovery.

Ill-timed as our comments on the now-nullified Hitler program seemed to appear, they sprang from a well-intentioned fear of the cunning of the Nazi regime. So impervious has it shown itself of human rights that we felt safe in assuming the worst; we chose to believe that Hitler and his breed would resort to any ruse to crush the Jews and yet preserve face.

Our motive was not an alarm, but rather to warn, however unseasonable the warning proved to be.

HONOR WHERE IT BELONGS

TOMORROW night at the Y. M. and W. H. A. the Tri-State Region of the Jewish National Fund will place the holly wreath on the brow of one of its most devoted workers when it pays respects to Dr. M. B. Lichtenstein at a testimonial dinner. President for seven years of the Tri-State Region, and now its honorary president, Dr. Lichtenstein has labored long and ably in the cause of Zionism.

At the moment he heads the Pittsburgh Council of the Jewish National Fund, and it is noteworthy that the income of the Fund has trebled since he took over that office in October, 1934. The books of the organization will best bear witness to his ability to produce.

The occasion will not want glamour, for numbered among the honored guests, besides Dr. Lichtenstein, are Dr. Kurt Rosenfeld, former Minister of Justice of Germany, now in this country as a refugee from Naziland, and Rabbi Edward I. Israel, of Baltimore. Neither of these men is a stranger to Pittsburgh Jewry, both having spoken here frequently during the past year.

They come to do homage to this active son of Zionism, and we welcome them back as we congratulate Dr. Lichtenstein.

NOBILITY COMES TO TOWN

WITH the press this week reporting, albeit unofficially, a fresh Hitler edict for the expulsion of all Jews from Germany, the appearance of the Earl of Listowel, liberal statesman and member of the British House of Lords, in Pittsburgh next Thursday evening, is well dated.

Speaking in the Schenley High School Auditorium, he will give his views on "Naziism, a Menace to World Peace." The subject, in the face of the recent turn of events, should have a timely significance for all who regard with misgiving the fresh display of Nazi vengeance.

This rare opportunity to hear a man of the Earl's position in international affairs should not be foregone.

WHAT OF THAT SPARE MOMENT?

LEISURE, like hieroglyphics, has become a lost art. With us Americans especially has it become a tertium quid. Creatures of a humdrum civilization, swallowed up in the mad rush to get somewhere, anywhere, we do not stop to set aside a few precious moments for the doing of something which we like to do.

The daily pattern of our lives is so generously sprinkled with "should's" and "must's" that our very existence has become enslaved by obligation. Duty is our lord and master, and if we enjoy ourselves at all, that enjoyment comes only as a by-product of what necessity dictates we should do.

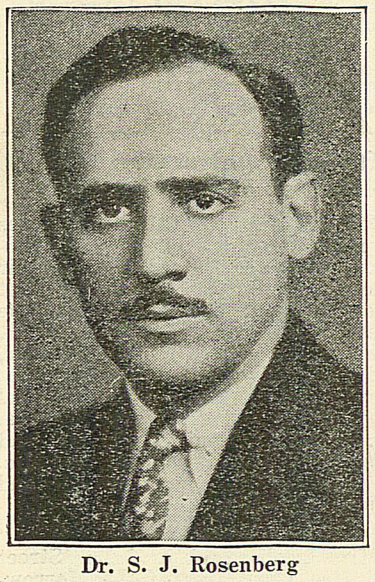
If you will, for an hour that you are part of America's maelstrom, leaf through a grand and readable volume by Irwin Edman which goes by the enticing label of *Adam, the Baby, and the Man from Mars,* you will run across such delectable passages as:

> "The best test of the quality of a civilization is the quality of its leisure. Not what the citizens of a commonwealth do when they are obliged to do something, but what they do when they can do anything by choice, is the criterion of a people's life. One can tell much about a man by noting the objects and pastimes to which he spontaneously turns for joy. The same may be said of a nation."

If you are sensitive, this gleaning alone will make you shame-faced and distraught. You will become restive and regretful that so many ticks of the clock eluded you and escaped empty and unused. You will even be sorry that you missed hearing one of Gershwin's captivating lilts in "Porgy and Bess" which departs from us tonight.

Father and Son Banquet Plans Progress

The banquet is to be held Sunday evening, March 1, at the Social Hall of B'nai Israel Synagogue. The program committee in charge of the banquet of which Dr. M. Fisher is the chairman, reports that the main



Dr. S. J. Rosenberg

speaker will be Dr. Solomon B. Freehof of the Rodef Shalom Temple. In addition there will be a speaker to represent the fathers and one to represent the sons at the dinner. A very fine string ensemble has been secured to offer a musical interlude.

The floral decorations for the tables and the interior of the Social Hall will be arranged by the chairman of this committee, Mr. Saul Rubin. The reservations committee whose chairman is Mr. I. L. Giffen urges early reservations. Those that did not receive any cards through the mails are asked to phone Mr. Giffen at Montrose 4162; Montrose 0253 or Court 1271. The assessment is $1.00 per person.

The Banquet committee consists of M. A. Rubin, chairman; Dr. S. J. Rosenberg, co-chairman; I. L. Giffen, Leo I. Shapiro, David Scheineman, Hosh. Cohen, Saul Rubin, B. Shamblatt, Lou Robins, Max Blank, Daniel Neuman, Dr. M. Fisher, Max Unger and I. A. Melnick.

Young Men and Women's Hebrew Association

Registration for Second Semester Classes

Registration for second semester classes in the Isaac Seder Educational Center at the "Y" is still open and those who are interested are urged to register at once.

For those who may not be familiar with the Isaac Seder Educational Center, classes in the liberal arts are offered at the very low fee of $6.00 for as many subjects as the student desires. These classes are under the instruction of some of Pittsburgh's best known instructors, practically all of whom are on the faculty of either the University of Pittsburgh or Carnegie Institute of Technology.

The office of the Isaac Seder Center will be open all day Sunday. Students should inquire for Milton K. Susman, registrar.

Feuermann Will be Heard February 23

Emanuel Feuermann, held by many to be the greatest living 'cellist, will give his first Pittsburgh recital Sunday evening, February 23, in the Morris Kaufmann Auditorium at the "Y."

Paul Douglas Next "Y" Lecturer

Paul H. Douglas, Professor of Economics at the University of Chicago, will speak on "The Political Outlook for 1936," when he delivers the next lecture of the "Y" series on Tuesday, February 25, at 8:30.

Professor Douglas is recognized as one of the foremost observers of the political scene and is a leader of the Third Party Movement. His analysis of the 1936 political outlook should help his audience clear up many questions.

Amaranth Order Celebrates Washington's Birthday

Mrs. Jessie Weintraub has been appointed general chairman of the Washington's Birthday Festival which will be celebrated by the Century 100, Order of the Amaranth, at the Marlborough Hall on Thursday, February 27. Royal Matron Mrs. Celia Lipka also appointed Sally Mazer and Mrs. Ann Pearlman to head the committee of arrangements.

The program will include a colorful fashion show, featuring well-known models from local department stores; a dance orchestra, cards and a mind-reading session by Kmar, famed astrologist.

Dr. Lichtenstein to be Honored Sunday

On Sunday evening, February 16, at 6:30, representatives of Jewish communities from Western Pennsylvania, Eastern Ohio and West Virginia will assemble at the "Y" to honor one of its outstanding Jewish leaders.

The committee in charge of the testimonial dinner comprises repre-



Dr. Lichtenstein

sentatives from the most important Jewish organizations with which Dr. Lichtenstein has been actively affiliated during a period of twenty years. Since 1925 Dr. Lichtenstein has been a member of the administrative committee of the Zionist Organization of America; in 1934 he was elected president of the Pittsburgh Council of the Jewish National Fund and it is noted that during his chairmanship the annual income of that fund has been trebled. From 1927 to 1934 he was the head of the Tri-state Zionist Region. Since 1934 he has been the honorary president of this Region—No. 5. Dr. Lichtenstein's active interest has extended to the American Jewish Congress and many other Jewish organizations of local and national importance.

Two speakers of national and international prominence will address the gathering at the testimonial dinner. They are Dr. Kurt Rosenfeld, former Minister of Justice of Prussia, and Rabbi Edward I. Israel of Baltimore.

The committee in charge of arrangements includes the following: Chairman, Max Engelberg; associate chairman, S. Mallin; reservations, H. M. Caplan; arrangements, Mrs. F. Rubenstein; publicity, Louis Yale Borkon; secretary, A. L. Butler; assistant secretary, S. Werlinsky; treasurer, Benjamin Hirshfield; vice chairmen, Max I. Amdur, Mrs. A. M. Ashinsky, Mrs. M. H. Fisher, S. L. Fuss, Morris Neaman, Bess Neustein, Mrs. S. Osheroff, S. Osheroff and I. A. Swiss. The national members of the committee include Dr. Stephen S. Wise, Rabbi Abba Hillel Silver, Louis Lipsky, Morris Rothenberg, Dr. Israel Goldstein, Judge William M. Lewis, Abraham Goldberg, Prof. Gustave Klausner, Robert Szold, Elihu D. Stone and Ezra Shapiro.

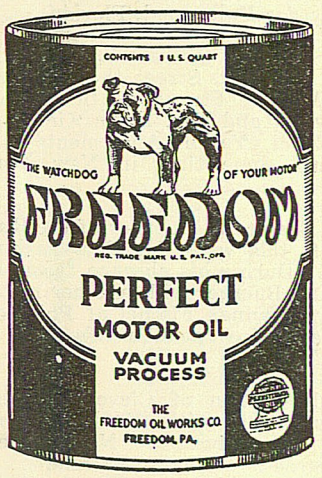
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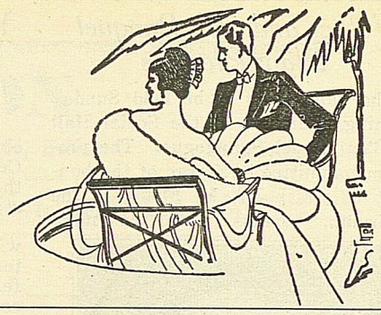
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Ruth E. Half, *Society Editor* Jackson 0209

Notes for these pages should be received in our office not later than Wednesday of each week for insertion in the issue of the following Friday.

First Nighters Enjoy Gershwin's "Porgy and Bess"

Many of those witnessing the Pittsburgh premiere of "Porgy and Bess" Monday night could not honestly believe that George Gershwin had composed the "American Folk Opera" that advance heralding had foretold, but all were agreed that in spectacle the sequel to Porgy was all that could be hoped for. Sympathetically acted by a group, who for the most part had never appeared on the legitimate stage before, "Porgy and Bess" will still remain more in the auditory memory of those lovers of Gershwin's music, who here may have him at his best.

Miss Helen Rauh accompanied her mother, Mrs. Enoch Rauh, to the opening, Mrs. Barney Dreyfuss was with the William Benswangers, and others at the Monday performance included Mrs. Chester Kaufmann and Ellen, Mr. and Mrs. Milton Straus, Miss Betty Kraus, Mr. and Mrs. Robert Feldman, Mr. and Mrs. Aaron Lambie, Mr. and Mrs. Ben Steinberg, Richard Half and Mac Guttman.

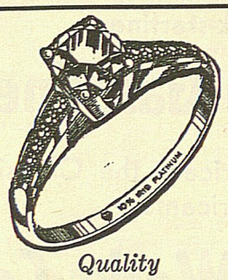
Wednesday night found many others interested in the tribulations of Catfish Row. Some of those seen at the evening performance were Mr. and Mrs. Chester Lehman, Mr. and Mrs. Eugene Strassburger, Mr. and Mrs. Ralph Morganstern, Mr. and Mrs. Edgar Lewin, Mr. and Mrs. Michael Joseph, junior, Miss Ruth Hommel, Mr. Paul Morganstern, Miss Adrienne Foster, Mr. Stephen Kaufmann, Mr. Stanley Goldman, Mr. Martin Baer and Mr. and Mrs. Donald Steinfirst.

* * *

Mrs. William K. Frank of Aylesboro Avenue has gone to Mexico with her sister, Mrs. Ernest Styx of St. Louis. During their absence Mr. Frank and Mr. Styx will be in Florida on a fishing trip.

Mr. and Mrs. William Benswanger of Aylesboro Avenue are leaving for San Antonio, Texas, where they will remain during the training season of the Pittsburgh Pirates.

Mrs. Richard Fishel of Murdoch Street spent several days this week in Philadelphia.



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Donor Dinner Plans Announced at Tea

Plans for the annual Hadassah donor dinner, which will be held this year at the William Penn Hotel on April 1, under the chairmanship of Mrs. Mortimer B. Lesher, were announced for the first time at a tea which Mrs. Mark Nolan of North Negley Avenue gave last Wednesday afternoon for all Hadassah members and friends living in the East End. A musical program was given and Mrs. Maurice L. Lyon spoke. Aides for the tea included Mrs. Isaac Davis, Mrs. Mortimer B. Lesher, Mrs. E. L. Braunstein, Mrs. Oscar Reichbaum, Mrs. Samuel Deaktor, Mrs. I. L. Giffen and Mrs. David Nathanson.

* * *

Mr. and Mrs. Emanuel Grafner of Linden Avenue are spending several weeks in Hollywood, Florida.

Mr. and Mrs. A. Cass Sunstein of Bennington Avenue have just returned from a cruise to the West Indies. Mrs. Sunstein plans to leave Sunday for Hollywood, Florida.

Mr. and Mrs. William B. Klee, junior, of Fair Oaks Street, their mother, Mrs. Melville Straus of Beechwood Boulevard, and Mrs. Louis Kiefer of the Royal Yorke Apartments are spending some time in New York City.

Mr. Charles B. Buerger of the Ruskin left this week for Port Arthur, Texas. During his absence from the city Mrs. Buerger will visit her mother, Mrs. Hannah Fischel of Philadelphia, and also spend a few days in New York.

Paul Einstein of Cleveland spent the week-end with Mr. and Mrs. Frank Wertheimer of Northumberland Street.

Mr. and Mrs. Malcolm Goldsmith of Albermarle Street will have as their guests this week-end Mr. and Mrs. Louis Baer of Charleston, West Virginia.

Mr. and Mrs. Ralph Morganstern of Malvern Avenue motored home this week from New York City.

Stanley Kann and Martin Fleishman of Beacon Street and Mr. Benjamin Gelder of Northumberland Street are in New Mexico.

Mrs. David Lelewer of Chicago is visiting her mother, Mrs. Stanley Kann of Beacon Street.

Mrs. Felix Weil and daughter Jacqueline of Bartlett Street returned Tuesday from Atlantic City.

Mr. and Mrs. William L. Kann of Fair Oaks Street and Mr. and Mrs. J. Hirschberg of McKeesport left Friday for a few weeks' stay in Hollywood, Florida.

Leonore Elkus Appears In Song Recital

An enthusiastic audience at the Pittsburgh Musical Institute, Tuesday night, acclaimed the lovely young soprano voice of Leonore Elkus, who was giving her first concert in Pittsburgh since her arrival here last year as a bride. Mrs. Elkus, wife of James Elkus, son of the former ambassador to Turkey, was Leonore Rosenbaum, daughter of the famous Hulda Lashanska, who has been her daughter's coach for many years. Mrs. Elkus studied voice for four years at Sarah Lawrence College, and is now a pupil of Adraan Freni.

Seen at the recital were Mr. and Mrs. Chester Lehman, Mrs. Albert Lehman, Mrs. Charles Dreifus with Mr. and Mrs. A. Cass Sunstein, Mr. and Mrs. Frank Wertheimer, Mr. and Mrs. Harvey Strassburger, Mrs. Ben Hirshfield with Mrs. Max Winkler, Mr. and Mrs. Alexander Jackson, Mrs. Verner Callomon, Mr. and Mrs. Daniel Harrison, Mrs. David Friedenberg and Mrs. Barney Dreyfuss with Mrs. William Benswanger.

* * *

Irving Newman of Beacon Street, who sailed Wednesday on the S.S. Majestic from New York, will spend the next few months in England.

Mr. and Mrs. Rudolph Half of Darlington Road are spending a few weeks in Miami Beach.

Also in Florida, at Miami Beach, are Mrs. Meyer Lerman and her two sons.

Still others include Mrs. Samuel Sussman of Lilac Street and Mrs. Jack London of Hobart Street, who will sail Monday from Baltimore on the S.S. Chatham.

Mrs. Fannie Schmidt and son of Beacon Street will also sail on the Chatham for Miami.

Mrs. Harry Grudine of the Morrowfield Apartment Hotel sailed this week from Baltimore. She will spend the remainder of February in Florida.

Mrs. I. Leonard Aronson of Wendover Street is visiting in Los Angeles.

Mrs. Harold Goldstein of Fair Oaks Street returned Sunday from Miami Beach. Mr. Goldstein has been back in town since last week.

Miss Betty Fischer of Marlborough Street had as her guest last week-end Miss Alice Fineberg of Buffalo, who attended the Carnegie Tech Junior Prom while she was in town.

Doctor Sylvia Wechsler of Beacon Street is spending two weeks in New York City.

Also in New York this week is Mrs. Saul Vatz of Forbes Street.

Fifteenth Anniversary Celebrated at Surprise Party

Friends of Mr. and Mrs. Eric Moses surprised them at their home on Malvern Street on the occasion of their fifteenth wedding anniversary last Tuesday night. Included among the guests were Mr. and Mrs. M. B. Grant, Mr. and Mrs. Morris Saul, Mr. and Mrs. Ellis Frankel, Mr. and Mrs. David Frankel, Mr. and Mrs. Samuel Frankel, Mr. and Mrs. Harry Shapera, Mr. and Mrs. Louis York, Mr. and Mrs. David Kimmelman, Mr. and Mrs. A. Marcus, Mrs. Harry Broude and Mrs. Jennie Hutton.

* * *

Mrs. Jacob Frank of Saline Street and Mrs. Carl Hess of the Morrowfield returned Thursday from Miami Beach.

Mr. M. Hoechstetter of North Negley Avenue has returned from New York City, where he has been visiting his family.

Mr. Albert Weil of Bartlett Street is leaving this week on a cruise to the West Indies.

Mr. and Mrs. Louis Schwartz of Denniston Avenue are enjoying a cruise to Nassau and the Bahamas.

Herman Lowe of Philadelphia spent Sunday with the Eli E. Reichs of Hollanden Place.

Doctor and Mrs. Harry Baer of Marlborough Street will have as their guests this week-end from Detroit Doctor and Mrs. Emil Rothman and Doctor and Mrs. Edward Levitt.

Mrs. M. A. Rosenberg and daughter of Phillips Avenue have gone to Miami Beach for the remainder of the winter.

Also at Miami Beach are Mrs. Abe Hoffman and her daughter Harriet of Ebdy Street.

Mrs. David Stern and daughter Joan of Hempstead Road and Mrs. David Lawrence of Beacon Street have gone to Miami Beach where they will spend the rest of the winter.

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Junior Winter Dance To Be Held Monday

The annual winter dance will be held Monday night, February 17, in the ballroom of Hotel Schenley. There will be dancing from 10 until 2 to the music of Will Rowland and his orchestra.

Assisting Miss Hepps are the following chairmen: Vice chairman, Miss Sara Josselson; reservations, Mrs. Bernard Levaur; arrangements, Miss Mildred Colker; invitations and printing, Miss Emmaline Fineberg; publicity, Miss Helen Ginsburg; hostesses, Miss Isabelle Wechsler; telephone, Miss Lillian Hoffman.

A complete list of the committee personnel is as follows: Invitations



Miriam Abels

and printing, Misses Sarah Tolochko and Eleanor Letwin; hostesses, Miss Madeline Oppenheimer, Mrs. Myron Schwartz, Miss Rhea Colker, Miss Hortense Kingsbacker, Miss Jean Half and Miss Diana Schmidt; telephone, Gertrude Palkovitz, Dorothy Margolis, Beatrice Novene, Sylvia Odle, Dorothy Rosenbach, Mrs. Daniel Marcus, Nellie Jonas, Beatrice Barton, Lillian Glass, Mrs. Joseph Schwartz, Dorothy Schwartz, Rose Stein, Norma Cohen, Mildred Keizler, Ray Weisenthal, Edith Gelman, Dorothy Glass, Miriam Kimmelstiel and Annabelle Rosenberg. Miss Miriam Abels, president, will be one of the hostesses.

* * *

Mrs. Joseph Goodman of Alderson Street returned Tuesday from Baltimore where she had been called by the death of her father. Mr. Goodman and their son Hilliard accompanied her.

Mr. and Mrs. J. S. Krasnow and family of Darlington Road are moving to Los Angeles, where they will make their permanent home.

Miss Janet Winer of Phillips Avenue is spending a month at Miami Beach. On her way south she visited friends in Washington, D. C.

Joseph Bennett of Webster Hall left Sunday, February 9, for New York. He sailed this week for Palestine where he will spend four weeks; from there he will visit Rome, Paris and London and will return to Pittsburgh sometime in May.

Miss Theodore Bermak of the East End entertained at a bridge luncheon in honor of Miss Florence Hinkes' birthday.

Mrs. Samuel H. Marcus is in Washington, D. C., where she will attend the National Mizrachi Convention as a delegate from the Mizrachi Junior Women of Pittsburgh.

Mrs. A. L. Hoffman and daughter Harriett of Ebdy Street and Mrs. F. Lerman and sons Omar and Leonard of Phillips Avenue left Pittsburgh for Miami Beach, Florida, where they will remain until the latter part of March.

Mrs. Jane Spivek of St. Louis will spend the next few months at the home of Mr. and Mrs. Joseph Blowitz at the Morrowfield. Mrs. Blowitz leaves this week-end for St. Louis where she will visit her sister, Mrs. S. Bronstein.

Mrs. M. W. Singer and daughter Suzanne of Bellerock Place have just returned from Miami Beach.

Mr. and Mrs. Samuel Krantz, former residents of Pittsburgh and now living in Los Angeles, have been entertaining Mr. and Mrs. O. Mangrum of Homestead. The Mangrums, who have been spending the past month at the west coast, return next week to Homestead.

Mrs. Joseph Kaliski of Washington, D. C., entertained here Sunday at the Keystone Club with a luncheon bridge to honor the engagement of her sister, Pearl Sherman of Carnegie. Among the out-of-town guests were Mrs. M. Collins of Youngstown, Mrs. Max Lurie and Mrs. Max Rabinowitz of Farrell.

Sternberg to Organize Groups of Habonim

Chaim Sternberg, tri-state organizer of the Young Poale Zion Alliance, will remain here for two weeks to organize groups of Habonim, the children's section of the Zionist movement. During his stay he will speak before youth organizations. In the meantime he is aiding the local membership in preparation for the Tree Festival.

This festival, which commemorates the planting of the trees each year in Palestine, will be held in the auditorium of the "Y" Tuesday evening, February 18. Outstanding Zionist organizations, including Hadassah, will participate by contributing Palestinian songs, dances and a play.

Lechem Aniyum Helped by Card Party

A card party to aid Lechem Aniyum Society will be given on Sunday evening, February 16, at 8 o'clock, at the Adath Jeshurun Synagogue. Refreshments will be served and prizes given at each table; the assessment is 35c.

The hostesses for the evening will be the Mesdames D. Reichman. Ed. O'Rourke, D. Himelblau, E. H. West, J. Sable, C. Greenwald, H. Loden, L. J. Groudin, N. Nernberg, A. Shulberg, J. Friedman and H. Ulinoff.

Rabbi Meyer Berlin To Speak Here

When Rabbi Meyer Berlin, eminent Jewish leader, visits Pittsburgh on February 19, he will be the guest of honor at a dinner in the Adath Jeshurun Synagogue, and will appear in a public address at a meeting following the dinner.

Rabbi Berlin is universally known as a journalist and orator of extraordinary ability. He was the founder of the Mizrachi Organization of America and served as its president for a number of years.

Rabbi Berlin, who makes his home in Palestine. arrived in this country



Rabbi Meyer Berlin

last week to attend the Mizrachi Jubilee Convention in Washington, following which he will make a brief tour of the larger cities before he returns to Palestine.

The dinner will begin at 5:30 p. m., and the public meeting at 8 o'clock, Wednesday February 19.

Reservations for the dinner may be made with Mrs. M. A. Levine, 707 N. St. Clair Street, or by phoning her at Montrose 1723. The meeting is free to the public.

Jewish Home for Babies and Children

There will be a meeting of the officers and board of directors of the Jewish Home for Babies and Children Tuesday, February 18, at Kaufmann's private dining room at 2:00 p. m.

Conference Nominating Committee Named

The nominating committee of the Pittsburgh Conference of Jewish Women's Organizations consists of the following delegate members: Mrs. George Wasser, chairman; Mrs. I. L. Giffin, vice-chairman; Mrs. Charles Rosen, secretary; Mrs. Jay Feldstein, Mrs. Abe Caplan, Mrs. Abraham Pervin, Mrs. Karl Kalmenson, Mrs. Walter Zeugschmidt and Mrs. Samuel Zuckerman.

Any member of an affiliated organization wishing to suggest any names for the official body of Conference, will kindly send in the names to Mrs. George Wasser, 6382 Jackson Street.

Dr. Anderson to Address Poale Zedeck Juniors

Dr. Camilla M. Anderson, resident physician at the City Homes and Hospital at Mayview and assistant professor of Hygiene at Duquesne University will speak at the next meeting of the Poale Zedeck Juniors on Tuesday evening, February 18, in the auditorium of the Congregation, Phillips and Shady Avenues.

A social hour will follow the meeting. Hostesses for the evening will be Miss Leone Feldman, Mrs. Edith Salin and Miss Helen Sherman.

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GEORGE WIRTH
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SOCIETY

Engagements

Hepner — Grossman

Mr. and Mrs. Harry Hepner of South Aiken Avenue announce the engagement of their daughter Janet to S. Harold Grossman, son of Mr. and Mrs. Ignatz Grossman of Munhall. Mr. Grossman is a graduate of Pitt Law School, and is a member of Tau Epsilon Rho and Kappa Nu fraternities.

* * *

Greenbaum — Kalik

C. H. Greenbaum of Berkley Avenue, Wilkinsburg, has announced the engagement of his daughter Frances K. to Ben Kalik, son of Mrs. Sylvia Kalik of Bedford Avenue. A summer wedding is being planned.

* * *

Snyder — Mandel

Mr. and Mrs. Milton Snyder of Ohio Avenue, Glassport, announce the engagement of Mr. Snyder's sister Marion to Sam Mandel, son of Mrs. Sadie Mandel of McKeesport. The betrothal will terminate in an early spring wedding.

* * *

Sigal — Caplan

Mr. and Mrs. Myer Sigal of Adelaide Street announce the engagement of their daughter Frances to Ralph Caplan, son of Mr. and Mrs. Morris Caplan.

* * *

Cohen — Metzger

Mr. and Mrs. William Rosencrans of Beechview announce the engagement of their sister Mildred Cohen of Jackson Street, to Meyer Metzger, son of Mrs. Sophie Metzger of Pittsburgh.

Weddings

Scott — Peris

Mr. and Mrs. Harry Scott of Inglewood Place announce the marriage of their daughter Sylvia Ruth to Bernard Paris, Sunday afternoon at the B'nai Israel Synagogue.

Mrs. Adolph Klein, an aunt of the bride, was matron of honor, and her cousin Mrs. Jean Sarett sang "O Promise Me." Mr. Meyer Peris, a brother of the groom, was best man. After a wedding trip to Cleveland, Mr. and Mrs. Paris will be at home in Johnstown.

Blumer — Greenberg

The marriage of Paula Blumer and Joseph Greenberg will take place Sunday evening at 7 o'clock in the home of her parents, Mr. and Mrs. Isaac Blumer of Chislett Street. Rabbi Benjamin A. Lichter will read the service.

After an eastern motor trip, Mr. Greenberg, who is the son of Mr. and Mrs. Jacob Greenberg of Murray avenue, and his bride will live on Chislett Street.

Births

— Bloom —

Mr. and Mrs. Ralph Bloom (Ethel Milgrom) of Forward Avenue announce the birth of a son, Norman Gerald, at the Montefiore Hospital on Wednesday, February 5.

Bar Mitzvahs

Sylvan Mazerov, son of Mr. and Mrs. Harry Mazerov of Wightman Street will be bar mitzvah in the Beth Shalom Synagogue February 22, at 10 a. m.

* * *

Leon Netzer, son of Mr. and Mrs. George Netzer of Mellon Street will be bar mitzvah Saturday morning, February 15, at the B'nai Israel Synagogue.

* * *

Harry Leon Wechsler, son of Mr. and Mrs. Jerry Wechsler of McKeesport, will be bar mitzvah at 10:30 Saturday morning, February 22, at the Temple B'nai Israel, McKeesport.

* * *

Abe Stein, son of Mr. and Mrs. Paul Stein of Bedford Avenue will be bar mitzvah Saturday, February 15, at the Sharre Tefilah Synagogue on Miller Street, at 9:30 a. m.

Gypsy Dance to be Held at Community Center

The mothers of the Jewish Community Center will hold their annual Gypsy Dance February 23 at the Center. Ziggie Bella, Gypsy Orchestra leader, and his band will furnish the music.

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Beth Shalom Men's Club Plan Father and Son Banquet

The annual Father and Son Banquet sponsored by the Men's Club of Beth Shalom will be held Wednesday, February 19, at 6:00 p. m., in the Social Hall.

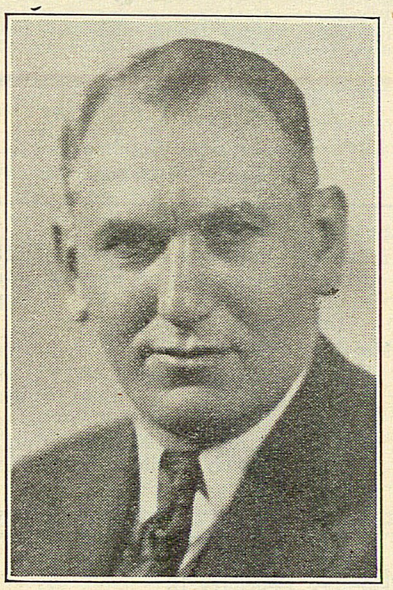
Abe Caplan, chairman of this event announces that Judge Benjamin Len-



Abe Caplan
Chairman

cher and Herman Passamanek of the "Y" will be the principal speakers.

Several celebrities in the "Sports" world will be present and a rare treat is promised both the fathers and sons. Members of the Congregation and the



A. Weil

Men's Club are asked to help make this a memorable event and reservations should be made at once through Abe Weil, reservations chairman, or by calling the office, Hazel 2289.

Mrs. Lavine to Address Jewish Children's Aid Society

Mrs. Saul Lavine, well-known club woman and supervisor of the Emergency Parent Education and Nursery School Project for Allegheny County, will address the child study group of the Jewish Children's Aid Society on Tuesday, February 18, at 8:15 in the "Y," on "Living With Our Children."

Membership Luncheon Held by Babies Home Juniors

A gift was presented to Mrs. J. J. Watkins, past president and now honorary president of the Junior Organization of the Jewish Home for Babies and Children at the Membership Luncheon held last Sunday to honor incoming and outgoing officers. Mrs. Arthur H. Obernauer, president of the Jewish Home for Babies and Children, spoke. Also present were Mrs. Barnett Davis, honorary president of the Home, and Mrs. Charles L. Reizenstein, president of the Conference of Jewish Women's Organization. A "happy day fund" has been originated to receive contributions from those who have memorable occasions which they wish to honor. Rae Gerber, Hiland 4609, is the chairman.

Junior Membership Party

A Membership Tea will be held at the home of Ann Diamond, 5826 Douglas Street, on Sunday, February 23. The membership chairman, Mildred Friedberg, Schenley 1287, announces that the price of admission for members will be a prospective member, which prospects will be admitted free of charge.

District chairmen have already been appointed for "Bridge Night," March 5, when bridge games will be held in various sections in and near the city for the purpose of acquainting the community with the work and aims of the organization. Ethel Frank, Jackson, 1671, general chairman, has arranged for games in Squirrel Hill, East End, Oakland, Downtown, Wilkinsburg, and Beechview.

April 3 has been set as the date of the rummage sale, proceeds of which will go to the home. Those wishing to contribute bundles for this worthy cause should contact the chairman, Mrs. Ester Colker, Hazel 3887, or the co-chairman, Mrs. Rose Winegrad, Hiland 1305, who will call for the bundles.

Jewish Home for Babies and Children

Mrs. William Reiner, general chairman of the Annual Dance of the Home wishes to thank all those who worked so earnestly to make it a success, and in order to complete the records of the dance, requests that all patron and general admission ticket money be sent to the Home or to the various chairmen as soon as possible.

AZA Chapter 234 Forms Junior Group

At the last meeting on February 9, of A. Z. A., Keystone Chapter No. 234, held at the "Y" auxiliary lodge, Aleph Bernard Ables was chosen as official delegate to the McKeesport convention to be held April 28, 29 and March 1.

The chapter, through its scouting chairman, William Gross, plans the formation of a junior A. Z. A. boy scout troop. All Jewish boys between the ages of 12 to 16 may call Mr. Gross between 6 p. m. and 7:30 p. m.

Leonard Sheffler was accepted as an Aleph by the club.

B'nai Brith Women Hold Sabbath Tea

Mrs. I. A. Melnick presided at the regular meeting held at the "Y." Mrs. H. E. Weil has been busy with arrangements for the "Purim Linen Ingathering." The fourth of a series of Sabbath teas will be held March 7, in the home of Mrs. Samuel Wolf, 215 S. Pacific Avenue.

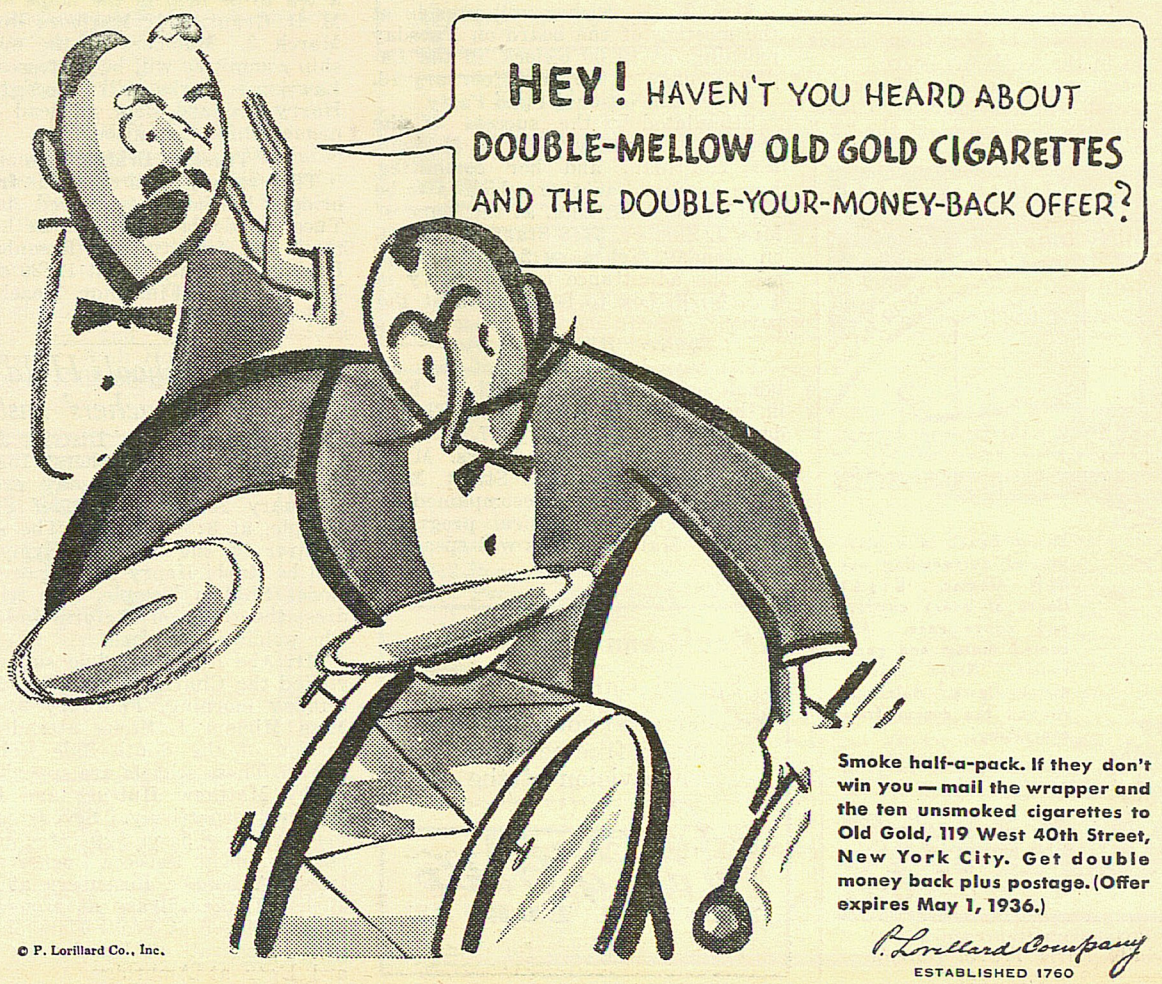
Valentine Tea to Honor Duquesne Freshmen

Arrangements have been completed for the Valentine-tea to be held on Sunday afternoon, February 16, in honor of the Jewish Freshman girls attending Duquesne University; it will be sponsored by the Jay Sigma Delta Sorority. The affair will take place in the home of the president, Miss



Olga L. Freedman

Sylvia J. Greenberg. Miss Olga L. Freedman, alumna, will sing several vocal selections accompanied by Miss Greenberg. Mrs. Bessie Kann Sack, one of Pittsburgh's most prominent attorneys, will review the book called "The Making of a Modern Jew," by Rabbi Milton Stein. Reservations are still being taken by Margaret Zunamon, Federal 2016 or by Sylvia J. Greenberg, at Churchill 4730.



ORGANIZATION ACTIVITIES

Pittsburgh Section, National Council of Jewish Women

Coffee Klatsch

The Committee on Home Economics, conducted by Mrs. Cyrus Trompetter, invites Council members to a coffee klatsch, which will follow the class on Friday, February 21, 2 p. m., at the Y. M. and W. H. A.

Mrs. Trompetter, together with her assistants, will present excellent recipes on the best known coffee cakes—"schnecken" and "kuchen" — after which guests will be served coffee and "schnecken" made from recipes submitted by members of the committee.

All Council members are welcome to enjoy this pleasant repast.

Cultural Trends

On Wednesday, February 26, 2:15 p. m., at the "Y," Mr. Harold Cohen will again speak to the group on "A non-Paying Customer Looks at the Theatre," when he wlil review contemporary plays. Mr. Cohen is dramatic and movie critic of the Pittsburgh Post-Gazette and is known for the excellent critical reviews in his column.

Peace Bond Campaign

Council is cooperating with the National Council for the Prevention of War in its drive to sell $1,000,000 American Peace Bonds for the purpose of keeping the United States out of war.

The Peace Bond is a certificate of investment in the American Peace Movement. It pledges the sum represented to be faithfully used for the development of a more adequate peace movement throughout the United States. It is issued in $1.00, $5.00, $10.00 and $25.00 denominations. Forty per cent of the Bond is returned to the Pittsburgh Chapter of the National Council of Jewish Women for further work in the Peace Movement.

Peace Bonds may be purchased by calling Mrs. James Adler, Schenley 2448.

Mrs. Albert E. Kabet, chairman of the Peace Projects Committee, urges Council members to buy these bonds and help in the work for peace.

Contemporary Jewish Affairs

The group will next meet on Thursday, February 20, 2 p. m., at the "Y." Rabbi Herman Hailperin will speak on "History of the Jew—With Special Reference to Anti-Semitism."

Juniors to Learn of Government Housing

Under much comment now are the government's ventures into the field of housing. It is, therefore, with particular interest that the Juniors will hear Mr. Joseph Tufts, director of the Pittsburgh Housing Association, address the group on this subject, Sunday afternoon, February 23, at 2:30, in the Lodge Room of the "Y."

Mr. Jerome Tagress, Pittsburgh pianist and composer, will play several movements of his own recently completed Symphonic Suite.

Assisting Miss Bertha Berman, chairman of the department of program, is Miss Mildred Colker, chairman of the social service department, which has sponsored the meeting.

Tea will be served. Miss Louise Greenberg, chairman of social affairs, and Miss Evelyn Vatz, chairman of hostesses, are in charge of arrangements.

Hadassah to Hold Sabbath Cultural Meeting

Miss Ephraim to Speak

One of the most interesting of the various movements in Jewish history is that of the Haskalah. It is upon this subject which Miss Miriam Ephraim will speak this Saturday afternoon at the Oneg Shabbat meeting of the Squirrel Hill group being held in the home of Mrs. Samuel Mallinger, 1315 Malvern Street. A discussion of Current Jewish Opinion will be given by Mrs. Louis J. Reizenstein. This Sabbath cultural meeting, presided over by Mrs. I. H. Levin, will conclude with group singing and a social hour.

Board Meeting

Mrs. M. H. Fisher will preside at the meeting of the board on Tuesday morning, at 10:00 o'clock, in the Ladies' Lounge of the "Y," February 18.

Jewish National Fund Party

Stimulated by the success of the last J. N. F. party, Mrs. H. M. Snitzer, chairman, and her committee, have arranged another which is to be held in the East End, at the home of Mrs. J. Shriber, 5448 Stanton Avenue, on Monday, February 24, at 2:00 p. m. The admittance to this party is a J. N. F. box to be emptied at the party.

Squirrel Hill Donor Tea

The second in a series of teas on behalf of Donor Day, will be held in the Squirrel Hill section, on Thursday afternoon, February 27, at 2:00 o'clock, in the home of Mrs. Myer Cohn, 5812 Marlborough Street. Mrs. Myra Kimball will be accompanied by Sema Green in a musical program, and Mrs. Maurice Davis will speak.

Ladies' Hospital Aid Acknowledges Contributions

With the elimination of all solicitation of funds except annual dues, members and friends of the Ladies' Hospital Aid Society may remember birthday and wedding anniversaries, memorial days, or honor friends who have been ill by voluntary contributions to the special gift fund. Donations may be allocated to any of the following departments: Social service, linens, flowers or the general administrative fund of the organization, and may be mailed to Mrs. Emma Baer, 5552 Beacon Street.

The society acknowledges the following contributions: in honor of Mr. and Mrs. Harry M. Frankle's fortieth wedding anniversary, Mr. and Mrs. Samuel Osgood, Mr. and Mrs. M. H. Cuff, and Mrs. Emma Baer; Mrs. Ira Rosenbaum in memory of husband; in honor of Mr. and Mrs. Sidney Wilkoff's wedding anniversary, Mr. and Mrs. Ben Paul Jubelir, Mr. and Mrs. Saul Pearlman; Mr. and Mrs. Richard Rosenberg, Mr. and Mrs. Millard Fisher in memory of Morris Friedman's yahrzeit; Morris Gelder Friedman for grandfather Friedman's yahrzeit; Mrs. Benjamin Davis in honor of her wedding anniversary; Mrs. Benjamin Davis in honor of mother's birthday; Mr. and Mrs. Millard Fisher in honor of Dr. and Mrs. Townsend Friedman's baby and Mr. and Mrs. Joseph Shenkan's baby; Mrs. Mayer Esman in honor of Mrs. Max Neiman's recovery; Mr. and Mrs. Mortimer B. Lesher in memory of Mrs. Henry Tolochko; Mrs. Charles Benjamin in memory of father's and mother's yahrzeit; Mrs. Abe Lesher in memory of father's yahrzeit, and Mr. and Mrs. Millard Fisher in honor of Dr. and Mrs. Townsend Friedman's new baby.

Membership Tea

New members and prospective members of the society will be honored at a tea to be held in the home of Mrs. M. B. Grant, 5632 Marlboro Road, on March 3. Members of the membership committee will be hostesses. Mrs. Lawrence Marks will succeed Mrs. Harry Leonard Baer as head of the membership committee.

Tuesday Bridge Club

The society will benefit from a bridge luncheon sponsored by the Tuesday Bridge Club, to be held in the Home Art Studio at Rosenbaum's, Friday, February 28, at 12:30 o'clock. Mrs. Leonard Finkelhor, Hazel 5170, will accept reservations.

Religious Schools Hold Teachers' Institute

The Southwestern District Jewish Religious School Teachers' Institute will be held on Thursday evening, February 20, at the Rodef Shalom Temple, at 8:30 o'clock. The second lecturer of the Judaism Symposium will be Rabbi Henry E. Kagan of the Rodef Shalom Temple, who will address the group on "Reform Judaism." The public is welcome.

Mr. Abe R. Cohen, field supervisor, visited the Charleroi Religious School Sunday morning, February 9, while Miss Miriam J. Stone attended the session of the South Side Religious School. These schools are superintended by Matthew Huttner and Henry Mustin, respectively. Several of the teachers have been appointed to new posts; namely, Rebecca Lucker at Latrobe; Annabelle Rosenberg at Coraopolis; Esther Brass at Homewood; Mildred Eger at B'nai Emunoh; Eugene Hilsenrath at Hazelwood; Bernard Eger at Ambridge.

Junior Hadassah Anticipates Carnival

Many carnivals are usually held during the summer, but Junior Hadassah, Pittsburgh Chapter, is planning a Carnival to be held Sunday evening, March 1, at the Terrace Grotto, Morrowfield Hotel to which the public is invited. Miss Beatrice Lichter, general chairman, and her committee announce that the price of admission will be twenty-five cents, which will include dancing, bridge, prizes and novelties. Tickets are available from members of the organization or from Miss Clara Milch at Court 7074.

Fireside Meeting

Miss Elizabeth Cramer, fireside group chairman, has selected February 19, Wednesday evening, for the next meeting to be held at the home of Miss Hilda Lieberman, 5823 Beacon Street. Miss Dorothy Slone who has recently returned from eighteen months in Palestine, will speak on the "Social Life of Palestine."

Board Meeting

On Monday evening, February 17, Junior Hadassah will hold its regular board meeting at the "Y," at eight o'clock.

New Members

Junior Hadassah welcomes the following new members to the organization: the Misses Annabelle Rosenberg, Dorothy Schmidt, Claire Gordon, Ruth Hockhauser, Bertha Cohen, Lillian Hoffman, Theresa Feinberg, Anita Ohringer, Esther Brass, Rosalie Silverman, Rae Averbach, Rose Shriber, Pearl Goldstein, Fay Parisher, Eve Kress, Helen B. Hersh, Fanny Plung, Pauline Jacobson, Etherl Strauss, Ruth Davis, Ethel Davis, Anne Oshry, Edith Oshry, Dorothy Palenbaum, Pearl Greenspan, Florence Ginsburg, Dora Westerman, Bessie Bayer, Esther Sclarsky, Jean Rice, R. Siegel, Tillie Fishman, Libby Colker, Henrietta Grozman, Sarah Marshall, Lillian Schilit, Clarice Berer, Goldie Wendorf, Mathilda Steinfeld, Celia Schaeffer, Sarah Baem, and Mrs. Isadore Ballon.

Conference Calendar

Mrs. Joseph Goodman, Calendar Chairman

Sunday, February 16

Jewish Children's Aid Society, 2:15.
Pittsburgh House of Shelter, Memorial meeting, 2:15 p. m. (change of date).

Monday, February 17

Junior Hadassah, board, 8:15 p. m.
Women's Auxiliary. B'nai B'rith Lodge No. 44, board, 2:15 p. m.
Pittsburgh Section, National Council of Jewish Juniors, dance, Hotel Schenley.
Young Men and Women's Hebrew Association, celebration for Mendele Mocher S'Sorim, evening.

Tuesday, February 18

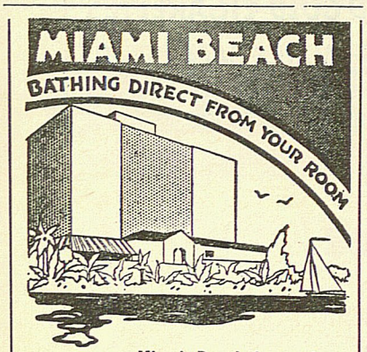
Hadassah Chapter of Pittsburgh, board, 10:00 a. m.
Jewish Home for Babies and Children, board, 2:00 p. m.
Poale Zedeck Juniors, 8:15 p. m.

Wednesday. February 19

Rodef Shalom Temple Sisterhood, literature class, at Temple, 10:15 a. m.
Beth Shalom Sisterhood member-bring-a-member party, 2:00 p. m., at the home of Mrs. Julius Cohen, 5615 Bartlett Street.
Poale Zedeck Sisterhood, 2:30 p. m.
Adath Jeshurun Sisterhood, board, 8:30 p. m.

Thursday, February 20

Rodef Shalom Sisterhood, regular meeting, 2:15 p. m.



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HAzel 2223

Kaufmann's Snow Train
Special Children's Party
You can send your boy or girl under free personal supervision of the
Sally Paris TRAVEL BUREAU
Phone HAzel 2223 for details

Members Added to Auxiliary of Home

The Ladies' Auxiliary of the Jewish Home for the Aged welcomes the following new members:

Mrs. Lewis Abramson, Mrs. R. Abel, Mrs. Annie Antis, Mrs. L. J. Abrams, Mrs. Margaret Bloch, Mrs. Joseph Berman, Mrs. Sarah Berkman, Mrs. Arthur Behr, Mrs. Rebecca Bluestone, Mrs. D. J. Bonwit, Mrs. Jennie Bluestone, Mrs. A. J. Brodie, Mrs. L. B. Bernstein, Mrs. A. Brown, Mrs. Herman Cerf, Mrs. M. J. Chernoff, Mrs. R. Carpe, Mrs. G. Collins, Mrs. Al. DeRoy, Mrs. S. Denmark, Mrs. Samuel H. DeRoy, Mrs. B. Dreyfuss, Mrs. J. Epstein, Mrs. Aaron Feuchtwanger, Mrs. David Friedman, Mrs. Joseph Fisher, Mrs. Charles L. Friedberg, Mrs. Sam Fingeret, Mrs. O. Hicks Friedman, Mrs. Morris Feldstein, Mrs. E. Grobstein, Mrs. E. Glick, Mrs. Betty Grinberg, Mrs. E. F. Goldberg, Mrs. H. A. Goodman, Mrs. Sol Hirshberg, Mrs. P. G. Harris, Mrs. Mollie Hollander, Mrs. Morris Hoechstetter, Mrs. Samuel Horlick, Mrs. Jack Hart, Mrs. Felix Half, Mrs. L. Isenberg, Miss Diana Kart, Miss Bertha Kaplan, Mrs. Sidney Klinordlinger, Mrs. Anna Kaufman, Mrs. Edward Kelin, Mrs. Irvin F. Lehman, Mrs. R. E. Lipkind, Mrs. Macy Leuin, Mrs. Gertrude Melman, Mrs. M. Miller, Miss Rose Meyers, Mrs. I. Marcus, Mrs. Ruth Levine, Mrs. Charles Levitt, Mrs. Arthur Obernauer, Mrs. M. Oberndorf, Mrs. M. Penner, Mrs. J. Pearlstein, Mrs. P. Paransky, Mrs. Hilda Rubenstein, Mrs. A. Ripp, Mrs. S. Rubin, Mrs. S. Roth, Mrs. Jennie Reel, Mrs. Anna Singer, Mrs. I. L. Shapiro, Mrs. Morris Sherrin, Mrs. Ida Siegel, Mrs. F. Surovitz, Mrs. H. Shaffman, Mrs. Jack Segal, Mrs. Abe Slavkin, Mrs. A. Sanes, Mrs. S. A. Seligsohn, Mrs. Rose Schulman, Mrs. Bessie Stein, Mrs. A. Secher, Mrs. Miriam Schiller, Mrs. Julius Stone, Mrs. J. Stolman, Mrs. Fannie Shapiro, Mrs. Abe Wechsler, Mrs. M. Wolf, Mrs. A. H. Weitzman, Mrs. L. White, Mrs. J. Weiss.

Ladies' Auxiliary Congregation New Light Plans Celebration

A celebration will be held Sunday, February 16, 7:30 p. m., at the Congregation, 79-81 Roberts Street, at which time the Ladies' Auxiliary will present Scroll Covers which they have purchased for all Sefer Torahs. Following the presentation a program of music will be presented by Cantor David Messeroff. Speakers will be heard, including Rabbi Wolf Leiter of the Congregation and others. Refreshments will be served. Everything is free and tickets will not be needed. No children will be admitted.

Joel Entin to Lecture at "Y"

Joel Entin, renowned Jewish writer and critic, will speak Tuesday evening, February 18, at the "Y."

His subject will be, "Dreamers of Two Worlds," as expressed in the works of the writers: A. Lesin, Shalom Ash, P. Hirshbein, L. Shapiro, A. Leivick, J. Apatashow and D. Bergelson.

On Wednesday evening, Mr. Entin will speak on "Jewish Education," at the Jewish Folk School, at 2223 Murray Avenue. The public is welcome.

These lectures are arranged under the auspices of The Jewish National Workers Alliance.



Valentine Dance

The Irene Kaufmann Settlement will hold its annual Valentine dance on Sunday evening, February 16, in the Mirror Room. Dancing will be continuous from 8:00 p. m. to midnight.

Movies and Dance Revue

The Gertrude Bales' School of Dancing will present a dance Revue in the Auditorium, Sunday evening, February 16, at 8:15.

Midget, Junior and Secondary members will be treated to a special program on Sunday afternoon, February 16, at 1:30 o'clock, in the Auditorium.

Panel Discussion on War

Six Settlement youths, all members of the Inquiry Forum, will present a panel discussion on war as a feature of the next meeting of the Inquiry Forum of the Irene Kaufmann Settlement to be held Thursday evening, February 20, at 9:00 o'clock.

J. Filner, H. Richman, J. Rapaport, S. Frishman, N. Singer, and B. Supovitz will speak on, "What Price Glory —Does Youth Want War?"

New Athletic Schedule

The new program includes classes and leagues in jumping, wrestling, rope climbing, basketball, indoor soccer and mushball. Classes in jumping, rope climbing and wrestling will be offered on Monday and Thursday afternoons.

New Diving Class

A new diving class under the direction of a member of the Settlement swimming team and the swimming instructor is being organized.

Swim Championships

With several clubs already practising daily for the coming Irene Kaufmann Settlement swimming championships and several others indicating that they will participate, all things point to a swimming championship second to none of the excellent ones held in past years.

Workshop Busy With Activity

For adults who desire to fix broken chairs, smoking stands, or cabinets, a Sunday afternoon Fixit Class has been organized in the workshop.

Smedley Butler to Address Inquiry Club

Major General Smedley D. Butler will speak in Pittsburgh, Wednesday evening, February 26, at the Schenley High School Auditorium, his announced subject being, "Which Road to Peace."

The meeting with General Butler is under the auspices of the Pittsburgh Inquiry Club and will be presided over by Dr. B. J. Hovde, of the University of Pittsburgh.

Home for the Aged Welcomes New Directors

At the monthly meeting of the board, held on February 9, the board of directors of the Jewish Home for the Aged welcomed the members who were elected at the last annual meeting for a term of three years ending January, 1939. The new-comers on the board are: Messrs. Millard Fisher, A. L. Mars and Saul Perlman. Those reelected are: Messrs. Samuel J. Horvitz, Max Moses, Mark H. Nolan, A. W. Oppenheimer and I. A. Simon.

In accordance with the by-laws adopted at the last annual meeting, the following directors were appointed trustees for life: Messrs. Charles I. Aaron, R. Balter, Jos. Bennett, Julius H. Cohen, Dr. N. Arthur Fischer, George Goff, Mandel Goff, J. W. Goldbloom, David Goldman, B. Kann, Morris Neaman, Charles Rosenbloom, I. Safyan, B. Sedler, B. Sheinberg and Edw. S. Sheinberg.

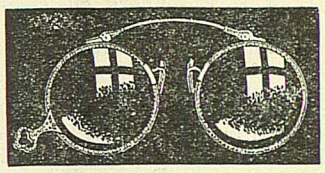
Aliza Shidlowsky to Address Pioneer Women

The Pioneer Women's Organization will have as guest from Palestine on February 25, 26, 27 Aliza Shidlowsky, well known to sympathizers of Labor Zionism.

Twenty-three years ago, Aliza Shidlowsky, at the age of 17, left her home in the Ukraine to become a chalutza.

The official delegate from Palestine to the American group of the Moatzoth Hapoaloth, she is here for a nationwide speaking tour in behalf of her cause, Labor Palestine.

The Pioneer Women's Organization will hold an open meeting for her Tuesday evening, February 25, at the "Y," and a banquet in her honor Wednesday evening, February 26, at the Jewish Folk school, 2223 Murray Avenue.



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SISTERHOOD NEWS

Rodef Shalom Sisterhood

Radio Program

The National Federation of Temple Sisterhoods will sponsor a program of a Jewish nature for eight weeks beginning Saturday morning, February 15. This will be broadcast over Station WLW, Cincinnati, each Saturday morning from 9:45 to 10 o'clock.

Modern Literature Class

On Wednesday morning, February 19, Dr. Freehof will conclude his series on Modern Literature for this season. The book under discussion that morning will be the "Story of Civilization," by Will Durant. This class meets at 10:30 o'clock in the Temple Auditorium.

Remembrance Fund

Members are urged to contribute to the Remembrance Fund. It is through the Remembrance Fund that the Sisterhood is able to continue its educational and religious activities. Send a contribution today to the chairman, Mrs. Joseph H. Barach, 5745 Beacon Street.

Tree of Life Sisterhood

Mrs. Samuel Frankel and her co-chairman, Mrs. Max Pearlstein have announced Wednesday and Thursday, February 26 and 27, as the dates for the Tree of Life Sisterhood Mammoth Food Show and Bazaar. The Assembly Room will be transformed into a modern mart where nationally known food products will be on display. Bingo will be the amusement in the Social Hall, with delicious refreshments available throughout the evening.



Mrs. Samuel Frankel

The following committees are assisting:

For Bingo: Mrs. A. Siegel, B. Marks, Samuel Fischer.

At the Booths: Mesdames A. M. Berkowitz, S. H. Reichman, H. Loden.

Refreshments: Mesdames Joseph Leibovitz, Louis Goodman, George Belsky, Louis Blain, S. A. Myers, Samuel Gould, Frank Magidson, Jennie Harrison, S. Mendelson, J. Sheffler, Rose Riefer, B. Shear, A. Lewis, Ralph Lavine, J. Zwang, C. Kwalwasser, L. Myers, Maurice Judd, J. Syna.

Representatives of the Men's Club who will also assist are: Messrs. M. Pearlstein, Abraham Pervin, Theo. Lenchner, Alfred Gordon, S. H. Reichman, Samuel Frankel.

Cultural Meeting

The Cultural Group will meet this Monday afternoon at 1:30 o'clock.

Sisters of Zion Mizrachi

Adath Jeshurun

A meeting of the Sisters of Zion Mizrachi was held at the Synagogue, Saturday, February 8. Mrs. M. A. Levine was chairman for the evening.

Rabbi M. A. Levine introduced the entertainers, Merla Locker, Dr. P. Mendolsohn and Mrs. M. A. Levine.

B'nai Israel Sisterhood Announces New Committees

At a board meeting, February 10, Mrs. I. L. Giffen, the newly elected president of the sisterhood, announced the following standing committees for the coming year: Happy day fund, Mrs. S. M. Zuckerman; flower fund, chairman, Mrs. O. Reichbaum; co-chairman, Mrs. Robert Gross; house committee, Mrs. David Kart, chairman; co-chairman Mrs. Harry Asons, assisted by Mrs. H. D. Landay, Jacob Shriber, D. Nathanson, B. Listenes, M. Blank, H. Goodman and S. Shriber; telephone, Mrs. Jacob Hill, chairman; Mrs. Geo. Rosenshine, co-chairman; sick, Mrs. M. Brendner, visiting chairman; Mrs. H. Kaplan, co-chairman; printing, Mrs. Samuel Levin, chairman; Mrs. George Berman, co-chairman; Hadassah Milk Bag, Mrs. A. H. Rosenberg, chairman; attendance, Mrs. Leon Sivitz, chairman of board; delinquent membership, Mrs. A. H. Rosenberg, chairman; program, Mrs. David Wise, chairman; calendar, Mrs. S. M. Zuckerman, chairman; Sunday school, Mrs. Louis Robins, chairman; religious, Mrs. Barnett Davis, chairman.

Beth Shalom Juniors Sponsor Rummage Sale

Under the general chairmanship of Miss Cecilia Sigel, the Beth Shalom Junior Sisterhood will hold their Annual Rummage Sale, Monday, February 24. The following members will serve on her committee: Mrs. Blance Sigel, Miss Peggy Saevitz, Sara Averbach and Anne F. Wanetik. This project will help the organization secure financial aid for the building fund. A series of bridges in the homes of various members are also being held, admission being a bundle of rummage. Anyone having rummage on hand, call Miss Averbach, Hazel 2289, and a truck will call for it.

At the "Junior Sisterhood Friday Night Services" March 13, Bessie Kann Sachs will review the book "The Making of a Jew." Mrs. Goidman A. Rose will be Chief Rabbi. The following will participate in the evening's services: Rose Lewis, Hebrew Sedra; Selma Solomon, English Sedra; Madeline Levenson, responsive reading; Mildred Greengard, Bible reading; and Pauline Sidler, Helen Perlut, Charlotte Shear Ehrenworth, Anne F. Wanetik, ushers.

Beth Aaron Sisterhood Hostess for Bingo Party

Mrs. Sarah Raffel, chairman of the bingo party, will submit her plans at the next meeting, Monday evening, February 17, at the congregation. The affair, with Mrs. J. Indzell as chairman, is to take place Tuesday evening, February 25, in the social hall of the congregation. Both men and women are invited.

Mesdames G. Eisenstadt and M. Chaban will be hostesses at the next meeting and Mrs. Eisenstadt will give a reading.

Beth Shalom Sisterhood to Hold Bridge Tea

Beth Shalom Sisterhood bridge-tea-for-member-bring-a-member will be held Wednesday afternoon, February 19, at 1:30, in the home of Mrs. Julius H. Cohen, 5615 Bartlett Street.

An interesting afternoon has been arranged by Mrs. Ben Brown, membership chairman. Greetings will be extended by Mrs. J. M. Hurwitz, president. For reservations call Mrs. David J. Bonwit, Schenley 5188.

The hostesses for the afternoon will be: Mrs. Ben Brown, Mrs. David J. Bonwit, Mrs. Abe Caplan, Mrs. Julius H. Cohen, Mrs. A. M. Cooperman, Mrs. Sol Groff, Mrs. B. T. Glick, Mrs. J. M. Hurwitz, Mrs. A. Lampl, Mrs. S. Lubin, Mrs. L. Levy, Mrs. Harry Letwin, Mrs. H. Moravitz and Mrs. Al Supowitz.

Purim Masquerade Dance

Mrs. P. R. Alexander, chairman of the Purim dance has named as her associates, Mrs. Elmer Hamburg and Mrs. H. Hausman; tickets, Mrs. B. T. Glick; treasurer, Mrs. M. L. Avner; advisory, Mrs. Abe Caplan, Mrs. M. Greenberg, Mrs. A. B. Weinberger; publicity, Mrs. A. M. Cooperman; prizes, Mrs. H. Moravitz, Mrs. S. Katz; decorations, Mrs. H. Elinoff; hospitality, Mrs. M. Fiman; refreshments, Mrs. Rosenthal; refreshment checks, Mrs. I. Skirboll; program, Mrs. I. Franklin Miller; aides, Mrs. Ben Brown; cigarettes, Mrs. A. Lampl; flowers, Mrs. S. Lubin; printing, Mrs. I. Lincoff; arrangements, Mrs. Charles Kreimer; checking, Mrs. P. Marcuson; Mrs. A. R. Kletz, telephone.

Choral Group

Under the leadership of Mrs. Goodman A. Rose, the Senior and Junior Sisterhood Choral group will meet every Wednesday evening, at 8:15, in the Scout Room of the Community Building. Mrs. Ruth Pearlman Goldstein is to be Senior accompanist and Miss Clara Horn will be Junior accompanist.

Sewing

A sewing group has been formed under the chairmanship of Mrs. B. Rogalsky.

Talmud Torah Sisterhood

The South Side Talmud Torah Sisterhood met Wednesday evening, February 5, in the synagogue, Mrs. M. Miller presiding. Plans for a card party were discussed. Mrs. B. Alpern will be the chairman. Luncheon was served by Mrs. S. Robinson and Mrs. M. Mustin, hostesses.

Beth Jehuda of Manchester Sisterhood

The Sisterhood met Tuesday evening, February 4, Mrs. N. Marsh presiding. Mrs. E. Kramer is a new member.

Mrs. I. Marcofsky gave a banquet cloth in honor of her daughter's marriage, and Mrs. N. Perer donated two card tables in honor of her son Oscar's birthday; these two women were hostesses for the social hour.

Poale Zedeck Sisterhood

The next regular meeting of the sisterhood will be held this Wednesday afternoon, February 19, at 2 p. m., in the auditorium of the synagogue. Mrs. Charles J. Weinberger will preside and Mrs. Joseph Shapiro will open the meeting with a Bible reading.

Mrs. Weinberger has appointed Mrs. Norbert Stern and Mrs. E. Moskowitz co-chairmen of the Gypsy Dance to be held March 8.

The hostesses of the afternoon will be Mrs. M. Findl and Mrs. Alex Glanz, in honor of the recent marriage of their son and daughter.

Purim Dance Planned by Sisterhood

Arrangements have been made for a Purim Masquerade Dance by the Senior Sisterhood of the Adath Jeshurun Congregation on March 4, in the auditorium of the Synagogue.

Music will be furnished by Bunny Malone's Orchestra.

The committee consists of Mrs. P. Pasekoff, general chairman; Mrs. Zeilinger, co-chairman; Mrs. M. A. Westerman, refreshments; Mrs. P. Singer, Mrs. L. Farberow, Mrs. H. Pasekoff, Mrs. Stein, Mrs. Pratt and Mrs. Berman. For tickets call Mrs. A. Foster, ticket chairman.



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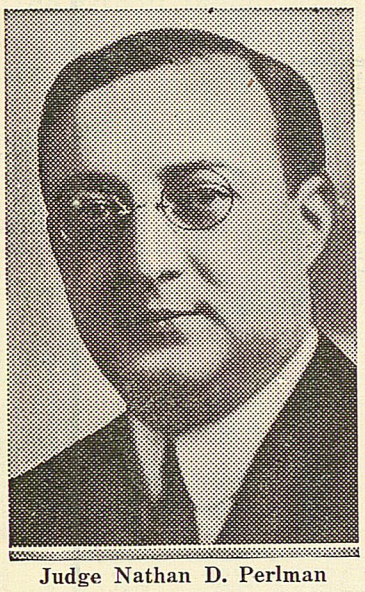
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Pittsburgh Council American Jewish Congress to Meet Sunday

The annual meeting of the American Jewish Congress, Pittsburgh Council, will take place Sunday afternoon at 1 o'clock at the Y. M. and W. H. A. Judge Nathan D. Perlman of New York will be the guest speaker.

Judge Nathan D. Perlman who will be the guest speaker, vice president of Congress and chairman of the National Executive committee, is one of the outstanding Jewish leaders in America, a noted jurist and orator. During his several terms as Congressman representing one of the largest districts in New York he has been one of the staunchest defenders of all immigrants, especially Jewish immigrants from the many European lands where Jews are persecuted. He led



Judge Nathan D. Perlman

the fight for liberalizing the immigration laws of the country.

An appeal to all presidents of Pittsburgh Jewish Organizations by Mr. Oscar Robins of the tri-state region and administrative committee, Pittsburgh Council, American Jewish Congress:

There is only one week left before the annual meeting of the American Jewish Congress, Pittsburgh Council, will take place.

This is an extremely important gathering, which calls for the participation of all Jewish Organizations of this city. It is most urgent that all organizations be represented by two delegates representing respective group. All presidents of local Jewish Organizations should appoint (if there is no meeting to be held before February 23) two members as official delegates. These names should be sent to the office of the American Jewish Congress, 1107 Standard Life Building, Pittsburgh or phone the names of delegates to Court 0138 as soon as possible.

John T. Flynn to Address Forum

John T. Flynn, noted columnist and economist, will address the Pittsburgh Community Forum, Monday, February 17, in the Schenley High School Auditorium, at 8:15 p. m. He will speak on "The War on Wealth."

Mr. Flynn is financial editor of the New Republic, and a journalist of wide reputation. He is the author of "Graft in Business," "Security Speculation," and "Investment Trusts Gone Wrong," the latter having resulted in an investigation into the practices of this type of business by the Attorney General of New York. Mr. Flynn treats these questions of finance with simplicity, presenting them lucidly to both layman and student.

Beth Shalom Alumni Elect Officers

After several successful meetings, the Beth Shalom Alumni Association has elected its permanent officers as follows: President, Bernard Fisher; vice-president, Eugene Lipman; corresponding secretary, Ruth Davidson; recording secretary, Melva Makrauer; and treasurer, Charlotte Marcuson. An extensive membership campaign is now in progress with plans for a "member-bring-a-member" party on February 20. Monopoly and other games will be played; there will also be dancing. Anyone over sixteen, interested in becoming a new member may obtain information by calling Charlotte Marcuson at Jackson 1018, or Ruth Friedman at Jackson 3064.

Pliskover Ladies Appoint New Board Members

A regular meeting of the Pliskover Ladies' Auxiliary was held February 4 at Weinstein's restaurant. Mrs. B. Smolar, president of the auxilary, has appointed Mrs. H. Rubenstein chairman of the board of directors, and Mrs. B. Bonn, Mrs. B. Weinstein and Mrs. B. Margolis as additional board members. Mrs. M. Kalson and Mrs. L. Massloff were joint hostesses at this meeting.

War Veterans Auxiliary Plans Party

Plans are being completed for a bridge and bingo to be held by the Ladies' Auxiliary, Jewish War Veterans, Post 49, at the Morrowfield Grotto on February 23 at 8 o'clock. The chairman is Mrs. Ida Kitay and her co-chairman Mrs. Rebecca Groudine. There will be refreshments and prizes. Admission 35 cents. For reservations call Jackson 0835.

Two Here to Aid Jewish Fund

Leon Falk, Jr., and Leo Lehman, of Pittsburgh, have been appointed to join 38 other leaders in the country in guiding the 1936 campaign of the American Jewish Joint Distribution Committee to raise $3,500,000 for overseas rehabilitation and emergency aid.

The appointments were made by Felix M. Warburg, New York banker and philanthropist.

The committee will meet with Warburg shortly to appoint officers. Lehman said here:

"On the American Jewish Joint Distribution Committee rests the fate of millions of Jews overseas."

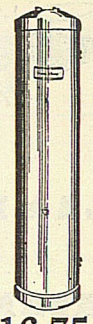
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CLUBS

Tempest Anima Club: At the last meeting of the Tempest Anima Club, participation in the "Y" activities, such as the pool tournament, the one-act play contest, and social affairs, were discussed. The following members were appointed by the president to head the various committees: Irwin Jacobs, dramatic chairman; Ralph Simon, monthly stag chairman; Meyer Gerstein, program chairman; Al Malyn, social chairman; William Haynes, publicity chairman; Milton Baseman, pool tournament chairman.

* * *

Hilary Club: When the club met on Sunday, February 9, plans for the junior clubs "get-together" affair were completed; Samuel Anisman, Samuel Glick and A. M. Ginsburg are in charge. A party will be held February 16, at the home of Dr. and Mrs. A. H. Sheer.

* * *

Gamma Epsilon Mu: At the home of Miss Jeanne Frank, Carnegie Place, on Sunday, February 2, the sorority held its semi-annual election. Officers elected were: Miriam Goldstein, president; Adeline Lippard, secretary; Ruth Loeb, social chairman. Esther Feldman was appointed corresponding secretary by the president.

* * *

Emuno Club: The Emuno Club is celebrating Valentine's Day with a dance at the Chatterbox, Tuesday, February 18. Miss Lenore Sidler is chairman of the affair and with her co-chairman, Miss Arline Green, is planning an entertaining evening.

* * *

Lee Club: The initiation of Mark Rosenthal was held at the last meeting. H. Kaufman, M. Rosenthal, J. Talenfeld and A. Zober will represent the club in the "Y" pool tournament.

* * *

Arbor Vitae: The Arbor Vitae Club is planning a Valentine Get-Together at the home of Annabelle Kalik on February 14.

* * *

Milanide Club: The Milanide Club will celebrate Valentine Day on Saturday evening, February 22, by going to a theatre and having a party afterwards at the home of Anne Verbofsky, on Pierce Street. The next meeting will be held at the home of Anne Saroff, Pierce Street.

* * *

Delta Lambda Omega: The first annual "Let's Dance" affair to be given by the Delta Lambda Omega Fraternity will be held on March 12, in the Chatterbox of the William Penn Hotel. Murray Hoffman, the chairman of the committee, is assisted by Lawrence Davidson and Herbert Margolis.

* * *

Beth Club: The Beth Club will present on March 15, "The Purim Sketch Book," a group of original skits written by several members of the club, with entire club membership participating. This will be followed by a dance. Arrangements are being completed by Harold Volkin, committee chairman and aides, Alan Framer, Samuel Horovitz, Leon T. Rubinstein, Ben Weisberg, Nat Siegman and Jack Ryave.

* * *

Mu Sigma Chi: Mu Sigma Chi is now extending an invitation to all girls from the ages of twenty to twenty-four, interested in joining the sorority. Anyone desiring to attend the open meeting Sunday, February 23, call Ida Kramer, Court 0378.

Gilbert's Move Across Smithfield Street

Gilbert's Fine Furniture Store will move across from its present address, to its temporary quarters at 635 Smithfield Street, because of the recent fire which ruined the building completely. Beginning Monday, February 17, a sensational sale of fire damaged goods will be offered to the public at amazingly low prices.

Grant's Hill Commemorated in Interesting Booklet

The story of Grant's Hill in Indian days has been written up by the Union Savings Bank who now occupy the historic ground where early settlers once made American history. The booklet traces the early life of the Indians, and tells how the coming of the white man changed the map of the part of the new world which was to become the state of Pennsylvania. In its summary, the bank looks forward, while it honors the past, to an even better growth and achievement for Pittsburgh in the march of time ahead of this great city.

Hebrew Ladies' Sick and Relief to Give Dance

At a special meeting held at the "Y," February 11, Mrs. Charles Klein, president, appointed Mrs. P. Nord as chairman of the coming affair, and her co-chairman, Mrs. R. Bluestone. Mrs. L. I. Schwartz was appointed chairman of refreshment tickets; Mrs. L. Haron ticket chairman, and the refreshment committee includes Mrs. J. Weiss, Mrs. M. Gilbert, Mrs. N. Kleiger, Mrs. L. Sacks and Mrs. M. Morris; Mrs. A. Verbofsky chairman of program booklets, and Mrs. M. Verk, publicity chairman. The admission is 50c per person or $1.00 couple, and tickets may be obtained from any of the members or from the chairman. The dance will be held February 26 at the Terrace Grotto, Morrowfield Hotel.

Spanish War Veterans to Meet at "Y"

The United Spanish War Veterans will hold their Maine Day Memorial Services this year in the Morris Kaufmann Auditorium of the "Y" on Saturday evening, February 15, at 8 o'clock. This auditorium is being turned over gratis to the Veterans with the request that it be filled to capacity and the hope that it will be a very successful and inspiring occasion. This beautiful ceremonial is prepared and sponsored by the Allegheny County Council, U. S. W. V. Admission is free. Don't forget the date, Saturday. February 15, at the Bellefield Avenue "Y." Please be early as the services will end at 9:40 sharp. J. J. O'Connell is president, and W. L. Goodstein is chairman of the Maine Day Memorial committee.

Holiday League to Meet at Hofbrau

The Pittsburgh Holiday League (organized to provide aid for victims of Tuberculosis in the Pittsburgh District and to care for needy families) will culminate their intensive membership campaign with an elaborate luncheon Wednesday afternoon, February 26, at 1:30 o'clock, at the Hofbrau, 25 Graeme Street.

Other than the membership fee there will be no additional charge for admittance.

Mrs. Harry Kanel and Mrs. Samuel Cohen, chairmen of the affair are assisted by Mrs. B. Barnett and Mrs. A. Latterman and have arranged an interesting program.

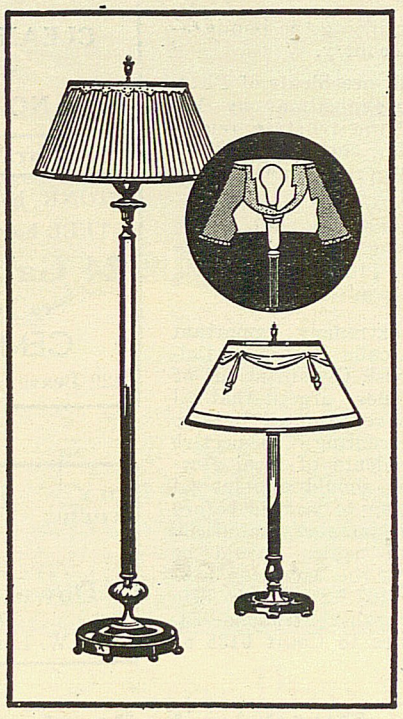
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Our Neighboring Communities

Duquesne "Y" to Hold Dance

The Duquesne Y. M. H. A. will hold its second winter dance at the Club Mirador, Homestead, Wednesday, February 19. The committee, appointed by president S. W. Gross, includes: Eddie Klein, general chairman, Jack Finkelstein, Abe Herskovitz, James Benowitz, Morris Lebowitz and Herman Schwartz. Admission of $1.00 a couple includes ginger ale and ice. Reservations may be made by calling Abe Herskovitz at Duquesne 26500 or writing to Eddie Klein, 115 N. 4th Street, Duquesne.

Homestead Community Plans Purim Ball

The annual Purim Ball of the Homestead Hebrew Community is to be held Wednesday evening, March 4, at the Masonic Temple, Ninth Avenue and McClure Street in Homestead.

Mr. S. H. Grossman has been appointed general chairman, and is assisted by the following committee; Sarah Hausrath, Mrs. A. Keizler, Mrs. S. Greenstein, Max Lazar, Rabbi A. M. Pinkas and Mr. Roy Magram.

McKeesport Juniors Meet as Round Table Group

Rabbi Joseph Levine, who has just returned from serving a congregation in Scotland, will be the next speaker at the Round Table Group of the McKeesport Section, National Council of Jewish Juniors, at the home of Betty Feldman, 1508 Centennial Street, on Monday evening, February 17. Because of his studies and extensive travel abroad, great interest is being shown in his subject "Personal Reminiscences of Jewry Abroad."

Beaver Falls Groups Arrange Winter Dance

Plans are under way for the annual winter dance of the Beaver Valley Section, National Council of Jewish Juniors and A. Z. A. Committees for the affair to be held on Wednesday evening, March 4, at the General Brodhead Hotel, Beaver Falls, are as follows:

Publicity, Jeanette Rosenberg reservations, Belle Rosenberg invitations, Jeanette Unatin, Eva Rosenberg, Freda Zaremberg, Ben Wiener, Paul Harris; transportation, Ben Soadik; tickets, Zetta Levy, Ruth Balter, Edna Serbin, Paul Friedlander.

Carnegie Mothers' Club to Sponsor Benefit

A benefit card party will be held by the Jewish Mothers' Club Sunday, February 16, at 8:30 p. m., at the Moose Hall on Chartiers Street, Carnegie.

Mrs. Ellenbogen to Address Washington Hadassah

Mrs. Henry Ellenbogen, wife of congressman Henry Ellenbogen of Pittsburgh, was the guest speaker at the Washington Hadassah Study group, which is under the leadership of Mrs. John Safer. She spoke at the luncheon meeting Tuesday, at the home of Mrs. Franklyn Kline of Woodley Park Towers.

Mrs. Ellenbogen gave her impressions of the Phillipines which she had gathered on her recent trip with the Congressional Party for the Inauguration ceremonies of the New Government.

Washington Hadassah

Washington Senior Hadassah met Monday evening, January 6, at the Synagogue. After the regular business of the evening, the members enjoyed a social hour with Mrs. Perelman, Mrs. Bales and Mrs. Grossman as the hostesses.

Mrs. M. Goldfarb, president of the local chapter, presided at a board meeting preceding the regular monthly meeting which was held Monday evening, February 3.

Reports were given by the chairmen of Infant Welfare and Fund Raising activities.

Plans were announced for a donor dinner to be held in Washington in April. Juniors raising their quotas will also participate.

Members of Hadassah will join the local Sisterhood in a Purim Festival March 11.

In honor of Miss H. Szold the chapter has planted trees in Palestine. Sewing groups will soon be organized for Palestine Hospital supplies.

On Saturday afternoon, February 15, the Oneg Shabboth will be held at the Synagogue with Mrs. Zamsky and Mrs. Perelman as hostesses.

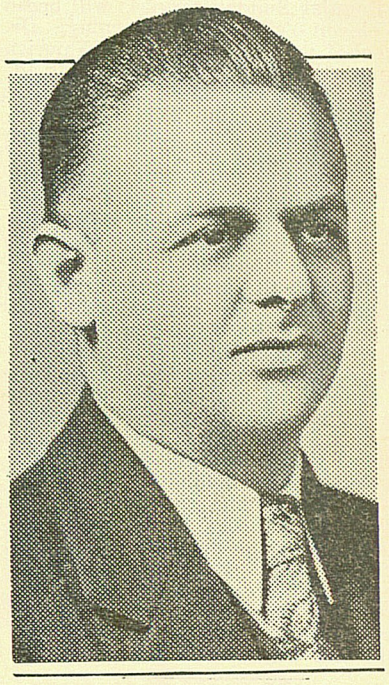
Mrs. R. Hanan and Mrs. L. Pessel will give a card party the proceeds from which will go to Hadassah.

Tuesday, February 11, Mrs. H. Cohen, Mrs. Birdie Levy, Mrs. J. Freedman, Mrs. J. Landay and Mrs. S. A. Ruben will serve as hostesses at a dinner in the social room of the Synagogue.

Mrs. D. Gessner gave a card party Wednesday afternoon, February 5.

February 25, set for Leap Year Carnival Dance

The leap year carnival dance to be given by the Temple B'nai Israel of McKeesport and its affiliates will be held Tuesday evening, February 25,



Philip Kesster

at Bill Green's roadhouse on Route 51, Lebanon Church Road.

The chairmen, Mrs. Samuel Itscoitz and Dr. Frank Bortz, urge that you phone Mrs. Jerry Wechsler at McKeesport 21470 or Mr. Joe Moskowitz at McKeesport 4682 for reservations.

McKees Rocks Mothers' Club

The McKees Rocks Mothers' Club presented a jubilee on February 5, in honor of the 30th anniversary of the McKees Rocks Religious School and the tenth year of the existence of the Mothers' Club, the sole sponsor of the Sunday School. Mr. Cohen, superintendent of the local Religious School, opened the meeting with a prayer. Mrs. E. Lych, president of the Mothers' Club, gave a brief history of both the club and school. Mr. Leon Tolochko then spoke on the need of Jewish education. Mr. H. Solomon, accompanied by Caroline Fink, sang a few selections and the audience joined him in well known Yiddish melodies. Refreshments were served and the program was concluded with music and dancing. The Mothers' Club will next meet on February 26.

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CONGREGATIONAL NEWS

Rodef Shalom Congregation

Sabbath services will be held as usual in the Temple beginning at 11:00 a. m. Dr. Freehof will deliver the sermon.

Regular Sunday services will begin at eleven o'clock in the morning. Dr. Freehof will speak on "Will America Remain Liberal?" Last Sunday's address, which was based on an article which appeared in "Fortune" Magazine, was necessarily incomplete since the article upon which it was based was incomplete. The article dealt with material manifestations of prejudice. Dr. Freehof wishes also to discuss the psychic elements involved. The article, "Jews in America," dealt briefly with the present status of anti-Semitism. We are greatly concerned with its future possibilities. After all, says Dr. Freehof, the science of history exists in order to help us predict, as well as we may, what the future may bring. The subject for this Sunday deals with the same general theme but will deal with the psychic factors involved and will attempt to describe the prospects of Jews for the future. Dr. Freehof feels this is really the problem which concerns us most. It is the question in the mind of every mother and father when they look upon their child and wonder what sort of world will this child find when he or she grows up.

Congregation Beth Shalom

New Members

At a meeting of the Officers and Trustees of the Congregation, Monday evening the following members were welcomed into the congregation: Mr. and Mrs. Aron Mayer of Ebdy Street; Mr. and Mrs. A. H. Weitzman of Murray Avenue and Mr. and Mrs. Morris Millstone of Eldridge Street.

Late Friday Evening Services

At the regular late Friday evening services last evening, Mr. and Mrs. Joseph Lasday, Mr. and Mrs. E. B. Shapiro, Mr. and Mrs. Samuel Levine and Mr. and Mrs. S. Solof were hosts at the social hour following the services. Mrs. Ben Gutmacher led the congregation in responsive readings and Shirley Lasday and Donald Levine read from the Sedra. Rabbi Rose selected as his sermon subject "The Optimist."

Next Friday evening, February 21, a special Men's Club service will be held at which time they act as hosts. Dr. Lewin, president of the Men's Club, will open the service with Mah Tovu. Mr. E. B. Feinberg will lead the responsive readings and Mr. Max Lewis and Mr. Irving Stein will also participate. Alex Cohen will give the Bible reading and Mr. H. M. Lubic, Esq., will speak. The executive officers and their wives will form the reception committee.

Bible School

At the Junior Assembly Sunday morning, Miss Sara Averbach's class will present a play entitled "The Poor Student" and also "The Girl Who Stood on One Foot."

Tree of Life Congregation

Friday Evening Services

On Friday evening, February 21, Rabbi Hailperin will continue his lectures on "Jewish Ceremonies and Practices." Services begin at 8:15 o'clock.

Cultural Group

The Sisterhood Cultural Group will meet on Monday afternoon, February 17, at 1:30 o'clock. Rabbi Hailperin will continue his Readings from the Prophets.

Sisterhood Food Show and Bazaar

Mrs. Samuel Frankel, chairman and her co-chairman, Mrs. M. Pearlstein, are completing elaborate plans for the Food Show and Bazaar to be held in the Vestry Rooms on Wednesday and Thursday, February 26 and 27.

Religious School

The boys and girls of the Habonim League constituted of the High School classes in our Religious School were special guests of Mr. and Mrs. I. C. Cohen of 162 Robinson Street, at a Chamisho Osor, Daniel Malakoff; The urday night at 8 o'clock. Palestine fruits and delicacies were served.

The "Chavatseleth" Group at the Squirrel Hill Center celebrated "Too B'Shevat" on Monday, February 10. The program was headed by Hannah Estermann and included Group Singing, Nigan Bialik; "Shalom" (a poem), Shanie Gittl Turets; "Choni," a story by Cyrus Hailperin; Group singing, Dundai; The meaning of Chamisho Tsor, Daniel Malakoff; The importance of trees in Palestine, Nathan Aaron Siegel; How is Chamisho Osor celebrated in Eretz Israel, Hannah Estermann; and other numbers. Musical accompaniment at the piano was given by Cyrus Hailperin. The playing of games and the serving of Palestinian fruits added to the simchah of those who attended. Contributions were made by the children toward planting a tree in Eretz Israel, in the name of the "Chavatseleth" group.

Adath Jeshurun Congregation, East End

Daily services: first Minyon at 7, and second Minyon at 8:30 a. m. Chevra-Mishna meets after the first services. Sholchon-Oruch Circle meets before Mincha services. Mincha services at 5 p. m. Eion-Jacob Circle meets after Mincha. Maarive services at 6 p. m. Chevra-Shaas meets daily after Maarive services, and Saturday at 2:30 p. m. Choomosh-Rashi Circle meets Saturday at 6 a. m., and at 2:30 p. m. Chevra-Tehilim meets daily at 6:30 a. m., and Saturdays after Mincha services. Saturday morning services at 8:30. Rabbi M. A. Levin will speak on the Portion of the Law. Saturday Mincha services at 4:30 p. m., after which Sholosh-Suedos will be served. The hosts for last Saturday were Mr. and Mrs. H. Hirsch of N. Negley Avenue. The hosts for this Saturday will be Mr. and Mrs. William Caplan of Jancey Street.

Hebrew School is open daily from 4 to 8 p. m. A special class for the bar mitzvah boys is open from 8 to 9 p. m.

Our Religious Sunday School is in session from 10 a. m. until noon. Parents are requested to send their children on time. Rabbi M. A. Levin addresses the children every Sunday during the assembly.

The last bi-monthly meeting of the Men's Club was held on Sunday, February 9. Election took place. Mr. Herman Fineberg was elected as president. The names of the other officers will appear in another column of this issue.

Banquet Honoring Rabbi Meyer Berlin

The Congregation will welcome Rabbi Meyer Berlin, international president of the Mizrachi, on Wednesday evening, February 19, with a banquet in our auditorium. The chairman for reservations, Mrs. M. A. Levin, Montrose 1723, of 707 N. St. Clair Street, would appreciate an early response for reservations.

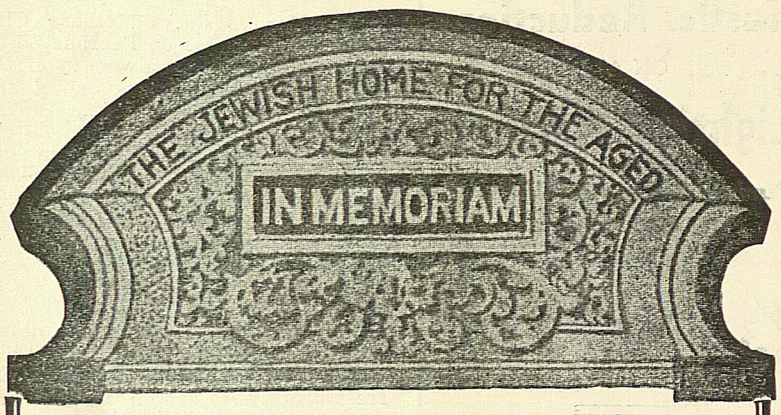
Congregation B'nai Israel

Services

Daily services are held at 7:30 a. m. and 5:30 p. m. Friday evening at 5:30. Sabbath Day at 9 a. m. and 5:30 p. m. Rabbi Lichter preaches Sabbath morning on the portion of the Torah. Chevra Shas and Chevra Torah every Sabbath afternoon at 3 o'clock.

Late Friday Night Services

The services this Friday evening, February 14, are dedicated to the B'nai Israel Juniors. Rabbi Henry E. Kagan of the Temple will be the guest speaker. Miss Sara Freedman will read the service and Miss Dorothy Kart will extend greetings. Rabbi Lichter will conduct the services assisted by Cantor Bloom and Choir. Refreshments will be served with Misses Belle and Helen Shall, Fannie Shapira, Sara Denmark, Belle Hoffman, Belle Listenes and Lillian Bloom, as hostesses. The services Friday eve-



The following JAHRZEITS will be observed by the old folks of THE JEWISH HOME FOR THE AGED in the Chapel of the Home during the week beginning Sunday, February 16th:

Sunday, February 16 — Bessie Snyer Last, Abraham Herring, Leah Neaman, Daniel Glick, Mathilda Wertheimer, Fannie Gratz.

Monday, February 17 — Caroline Klein, Isaac Hirsh Wolk, Anna Ethel Shachnowsky, Louis Kwalwasser, Harris Cohen, Jacob Simon, Abraham M. Hast, Bettie Deutsch Beck, Louis Katz, Sander Scharo, Rose Weisman, Abraham Greenberg, Caroline Gallinger.

Tuesday, February 18 — Sophie Levin.

Wednesday, February 19 — Lena Klee, Rose Canter, Harry Susser, Louis Winitzky, Friederike Wolff.

Thursday, February 20 — Moses Weil, Abraham Arnold Wolk.

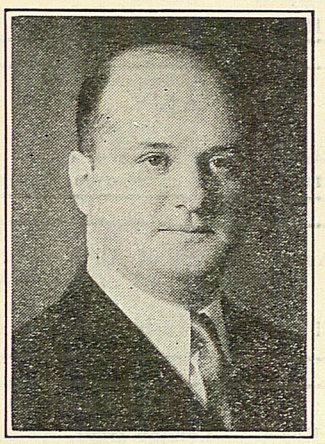
Friday, February 21 — Bernard Geller, Dora B. Rosenblatt, Abraham Cohen, Rose Markovitz, Adolph Gottdiener, Wolf Cohen, Abraham Simon, Minnie Goldstein, Hannah Biederman.

Saturday, February 22 — Rachel Rapport, Rebecca Cohen, Harry Protetch, George Morris, Abram Katkisky, Bella Fredland, Pauline Silberblatt.

Services in the chapel of the Home start at 6:00 P. M., 7:00 A. M., and 5:00 P. M. Saturday and holiday services start at 6:00 P. M., 9:00 A. M., and 5:00 P. M.

Information regarding the above arrangements for Kaddish and Jahrzeit may be secured by writing to the Jewish Home for the Aged, Brown's Place, or calling Jackson 1711.

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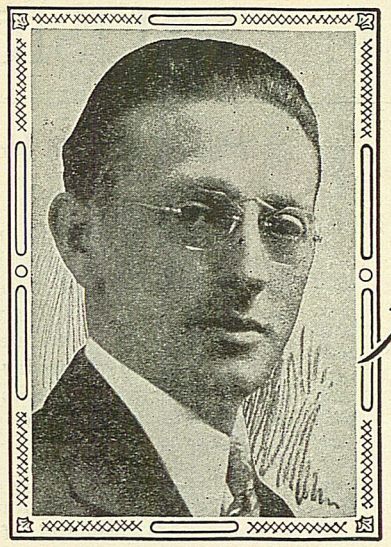
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ning, February 21, will be dedicated to the Men's Club of the Congregation. Attorney Leonard S. Levin will be the guest speaker and his address will deal with the personality of George Washington.

Sunday Religious School

Grade 4, Miss Eleanore Green, teacher, will conduct the Assembly Sunday morning, February 16. The program will deal with the life of Abraham Lincoln, and the following will take part: Phyllis Wesoky, Jean Busis, Ruth Markovitz, Sherwin Zalman, Alvin Markovitz, Jay Caplan, Laban Melnick, Libby Siegal, Richard Bluestone, Leonard Tannenbaum, Florence Herlich, Ruth Harris and Gerald Hurvitz.

Sisterhood Hebrew Class

The Sisterhood Hebrew Class will meet next Tuesday, February 18, at 1:30 o'clock under the direction of Rabbi Lichter.

Parent-Teachers Meeting

The next meeting of the Parent-Teacher Association will be held in the Social Hall, Wednesday evening, February 19, at 8:30 o'clock. Dr. William Shapera, well-known neurologist of the city, will address the meeting on a subject of interest to mothers. Mrs. Louis Robins will preside.

Zionist Regional Conference

Rabbi Lichter extends a cordial invitation to all to attend a Conference of Zionists of this region which will be held in the "Y" lodge room on Sunday, February 16, at 2 o'clock. Mr. Kurt Rosenfield, formerly Minister of Justice in Germany, will address the Conference. In the evening at 6:30 a Testimonial Dinner will be given in honor of Dr. M. B. Lichtenstein, who has served the cause of Palestine for a number of years. Rabbi Israel of Baltimore will be the principal speaker of the evening. Reservations should be made immediately.

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Beth Jehuda of Manchester

Mrs. A. Goodman and Mrs. A. Baskin, co-chairmen, are making arrangements for the 15th annual cabaret dance to be held at Webster Hall on Wednesday evening, February 26.

Tickets may be had from Mrs. A. M. Simon, Cedar 5013, or Mrs. H. M. Reinwasser, Fairfax 2906.

Cards will be played for those not wishing to dance.

Congregation Poale Zedeck

Services

Daily services at 7:00 a. m. and 8 a. m.; evenings at 5:15. Sabbath services Friday evening at sunset. Saturday morning at 9:00. Mincha at 4:30 o'clock. After Mincha the table is set for Shulosh Seudoth in the Beth Hamedrash and the Sabbath Z'miroth are sung. Rabbi Joseph Shapiro delivers the lecture.

Shulosh Seudoth

The host on Sabbath, February 8, was Mr. Joseph Caplan of Hobart Street, in memory of the yahrzeit of his mother.

Sunday Religious School

The honor roll last Sunday included the following: Kindergarten, Rhea Betty Molever; 2-B, Dorothy Freedel, Rita Mandell, Charlotte Glick, Zara Edlis; 2-A, Albert Kline; class 3, Leonard Lichter; 4-B, all the girls, Sanford Lampel, Milton Selekman; 4-A, Norene Syna, Arnold Feldman; class 7, all honor; class 8, all honor.

(Continued on page 29)

Obituary

Flora Hirsch Sachs

Funeral services for Flora Hirsch Sachs, wife of Attorney Charles H. Sachs, were held Sunday afternoon at the residence, 1436 Inverness Street, Squirrel Hill.

Mrs. Sachs, who died after a sudden attack of pneumonia at Montefiore Hospital Friday night, was active in social, religious and civic affairs of the city. She was a board member of Council of Jewish Women, the Ladies' Hospital Aid Society, the Pittsburgh House of Shelter and chairman of the Service Shop. She also belonged to the Auxiliary of the Home for the Aged, Rodef Shalom Congregation, and the Eastern Star.

Born 52 years ago on the North Side, Mrs. Sachs is survived by her husband, four children, Mrs. Lawrence Davis, Mrs. Leonard Jacobs, Herbert and Arthur Sachs; a grandchild, Carol Davis, and a brother, Henry Hirsch. Burial was made in West View Cemetery.

* * *

Esther C. Sivitz

Funeral services for Mrs. Esther C. Sivitz, 63, wife of Rabbi S. M. Sivitz, of Gates of Wisdom synagogue, were held at the family home, 1229 Epiphany Street, Wednesday afternoon. Burial was made in Gates of Wisdom cemetery, Carrick.

Mrs. Sivitz was born in Palestine, but had been a resident of Pittsburgh for several years until her death yesterday in her home. She is survived by her husband, Rabbi Sivitz, and four stepsons, Benjamin, William, Nathan and Jacob Sivitz, all of Pittsburgh.

* * *

Max Markowitz

Max Markowitz died Tuesday, February 11, in his seventy eighth year. He is survived by his widow, Rosa Phillips, and his children, Mrs. D. P. Berman, Mrs. Eva Simon, Mrs. I. A. Simon, Mrs. Alfred Hirsch and Samuel Markowitz. Funeral services were held on Wednesday, February 12.

* * *

Bessie Nydes Neiberg

Bessie Nydes Neiberg died Tuesday, February 11. She is survived by her children, Doctor Phillip C. Nydes, Mrs. William Calig, Mrs. Harry Aaron Goldstein, Anna and Mabel Nydes. The funeral was held at her late residence on Hobart Street Wednesday afternoon.

Leah Goldberg

Leah Goldberg died Monday, February 10, at the Montefiore Hospital. She is survived by her parents, Mr. and Mrs. Goldberg, and four sisters, Mrs. Teddy Bricker, Mrs. Joseph Rubin, Freda and Sadie Goldberg. The funeral was held Tuesday, February 11.

* * *

Joseph Fisher

Joseph Fisher, aged 63, of Margaretta Street, died at the Montefiore Hospital on Friday, January 24.

He is survived by his widow, Mary Zeligsohn Fisher; two sons, Saul Z. of Utica, New York and David B. of this city; two daughters, Esther and Mrs. William Zoffer; one sister, Mrs. Morris Gordon of Beaver Falls; and three grandchildren.

Funeral services were held from his late residence on Sunday, January 26. Interment was made in the B'nai Israel Cemetery.

* * *

Lillian Slone Wilkofsky

Mrs. Lillian Slone Wilkofsky, aged 39, wife of Eli Wilkofsky of Beaver Falls, died on Saturday, February 1. Besides her husband, the deceased leaves her daughter, Reva; her mother, Mrs. Minnie Slone and her sister, Mrs. Lawrence Shine of Pittsburgh. Funeral services were held Sunday, February 2, and interment was then made at the private cemetery of the Wilkofskys in Beaver Falls.

* * *

David Mendelson

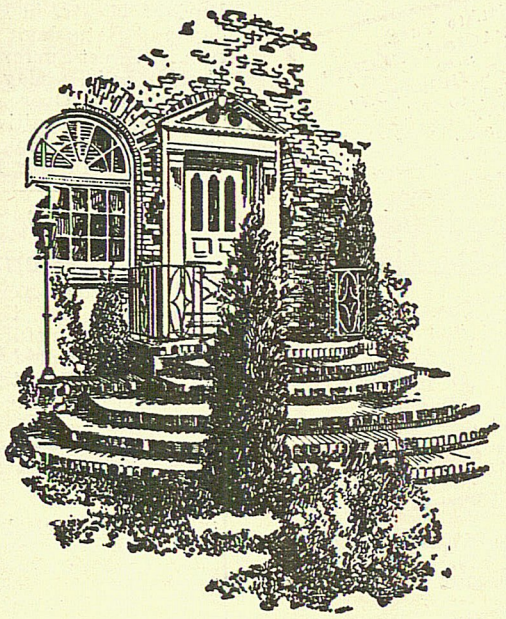
David Mendelson died suddenly in his 73rd year at his home on Hobart Street, on Wednesday, February 12. He is survived by his son, Leonard of St. Louis, and by his daughter, Mrs. I. M. Blumenthal, and her three children. The funeral was held Friday, after which burial was made in the Tree of Life Cemetery.

* * *

Mrs. Bella Margolis

Mrs. Bella Margolis, aged 54, died Monday, February 10, at the Montefiore Hospital. She is survived by her husband, Abraham Margolis, and her children, Mrs. Sarah Heimowitz and Mary, Lena and Rose Margolis.

Funeral services were held from her late residence on Tuesday, February 11, after which burial was made at the Mazka Hadas Cemetery.

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JACK OAKIE in
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"PADDY O'DAY"
also
"Seven Keys to Baldpate"

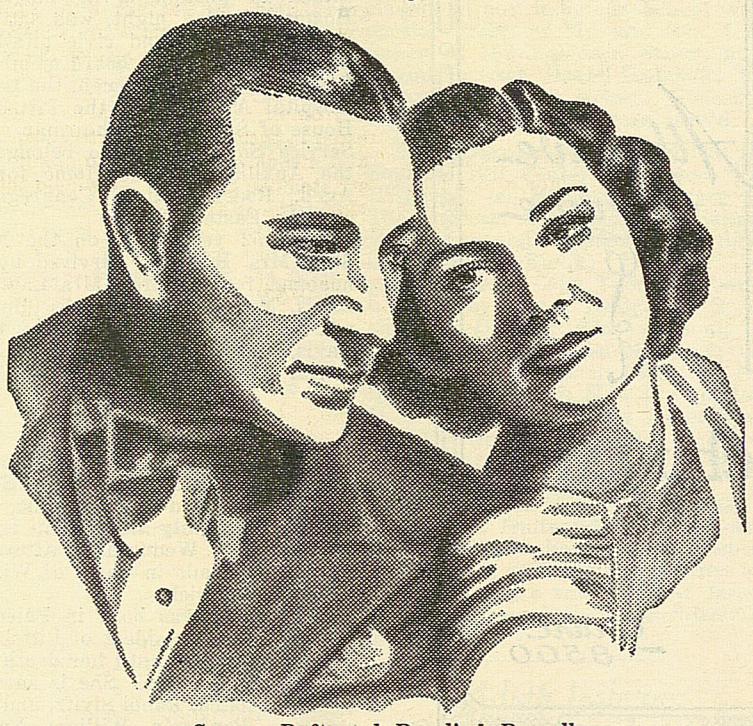
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Oliva de Havilland in
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Wed. to Thur.
"PERFECT GENTLEMAN"
also "PADDY O'DAY"

SCHENLEY

Fri. and Sat.
Joe Penner, Jack Oakie in
"COLLEGIATE"
Sun. to Tues.
Oliva de Havilland in
"CAPTAIN BLOOD"
Wed. to Thur.
"Seven Keys to Baldpate"
also "Millions in the Air"

Stanley



George Raft and Rosalind Russell

N. T. G. in person (Nils T. Granlund) the man who is responsible for many of the present day luminaries in the theatrical world, offers a star studded stage show at the Stanley this week, featuring Rita Rio, seen in Eddie Cantor's last picture, "Strike Me Pink," the 3 Slate Brothers, Fleurette, from the Folies Bergere, a flock of dancing beauties and many others.

The screen is offering George Raft, Leo Carrillo and Rosalind Russell in the exciting "It Had To Happen."

Sheridan Square

"Collegiate," Joe Penner's newest musical, is now at the Sheridan Square where it remains through Monday night. The new program opening on Tuesday brings "Splendor," with Miriam Hopkins and Joel McCrea and remains for Tuesday, Wednesday and Thursday.

Enright

Eugene O'Neill's "Ah, Wilderness," with Lionel Barrymore, Cecilia Parker, Wallace Beery and Eric Linden heads the double feature program at the Enright Theatre in East Liberty, Friday and Saturday. The second feature is "Sweet Surrender;" on Sunday, Monday and Tuesday, the Enright will have "Stars Over Broadway," and "Mary Burns Fugitive," and Wednesday and Thursday, "Pursuit," and "A Feather In Her Hat."

"Rose-Marie" Moves to Warner

After playing to crowded houses its entire week at the Penn, "Rose Marie," that tuneful picture starring Jeannette McDonald and Nelson Eddy, has now moved to the Warner where it will begin its second big week in Pittsburgh.

"Cyrano de Bergerac" Here On Farewell Tour

This city will be one of the few that will see Walter Hampden's magnificent production of "Cyrano de Bergerac" during its farewell tour this year. Mr. Hampden's strictly limited season in the famous Rostand masterpiece will bring him to the Nixon Theatre for a single week's engagement beginning on Monday evening, February 17, with the customary matinees. Evening performanes will start at 8:00 o'clock sharp and Wednesday and Saturday matinees at 2:00 o'clock sharp.

The production and cast will be the same that will surround the star when he gives his final performances of "Cyrano" in New York City in May next. Mr. Hampden never cheapens his presentations for the road. He is carrying the full metropolitan quota of 75 actors, and even two horses used in the original New York production.

The great nosed, gallant Gascon hero of Edmond Rostand's romantic comedy—duellist, poet, philosopher, adventurer—who rose to sublime heights of self-sacrifice for her whom he hopelessly loved, is Walter Hampden's most popular role. Mr. Hampden has played the role nearly 1,000 times all told, 561 of them in New York City, with unvarying success.

Pitt Players to Present Candida

Pitt Players, dramatic organization at the University of Pittsburgh, will present "Candida," by George Bernard Shaw, at the Pittsburgh Playhouse, 222 Craft Avenue, on next Wednesday and Thursday evenings, February 19 and 20. Special rates are available at 25c per person for groups of ten or more.

Further information is obtainable from the Business Manager, Pitt Players, 801 Cathedral of Learning.

NIXON— Beginning Monday, February 17

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Walter Hampden
in the title role of Edmond Rostand's Great Heroic Comedy
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also Shorts
Sylvia Sydney in
"MARY BURNS THE FUGITIVE"

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ROSA RAISA
The Distinguished Dramatic Soprano of the Chicago Civic Opera Company
will appear at the
CARNEGIE MUSIC HALL
WEDNESDAY NIGHT, FEBRUARY 19
Mme. Raisa will offer a program of Classical and Folk Songs in French, Yiddish, Russian, Spanish, Italian and English
Tickets 50c to $2.00 plus tax. Now on sale at Mellor's (Brockett), 604 Wood Street, Atlantic 3761; Hirsch, 1623 Centre Avenue, Atlantic 7927, and Schiff, 1304 Fifth Avenue, Atlantic 5737
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Rosa Raisa to Appear Wednesday Night

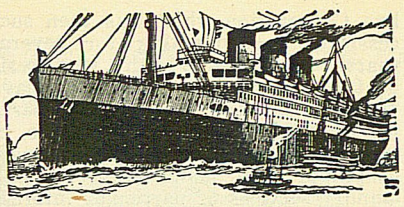
Among the 80 operatic roles sung by Rosa Raisa, the world-famous dramatic soprano, who will appear here in an international program at the Carnegie Music Hall, Wednesday evening, February 19, four are her special favorites: These are, "Norma" and "Aida," having tasted persecution her-



Rosa Raisa

self when still a young child in old Russia, she feels the "terrible oppression" of these heroines; Rachel in Halevy's "La Juive," and Maliella in "The Jewels of the Madonna."

Tickets for her recital now on sale at Mellor's (Brockett), 604 Wood St., At. 3761; Hirsch, 1623 Centre Ave., At. 7927, and Schiff, 1304 Fifth Ave., At. 5737.



Travel Notes

By Sally Paris

Nearly all the people of Porto Rico are of Spanish descent. There is but a small percentage of negroes among the population of a million and a half. In the early part of the 16th century the Spaniards, under Ponce de Leon, undertook the work of subjugating the Caribs and practically exterminated them. In later years slaves were imported, but their descendants have not multiplied to such an extent as to be a problem.

As a rule the Porto Rican sticks to his castilian ways. Although English is taught in the schools, he still leans toward the Spanish language.

Under the guidance of the American government, the people of Porto Rico are acquiring the ways of America. This is noticeable in their love for baseball, ice cream and sodas. As a consequence, the capital, San Juan, will remind the visitor of Havana, combining the charm of old Spain with the modernity of a Yankee metropolis.

San Juan may be said to hold as much charm today as it did when Ponce de Leon, one of the youths in Columbus' crew, first visited it. He grew to love the place to such an extent that when age overtook him he sought all means to regain his youth so that he might longer enjoy the beauties of nature visible from his home, the Casa Blanca, or White House, where he lived as Governor of Porto Rico. Hearing of the fabulous Fountain of Youth, reputed to exist in Florida, he set off to find it, but found death instead at the hands of a band of Indians in the Flowery Peninsula. His remains were brought back to San Juan and interred in a grave inside the Cathedral, the squatty towers of which loom above the Moorish roofs to the northwest of the city's principal plaza.

Women visitors are always interested in accumulating Porto Rican lace and needlework, whose making constitutes the principle household industry of the island.

Edgar Wallace Play at Playhouse

The next production of the Pittsburgh Playhouse will be "On the Spot," a play by Edgar Wallace, instead of "The Dover Road," as previously announced. This exciting melodrama of the activities of our so-called "public enemies" will open a two weeks' engagement in the Playhouse Theatre on March 3. Performances will be given every evening except Sunday, and a matinee performance on Saturday afternoon, March 14. Advance reservations for this fourth production are now being taken at the Playhouse offices, 222 Craft Avenue. Telephone Mayflower 4445.

Fillion Studios Announce Concert

Ferdinand Fillion and Helen Irwin will give a recital of violin music and dramatic interpretation Friday evening, February 21, at the Fillion Studios, 5321 Fifth Avenue. Helene Kremer will be at the piano. The public is invited.

Earl of Listowel to Lecture Thursday Night

"Naziism, A Menace to World Peace," is the subject of a lecture to be delivered by William Francis Hare, Earl of Listowel, member of the British House of Lords and well-known Liberal, at the Schenley High School Auditorium this coming Thursday, February 20, at 8:15. The meeting is



William Francis Hare
Earl of Listowel

free and open to the public, and no collection will be taken. The meeting is being arranged by a committee of prominent Pittsburghers including Rabbi Solomon B. Freehof, Dr. Herbert L. Spencer and others.

The Earl of Listowel is one of the leaders of the movement in England interested in holding the Olympic Games outside of Germany. Committees for this purpose have been founded in France, Belgium, Czecho-Slovakia, England, Switzerland, Holland, Norway, Sweden, etc., which are united in an international committee for defense of the Olympic ideal. He is an executive of this committee.

The Earl of Listowel's subject carries with it tremendous significance for every thinking person. His prestige as a world figure, his knowledge of the facts and his ability as a speaker should bring one of the largest audiences ever to appear at the Auditorium.

Former Coffey Club Honors Max Rogow

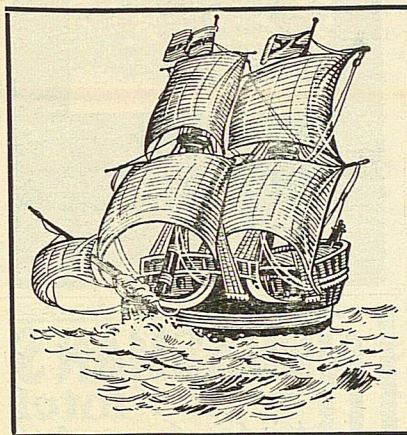
Twenty-six members of the former Coffey Club met at the Roosevelt Hotel last Saturday night at a farewell dinner honoring Max Rogow, who left this week by plane for Los Angeles where he will be affiliated with the May Company, and Mr. David Abrams who is leaving for Indiana, Pa.

Mr. Harry Mates was chairman of the dinner and Mr. Ralph Schugar, as toastmaster was brilliantly witty, and made the occasion one long to be remembered in the minds of those fortunate enough to have been within ear-shot of his clever and pointed remarks.

The two honor guests were presented with golf bags.

In celebration of its twenty-fifth anniversary, the Coffey Club boys are planning a dinner dance next month. Members should contact Mr. Mates or Mr. M. L. Paris for particulars.

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Campus Capers

By Lee

At Tech's annual concert tomorrow night at Carnegie Music Hall *Annette Rosenson* will be soloist-pianist with the Student Symphony . . . her number will be Moszkowski *Piano Concerto in E major* . . . *Milton Berlin* will sing *Siegman's Liebeslied* by Wagner . . . both of these students participated in the Tech broadcast over the NBC Network Tuesday afternoon.

Frick Coeds Edit Annual

When the current issue of *Frickwick*, semi-annual publication at Frick, came off the press, the names of Rose Katzen and Janet Perloff were listed in the masthead as co-editors.

* * *

Was Her Face Red?

The Beta Sigs and their dates took time out Monday night at their dance to play pingey-wingey . . . Florence Caplan was the goat of the circle . . she said it was the funniest game she ever played and wanted to play it again . . . we wonder what she did when she found out that her face was covered with lipstick . . . it's all part of the rules, you know.

* * *

Hearthopping and I-Fing

The coeds were making the most of leap year last Friday nite at the valentine dance to which they asked their favorite dates . . . among those we spied there were Helen Schein . . Joel Bennett . . . Reva Neiman . . . Helen Elinoff . . . Stan Rogaliner . . Lenny Seder . . . Ruthie Hilsenrath . . . Ruth Gessner . . . Harry Pinsky . . Ben Baskin . . . Selma Horowitz . . . Al Raizman . . . Sidney Tumpson . . . Muriel Lowy, Evelyn Bortz . . . Sid Horowitz . . . Ruth Fierman . . . Stan Rubenstein.

Boys, do these boys pay back soon . . . last nite at the Inter-fraternity Ball at the William Penn we saw charming young ladies wearing the blue and gold scarfs (which were the favors) . . the lineup was Janet Broudy and Morty Lewis . . . Lenny Levison and Claire Weil . . . Dave Grossman and Helen Simon . . . Robert Morantz with Aronel Deroy . . . Harry Fleishman with Betty Rosenfeld . . . Morry Rosenbloom and Betty Jane Herald . . . Jack Sigman and Arline Broida . . . Morty Lauter and Leah Hirsh . . . Herb Queskin with Doris Krieger . . . Eugene Cohen and Eleanor Mars . . . Larry Leyton and Jean Punsky . . . Les Hamburg with Yolande Lebowitz . . . Bob Hecht and Hubert Teitelbaum . . . Arny Hirsch and Madeline Kaufman . . . Herbie Rackoff with Millie Cohen . . . Norm Groudine with Ruth Goldenson . . . Ray Richman and Estelle Kovacs . . . Jerry Black with Marion Sogg . . . Ben Baskin with Ruth Hessner . . . Ben Siegal with Selma Gerber . . . Irv Caplan and Helen Goodman . . . Al Heller and Lil Markus . . . Sam Shapiro with Libby Kapner.

* * *

Med School Sophs Dance

Not so long ago the Med School sophomores were whooping it up at the Churchill Valley Country Club . . stepping around were Frankie Abrams . . . Norm Golomb . . . Jane Mannheim . . . Mildred Israel . . Nate Alpern . . . Hal Meyers . . . Sylvia Fierst . . Sylvia Weiner . . . Jack Ripp . . . Helen Goldberg.

* * *

Seniors Feted

Evelyn Rosenberg and Emma Goldbloom were among the seniors at Frick who were entertained at a valentine party Thursday . . . Syl Goldston was on the social committee.

* * *

Fraternity Headliners

Sigma Alpha Mu. Starting Monday, Irv Caplan, Jerry Black, Sam Friedland, Harvey Karlin, Bernie Trumper, Al Heller and Ben Siegal will go through Hell Week . . . Eugene Hilsenrath is the new I-F representative.

Tau Delta Phi. Actives who went home during recess were Saul Farbman and Mel Schlossman to New York and Jimmy Schweitz to Chicago . . the boys will be dancing at the house tonight with Sam Leven as social chairman.

Jay Sigma Delta. One of the big surprises at the tea tomorrow will be the young man who pours tea (none other than Sammy Lebowitz) . . . Bessie Kann Sack will review Rabbi Milton Stein's book *Making of a Modern Jew* . . . Olga Friedman will sing, accompanied by Sylvia Greenberg . . . Della Barney, a local radio singer, will give some popular numbers.

Phi Sigma Sigma Phi Sig alumnae were holding their winter formal at the Chatterbox last Thursday nite . . . Mildred Keisler was chairman . . . Molly Levy, newest initiate, entertained the actives at her home Sunday.

Alpha Epsilon Phi. Ethel Roth, who was initiated Sunday at the College Club, entertained the actives at her home.

Phi Alpha. Father O'Connell, who was the first Catholic to be advisor to a Jewish fraternity has returned as such after five years absence from Duquesne . . . the boys are planning a dinner for February 21.



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Announcement of this new development has just been made by the Cemline Corporation which has been successfully experimenting for several years. Mr. James J. Leahy, vice-president of the Cemline Corporation says "Large Stonesteel tanks are in service after eight to ten years' use in many prominent Pittsburgh buildings, hospitals and laundries. We find laundry services of particular interest to housewives, since even a small amount of rusty water will stain clothes, and where laundering is done in the house, clear, hot water is particularly necessary."

Is Milk Fattening?

Is milk a fattening food? No,—say many leading nutritionists.

Roughly, milk has an 87 per cent water content and contains only 4 per cent each of proteins, fats and carbohydrates. How could it be fattening?

Milk harbors a sufficient abundance of most of the vitamins except Vitamin D. The latter, however, is now incorporated in irradiated milk by passing a thin film of milk before an ultra-violet lamp which sufficiently enriches it with Vitamin D, the bone and tooth-nourishing vitamin.

Thus milk has become a still more nearly complete food, almost a balanced diet in itself.

Congregations

(Continued from page 23)

Beth-El Congregation

Friday Evening Services

Dr. Max Shoen, head of the Psychology Department of the Carnegie Institute of Technology will be the guest speaker at the late Friday evening services on February 21.

Religious School

Miss Florence Brand will coach and direct the Purim play to be given by the children of the Sunday Religious School; she will be assisted by Mr. Norman Americus and Mr. Oscar Goldberg. Miss Ruth Hilsenrath will be in charge of the Sunday School Assembly on February 16.

B'nai Israel Congregation McKeesport

Sabbath services are held on Friday evenings at 8 o'clock and Saturday mornings at 10:30 o'clock.

A regular meeting of the Sisterhood will be held on Tuesday evening, February 18, at 8 o'clock at the Temple. The program is in charge of Mrs. D. Israel and Mrs. H. Krow.

Wednesday, February 19, the Brotherhood Athletic Night meeting will take place. The principal speakers will be William Benswanger and Honus Wagner of the Pittsburgh Pirates.

A Leap Year Carnival Dance sponsored by the Temple and its affiliated organizations will be held at Bill Green's, Route 51, Tuesday evening, February 25. The admission is $2.00 per couple; this includes gingerale and ice.

Congregation Torah Chaim

Final plans are being made for the eighth annual dance to be given by the Ladies' Auxiliary of the Torah Chaim Synagogue, at the "Y," on February 26,

Mrs. M. Sarkin, chairman of the dance, has appointed Mrs. M. Herer and Mrs. H. Rosenberg to the refreshment and ticket committees.

Mrs. H. Kurtz, Mrs. Slavkin, Mrs. Y. Miller, Mrs. G. Chizeck, Mrs. M. Golden were also appointed to the refreshment committee.

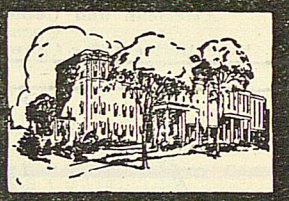
The Jewish Home for the Aged

The Home thankfully acknowledges receipt of contributions from the following:

Louis Kaufman, balance of $50 subscription in memory of wife, Dora Kaufman, $20; Mrs. L. H. Nevins, in memory of husband, Louis H. Nevins, $10; Mrs. Yetta Burdman, on account of $25 subscription in memory of husband, Joseph Burdman, $10; Mrs. Savilla Bennett, New Kensington, Pa., balance of $100 subscription in memory of husband, Louis Bennett, $10; Mrs. Joseph Berkman, in memory of mother, Rachel Gessner, $6; Dr. N. Arthur Fischer, in memory of father, Simon B. Fischer, $5; I. W. Solomon, donation, $5; Bert Wolinsky, Steubenville, Ohio, donation, $5; George Palmbaum, Baltimore, Md., donation, $5; Morris Mermelstein, Ambridge, Pa., donation, $5; J. R. Einstein, Kittanning, Pa., donation, $5; Simon Lebow, Wheeling, W. Va., donation, $3; Mrs. Ben Cohn, Detroit, Mich., in memory of mother, Sarah Staman, $3; M. W. Silverblatt, in memory of mother, Minnie Rhea Silverblatt, $1; Mrs. B. Epstein, in memory of grandmother, Minnie Rhea Silverblatt, $1; Mrs. B. Rogalsky and Mrs. L. Levy, in memory of husband and father, Bani Rogalsky, $2; Mrs. R. J. Friedberg, in memory of mother, Sarah Staman, $2; Mrs. N. Sax, in memory of father, $2; H. Eisenberg, Monessen, Pa., in memory of sister, Sadie Jospe, $2; Jacob Hepner, donation, $1; Anonymous donation, $1; Mrs. Jack Sack, in memory of father, Benjamin E. Amdur, $1; B. Weinberg, Renton, Pa., in memory of Edward Ilkuvitz, $1; Mrs. H. Gelman, in memory of father, Sander Markus, $1; N. Perer, in memory of mother, Ciril Perer, $1.

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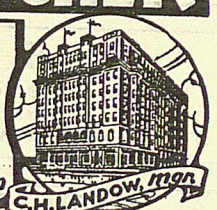
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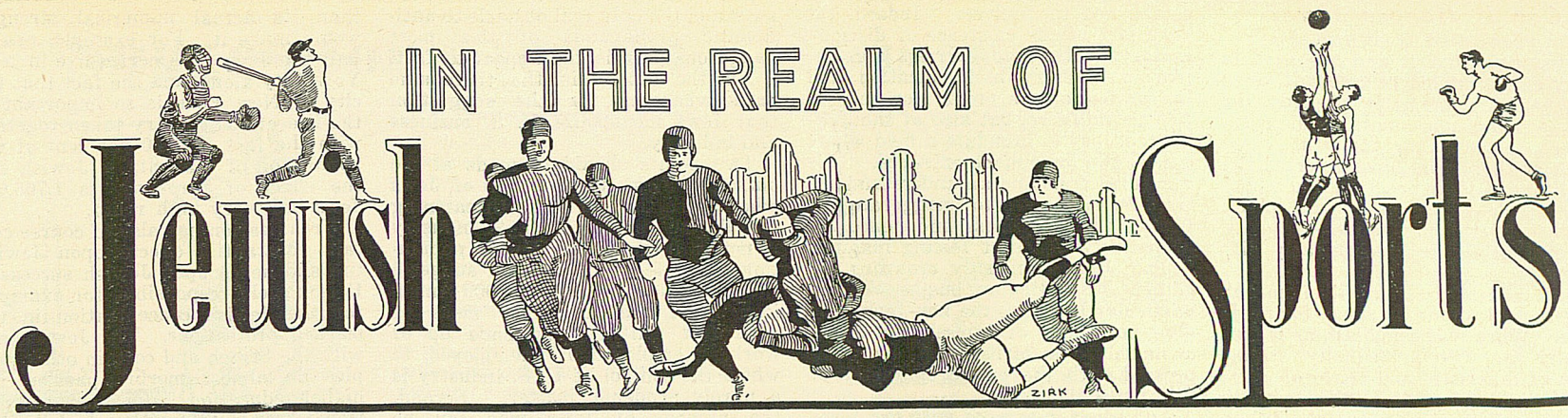
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ATLANTIC CITY



Nazi Olympic Fans Show Resentment Against U. S. Team

Americans Booed at Opening of Winter Games

By Bob Lewis

"American Hockey Players Booed In Olympic Games."
"German Winter Games Fans Antagonistic To Americans."
"Wrangles, Fisticuffs Mark Opening of Olympic Games."
"Olympic Spectators Cheer Vanquishers of Americans."

These screaming headlines appeared in the nation's dailies during the past two weeks as the Winter Games opened the 1936 Olympic program in Nazi-infested Germany.

They tell the story of the treatment accorded to American athletes, sent to Germany despite opposition against participation, to compete in the Olympic Games, arranged primarily to create good-will between nations.

Thus we learn from unbiased writers, men sent to Germany to cover the results of the Olympic Games, what is transpiring across the water as the officials of the Amateur Athletic Union are striving in this country to raise sufficient funds with which to send the main body of American athletes to Germany next summer.

These self-styled paragons of amateurism, who have ignored the wishes of thousands of true lovers of sports, to send an American team, financed by American funds, to a country which has proved itself unfit to be a host to these international games because it has proved itself guilty of intolerance and racial discrimination, now face another hurdle as they find themselves up against a stone wall as they seek much needed donations to pay the freight for the trip to Berlin.

The American athlete always has been noted for his ability to "take it" in all branches of sport, but if the treatment given the members of the United States hockey team in Germany is a sample of what is in store for the color-bearers of Uncle Sam, what a swell time is ahead for America's amateur athletes!

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The American public does not tolerate hospitality of this sort. The American fan is noted for the gracious manner in which he applauds the efforts of a visiting team, one of the reasons sports have made such progress in this country. He appreciates a good play and applauds such efforts, whether they be made by the home team or the visiting team.

Avery Brundage, president of the Amateur Athletic Union, who led the American Olympic forces in the fight to send an American team to Berlin, even became incensed at the treatment accorded the Americans and voiced his protests to the members of the International Olympic Committee, but he found them adamant to his pleas. It requires more than "politics" to win a battle in Germany!

In the meantime, various committees, many of them composed of college professors, are trying to discover some ways and means of raising the money needed to finance the trip of the main body of American athletes. They'll discover, despite the vote taken in New York during the annual convention of the Amateur Athletic Union, that the American public is opposed to sending a team to Germany.

* * *

A COINCIDENT

The New York University basketball team, composed of four Jewish boys and one Gentile and which is hailed as one of the strongest intercollegiate quintets in the country, has its eyes on representing this country in the Olympic Games next summer.

The Violets, as they are known in intercollegiate basketball, were piling up an enviable winning streak when the individual members of the team were polled in regard to their attitude towards the Olympic Games.

Virtually every member of the team announced that he was willing to go to Germany if his team were chosen to represent this country in the international games. Then things began to happen. No sooner had the interviews appeared in the country's newspapers than the Violets found to their dismay that their 20-game winning streak had been shattered.

First, the Georgetown Hoyas took a fall out of the Violets to snap the long victory string. Just to make the protest more convincing, the Temple University Owls, of Philadelphia, a team composed mostly of Jewish boys, handed the Violets a 34-31 setback. It seems that Fate takes a hand in all athletic events!

* * *

A FITTING TRIBUTE

Three Jewish boys, members of local intercollegiate football teams and who were chosen among the outstanding gridders in the nation during the past season by the Seven Arts Syndicate, one of the weekly features in *The Jewish Criterion*, were honored in the Young Men and Women's Hebrew Association Building last Thursday night when they were presented their official awards by Milton Susman, editor of *The Jewish Criterion* and the Y. M. H. A. Weekly, who represented the Seven Arts Syndicate.

The three Jewish boys signally honored were Eugene (Yaney) Rosenthal, halfback of the Carnegie Institute of Technology; Maurice (Babe) Patt, end and fullback of the same team, and Robert Goodman, star of the Duquesne University eleven.

Patt, a graduate of Altoona High School, was presented a medal for winning a place on the first team, while certificates were given Rosenthal and Goodman for making the second selection. The selections were composed of Jewish football players from all sections of the country. It appeared exclusively in *The Jewish Criterion.*

Patt, who is now playing on the Carnegie Tech varsity basketball team, was an all-round athlete at Altoona High School during his scholastic career and since coming to Carnegie Tech has proved himself not only an excellent student, but one of the Skibos' outstanding sports performers. He played in every game during the past season.

Rosenthal, who first gained recognition as a basketball and football star at Taylor Allderdice High School, won his laurels as a football player at Carnegie Tech in the battle with Purdue University's Boilermakers, played at Lafayette, Indiana, and which the Skibos won, much to the surprise of the country's football experts. Rosenthal caught the forward pass which gave the Skibos the only touchdown. Like Patt, Rosenthal is a member of the Carnegie varsity basketball squad although not a regular.

Little was heard about Goodman during the early part of the season when the Dukes were taking the bumps, but as the season passed the half-way point, the Bluffites came to the front rapidly and climaxed their campaign by winning the City championship, the first time they have succeeded in ascending the throne. Goodman displayed enough promise as a grid star to warrant ranking him as a sure bet for a varsity berth next Fall.

We congratulate all three on their newly-won laurels and wish them continued success in their athletic ventures.

* * *

CADMAN TURNS ON NAZIS

One of the latest celebrities to oppose American participation in the Olympic Games is Charles Wakefield Cadman, internationally known composer, who has announced his withdrawal from any connection with the Berlin games.

Cadman has withdrawn all support from the music program in connection with the games because of his "personal conviction" that it is not "America's advantage to participate in the Olympic Games in Germany, because of the "attitude of Herr Hitler in regard to the persecution of racial and religious groups, and the suppression of civil liberties."

The composer had been asked to serve on an American committee to select contributions for the Olympic music festival.

Just another reason why the American public will be adamant in the American Olympic Committee's pleas for funds.

* * *

Three Jewish Boys Presented Awards as All-Stars

NOTES OF INTEREST

Youngsters who like to attend high-class basketball games have voiced the opinion that prices at the Y. M. H. A. games are out of reach of their pocketbooks.

* * *

An Orthodox Jew is captain of the Japanese hockey team. The report carrying this information fails to reveal his name or explain how a Jewish player is representing Japan.

* * *

Gil Fitch, veteran star of the South Philadelphia Hebrew Association team, better known in professional basketball circles as the Sphas, is hailed as one of the greatest Jewish basketball stars of all time.

* * *

Rudi Ball, Jewish star of the German Olympic hockey team, was one of the outstanding performers in the first-round eliminations of the Olympic hockey games in Germany.

* * *

Allen Lindner, another one of Ziggy Kahn's Settlement House boys, is carrying the burden for Fifth Avenue High's basketball team during the last half of the season. He was one of the two regulars left after the February graduations.

* * *

Meyer Goldenson's Vanities are setting a torrid pace in the Pittsburgh Girls' League. The South Siders are undefeated so far and loom as a sure bet to win the championship again.

* * *

The friendship of Marty Reiter and Irving Brenner, two standouts for the "Y" passers, has continued these many years. They played together at the Irene Kaufmann Settlement House, Fifth Avenue High School and Duquesne University before they joined up with the "Y."

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Can It Happen Here?

(Continued from page 5)

refused to accept it and are now, in many cases, unable to accept it when they would. The habit of pride, the long, proud stubbornness of their ancestors, is too strong in them. Even many of those who have deserted the traditions of their people and accepted in every detail the dress and speech and life of the non-Jewish majority are still subtly but recognizably different.

That difference alone, with ignorant or parochial minds, is cause for prejudice. When it is combined. as it frequently is, with an equally strong sense of difference and hence of clannishness on the part of the Jews, it may also affect minds to which neither ignorance nor narrowness can be ascribed. Any minority, and particularly any self-conscious minority, will develop centri-petal tendencies. Members of the minority will tend to agglomerate. And this the Jews have notoriously done. Though they are very far, as we shall see, from monopolizing American industry, they have nevertheless made fair progress toward monopolizing those subdivisions of industry in which they have established themselves. Indeed, the very fact of the existence of discriminatory quotas and barriers and the like in industry and education and the professions is proof, not only of Gentile injustice, but also of the Jewish tendency to inundate a field where other Jews have made entrance. It is a natural trait and an understandable trait but it serves to exaggerate the feeling of strangeness and hence the prejudice which that feeling inspires. Seeing Jews clannishly crowding together in particular businesses and particular localities the non-Jew (who does not think of himself as acting clannishly) is more than ever impressed with the exotic character of this unusual people.

And being impressed with the Jews' difference from himself and hence their foreignness he is all too ready to resent their economic successes as a kind of outside invasion of *his* world. He is all too ready to agree that if the Jews have more than their "share," the Jews must be opposed. It is useless to argue that the conclusion is a *non sequitur*: that there is no reason on earth why a man's blood should qualify his economic achievements. The only truly convincing answer and the only real obstacle to anti-Semitic propaganda of this most dangerous sort is the appeal to fact.

And the fact is this: that there is no basis whatever for the suggestion that Jews monopolize U. S. business and industry.

Two points should be made at the outset. First, the number of Jews who can be thought of as threatening non-Jewish control of U. S. industry is not so large as the Jewish population estimate of 1933 would suggest; the great mass of the 4,500,000 American Jews, like the great mass of American non-Jews, is made up of workers, employed or unemployed, to whom the control of U. S. industry is a purely academic matter. Second. the number of Jews who can be thought of as threatening non-Jewish control of U. S. industry is not so large as the *seeming* prevalence of Jews would make it appear. The Jews *seem* to play a disproportionate part for two reasons: the Jews and particularly the Polish Jews with their ghetto background are the most urban, the most city-loving, of all peoples, and the favored occupations of Jews in the cities are those occupations which bring them into most direct contact with the great consuming public. These are matters of common observation. The proclivity of the Jews for finance, trade, and exchange has been frequently noticed by Jewish writers and the concentration of Jews in the cities is a present as well as an historical fact. Over 1,000,000 of the 4,500,000 Jews of the first century lived in Alexandria alone and 95 per cent of present American Jews live in American cities of more than 10,000, while 84 per cent live in cities of more than 100,000. This urban concentration is a circumstance of considerable importance in the present connection. One of the effects of modern industrialism has been to increase the relative importance of the cities. The great metropolis is the true expression of modern life as the country and the castle were the true expressions of medieval life. In consequence, any group which is numerous in the cities will seem more important than its actual numerical strength would make it. For example, nearly half the Jews in America live in New York City alone, and the fact that the city of New York is so important to the life of the country taken together with the fact that 30 per cent of the population of that city is Jewish has the effect of throwing its 1,765,000 Jews into very high relief.

Urbanization has also of course certain substantial effects upon Jewish life and hence upon Jewish successes. It is largely responsible, for example, for the Jewish concentration in the learned professions. The Jews share with the Scotch and certain other peoples an almost morbid passion for higher education. But that passion would have been fruitless had the immigrant Jews not remained in the large cities. The American system of education makes it possible for a poor boy living in a great city to carry himself through college and even through certain professional schools free, whereas a similar boy living in a rural community will be stopped after high school by the costs of transportation to the state-college town and by the cost of board and food away from home. The result has been to give the children of certain city-dwelling types of recent immigrants an educational advantage over the children of native American and other stocks living in rural areas. The proposed nation-wide scholarships at Harvard are one response to this situation.

But though the urbanization of the Jews is a matter of real importance in some connections its principal effect remains in the field of appearances. If appearancees are disregarded and replaced with facts the general impression of Jewish ubiquity and power disappears. Indeed the immediate reaction is that the Jews, who can lay better claims than most non-Jews to credit for the creation of the present economic order, are less well represented in many directions than they should be. The Jews and the English were the chief designers of finance capitalism in the last century but only the English have profited correspondingly. The Jews have seen themselves surpassed in one business or banking province after another by upstarts who were still swinging swords or pushing plows when the Jews were the traders and the bankers of Europe. It is one thing for a non-Jew to say "Oh, the Jews run everything." It is another for an impartial observer to see exactly what they *do* run.

Mendele Mocher Sefarim Centennial Celebrated Here

The world-wide celebration of the centennial of the birth of Mendele Mocher Sefarim, has evoked great interest in Pittsburgh.

At a conference of fifty Jewish national and cultural organizations, a public celebration in Pittsburgh has been decided upon and will take place next Monday, February 17, at the Auditorium.

Mr. Nathan Savage, prominent local educator, chairman of the conference, also heads the committee of arrangements. Mr. Savage announces Mr. S. Charney of New York, well-known critic of Jewish literature, as the principal speaker. He will address the public on "Mendele the Creator and Constructor of Jewish Literature."

The "Y" Choral Society, directed by Dr. Harvey S. Gaul, will give a program of Jewish Folk songs.

Mendele Mocher Sefarim is also known as the grandfather of Yiddish literature. Both in Hebrew and Yiddish he achieved a place for himself among the immortals of Jewish literature.

Rabbi Goodman A. Rose will speak in English and the Jewish community is urged to attend this public celebration to pay tribute to the founder of Jewish literature as well as to acquaint themselves with his works.

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Suggestions for the Housewife



Here are two recipes for delightful dishes which require only a few left-overs and the ordinary staples of the pantry, ice box and emergency shelf. Try them when unexpected company arrives, or when you desire to please the family with something "different:"

Roast Boston

One tablespoon onion, minced; 2 tablespoons fat, 2 cups baked beans, mashed; 1 egg slightly beaten; salt, pepper, paprika, 2 cups cracker or dry bread crumbs, ½ cup cooked tomatoes, ¾ cup mustard pickle, finely chopped.

Cook onion in fat until tender. Add remaining ingredients. Season to taste. Blend thoroughly. Turn into greased loaf pan. Bake in moderate oven (350° F.) 40 minutes.

Corned Beef Hash Puffs

Two cups corned beef hash, 2 eggs, 2 tablespoons chopped dill pickles, ¼ cup water, parsley, ⅓ cup catsup.

Add well-beaten egg yolks to corned beef hash and mix thoroughly. Fold in stiffly beaten egg whites and drop hash mixture by spoonfuls onto baking sheet greased with chicken fat. Place under broiler and brown. Combine catsup, chopped pickles and water, and heat to make a sauce. Top puffs with hot sauce, garnish with parsley and serve immediately.

* * *

Noodles and Apples

Peel and cut six apples. Take a package of broad noodles, boil them fifteen minutes, drain, then mix with two tablespoons of fresh butter. Add some cinnamon and sugar. Place a layer of noodles, then apples, and so on until pan is filled, being careful to have noodles on top. Put bits of fresh butter on top. Bake until apples are tender. If so desired, a milchig pie crust may be made and used as an under crust and when apples are tender and crust done, turn out on a large platter with crust side on top.

* * *

Meat with Potato Balls and Carrots

Scrape two pounds of carrots and boil them until medium soft. Take them out of the water and cut into small pieces (Save the liquid). Pare two pounds of sweet potatoes and cut them into quarters. Add these to the carrots and place in a pan with a one pound piece of fat meat. Cover with water, and slice in an onion, cut fine, and some diced celery, salt and pepper.

Put this on to cook and in the meanwhile grate three or four Irish potatoes and squeeze them through cheese cloth. To this potato pulp add salt and pepper, a little flour and a beaten egg, a tablespoon of fat and the liquid from the carrots. Shape into balls and place on top of the carrots, meat and potatoes, when this begins to boil cover closely and cook over a slow fire, adding water from time to time if necessary.

* * *

Sandwiches

CHEESE AND OLIVE CANAPES —Shape bread about the size of soda cracker. Saute and drain, spread with paste made by mixing a cream cheese with a small bottle of finely chopped stuffed olives. Garnish with a quarter-inch border of the chopped olives and a star of red pepper in the center of each.

* * *

CHICKEN AND EGG—Pound one cup of cold chicken to a paste, add the mashed yolks of two hard-boiled eggs, one teaspoon each of rich stock, lemon juice and melted butter. Salt and pepper. Mix well.

* * *

TOASTED SARDINE — Cut slices of bread, one-fourth inch thick, butter lightly. Rub sardines to a paste, season with a little lemon juice and a few grains of cayenne. Place another slice of bread over sardines and toast. Cut in two and serve hot.

* * *

SALMON SALAD — Mix one cup salmon, one-half cup diced celery and one-quarter cup mayonnaise dressing and allow to chill. Spread between buttered slices of bread on which lettuce leaf has been placed. Chopped shrimps may be substituted for salmon.

* * *

CREAM CHEESE — Cream cheese is used with jelly, chopped celery, pimentos and mayonnaise, chopped nuts, sliced sugared bananas, chopped pineapple, chopped or sliced olives, shredded sliced apples. The cheese may be rubbed with butter or the creamed butter may be spread on the bread.

Hollywood's Little Napoleon

(Continued from page 2)

always been in the van of the film screen's progress. He made the first sensational picture. He made the first million dollar picture. He has introduced more outstanding stars than any other producer. He is also credited with the inauguration of the star system, which has always been the backbone of the motion picture industry.

With all his accomplishments, he is the most modest of men. Five feet tall, he is often referred to as "the little Napoleon" of motion pictures. He is quiet, reserved and benevolent. He wears a white carnation in his lapel button-hole every day—in memory of Mrs. Laemmle, who died in 1919. He has two children, Carl, Jr., who is associated with him as a producer, and Rosabelle (Mrs. Stanley Bergerman) and two grandchildren. Carl, Jr. was born in Chicago.

Laemmle is an active member of the Wilshire Boulevard Temple of Los Angeles, the Standard Club of Chicago and the Harmonie Club of New York, three outstanding and nationally-known Jewish organizations.

A great traveler, Laemmle averages at least six trips between Los Angeles and New York and at least one trip to Europe each year. It is questionable if any movie impresario has personally met more film fans. theatre men and film creators than has this veteran of the entertainment world. His hobby is knowing people and studying them, which probably accounts for his personal popularity and the fact that thousands of people know him as "Uncle Carl" and talk to him as they would a real relative. His mail reaches the staggering total of more than 5,000 letters per month from theatregoers. His studios have produced and presented more than 9,000 film plays and he has sponsored the careers of many of the foremost actors, actresses, writers and directors seen on the silver screen. Nearly 50 per cent of filmdom's famous either started at Universal or appeared in Universal pictures at one time or another. With determination, keen foresight and optimism he has kept the Universal organizations out of mergers, out of competition with theatres and independent of all combines. He still leads the business he founded.

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The Prophet of Religious Freedom

(Continued from page 8)

to Christians, while the Jews of New Amsterdam and later New York had to build the structure of their liberties gradually and cautiously. Small wonder that Jews from the temporary shelter of the West Indies, the recurrent tragedies of Portuguese persecution in South America, and later after the Lisbon earthquake, came to Newport to settle in the friendly atmosphere of the first organized community to make liberty of conscience a basic stone in its foundation. Consistent with this principle, Rhode Island was later the first to legislate against slavery and the first to declare independence from England.

The story of the Newport Jewish community looms large in American Jewish history, and it redirects the eye and the mind to the great significance of the teachings of the man whose vindication has been recorded in the pages of history, and whose place in the gallery of great friends of humanity becomes more definitely assured as the intermittent forces of reaction in a troubled world try vainly to reconstruct an outworn doctrine that denies the possibility of largest liberty of conscience with adequate and peaceful civil administration.

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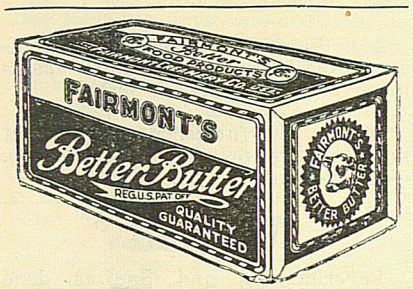


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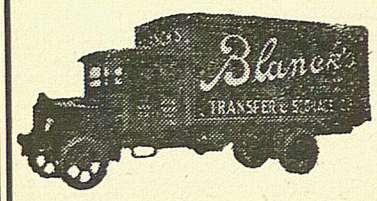
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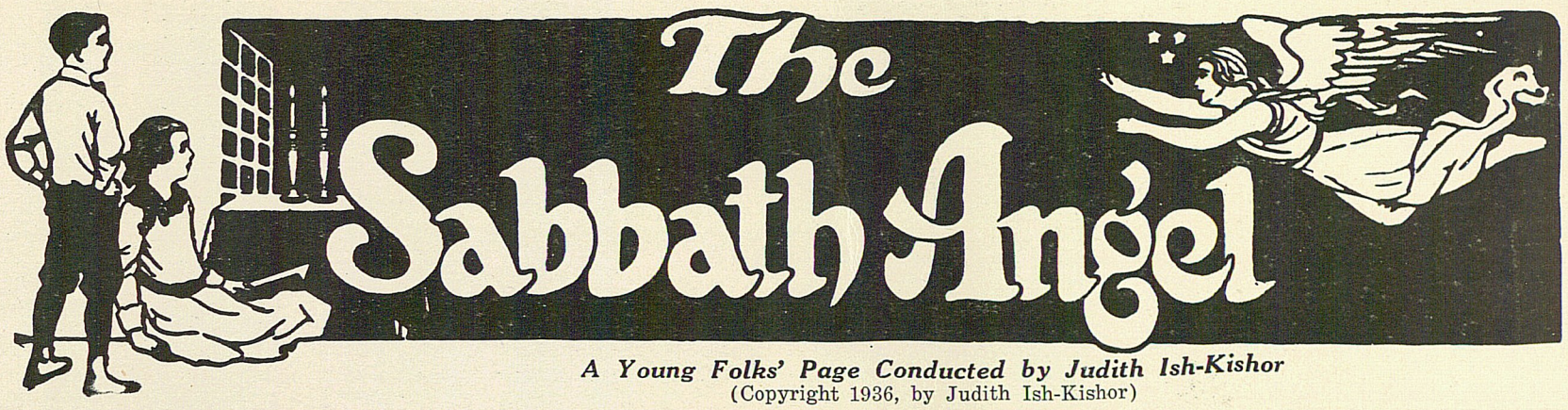
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A Young Folks' Page Conducted by Judith Ish-Kishor

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New Finds in Old Jericho

Further and further back into the life of ancient days, go the scientists who are "exploring" the past for us!

Professor Garstang, who, with his helpers, is digging below the ruins of Jericho, has found the model of a house shaped like a bee-hive. It has two windows and an upper story. And it seems to date from a time 6,000 years ago! That is about a thousand years before Abraham arrived in the Land of Canaan.

The early years of civilization make up the period called the "Bronze Age." In that time, weapons and tools, knives and needles, were made of bronze, because that was the strongest and handiest substance known to man. Abraham lived in the early part of the Bronze Age. Saul and David saw the end of it. They came at the beginning of the "Iron Age." Do you remember how the Philistines kept all (iron) weapons in their own hands, and wouldn't allow the Hebrews to have any? Even for sharpening their tools, the Hebrews had to come to Philistine smiths. But Saul by his victories broke the Philistine hold on the new metal—"iron"—and he and David were able to bring their armies and weapons up-to-date!

It is very interesting to see how the history of our people joins in with the general history of the world. Don't you think so?

Professor Garstang unearthed the ruins of the walls of Jericho, four years ago. These were the walls that fell at the trumpeting and marching of the Israelites, who went around them steadily for six days. Professor Garstang found ashes and signs of fire all through the walls. He says this points to an earthquake—which agrees very well with the historical interpretation of the Bible story. The walls may already have been weakened by underground rumblings, when the vibrations of the trumpets and the steady marching gave them the last blow.

* * *

National Conference for Palestine Continues Boycott of Nazi Goods

Without a single vote against the boycott, the National Conference for Palestine, meeting in Washington, D. C., voted to have no dealings in Nazi goods or services. This is important, because many people have feared that in the efforts to bring Jews out of Germany, the Jews of other lands would be forced to trade with the Nazis and so make these torturers of our people, richer and stronger, even against our will. But we shall not have to make this horrible choice—or to feed the monster that spreads hate of the Jews!

Rabbi Wise said at the Conference: "We are resolved to make possible the transfer of the largest number of Jewish exiles from Germany into Palestine. But one thing we will never do. We will not import or purchase German goods even to save German Jews. We will not become Hitler's drummers, commercial agents, or travellers. Not only do we reject out of hand, with scorn and contempt, any and every proposal which would ensure the safety of some Jews through the shame of all Jews, but we declare that if any attempt be made in England, or in America, or in any land, to speed up the exodus of German Jews through strengthening or building up the money power of Nazi Germany, we will do what we can in order to wreck and destroy such plans."

Rabbi Wise and the National Conference are right. We would not be helping the Jews if we did it in any way that enriched the Nazis.

* * *

Riddle Box

Charades don't seem very popular with you boys and girls. I wonder why—I like them myself. Can *you* tell me why you don't care for them? Only Irma Mae Reznick guessed the one we had January 17. (She lives at 2212 Whittier Avenue, Baltimore, Md.) Is it that you don't know how to work them? Look at this one:

My first (letter) in "jump" but not in "leap" .....J

My next in "shallow," not in "deep;" .....O

My third in "hand" but not in "foot," .....N

My fourth in "take" but not in "put" .....A

My last in "head" but not in "tail" .....H

My whole was swallowed by a whale. That's JONAH, sure enough! And Irma Mae recognized him. Are the rest of you getting the idea?

A Diagonal Puzzle is another kind I like. It's something different. First you write down these answers, with the first letters underneath each other, as if for an Acrostic.

1. The name of our People.
2. The most patient man in the world.
3. A holiday in which the Jews celebrate their triumph over the man who aimed to destroy them.
4. The precious metal of which the Menorah in the Temple was made.
5. The sister of Moses.
6. The strongest man among the Hebrews.

When you've written them down, underline the first letter of the first answer, the second letter of the second answer, and so on, down to the sixth letter of the sixth. The letters in this slanting line will make the name of a river in Palestine. Can you find it? Send your answer to "The Sabbath Angel," care of The Jewish Criterion, 441 Oliver Building, Pittsburgh, Pa.

I shall be awfully glad to get it.

* * *

Rabbi Jonathan of Prague

By Bernard Covit

Jonathan was an orphan who had no relatives except an old uncle living in the country. Jonathan used to study day and night in the Yeshiva (Hebrew college) the deep and beautiful lore of the Talmud.

The years passed slowly by and the Jewish people of Prague began to hear of this young boy, who, it was rumored, was the best student in the entire Yeshiva.

Now Jonathan's uncle had no children. When he became ill and knew that his days were numbered, he wrote a letter to Jonathan, telling him to come to his bedside. This happened about two hundred years ago, and you must know that in those days transportation was very crude. If anybody desired to journey a great distance, he usually formed with others a sort of caravan, which consisted of enormous canvas-covered wagons, resembling our later-day "prairie schooner." Certain men owned these wagons and would also drive them. The reason for traveling thus was that bands of robbers infested the country, and people therefore traveled together for mutual protection as well as company. Accordingly, when Jonathan received the letter from his uncle, he immediately engaged passage on one of these large wagons.

Jonathan kept to himself for the first few days of the journey, but soon a young peasant started to talk to him. Our hero found out that his name was Peter. This worthy young man was a bit of a braggart, and Jonathan learned that he had inherited from a distant relative a good sum of money, which he carried about with him, flaunting it in everybody's face. Jonathan often advised him to hide the money, for there were some very rough looking characters on the wagons.

One morning, on the fourth day of the journey, Peter awoke, and feeling under his blanket for the money, discovered that it was gone. With a shout of despair, he awoke Jonathan and the rest of the travelers in the caravan In a tearful voice he told them that his fortune was gone. His pleas for assistance were answered by shrugs of the shoulders, and nothing more. Jonathan, who had a kind heart and had taken a liking to Peter, determined to help the poor young fellow. Assuming a solemn manner, he cried out so that all could hear him:

"Let all assemble after the evening meal. I will point out the thief!"

The people were very much excited, and began to talk in thrilling whispers about witches, magicians and magic spells. In the evening, after they had encamped and eaten, they all gathered in front of the wagon where Jonathan was.

At his command, a table was brought forward, and a long cloth thrown over it, so as to touch the ground on every side. Jonathan brought a closely wrapped object, placed it under the table, and holding it out of sight, removed its cover.

Then the young magician arose, and said in an impressive voice:

"Under the table lies an enchanted rooster, which will crow as soon as the guilty man places his hand on it. Let each man in the assembly, therefore, step forward, pass his hand under the table, and stroke the fowl."

An awed silence prevailed. Each man stepped up, and one by one, they slipped their hands under the table to stroke the rooster. At first the owner of the caravan did not want to stroke the rooster. He offered various excuses, but he was forced by the other men to comply.

The last man had touched the enchanted bird. They looked at each other in surprise and disappointment, for not once did the bird raise his voice, or crow. They began to murmur among themselves, and to look at Jonathan threatingly, for they thought he was making fools of them. But Jonathan was quite calm. He smiled and called out commandingly:

"All those who touched the rooster, hold their hands up!"

Everybody obeyed. They saw that all their hands were black, except the hands of the owner of the caravan!

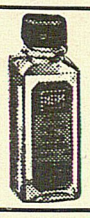
"This is the thief!" cried Jonathan, pointing to the owner. "Because of his guilty conscience, he was afraid to stroke the rooster for fear it should crow. The fowl was not enchanted, but merely blackened with charcoal. So the hands of all the honest men are black, because they really stroked the bird, while the hands of the thief are white and unstained."

At these words, the people, realizing Jonathan's wisdom raised a great shout of applause, and seizing the guilty man, they searched him and found Peter's money.

Jonathan was honored and respected for the rest of the journey, and Peter was his devoted friend for life.

Jewish Calendar

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Fast of Esther	March 5
Purim	March 8
Pesach	April 7-14
Shavuoth	May 27-28
Fast of 17 of Tamuz	July 7
Fast of 9 of Ab	July 28
Rosh Hashonah	Sept. 17-18
Fast of Gedalia	Sept. 19
Yom Kippur	Sept. 26
Succoth	Oct. 1-6
Hoshanah Rabah	Oct. 7
Shimini Azereth	Oct. 8
Simchat Torah	Oct. 9
Chanukah	Dec. 9-16



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