THE JEWISH

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BROTHERHOOD WILL RETURN

"Before my days are ended I shall see the Germany of Lessing, Kant, Goethe and Schiller"

By DR. WILL DURANT

RELIGION AND DISTRIBUTION

An Address by EDWARD A. FILENE

Sixth Biennial Convention of
The Pennsylvania State Conference of National Council of Jewish Juniors, October 24-25
Penn-McKee Hotel (Headquarters) McKeesport, Pa.

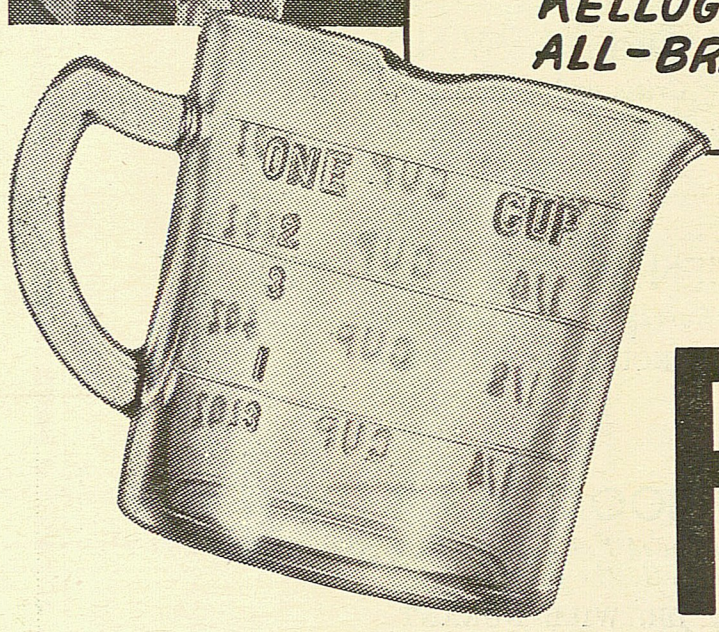
(See Page 16)

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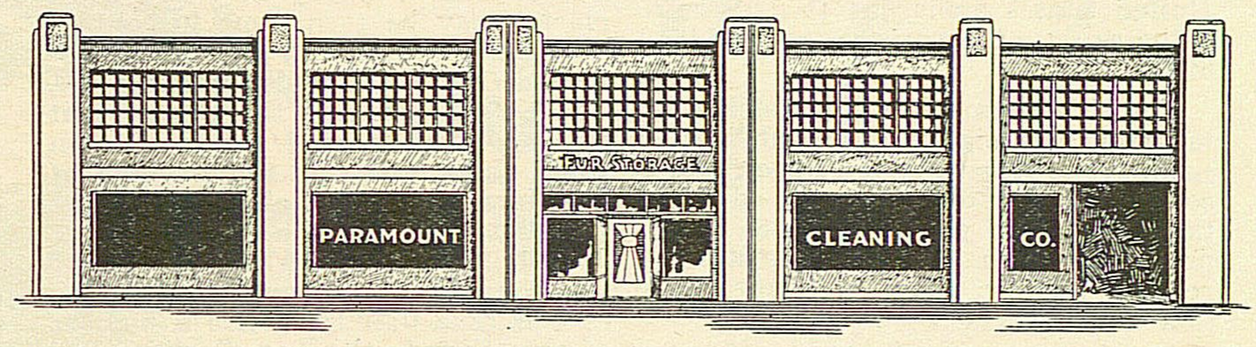
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The Alien Needs A Friend

Continuing a Survey of the Status of Immigrants

By Cecilia Razovsky
Associate Director, National Council of Jewish Women

An outstanding authority on immigration law and naturalization education here contributes another article in the survey of the immigrant situation presented by this paper. Miss Razovwky, under whose direction the National Council of Jewish Women developed its extensive service for the foreign-born, has been loaned by the Council to the National Coordinating Committee for Aid to Refugees and Emigrants Coming from Germany and to the German-Jewish Children's Aid, of both of which the Council is a part. —THE EDITOR



Miss Cecilia Razovsky

IF EVER the alien needed a friend he needs one now. Recent radio talks and articles in newspapers and magazines give every evidence of a characteristic reaction inherent to depressions and crises in all lands and in all times—namely, the search for a "goat." The desire on the part of certain groups to charge up against the foreign-born and alien the responsibility for many of the economic ills now existing in this country has crystallized itself into the formulation of certain legislative measures introduced into Congress. These bills in turn undoubtedly stir up prejudice against the foreign-born and raise issues which, in many instances, have already been settled by previous legislation.

Take the matter of immigration. It is generally conceded that with the passage of the immigration restriction laws of 1924, and with the further enforcement of administrative regulations which went into effect in 1930, the number of immigrants actually admitted to the United States is so small as to practically eliminate the immigration issue here. When we realize that 805,228 immigrants were admitted to the United States in 1921 for permanent residence and that in 1935 the number had decreased to 34,956, it it obvious that the volume of immigration is negligible. From 1931-35, moreover, a total of 949,903 aliens were admitted to this country, and during the same period the number of aliens who departed from the United States amounted to 1,188,597 —the excess of departures being 238,-694.

For this reason social agencies interested in foreign-born and their adjustment to American life have rather concentrated their attention during these past five years on two other problems which still need legistative reform, namely, those of naturalization and deportation.

The bill now pending in Congress known as the Kerr-Coolidge Bill attempts to remedy some of the glaring defects now existing in the present deportation laws. Its passage would establish the fundamental principle of the right of appeal in deportation cases through the lodging of limited discretion in a special inter-departmental committee, to stay deportation of persons of good character who have not been convicted of crime, who have been in this country ten years or who have members of their immediate families here.

Any criminal, no matter how serious his crime, has the right of appeal in this country. An alien whose sole offense consisted in crossing the border without inspection by an immigration official may be torn from his citizen wife and children and be forever separated from them, under existing law. At the present time the Department of Labor has stayed deportation in 2,892 cases to await the passage of the Kerr Bill, which also permits the registry of aliens who entered before July 1, 1924, and of whose entry into this country there is no official record.

It is true that there are a number of objections to the Kerr-Coolidge Bill in its present form. It strengthens the law with reference to criminals to such an extent that many fair-minded individuals believe it goes too far in its harshness. There is danger, also, in the provision which permits deportation of aliens found carrying concealed weapons. Labor leaders fear that this provision may be used against workers during times of strike.

In order to defeat the Kerr-Coolidge Bill the Starnes-Reynolds Bill was introduced into Congress. This Bill has won favor with a number of organizations which are exceedingly anti-alien and anti-immigration in their outlook, and contains a number of seriously objectionable features. It provides for a reduction of the present quota by 90 per cent. This means that, if the Bill is passed, the question of reunion of separated families will again become a paramount problem. It amends the present immigration law by requiring "an intelligence test equivalent to, or higher than, a normal rating of an average sampling of native-born American white stock, or whose reputation or personal characteristics in the judgment of the Consul would render the applicant not readily assimilable among the preponderant element of the population of the United States."

On the one hand these organizations oppose limited discretion in the hands of an inter-departmental committee which is responsible to the President, and on the other hand they are eager to grant unlimited discretion to hundreds of individual Consuls who have the final word in the distribution of visas to immigrants. And who can say who is readily assimilable?

The Bill further provides for the registration of all aliens. As a final evidence of their attitude toward thousands of honest men and women who have lived in this country for many years and who may in times of stress find themselves in need of relief, proponents of this bill include a proviso authorizing the President to order the deportation of all aliens who receive public or private relief whenever in his judgment there is an emergency. This is the first time in the knowledge of the writer that legislation has been introduced making it a deportable offense for aliens to accept relief from private sources, which may, of course, include relief from individuals as well as from private social agencies.

At the hearings which were held before the House and Senate Committees on Immigration on both the Kerr-Coolidge Bill and the Starnes-Reynolds Bill, the anti-Alien groups insisted that there are millions of aliens in this country illegally, that they are taking away jobs from Americans, that if they were all deported our present economic difficulties would be at an end. We have prided ourselves in this country upon our unique facility in absorbing the various races and nationalities that have come to make the United States their homeland. We succeeded in welding these many different groups into a population which stood solidly together during the late war. The war record of aliens in the United States during the World War is an eloquent manifestation of the attitude of the foreign-born here.

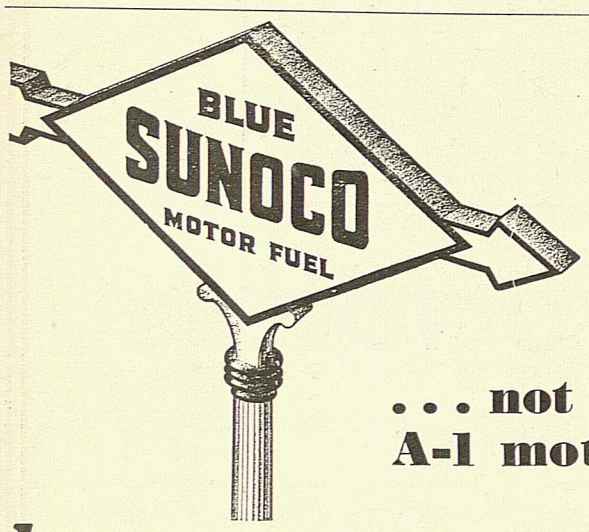
It is true that there are thousands of men and women in this country who are not yet American citizens. There are a number of good reasons for the failure of these foreign-born people to become naturalized. The fault has not always been theirs. The fees are high; the educational requirements too difficult. Yet in spite of these handicaps the demand for American citizenship has increased to such an extent that during the first six months of the present fiscal year, July to December, 1935, approximately 20,000 more applications for first papers were received than during the same period in 1934.

The present administration, aware of these obstacles, has recognized the need for uniformity in the naturalization requirements and regulations. Through a series of lectures and conferences the naturalization examiners and inspectors throughout the country have worked out a definite and uniform procedure for examining applicants for citizenship. A forward-looking citizenship program, effective as of January 1, 1936, was formulated by Colonel Daniel W. MacCormack, Commissioner of Immigration and Naturalization Service in Washington. Social agencies interested in the education of the foreign-born have been asked to cooperate with the inspectors, who have been instructed to establish relations only with those agencies which are non-political, non-partisan and non-profit-making.

At this point it is necessary to avoid the confusion in the minds of many people between the number of foreign-born and the number of non-naturalized aliens. The latter are estimated by the Federal Commissioner of Immigration at about four and one-half million, of whom about one and a half million had first papers, or were children who would be affected by the naturalization of their parents.

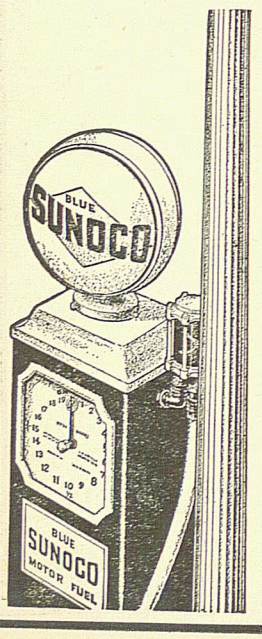
Increased Loans to Synagogues Possible by Change in Housing Act

Washington, D. C.—An amendment to the National Housing Act now makes it possible for churches and synagogues to borrow up to $50,000 for making property repairs, alterations or additions or to purchase and install eligible equipment. These loans, called modernization loans, may be made for structural changes, painting, decorating, landscaping, recreation rooms, plumbing, wiring, heating and air conditioning systems and the modernization of altars, pews, seats, organs, etc. The loans are made by financial institutions approved by the Federal Housing Administration and run for as long as five years.



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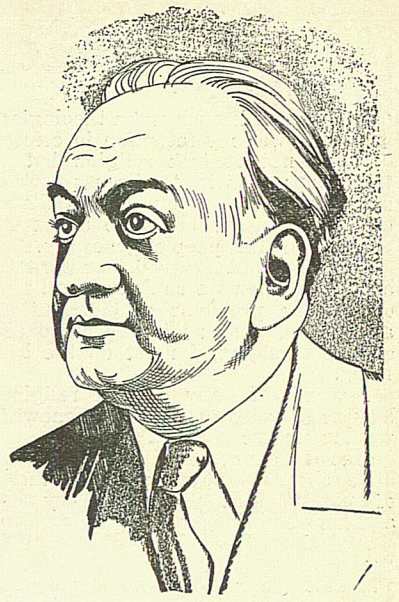


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The World's Window

Crisis and Future

By Ludwig Lewisohn



Ludwig Lewisohn

A FEW DAYS ago, in the Mandates Council of the League of Nations, a number of statesmen led by Professor Christian Lange of Norway made a very serious effort to impress upon British representatives in the Council the concern which civilized men in all countries felt over the danger that seemed to threaten the Jewish re-settlement of Palestine. The Statesmen in question based their observations not only on humanitarian grounds, the plight of the Jewish people in Eastern and Central Europe, but also on the great civilizatory work of the Jews in the Near East and upon general political and economic grounds. That the Polish representative joined in this plea and protest need not be blankly discredited. For though the treatment accorded by the Polish republic to its Jewish citizens is barbarous and indefensible, it is also true that Poland as a whole is economically in a very bad way and that emigration of groups of its nationals, irrespective even of race or faith, might as in the similar situation of Ireland in the nineteenth century become a legitimate policy.

At the same time that this discussion took place in Geneva the Jewish Agency, the officially accredited representative of the Jewish people in dealing both with the mandatory Power and with the League, issued a call to world Jewry and very specifically to the Jews of America for moral and financial aid. Despite nearly six months of terrorism work in Palestine has continued. Twenty-eight thousand people have entered the land since the beginning of the year; Tel Aviv has become a port; on farm and in shop, in town and village, amid danger and infuriating injustice our men and women have carried on. They have continued with their hands and with their minds to create the goods and values that constitute civilization. Nevertheless the loss by sheer wanton destruction, the burning of crops, the uprooting of trees and by the obstruction of traffic and of other normal processes has been very great and very grievous and the Jewish people is now called upon to sustain our brethren in Palestine and also to safeguard the investment not only of many millions of money, but of heart and soul and work and blood and hope and redemption which the Palestinian Yishub represents in the living history of the Jewish people. And our immediate question is: How are Jews, how are American Jews going to answer that call?

It is significant that the call is already being marvelously responded to in Europe. In Holland, in Belgium, in England money is pouring in upon Dr. Weizmann, who is personally conducting the appeal. And here? And among us? The Atlantic ocean is a great shock-absorber. These men and women in Holland and Belgium and England who are giving so generously are far from being all professed and ideologically trained Zionists. Of course they are not. But their hands are on the pulse of the world situation of Jewry—literally so! They feel the throb, the quiver, the fever and the pain. And the fever spreads. Even in London a Fascist horde invaded Whitechapel; in France the Croix de Feu and the Action Francaise menace the republic; the shadow darkens over Spain. The gloom deepens over mankind and for Jews *and* for the best among the few remaining Christians there is one light in the gloom—one light, the light of Palestine, the light of our people and its work in our land.

Jews of America, those of you who are not Zionists, those of you who have been frightened or made uncomfortable by some of the harsh and bitter truths that Zionism must proclaim, those of you who are trying to turn your eyes and your hearts away from the Jewish world crisis and who nevertheless know deeply within you that it exists and that it is but one question and one crises for all the world—all of you, high and humble, apparently indifferent, apparently totally immersed in your normal American lives—you, all of you, each of you—*if* a messenger came to you sud-

(Continued on page 38)



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Religion and Distribution

An Address By Edward A. Filene

At the dinner of The Synod of New York of the Presbyterian Church in the United States of America, Tower Hotel, Brooklyn, New York, Wednesday, October 21, 1936, *at* 6:00 *P. M.*

I AM a shop-keeper, not a theologian; and it was my intention in coming here, not to talk religion but to talk shop; that is, to discuss certain developments in the realm of distribution which are bound to affect the welfare of the people generally.

But I am embarrassed. For the time has come when we can't keep religion out of the problems of distribution; and incompetent as I may be to discuss the subject, I must do the best I can.

I wonder if any of you religious leaders have ever suffered a somewhat similar embarrassment.

Has it ever occurred to you, as you have observed poverty in the midst of plenty, that you must cry out against the injustice of it all?

And then, I wonder, has one of us business men reminded you that it was not your place, as a spiritual leader, to meddle in business problems?

Have we told you to confine yourself to the dispensation of spiritual comforts and leave the distribution of material things to us?

Well—that formula, if it ever was any good, is good no longer. We distributors may know nothing about religion, and you religious leaders may know nothing about distribution. But ignorance of the law is no defense against its penalties. Religion can no longer go one way while distribution goes another. For religion, as it is usually taught, is service to God, and distribution is service to mankind; and every effort to keep these services separate must result in failure.

I do not mean to charge organized religion with failure. I don't think I need to express any opinion as to its achievements or its lack of achievement. I think I can safely leave the decision on that point to you.

But organized business obviously has failed. We have failed in a way which does not permit us to shift the responsibility upon anybody else. For we at least have had things very much our own way. We have told the church to keep out of our affairs; and the church, in the main, has kept out. We have also given orders to the schools and colleges not to teach doctrines upsetting to our business customs; and they, in the main, have obeyed. Finally, we have told the Government to keep its hands off; and it was something very new and shocking to our business minds that the Government at last developed signs of insubordination.

But what came out of all this business domination? The answer is: Failure—blind, stupid failure—material and spiritual failure.

There were, to be sure, periods of prosperity. We grew the largest crop of millionaires in human history, and the largest crop of gangsters, cutthroats and murderers in any modern civilization. Eventually we became so dizzy with corruption, graft and greed that many sincere churchmen actually welcomed what they called the sobering influences of the depression, although it meant millions threatened with starvation in the midst of plenty.

And now, apparently, we are on our way back to prosperity once more. But what kind of prosperity? That is the biggest problem which any of us has to face today; and one of the questions which we cannot dodge is this: Shall it be a prosperity in which the forces struggling for spiritual development shall continue to keep their hands off the problem of our material development?

I confess that I do not know how to draw the line between the material and the spiritual. Houses, I know, are material, whereas home is a thing of the spirit; and we are all familiar with the observation that a family may have a house but not, in the truest sense, a home.

But can there be homes unless there are decent houses? In our spiritual calculations, will slums do just as well? That, it seems to me, is a basic spiritual problem. But also, we must admit, it is a problem of distribution. It is not a problem of production. To provide adequate housing for every family in America would be almost no task at all, if it were not for our theories of distribution. We have plenty of land, plenty of lumber, brick, stone, steel and cement. We also have plenty of willing and competent workmen who are not engaged in any other urgent work just now. Incidentally, we have plenty of money and credit to finance such nation-wide building, if we could only organize to give people enough earning power to provide money and credit for such a purpose.

Organized business, however, toward which organized religion has so largely pursued a hands-off policy, has so far failed to do this. Business men would generally be delighted, to be sure, to see all that building going on. Such a project would practically abolish unemployment; for with the millions of carpenters and masons and plumbers and electricians who would then be getting and spending real wages, there would be such a demand for goods in every line that our industries could hardly fill their orders.

Why, then, don't we go to it? Why do we leave business at such a low ebb, why do we leave millions of workers unemployed and why do we leave millions of children under the physical and spiritual handicaps of crowded slums and shacks, when it would be better for business that they should have adequate modern housing?

It is not because we have no business ability, nor is it because we have no religious convictions or humanitarian ideals. We have all those things, but it has been our custom to keep them separate.

There are few if any American business leaders who do not believe in God. Almost uniformly, also, they believe in being good, and they contribute generously to all sorts of worthy charities. But that, to them, is religion. It isn't business. Business, as they understand it, is something else again. And one result of this separation of religious thinking from business thinking is that there are always plenty of worthy charities to contribute to.

Another result was the depression. Because business failed to abolish poverty when the machines had become so productive that poverty could have been abolished, the people became so poor that they could not buy the products of our industries and business itself became impoverished.

It wasn't that business was opposed to the abolition of poverty. It was simply that the abolition of poverty seemed to be a humanitarian, not a business goal. It was a Sunday job; or a job, at least, to be undertaken after business hours. In business, it was supposed, people concentrated on getting what they could. On Sunday, or after business hours, one might give thought to giving what he could.

In such a conflict between Sunday and the rest of the week, is it any wonder that Sunday got the worst of it?

People often ask what happened to the American Sabbath. One answer is that it was greatly outnumbered.

Six days for acquisitiveness. One day for unselfish meditation.

Six days for exploitation. One day for listening to the church's teaching concerning the will of Almighty God.

Six days for an individual, competitive, dog-eat-dog struggle for survival. One day for remembering that we are all brethren, and that the only true principles upon which human life can be effectively organized are the principles of human brotherhood and sympathetic helpfulness.

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Is it any wonder, under the circumstances, that organized business did not tackle the problem of employing the unemployed in providing themselves with the things they need?

Is it any wonder that we did not see the business need for using all available money and credit to provide that employment?

It we had considered the problem in terms of what we had learned on Sunday, we would of course have done that very thing. But we didn't and we couldn't approach it from that angle. We approached it instead from the six-day angle — from the standpoint of our individual, competitive struggle for survival.

To what extent organized religion was responsible for this, it is not for me to say. It cannot be denied, however, that although we business men did not object to the gospel of human brotherhood, providing the preachers confined themselves to spiritual generalities, we did object to any insistence that business, in its six-day operations, be organized upon such principles.

And our religious institutions, for some reason or other, generally complied with our demands.

I do not say that this was a conspiracy on the part of capitalists. And I will not even charge that the churches were timid and that they compromised some principle for fear of alienating wealthy supporters. Such explanations are too simple. I think it more probable that there was confusion all around; and just as business failed to see that its great business opportunity now lay in organizing unreservedly for the common good, the religious leaders failed to see and to show how their gospel of love and brotherhood **could** be practically applied. But we can't deny the fact. The best and most profitable business course we could have taken was in line with our Sunday, not our weekday, thinking; and the worst thing that ever happened to organized business was its effort to continue on its customary course.

This course, so in line with business tradition, and so generally unchallenged by our religious institutions, eventually led us into such depths of depression that business leaders were on the verge of despair and the Nation generally on the verge of chaos.

But what was the course? It was not a course of dishonesty or of inhuman greed. It was simply the course of getting in business what one honestly could get, and of giving in work and wages what one felt that he could afford to give without endangering his individual survival. In an emergency, to be sure, or in time of special uncertainty, this meant not only getting what one could but hanging on to what one got. Faced by depression, then, our businesses almost uniformly retrenched.

They cut wages and they laid off employees. And with every cut in wages and with every case of unemployment, some family bought less than it had been buying before. Less food. Less clothes. Less medical and dental service. Less household furniture. Less travel. They even moved by the millions out of poor houses into poorer ones. Comfortable homes were vacated, and shanty villages sprang up in our richest cities.

Distributors, of course, sold less, and therefore bought less from manufacturers in every line. So the factories had to close down, or run on part time; and more employees were laid off and wages cut again.

Were we short of money? No. But those who had it were hanging on to it, in the way it was supposed that all thrifty, prudent, practical people should. They would rather have invested it, to be sure, if there had been any opportunities for profitable investment; but under the circumstances, there couldn't be. Money is a medium of exchange. Because those who wanted things no longer had the necessary money, the exchange of work and goods was so interrupted that those who had money couldn't use it profitably.

And one reason for all this was that our religious institutions hadn't meddled in economics. They had the right formula — the only formula which could have got us out of our dilemma — but they themselves didn't know how practical that formula was.

We were all one family — on Sunday. On Monday, and the rest of the week, however, we were rugged individualists. Not actually, of course,

(Continued on page 32)

Why Gulf Has a New Gas for October



Brotherhood Will Return

"Before My Days Are Ended I Shall See the Germany of Lessing, Kant, Goethe and Schiller"

By Dr. Will Durant

The author of "The Story of Philosophy" and other best selling books looks at the Jewish problem. Fresh from a trip to Palestine, Dr. Durant in this exclusive Seven Arts article reviews the tribulations and views of the future of the errant Jew of the 20th century.
—THE EDITOR

THE HISTORY of the Jew in the last one hundred and fifty years is one with the history of democracy. Seeking refuge from oppression, he found a new freedom and justice in young America, and contributed lavishly to finance our War of Independence. In Europe itself he was liberated from religious intolerance and political disabilities by that same movement of Enlightenment which emancipated the Western mind, and by that same French Revolution which overthrew the Bourbons and declared the Rights of Man. Throughout the last century the Jew played a creative and stimulating role in almost every field of European culture except those arts which had been closed to him by the Biblical injunction against graven images. In astronomy, Herschel; in mathematics, Gauss, Riemann and Einstein; in medicine, Ehrlich, Wassermann and Steinach; in poetry, Heine and Bialik; in criticism, George Brandes; in music, Mendelssohn and Meyerbeer; in statesmanship, Disraeli and Gambetta; in a thousand ways the genius of a brilliant people mingled with the mind and blood of Europe, and helped to produce the exuberant culture and humanitarian democracy of the nineteenth century. I know of no other case in history, with the exception of the ancient Athenians, in which a people so trifling in number has been so fertile in genius, or has contributed so abundantly to science and civilization.

And now in that country to which they gave most, in that Germany whose science, historiography, literature and music have been so enriched by the Hebrew mind, the Jews are today struck down by one of the most cruel blows in the black record of human hate. All the suffering brought to Germany by the chaos and penalties of war, by the iniquities of a war-breeding Peace and by the loss of trade through the forfeiture of the respect of the world, have been laid at the door of the Jew; all the discontent set on fire by the greed of the conquerers and the poverty of the people has been laid at the door of the Jew. He has been deprived of citizenship in his native State, and almost of fellowship in the human race; he cannot walk the streets without danger of his life; his children may at any moment be humiliated, beaten or killed; the doors of the universities and the professions are being closed against him; any day his business may be confiscated; his life's savings are attached by the State; and though he is taunted to leave the country, he is not permitted to take his savings with him. For any one of a thousand causes, or for no cause at all, he is separated from his wife and children, and thrown into concentration camps where brutalities are visited upon him which America would consider too severe for the most confirmed of criminals.

Picture him at last escaping, almost penniless, from that Hell, and seeking some bearable life in an unfamiliar land. Very probably he cannot go to England—the English quota has been filled; he cannot go to France, or Italy, or America, for their quotas too have long since been filled; perhaps, however, he may be admitted, after long anxious negotiations, into Palestine. He embarks for the Holy Land, heavy-hearted and yet full of idealism and hope; there his people, longing for some home of refuge, has dared try to transform a desert into a land flowing once more with milk and honey. He disembarks, a grateful immigrant, at lovely Haifa, he passes through a hundred miles of land redeemed from the sands by Jewish irrigation and Jewish energy, and converted into orange groves as fair as California's; he stares in wonder at the city of Tel Aviv, grown from a hundred settlers to a hundred thousand population in twenty years, admirably governed by an able and honest man, flourishing through all the world depression, and enriching Palestine with the fruits of industry and trade. He arrives at last at Jerusalem, and is amazed to see how beautiful this Holy City is, that a generation ago was hardly more than an Arab village, poor and desolate on its rocky hill. He is impressed by the great number of comfortable homes that line the outer avenues; they are the residents of Arabs who grew rich selling their lands or products at high prices to the immigrating Jews. But of Jews in the streets he can see none.

For here, too, there is war against his people. The Arabs, fearful of these returning wanderers, are threatening their lives at every turn; automobile traffic is forbidden, though the Jews carry it bravely on; and any

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Strange Denials and Harmful Statements

By Arthur A. Feldman

AFTER THE last Nuremberg Nazi convention, and also before it, whenever accusations of Communism are hurled against the Jews by those who rabidly hate them, the American Jewish Committee, the American Jewish Congress, similar organizations in Europe, and minor Jewish authorities everywhere, deem it their duty to deny and refute them. The denials, we know, are dictated by self-defense and are well-founded, but they are strange, nevertheless. We wonder what the same Jewish authorities would say if Stalin went mad and became an anti-Semite, and then would threaten the Russian Jews with extermination by accusing them of counter-revolutionary and capitalistic conspiracy? And if the whole world would become Communistic and still be Jew-haters, and then allege that the Jews did not conceive the idea of Communism, did not take any part in, even handicapped, its realization, how quickly the same Jewish organizations would prepare statements proving that Communism is a genuine Jewish idea, that most of the Russian commissars were Jews, or, at least had Jewish blood in their veins, and that most Jews helped Communism to victory?

Still stranger is another denial and statement. It is very largely believed that the Jews hold the string of the purse of the world, that every Jew has millions under his skin. The other day a sympathetic New York minister, in a sermon, vigorously assailed our "Jew-baiting age." Among other things he said: "They have learned through adversity and persecution to earn and save gold and silver to sustain them when the cruel hands of the Gentiles are turned upon them."

Rudyard Kipling labored under the delusion that the Jews are immensely rich. In his poem, "Song of the Fifth River," he says that when, at the beginning of time, God had distributed the four rivers that come out of Eden (Gen. i. 10-14) among the nations, He specially created for Israel who came late—the Jews are still inveterate late-comers — the Fifth Great River, the river of gold, the flowing of which, both underground and on the ground, its rising and falling, only he knows and keeps secret. The song ends:

A Prince without a Sword,
A Ruler without a Throne;
Israel follows his quest:
In every land a guest,
In many lands the lord.
In no land king is he.
But the Fifth Great River keeps
The secrets of her deeps
For Israel alone,
As it was ordered to be.

In the last several years many pamphlets and articles were published, in which it is proved with reliable figures that the most important and lucrative branches of commerce and industry are entirely in non-Jewish hands, that hardly any Jews are engaged in the money-business in the United States and Canada, that on the list of the twenty richest men of the world there is not a Jew, at best, only one, that the Jews as a whole are a very poor people.

Such writings remind us of a Hebrew poem, if we remember well, Jehudah Leb Gordon. In a small Russian town a child was found murdered before Passover. The rumor quickly spread that the Jews killed it, to use its blood for the festival rite. The people were about to attack the Ghetto, loot it and kill the Jews, when it was found that the murdered was a Jewish child. "Jews, be happy, a Jewish boy was killed," says the poem at the end. Jews, be not afraid, feel safe, be happy, you are poor, very poor, we are told today.

Many Gentiles regard us their fellowmen, not because they have no hatreds, but are intelligent and enlightened. Large numbers of Christian believers tolerate and appreciate us, love us, because Jesus came from the Jewish people, because we created the Bible, both Old and New Testaments, because of the exalted role assigned to us by faith at the second advent of Christ, because Christianity bids them to love others. The large masses of people stand in awe and reverence of us, because they imagine that we have all the money in the world, that every Jew is rich, and that the Jews form an extremely powerful secret world organization that decides the fate of humanity. Why enlighten the latter, especially in the matter of Jewish wealth, by telling them the truth? They will lose all esteem of us in this world in which Mammon is god. It will make all to despise us, and those who hate to hate us more. A Jew who has money is at least a Jew; a Jew who has no money is not even a Jew, is a European witty saying made, probably, by Jews, for those who hate can have no wit. Those who feel urged to hate the Jews shall also fear us. Fear might counteract, might paralyze hatred, that it be not translated into action. Let the world believe in the immense Jewish wealth, that—we shall be saved.

The enlightenment of the Gentiles, especially as regards Jewish wealth, greatly hurts us also in another way. It disillusionizes them and takes away their pride. It greatly swells the Jewish breast that the Jews have all the riches on earth. In his tribal mind the Jew identifies himself with the Jewish millionaire and feels himself a millionaire. I and Rothschild have money, is another witticism current in Europe.

Denials, proofs, statements, such as mentioned above, will not do much good. Men like Hitler, Goebbels, Steicher, hate us, but their hatred is not based on facts, on realities. They hate us, not because we are mean and do, or want to do, mean things. They imagine of us such things because they hate us and are mean. They project to us what they hate in themselves, what they themselves want to do. They see us not as we are, but as their perverted minds believe we are, as they want us to be both physically and mentally. The large masses of people need an object for their aggression-instinct, and the Jews, a distinct and separate minority everywhere, are easily taken for the object, especially if unconscionable leaders declare Jew-hatred a virtue and a duty. Where hatred is the moving power, truth is of no avail. In our "enlightened age" new pretexts, new rationalizations, are being advanced to justify hatred, which are no less illogical and unreasonable than the blood-accusation. Hatred and fear are the great sickness of our age, that retard all progress. Fear of us is the product of hatred. How can hatred be cured? Hating man will, perhaps, be taught better by great and repeated sufferings.

If such a thing were possible, we should make a compromise on a fifty-fifty basis with the world. We see the Gentiles rage against us and the peoples imagine vain things of us (Ps. ii.1.) On one side they greatly overestimate us and put us on a too high pedestal. We are the cleverest people, we yield the greatest influence in and direct the destinies of the world, every Jew is a genius and a millionaire, etc. On the other side, they under-estimate us and imagine of us horrible things, they impute to

(Continued on page 36)

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October 23, 1936

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Volume 88, No. 24

EDITORIAL

Due to the absence of Mr. Milton K. Susman, the editorials on this page have been written by Mr. Joseph Salmark

ABETTING THE ENEMY

THE FRENCH philosopher Voltaire on a famous occasion declared that while he disagreed with every word his opponent said he would defend to the utmost that gentleman's right to voice his dissenting opinion. This is an excellent principle, and on it is based the democratic concept of free speech for all.

Some of our American Jews, however, as it now appears, are going Voltaire one better. They actually aid the foes of democracy in spreading their insidious propaganda. We are referring to those Jews who have been discovered to be importing and displaying in their theatres Nazi films, thus providing not only much-needed foreign exchange to Naziland but also a rostrum whence more or less—largely less—subtle Nazi propaganda can be disseminated.

Curiously enough, these Jews, some of whom are said to be active in Jewish communal life, are among the first to protest against Nazi speeches. Let a returning Olympic athletic dictator open his mouth in praise of Hitler and they are the first to shout "there ought to be a law." For that matter, we do not believe that these Jews would welcome Hitlerism or any affiliated ism in our country.

Can it be, though, that monetary gain is sufficient to blind them to the danger which their course spells for American institutions? Or do they feel that this monetary gain provides sufficient justification for their abetting the enemy, and consequences be damned?

JUBILEE

NEXT WEEK the Statue of Liberty will be officially fifty years old. As befits a lady, this official age is rather less than her real age, for it is the dedication of the Statue, and not its completion, which will be celebrated October 28. For half a century now the figure of Liberty has stood on Bedloe Island, in New York Bay, welcoming millions who have come to this country in search for freedom—and, latterly, warning some newcomers that this is a land of liberty where no preachers of autocratic doctrines are wanted.

All America joins in celebrating the golden jubilee of the Statue of Liberty. And as we congratulate ourselves on having had this symbol of freedom for half a century, and freedom itself for a century and a half, let us take a vow that we shall do all in our power to preserve the precious principles which the Statue symbolizes—the principles of freedom and hospitality for the persecuted.

To quote the famous poem of Emma Lazarus, American Jewish poetess whose tribute to the Statue of Liberty stands inside its pedestal, this is the message which Liberty cries "with silent lips:"

"Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore,
Send these, homeless, tempest-tossed to me.
I lift my lamp beside the golden door!"

COMPARATIVE FIGURES

THE SUM of nearly a million dollars expended by the Joint Distribution Committee in aid of German Jewish refugees from 1933 through 1935 seems rather staggering at first glance. But the appearance of this sum shrinks considerably when we place it beside the total number of Jews—nearly a hundred thousand—who emigrated from Germany in these three years. Not all of the hundred thousand needed financial assistance, of course, but those who did were numerous enough.

Relief for refugees in countries where they cannot be easily absorbed into the national economic life, vocational training for refugees eager to leave the domain of Luftmenschen for productive fields, and transfer of German Jews from their first lands of refuge to lands of permanent immigration — these are the three great tasks which the J. D. C. has set itself.

Of the hundred thousand refugees, a third have found homes in Palestine; of the additional hundred thousand expected to leave Germany within the next five years fully half, it is estimated, will go to the Jewish Homeland. These immigrants represent a great gain for Palestine, which, according to a serious student of the question—Dr. Michael Traub, director of the German Keren Hayesod—is unique among the possible lands of immigration "in that there it is possible to place Jewish capital in the service of the Jewish labor immigrant."

PRESIDENT LAUDS HADASSAH HEALTH WORK

TWO THOUSAND delegates from 45 states attending the 22nd annual convention of Hadassah cheered a message from President Roosevelt in which he hailed "the fine humanitarian work for the alleviation of human suffering" in which Hadassah is engaged. The President said "it seems to me that Hadassah has made a sound and sensible approach to its problems by emphasizing the safeguarding of health. I refer particularly to the wise emphasis being placed upon medical work, hospitalization and nursing, which activities are designed to promote mental and physical fitness. Any groups that enjoy the social security fostered by good health and the knowledge that ill health, when it occurs, will be combated vigorously, is strategically fitted to deal intelligently with problems that may arise."

In her presidential message to the convention, Mrs. Edward Jacobs reviewed the status of the Jews in Europe and declared that "courage, determination and an undaunted will to live" will continue to be the Jewish weapon for survival. Palestine, she said, "still remains a place of light and hope in these dark days of Jewish stress and storm." Mrs. Moses P. Epstein, vice-president, reported that Hadassah had raised $500,000 toward the construction of the Rothschild-Hadassah-University hospital and medical center in Palestine. Following her report, contributions totalling $75,000 in cash and pledges were made from the floor of the convention, among them being $10,000 from Boston Hadassah, $1,000 from Rochester Hadassah, $900 from Buffalo Hadassah and $500 from Wilkes-Barre Hadassah.

POLISH EMIGRATION REJECTED

POLAND'S proposal to the League of Nations that it should find some territory to which Polish Jewry could emigrate in mass was motivated chiefly by a desire to take the wind out of the sails of the anti-Semitic National Democrats by showing them that the Polish government is also desirous of getting rid of the Jews. This is the opinion being voiced in Jewish circles in Poland where the Polish proposal is meeting with bitter protests and sharp objections. The feeling in Jewish quarters is that even if such a territory could be found for Poland, Polish Jews would not go there because Polish anti-Semitism would inevitably be introduced there. Moreover, Poland is in no position to develop such a colony. The Jewish War Veterans of Poland have issued a pronouncement indignantly rejecting the idea that Polish Jews want to leave the country en masse.

HUNGARIAN JEWS PLEASED WITH NEW PREMIER

HUNGARIAN JEWRY is tremendously pleased with the new premier, Koloman Darany, successor to the late Julius Goemboes, because of his lifelong friendship for the Jews. Jewish circles here expect that the new cabinet, which doesn't include a single anti-Semite, will put an end to all Jew-baiting and to Nazi propaganda. Under the impetus of this feeling all of the Jewish communities have organized a united front to combat anti-Semitism.

Here, There and Everywhere

Earle Warns America to Guard Liberties in Address Before Hadassah

Philadelphia—Having seen the terrible consequences of intolerance abroad, the American people "must ever be on guard to protect its heritage of freedom and religious liberty," to "defend it against those who would pit one religious or racial group against another," because "we cannot afford to let it happen here," eGorge H. Earle, Governor of Pennsylvania, declared in an address at the opening session of the 22nd annual convention of Hadassah. Speaking at the banquet which ushered in Hadassah's silver jubilee year, Governor Earle hailed Palestine as holding out "hope of sanctuary when intolerances and persecution destroy the right of life, liberty and the pursuit of happiness."

Reviewing American interest in and support of the Jewish Homeland since the days of Woodrow Wilson, Governor Earle said that the United States has consistently recognized and supported the purpose of the Zionists to provide a home for homeless Jews in Palestine. "Every American," he declared, "knows of the love of Jews for the land associated with the great beginnings of their history, and every Jew must rejoice that this undying loyalty has been crowned by the establishment of a Jewish National Home resting upon the sure foundations of justice and well-being for all residents thereof. I confidently hope that the cooperation of the American people will contribute to the further progress of the Holy Land, which I am sure will continue to give light and leading to all the world."

Paying tribute to the achievements of Hadassah, which he said had spent $7,000,000 for health work in Palestine, Governor Earle rebuked those who saw any conflict between Zionism and Americanism, and emphasized that "it is right and proper that the Jews of the world should unite to provide a refuge in Palestine for their oppressed brothers." American policy, both domestic and foreign, he declared, has remained steadfast in its adherence to the principle that the rights of minorities must be respected.

During the past year Hadassah has raised $600,800 for its projects in Palestine, the largest sum raised in any single year since it was founded in 1912, Mrs. Samuel J. Rosensohn reported. Of the total amount, $264,000 went toward the maintenance of the Hadassah hospitals, clinics, health centers, infant welfare stations, school hygiene and school luncheons; $60,000 was allocated for the building fund of the Rothschild - Hadassah - University Hospital and medical school; $110,000 for the transfer of German Jewish children to Palestine and their maintenance and education. Funds raised by Hadassah for this project enabled 300 German Jewish children to be placed in Palestine, Mrs. Rosensohn reported. She also announced that Hadassah now has a membership of 52,000 in its senior and junior chapters in 45 states, a record high.

High Commissioner Wauchope sent a message to the convention declaring that "it is difficult to overestimate the value of the services which Hadassah has rendered." Former Refugee High Commissioner James G. McDonald said, in a message, that "by introducing and fostering the benefits of modern medical science without regard to party, race or religion" Hadassah "has laid a basis which may yet make a significant contribution toward the reconciliation of Jew and Arab." The historic importance of Hadassah's achievements was hailed in a message from Dr. Chaim Weizmann, president of the Jewish Agency, who expressed confidence that Hadassah will "rally large forces and distinguish itself in the future as it has in the past." Henrietta Szold, founder of Hadassah, urged in her message faith in the "indestructibility of the Palestine undertaking," adding: "Political conditions and decisions may increase the difficulties of building. They cannot impair the spiritual foundation of the structure we have reared." Other messages were received from Governor Lehman of New York, Isaac Ben Zvi, president of the Vaad Leumi; Dr. Judah L. Magnes, president of the Hebrew University, and Menahem M. Ussishkin, president of the Jewish National Fund.

Non-Aryan Woman Becomes Germany's First Lady

Berlin — Emmy Sonnemann, grand-niece of Leopold Sonnemann, Jewish founder of the Frankfurter Zeitung, became Germany's first lady when her husband, Herman Wilhelm Goering, premier of Prussia and Minister of Aviation, was given wide powers by Hitler to act as the Fuehrer's second in command. Hitler himself has no wife to carry the title of first lady. In a decree dated October 18, Goering was empowered to carry out a four-year plan for the economic rehabilitation of Germany. The non-Aryan ancestry of Frau Goering, one-time actress, is an open secret in Naziland.

Reverend Smith Moves to Unite All Anti-Semitic Groups

Washington, D. C.—Predictions that the Rev. Gerald L. K. Smith, one-time associate of the late Senator Huey Long and now a political ally of Father Coughlin, was preparing to set up as the potential Fascist dictator of the United States were borne out here when Harry Costello, Smith's personal representative announced that the Louisiana demagogue was about to establish a "Nationalist Front Against Communism." From sources close to Smith it was learned that this anti-Communist organization will be a cloak for Fascism and anti-Semitism and will attempt to bring under the unified leadership of Smith all of the existing anti-Semitic groups. Costello said that Smith has at his disposal "a war chest" of $1,500,000, pledged by 400 financial leaders. The new movement will have branches in New York, Philadelphia, Boston, Washington, Chicago, Sioux City, Bismarck, Boise, St. Louis, Kansas City, Spokane, Seattle, Portland (Ore.,) Los Angeles, Atlanta, Birmingham, Memphis, New Orleans, Jacksonville, Shreveport, Dallas and Houston.

Maccabees Still Unbeaten After 5 Games

Detroit—The Maccabee soccer team, champions of Palestine, maintained their unbeaten record in the United States when they were held to a 2-2 tie by a Detroit all-star team before a crowd of 10,000 at the University of Detroit stadium. Playing their fifth game, the Palestine booters were leading 1-0 at half time, and added another tally in the second half. Before coming to Detroit they played a 1-1 tie with the United Ulster team of Toronto, champions of North America.

Anti-Semites Riot in Montreal Streets

Montreal — Inflamed by a barrage of anti-Semitic oratory from six speakers in St. James Market Hall, 500 young French-Canadian students, members of the newly organized Fascist Christian National Party, staged a minor riot in the Jewish district of Montreal. Shouting "Down with the Jews," the Fascists smashed windows and destroyed merchandise in shops owned by Jews. They roamed through Bleury Street bent on mischief until police dispersed them. Speakers at the meeting, who included Adrien Arcand, leading anti-Semite and head of the Christian National Party, accused the Jews of being to blame for all the ills of the French Canadians. Alderman Joseph Schubert, Jewish member of the city council, has lodged a protest with the municipal authorities.

Broudy Gets High Post in Massachusetts Education Department

Boston — Dr. H. S. Broudy, former member of the department of philosophy and psychology at Harvard University, has been appointed supervisor in education in the division of university extension by State Commissioner of Education James G. Reardon.

Brazilian State to Settle 10,000 Jewish Refugees

Rio de Janeiro — Plans for settling 10,000 German Jewish refugees along the Sao Lourenco River in the state of Matto Grosso have been announced here by officials of Matto Grosso. Details of the project are being withheld for the time being.

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Notes for these pages should be received in our office not later than Wednesday of each week for insertion in the issue of the following Friday.

Bride of This Week Entertained at Several Parties

A number of affairs have been held within the past few weeks in honor of Miss Gertrude Weiner whose marriage to Mr. Morris Zwibel was an event of October eighteenth.

Mrs. Samuel H. Weissberg of McDonald and Miss Rose Loevener of Kennett Square entertained with a luncheon bridge at the Ruskin Apartments on October third.

Mrs. Max H. Berger was hostess at a luncheon bridge at her home on Forward Avenue on Sunday, October fourth.

The Misses Freda Barnett, Elizabeth Cohen, Frances Morris and Mrs. Oliver R. Litman were joint hostesses at a bridge luncheon at the Hotel Schenley on Sunday, October eleventh.

Mrs. I. H. Abrams entertained with a bridge at her home in Melvin Street, on Monday, October twelfth.

The bride's sister, Mrs. S. A. Myers of Washington, Pa., entertained with a hay ride and supper on Wednesday evening, October fourteenth.

* * *

Mr. and Mrs. John Wasserman of New York have been in White Sulphur Springs with their father, Mr. Leon Wertheimer of Northumberland Street for the past ten days and drove him home Friday night before motoring back to New York.

The Walter A. Mays and the Charles Romes of Boston, who had been here with Mr. and Mrs. Walter A. May, senior, at their home on Solway Street, drove to New York on Sunday.

Mr. and Mrs. S. J. Klee of New York are stopping at the Schenley this week.

Leaving this week for Martinsville was Mrs. Herschel N. Benedict of the Fairfax.

Mr. and Mrs. Frank Baer and Mr. and Mrs. Samuel Silverstein of Charleston, West Virginia, are guests this week-end of Mr. and Mrs. Malcom Goldsmith of Albemarle Street. They plan to attend the Pitt-Notre Dame game Saturday.

Mrs. Eugene Arnfeld, who has been visiting Mr. and Mrs. Abe Arnfeld of Marlborough Road, returned on Thursday to her home in Detroit.

Mrs. Nathaniel Spear and Miss Selena Levy of Northumberland Street flew home from Martinsville on Thursday.

Mr. and Mrs. Nathan B. Jacobs of Bartlett Street were in Atlantic City this week and are now in Washington, D. C., for a few days.

Mrs. Edgar Hirsh came home last Thursday after attending a Sisterhood Convention in Easton.

Mrs. Edgar J. Kaufmann of Pasadena Drive returned this week after spending the past few months in Europe.

Mrs. Morris Kaufmann returned to the Schenley last week from Martinsville, Indiana.

Mrs. J. Leonard Levy of the Schenley and her daughter, Mrs. Joseph Barach of Beacon Street are in Atlantic City.

Mr. and Mrs. Henry Harris of Cathedral Mansions are also at the shore.

Mrs. Karl J. Kaufmann of Wightman Street came home on Friday after spending a week at the Barclay in New York.

Mrs. M. M. Kann of the Schenley is visiting her children, Mr. and Mrs. Norman Kann at their home in Mansfield, Ohio.

Mrs. Edgar Lewin of Aylesboro Avenue is back in town again after a visit with her family in Louisville, Kentucky.

Mrs. Samuel Weinhaus of the Schenley and Mrs. Chester Kaufmann of Penton Road motored home from New York and Boston this week.

Mrs. Albert Lehman of the Schenley has also returned from New York.

Mr. Alfred Stone of Chicago is spending the week-end with his sister, Mrs. Morris Balter of Squirrel Hill Avenue.

Doctor Solomon B. Freehof of the Ruskin was in Birmingham, Alabama, on Wednesday.

* * *

Guests Here For The Harris Party, Saturday

Among the out-of-town people here for the affair given for Mr. and Mrs. I. S. Harris, Saturday night at the William Penn were Mr. Lou Langbin of New York, Mr. Sol Glazer and son, Milton of Philadelphia, Mr. Andrew Friedman and Mr. Reuben Solomon of Chicago and Mr. R. Rosenbloom of Johnstown.

* * *

Mrs. May DeLynn of New York is visiting Mrs. Max Kaul of the Morrowfield Apartments.

Mrs. Jonas Adler of Burchfield Avenue is spending sometime visiting her son, Mr. Bertram Adler, at his home in Cumberland, Maryland.

Mrs. Morris Saul of Bartlett Street leaves Saturday for Chicago, where she will spend the next two weeks.

Mr. and Mrs. Victor Averbach of Eldridge Street returned Wednesday evening from a motor trip that took them to Atlantic City and New York.

At their home on Lilac Street on Sunday night, Mr. and Mrs. A. L. Caplan entertained over two hundred guests at a reception which they had given in honor of their son, Harry.

Miss Dorothy Louise Schwartz of 1400 Murray Avenue left on Thursday of this week to visit with friends in Philadelphia.

Mr. and Mrs. Morris H. Harris of Northumberland Street are home after a two-months' cruise through the Scandanavian countries and Russia. Their boat, the S.S. Scanpenn, docked on October 16 in New York.

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Mrs. Theodore Kaufmann, who had been visiting her mother, Mrs. Nettie Goodhart at the Schenley Apartments, has gone back to her home in New York.

Mrs. Oscar Hommel of Douglas Street is in St. Louis, visiting her daughter, Mrs. Samuel Soule and Doctor Soule.

Mr. and Mrs. Myron Schwartz of Munhall Road entertained with a cocktail party last Sunday afternoon in their home.

Miss Emilie Adler is returning to her home in New York after spending several months here during the illness of her late brother, Jonas Adler, of Burchfield Avenue.

Mr. and Mrs. L. Gross of Bartlett Street were in Cleveland on Sunday to attend the wedding of their brother, Lee Herz, to Esther Kluga.

Mr. and Mrs. Harold A. Berla of East Orange, N. J., have returned home after spending the past week with Doctor and Mrs. Albert J. Hyde of Hillcrest.

Mrs. Jack Klein of Wabash Avenue, West End, is back in town after spending a week in New York.

Mrs. Walter Nussbaum of Beechwood Boulevard and her twin sister, Miss Benita Arnold of Woodmont Street are in New York studying art at the Hans Hoffman School. Miss Arnold's painting "The Fruit Peddler" was shown recently at the Art Institute of Chicago.

* * *

Weddings Here Attract Guests From Out-of-town

Mr. Frederick Braemer of Philadelphia is here this week, having attended the wedding yesterday of his brother, Samuel Braemer of Wightman Street to Isabell Wechsler of Wendover Street.

Guests here last Sunday to attend the wedding of Miss Minnie Spero of Butler to Mr. Milton Sussman of Forbes Street, included Mrs. Freda Quaffer and Mrs. Esther Goldberg of New York and Mrs. Leo Kopf of Toledo, all aunts of the groom.

Another wedding last Sunday was the Berger-Goldberg ceremony which was attended by Mr. and Mrs. J. Mandell and Mr. E. Wolf of Cleveland and Mrs. R. Shorr of New York.

* * *

Mrs. L. J. Abrams of the Wendover Apartments is visiting in Philadelphia.

Mr. Ben Gelder of Shady Avenue is spending some time in Atlantic City and New York.

Mr. and Mrs. Wilbert Barker of Mt. Lebanon will return home the end of the week after visiting relatives in New York.

Mr. and Mrs. Adolph Klein of Denniston Avenue returned on Monday from Chicago.

Mrs. Baer Horvitz of Forbes Street has been spending some time with her daughters in New York, and is expected back in town this week-end.

Mr. and Mrs. Carl Bachrach, who have been living at the Dithridge, are now residing at 9 Hollenden Place.

Mrs. Abe Wechsler of Darlington Road leaves Sunday to visit her mother, Mrs. Alice Stiglitz, at her home in Mt. Clemens, Michigan.

New Members Sought For Junior Group

To inaugurate its membership campaign, the Junior Organization of the Jewish Home for Babies and Children will have a musical and tea for prospective members at the home of Miss Jeannette Weinthal of 1808 Wightman Street, on Sunday, October 25, from 2:30 to 5:00.

Miss Mildred Friedberg who is chairman of membership will preside and assisting her as hostesses are: Jeannette Weinthal, Leah Wechsler, Edith Wolovitz, Esther Ellinoff, Dorothy Kart, Dorothy Dickler, Sadie Dickler, Sadie Sokolsky, Sadie Zavosnick, Minnie Schiff and Mrs. A. Y. Moss.

War Veterans' Auxiliary Add New Members

The following new members have been welcomed to the auxiliary: Mesdames Dorothy Adler, D. S. Mallinger, Bessie Goodman, Jennie Brunwasser, Elizabeth Udell, Mollie Eisenstadt, Sara Fiedler, Sara Miller, Jennie Cummins, and Bess Heller. The next regular meeting will be held at the "Y" on October 29 at 8 o'clock.

Hebrew Circle Announces New Officers

The Hebrew Circle will meet every first and third Saturday evening of the month.

Election of officers for the coming year was held at the last meeting on October 17. The following are the new officers: Mr. Nathan Savage, president; Mr. J. Baradon, recording secretary; Rev. J. Wade, corresponding secretary and Mr. O. Robbins, treasurer.

The program committee will consist of: Mr. Nathan Savage, Rev. H. I. Helpern and Rabbi Goodman A. Rose.

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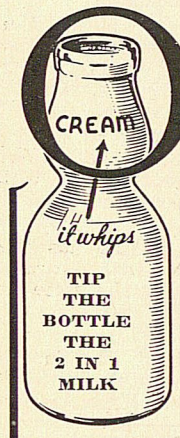
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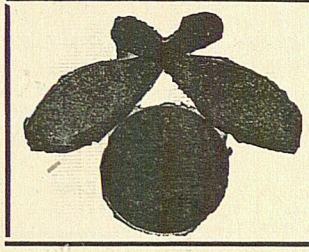
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Engagements

Brawn —— Rosendorff

Mr. and Mrs. Julius Brawn of Hempstead Road announce the engagement of their daughter, Doris, to Leonard Rosendorff, son of Mrs. Rose Rosendorff of Philadelphia. The bride-elect is a student at the University of Pittsburgh and as yet, no date has been set for the wedding.

* * *

Lewis — Farkas

Mr. Bernard Lewis of Dinwiddie Street announces the engagement of his daughter, Kate, to Sidney Farkas, son of Mr. and Mrs. H. Farkas of Beaver Falls.

* * *

Greenberg — Fox

Mr. and Mrs. Adolf Greenberg of Nicholson Street announced the engagement of their daughter, Josephine to Irwin Fox, son of Mr. and Mrs. J. Fox of Schenley Heights, at a reception in the home of the bride's parents last Sunday.

Weddings

Turk — Lundy

Mr. and Mrs. B. Turk of Tilbury Street have announced the marriage of their daughter, Eva, to Jack Lundy, son of Mrs. Pearl Lundy of Center Avenue. The ceremony was performed in the Poale Zedeck Synagogue, Sunday afternoon, October 18, at 3:00.

Rabbi Joseph Shapiro and Cantor Joseph Alpert officiated.

After their wedding trip to New York, Mr. and Mrs. Lundy will live in Pittsburgh.

SOCIETY

Koenigsberg — Parisky

Mr. and Mrs. Bernard Koenigsberg of Burnside Avenue, New York, announce that their daughter, Sylvia, was married at their home on October 17, to Hyman H. Parisky of Davenport Street, Pittsburgh.

After a short trip, the young couple will live at 16 Davenport Street.

* * *

Eber — Kaufman

Mrs. Dorothy Eber of the East End announces the marriage of her daughter, Eunice, to Louis Kaufman of Washington, D. C., son of Mrs. Rebecca Kaufman of 44th Street, Pittsburgh. The ceremony was performed in Washington, on October 6. Mr. Kaufman and his bride are now living in Washington.

* * *

Wechsler — Braemer

Mr. and Mrs. Morris Wechsler of Wendover Street announce the marriage of their daughter, Isabell Bennett Wechsler, to Samuel D. Braemer, son of Mr. and Mrs. Joseph Braemer of the Parkway Apartments. The ceremony was performed on Friday, October 23, in the study of Rabbi Solomon B. Freehof, at 10:30 in the morning. Miss Wechsler wore a rust colored suit, trimmed in mole, with which she wore brown accessories. Her shoulder corsage was of brown and white orchids. After a family breakfast at the Ruskin, the young couple left on a cruise to Havana and Nausau. Upon their return, they will live in Connellsville.

* * *

Moretsky — Wald

Mr. and Mrs. Charles Moretsky of Coltart Square announce the marriage of their daughter, Gladys, to Sidney Wald of Harrisburg, son of Mr. and Mrs. J. Wald of East Pittsburgh. The ceremony was performed in Harrisburg on Sunday, October 18, Rabbi Silver officiating. The young couple are making their home in Harrisburg.

* * *

Weiner — Zwibel

Mr. and Mrs. Benjamin Weiner of Forbes Street announce the marriage of their daughter Gertrude to Morris Zwibel, son of Mr. and Mrs. A. Zwibel of Clairton, on Sunday afternoon, October 18. The ceremony was performed in the presence of the immediate families, Dr. Herman Hailperin officiating. Mr. and Mrs Zwibel left by motor for New York City and will be at home temporarily after October 25 at 3210 Forbes Street. They will live in Charleroi after the first of the year.

* * *

Freeman — Harris

Mrs. Sadie Freeman, of New Castle, announces the marriage of her daughter, Rosalyn Virginia, to Mendel Harris, of Scranton, son of Mr. Joseph Harris, of Olean, New York, on Sunday afternoon, October 18, at the Hotel Schenley, in the presence of the immediate families. Rabbi Benjamin A. Lichter officiated.

The bride was given in marriage by her brother, Paul Freeman of New Castle. Mr. M. Harris, of Chester, W. Va., acted as best man for his brother.

Those in attendance were Mrs. S. E. Freeman and son, Paul, of New Castle; Mrs. Pearl Broida of St. Louis, Mo., and her son, Mayerd, and daughter, Bobbie of New Castle; Mr. and Mrs. Jack Lebby, Mr. and Mrs. Samuel Edelstein, Mr. and Mrs. Joseph Cohen of New Castle, Mrs. E. Ginsburg of Butler, Mr. and Mrs. M. Harris of Chester, Mr. and Mrs. J. Harris of Pittsburgh, Mr. and Mrs. J. I. Freedman and son Raymond and daughter, Dorothy; Mr. and Mrs. Samuel Berman and son, Bernard; Mr. and Mrs. Lewis Berman of Washington, Pa.

Mrs. Mendel Harris is a niece of Mr. and Mrs. J. I. Freedman and Mr. and Mrs. Samuel Berman of Washington, Pa.

Mr. and Mrs. Harris will be at home in Scranton, Pa., after October 31.

* * *

Berger — Goldberg

Mr. and Mrs. B. Berger of Stanton Avenue announce the marriage of their daughter, Elsie, to H. Goldberg of this city. The ceremony took place on Sunday, October 18, in the home of the bride with the immediate families attending. Rabbi M. A. Levin officiated.

* * *

Camill — Eckstein

Mrs. S. H. Camill of Phillips Avenue announces the marriage of her daughter, Esther Eva, to Louis Eckstein, son of Mr. and Mrs. Herman Eckstein of Phillips Avenue.

The wedding took place on Sunday afternoon, October 18, at 1:00 o'clock. It was officiated by both Rabbi Wolf Leiter and Rabbi Joseph Shapiro, at the bride's home.

The bride wore a robin's egg blue velvet afternoon dress, with dubonnet accessories, with which she wore an orchid corsage. There were no attendants.

After a trip to Miami, Florida, the copule will be at home to their friends and relatives at 5546 Phillips Avenue.

Births

— Morganstern —

Mr. and Mrs. Richard Morganstern of Woodmont Street announce the birth of a son, James, on Friday, October 16, at the West Penn Hospital. Mrs. Morganstern will be remembered as Anita Freund.

* * *

— Rothstein —

Mr. and Mrs. Harry Rothstein (Belle Neiman) of Bates Street announce the birth of a son who has been named Morris Neiman. The baby was born on October 20, at the Magee Hospital.

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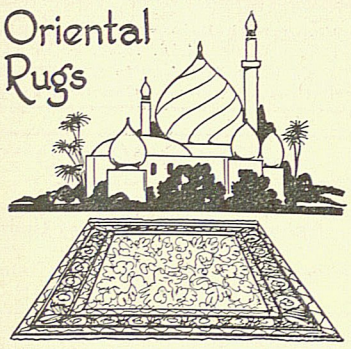
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Bar Mitzvahs

Selvin Lewis, son of Mr. and Mrs. Ben Lewis of East Shady Drive, will be bar mitzvah on Saturday, October 24, at the Beth-El Synagogue in Beechview at 10:00 a. m.

* * *

Marvin Sniderman, son of Mr. and Mrs. A. Sniderman of Rockland Avenue, Beechview, will be bar mitzvah, Saturday, October 31, in the Beth-El Synagogue in Beechview.

* * *

Marshall Pitler, son of Mr. and Mrs. William Pitler of Brownsville, will be bar mitzvah, Saturday, October 24, in Temple Ohare Israel, Brownsville.

* * *

This Saturday morning, October 24, Melvin Bennett, son of Mr. and Mrs. Louis M. Bennett of Bartlett Street, will become bar mitzvah at the Tree of Life Synagogue.

* * *

Irving Fireman, son of Mr. and Mrs. Nathan Fireman of Covode Street will be bar mitzvah in the Beth Shalom Synagogue, Saturday morning, October 31.

Receptions

Mr. and Mrs. A. Sniderman of Beechview will receive at the Beth-El Auditorium, Sunday evening, November 1, from 9:00 until 12:00.

* * *

Mr. and Mrs. Ben Lewis will receive informally at their home at 601 East Shady Drive, Mt. Lebanon, on Sunday night, October 25, from 9:00 until 12:00, in honor of the bar mitzvah of their son, Selvin.

Leon Falk Named Associate Chairman of Community Fund

Leon Falk, Jr., president of the Federation of Jewish Philanthropies, has been named an associate chairman of the Community Fund Campaign to be held this year from November 12 to 25.



Leon Falk, Jr.

Mr. Falk has been active in the Fund and in other civic and philanthropic movements for years. The Federation of Jewish Philanthropies is a member of the Community Fund.

Simultaneously with announcement of Mr. Falk's appointment were the budget needs of the various agencies of the Fund.

These include Emma Farm Association, from the Community Fund, $18,000; Federation of Jewish Philanthropies, $26,700; Girls' Bureau, (Council of Jewish Women), $9,368; J. M. Gusky Hebrew Orphanage, $24,900; Hebrew Free Burial Association, $2,000; Hebrew Free Loan Association, $2,414.50; Irene Kaufmann Settlement, $36,000; Jewish Big Brother Association, $10,900; Jewish Family Welfare Association, $107,850; Jewish Home for the Aged, $27,182; Ladies' Hospital Aid Society, $7,800; Montefiore Hospital, $67,000; Pittsburgh Bureau for Jewish Children, $18,720; Pittsburgh House of Shelter, $1,200; Service for Foreign Born, $4,043, and United Business Service, $6,887.

A. Z. O. Pharmaceuticals to Hold Smoker

The annual smoker of the Mu chapter of the Alpha Zeta Omega Pharmaceutical Fraternity will be held on Thursday night, October 29, at the William Penn Hotel.

Holiday League to Meet At Rally

Mrs. Max Goldhammer is chairman of the bridge party sponsored by the Pittsburgh Holiday League and which will be held at Kaufmann's, Wednesday afternoon, October 28.

This rally is a result of a member-bring-a-member drive which is being launched this month. Mrs. H. C. Seigal, co-chairman of the event, is being assisted by Mrs. V. P. Averbach, Mrs. S. E. Latterman, Mrs. P. Marcus and Mrs. L. E. Kramer.

Madoc-Leader Lodge to Hold Dance

Madoc-Leader Lodge No. 229, Knights of Pythias, will hold its annual fall dance on Sunday evening, October 25, at Madoc-Leader Hall, 218 Oakland Avenue. Chairman Bernie Weiner has announced that the music will be furnished by Sid Dickler and his Orchestra and will feature an All Girl Rythm Revue.

Maurice Freed, Atlantic 6137, is in charge of reservations.

Dr. Greenberger to Speak At Local Church

Dr. Lawrence F. Greenberger will deliver the second in a series of addresses on the subject, "Why Religion?" at the Greenfield Presbyterian Church on Sunday evening, October 25.

Jewish Veterans to Meet

Junior Vice-Commander, Abe E. Hepner, has been appointed chairman for a membership drive and Attorney D. Albert Mazer, publicity manager, is now in the Oakland territory. Dr. Morris A. Cohen and Dr. Reuben H. Pearlman are new Assistant Marshals.

The next meeting will be held on Wednesday evening, November 4.

Hilltop Community Club to Meet Monthly

The following new officers have been elected: Mrs. Morris Fivars, president; Mrs. Jack Orinstein, vice-president; Mrs. Edgar Haas, secretary; Mrs. Henry E. Weil, treasurer.

Meetings will be held every first Wednesday evening of each month at members' homes.

The next meeting will be held at the home of Mr. and Mrs. Jack Axelrad, 436½ Winton Street, Mt. Washington, Wednesday evening, November 4.

Jewish families living near or in Mt. Washington, Beltzhoover, Allentown, Montooth, Knoxville, Mt. Oliver and Carrick, wishing to join the club or have their children attend the Sunday School may call Mrs. Edgar Haas, secretary, at Everglade 3867.

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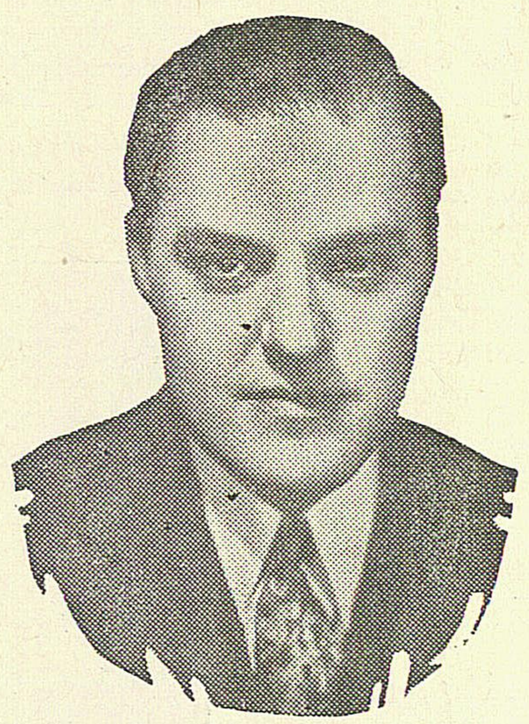
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ORGANIZATION ACTIVITIES

National Council of Jewish Women, Pittsburgh Section

Council's Open Meeting

"Women's place in the Present Day American Scene" is the topic of Mrs. Marion M. Miller's talk, which she will present before the Pittsburgh Section at the Y. M. and W. H. A., on Tuesday, October 27, at 2:15.

Mrs. Miller is well known in the educational field, having lectured and written on mental hygiene, child guidance and other similar subjects. She is editor of the Department of Child Training of the Delineator and has contributed chapters to "Guidance of Childhood and Youth," edited by Benjamin G. Gruenberg, and "Our Children," edited by Dorothy Canfield Fisher and Sidonia M. Gruenberg.

The Pittsburgh String Quartet consisting of William Stone and Henry Squitieri, violins; Harry Singer, viola; and Grace Bazello, cello will present the musical program of the afternoon.

This is Council's open meeting of the year and tea and a social hour will conclude the meeting.

Annual Showing

The Industrial League's autumn showing and tea will be held at the Hotel Schenley on Wednesday and Thursday October 28 and 29 from 10:30 a. m. until 9 p. m.

Mrs. David Friedenberg, chairman of the exhibit, has as co-chairman, Mrs. Charles Dreifus.

"Bonds" for Peace

The Peace Projects Committee is having a drive for the sale of Peace Bonds, and will offer them for sale at the open meeting on October 27.

Entertainments

The Recreation Bureau will have a program at the Jewish Home for the Aged, Browns Hill, on Sunday, October 25, at 3:30.

On the first of November, Mrs. E. A. Lenchner, chairman of the Recreation Bureau has arranged a vaudeville show for the children of the Gusky Orphanage.

Mrs. Miller to Address Juniors at Evening Meeting

For the first time, Pittsburgh Section, National Council of Jewish Juniors is inviting the entire membership to be present at an open board meeting, Tuesday evening, October 27, 8:00 o'clock, at the Y. M. and W. H. A. This meeting will take the place of the Annual Junior-Senior meeting of the year. Miss Sara Josselson is happy to present Mrs. Marion Montes Miller, executive director of the National Council of Jewish Women, as the guest speaker. Her subject: "The Outlook for Jewish Women in the United States." Mrs. Miller has had a distinguished career as an educator, executive and lecturer.

Junior Hadassah Welcomes All Organizations to "Reciprocity Day"

The next meeting of Junior Hadassah will be "Reciprocity Day," on Sunday, November 1, at the "Y." Presidents and members of all junior organizations are cordially invited to attend.

The following delegates to the national convention to be held in Washington, D. C., in December were elected: Miriam J. Stone, Ray M. Sachs, Dorothy Kart and Bess Satin. Alternates are Bess Neustein, Evelyn Wasser, Elizabeth Cramer and Esther Zeidenschneider.

McKeesport Section to be Hostess at Junior Council State Convention

The McKeesport Section, as hostess, and the state committees as well have completed all arrangements for the Sixth Biennial Convention of the Pennsylvania State Conference which is to be held in McKeesport, October 24-25 at the Penn-McKee Hotel.

Unprecedented interest has been manifested in the convention this year as indicated by the heavy advance registration reported by the Registration Committee of which Miss Helen Auslander and Miss Gertrude Safier are co-chairmen. Approximately 300 delegates and visitors from all parts of the state will attend.

Credentials reveal that 21 sections of the 22 which comprise the Pennsylvania Conference will be represented. These include Ambridge, Beaver Valley, Bradford, Brownsville, Butler, Chester, Coatesville, Greensburg, Jeannette, Johnstown, Lancaster, Lock Haven, McKeesport, McKees Rocks, Monessen, Mt. Pleasant, New Castle, New Kensington, Philadelphia, Pittsburgh, Uniontown and Wilkes-Barre.

The theme of the Conference "How Jewish Youth Can Meet Its Responsibilities" will be the keynote throughout the messages brought to the delegates. At the same time, the program will reemphasize the objectives of the National Council of Jewish Juniors as well as its program of Religion, Peace, Social Service, Legislation and Education.

Not only a well-balanced business program but an enjoyable social program has been planned.

Festivities will open on Saturday afternoon when a Sabbath Program Tea will be held at the Temple B'nai Israel. Miss Anne Grinburg and Mrs. David S. Shermer are chairmen.

Miss Gertrude Miller and Miss Florence Engleman are chairmen of the banquet on Saturday evening at the hotel at which time Rabbi Ephraim Fischoff, director of the B'nai B'rith Hillel Foundation, State College, Pa., will be the guest speaker.

Following the banquet, the delegates and visitors will be escorted to the convention ball at the hotel of which Miss Marion Rosen, Mrs. Mark V. Harris and Miss Evelyn Stark are co-chairmen.

On Sunday afternoon, the luncheon of which Mrs. Berkey Kessler and Miss Ida Skolsky are chairmen will present Mrs. Maurice Davis, state senior advisor as guest speaker. Music will be offered by two talented members of the McKeesport Section, Miss Hannah Acker, prominent violinist accompanied by Miss Edith Spiegel.

The concluding social event will be a buffet supper at the Temple B'nai Israel, for which an entertaining program is being arranged by Miss Helen Rosenberg and Miss Eleanor Wintner as chairmen.

In addition to Rabbi Fischoff, other prominent speakers who will address the convention are Miss Miriam Ephraim, Activities Director of the Y. M. & W. H. A. of Pittsburgh, Mr. Milton Susman, Editor of the Jewish Criterion, Mrs. Karl J. Kaufmann, president of the Pittsburgh Section National Council of Jewish Women, Mrs. Charles L. Reizenstein, president of the "Women's International League for Peace and Mrs. Jacob Markel, chairman of a committee on Legislation, Pittsburgh Section, National Council of Jewish Women.

Miss Dora C. Weiss of McKeesport is the state president and has been served during the past administration which ends with this convention by Miss Mina Sundheim, vice-president, Philadelphia; Miss Eve R. Sklov, secretary, Monessen; Miss Sara Gonchar, treasurer, Wilkes-Barre; Miss Sophie Fingeret, auditor, Uniontown; and by the following directors: Miss Sarah Venger, Beaver Falls, Miss Sarah Rosenfield, Bradford, Miss Rachel Rakusin, Mt. Pleasant, Miss Rhoda Levy, Pittsburgh.

Miss Ruth M. Sieff of McKeesport is the general convention chairman, Miss Lillian Weis and Miss Marion Rosen, convention co-chairmen and Miss Erma Stern is president of the hostess section.



Miss Marion Y. Rosen,
Chairman Convention Ball



Miss Dora C. Weiss,
State President

Hadassah Arranges Membership Party For Monday

There are to be door prizes as well as prizes for each table at the Member-Bring-A-Member Party to be held Monday afternoon, October 26, at the Chatterbox, William Penn Hotel. Mrs. J. H. Marcus, Mrs. Abe Ohringer, Mrs. Jacob M. Hurwitz, Mrs. Ralph E. Mannheimer, Mrs. I. Franklin Miller, Mrs. Lewis M. Alpern, Mrs. A. E. Rosenfield, and Mrs. Julius H. Cohen, comprise the reception committee, with Mrs. M. S. Tucker acting as chairman of aides. Mrs. David Reichman is chairman of the Arrangements Committee and Mrs. David Bonwit is reservation chairman.

Infant Welfare Tea

The chairman of the Infant Welfare Committee, Mrs. E. J. Golden, has invited members and friends of Hadassah to attend a tea at her home, 2714 Shady Avenue, on Wednesday afternoon, October 28, when infant welfare bags will be gathered.

Officers Elected at Hadassah Conference

At the last senior regional conference meeting, the following officers were elected for the season of 1936-37: president, Mrs. Harry Reichman, of Washington; vice-president, Mrs. Jacob Zeiger of McKeesport; second vice-president, Mrs. Ben Ochner of New Kensington; corresponding secretary, Mrs. Charles Gessner of Washington; treasurer, Mrs. Nathan Zeefe of Butler; recording secretary, Mrs. Ben Lebby of Kittanning and auditor, Mrs. Sam Averbach of Sharon.

Hadassah Juniors Plan Annual Winter Dance

Junior Hadassah takes pleasure in announcing the appointment of Miss Dorothy Bloch as chairman of Junior Hadassah's Annual Winter Dance to be held on Wednesday evening, November 25, Thanksgiving Eve, in the Rainbow Room of the Webster Hall Hotel.

A partial list of the committee assisting Miss Bloch is as follows: Tickets, Mrs. Sylvia Newman Whitlin; Reservations, Miss Lena Ripp; Telephone, Miss Minnie Moll; Printing, Miss Florence Brinn and Hospitality, Miss Claire Gordon.

"Y" Membership Campaign In Final Round-up

Approximately 1,000 new members have already been enrolled and another 500 are being sought. The Women's Division will assist materially in the final round-up with the following Vice-Chairmen heading teams: Mrs. Louis J. Reizenstein, Mrs. Charles L. Reizenstein, Miss Sallie Mazer, Mrs. I. A. Bernstein, Mrs. Morris Kwall, Mrs. Verner B. Callomon, Mrs. Maurice Davis, Mrs. Jay G. Feldstein, Mrs. Lewis Barkowitz, Mrs. Samuel Chaban, Mrs. Charles C. Rosen, Mrs. Samuel H. Reichman and Mrs. J. S. Stapsy.

Assisting also in the final round-up is the Junior Division under the Chairmanship of Dr. Jack Levy, who has already reported 100 per cent enrollment in many "Y" clubs and a substantial number of new members. All three divisions will meet jointly in the final victory rally which will be announced shortly.

Rabbi Israel One of Speakers To Open Emergency Peace Campaign Here

The Emergency Peace Campaign Committee, the Rev. B. F. Crawford, chairman, has announced the speakers for the Pittsburgh Mass Meeting, Friday, October 30, at 8:00 p.m., at Carnegie Lecture Hall. They include: Miss Dorothy Detzer, National Secretary of the Women's International League for Peace and Freedom, the one person generally conceded to have brought about the Munitions Investigation by Senator Nye's Committee; Bishop G. Ashton Oldham of the Albany Protestant Episcopal Church and Rabbi Edward L. Israel of Baltimore, Maryland.

The campaign aims to broadcast information about the causes of war, to organize non-partisan political action to influence national legislation by the election of men and women who commit themselves to support peace legislation, and to build public opinion on behalf of an American foreign policy directed at world peace.

The Emergency Peace Campaign demands action — action against the accelerating war machine. The conferences and Mass Meeting in Pittsburgh will serve to spotlight in this city the work which has been rallying peace sentiment for concerted action all through the country.

Madame Perkins to Address Next Forum

The National Democratic Party is cooperating with the Pittsburgh Community Forum in presenting Hon. Frances Perkins, Secretary of Labor, who will speak on the "Issues At Stake in the Present Labor Situation," Monday, October 26, in the Schenley High School Auditorium, at 8:15 p.m.

Even before she became a member of President Roosevelt's Cabinet in 1933, Mrs. Perkins was active in many social movements and economic causes. Her early enterprise as Director of the N. Y. Child Labor Committee, as Director of the Council on Immigrant Education, and her work as Chairman of the N. Y. State Industrial Board brought her national recognition. Since her appointment to the Cabinet, Mrs. Perkins has served as Chairman of President Roosevelt's Committee on Economic Security. Recently she was awarded the American Women's Association medal "for eminent achievement."

Judge Sarah M. Soffel is President of the Forum, Dr. R. J. Hovde, Mrs. George Bray, and Mrs. J. Howard Dice, Vice Presidents, Dr. Bernard C. Clausen, Chairman, Mr. Leo G. Griffith, Treasurer, Mrs. Louis J. Reizenstein, Executive Secretary, Mr. William W. Mendenhall, Program Chairman, and Miss Esther M. Smith, Chairman of Finance. The Executive Committee includes Mr. John G. Buchanan, Father J. J. Callahan, Mrs. William H. Connell, Jr., Dr. Robert E. Doherty, Dr. Ben G. Graham, and Mrs. Ruth E. Half. Others serving on this committee include Miss Lois Hollander, Mrs. Karl J. Kaufmann, Mrs. Oliver J. Haller, Dr. Herbert L. Spencer, Mr. Edward O. Tabor, Dean Charles S. Tippetts, and Dr. Verne C. Wright.

Women's Democratic Club Plans Card Party

Mrs. Louis Wechsler and Mrs. George Boilleau will be joint hostesses at the last of the series of card parties sponsored by the Women's Democratic Club of the 14th ward on Friday evening, October 23, at 8:15 o'clock in the Democratic headquarters at Beacon Street and Murray Avenue.

Men's Society Starts Season With Forum

Dr. Freehof to Lead Discussion

In an effort to keep pace with the challenging questions that daily confront Jewry, both here and abroad, the Men's Society of Rodef Shalom at a smoker, its first meeting of the season, will hold an open forum. Dr. Solomon B. Freehof will lead the discussion, and it is anticipated that such subjects as the recent disturbances in Palestine, England's attitude toward the Arabian riots, the future of the Jew in Soviet Russia, the implications of the present political campaign will form the stimulating basis of inquiry.

The meeting will be held on Wednesday evening, October 28, at 8:15 in the Assembly Room of the Temple.

Home For Babies Announce Fall Plans

Coming events planned by the Jewish Home for Babies and Children presage a successful and interesting program for the year. Mrs. Arthur H. Obernauer has appointed Mrs. Barnett Davis chairman of the annual linen in-gathering to be held at the Young Men and Women's Hebrew Association, December 16, at 2:00 p. m.

Mrs. J. S. Stapsy has been appointed chairman of the membership committee and has planned a "Paid-up Member, Bring-a-Member Party" for November.

Mrs. Emanuel L. Wasser, chairman and Mrs. A. Greenberg, associate chairman, have assumed responsibility of the Florence Bachrach Davis Children's Club.

The regular meeting of the board members will be held on Tuesday, November 3, at 2:00 p. m., at Kaufmann's Dining Room.

B'nai Israel Men's Club to Hold Smoker

The B'Nai Israel Men's Club will inaugurate its new season of meetings on Wednesday, October 28, at 8:30 p. m. in the B'Nai Israel Social Hall with a stag smoker.

Dr. M. H. Fisher, as Chairman of the Program Committee, has arranged an interesting program, including a monologist, musical entertainment, and refreshments. As a particular attraction, Babe Patt, star end for Carnegie Tech's football team, will talk on the preparation and post-mortems of college football.

Series of Card Parties Sponsored by Montefiore Aid

The president of the Montefiore Aid Society, Mrs. A. Gorenstein, has appointed the following committees to serve for the year 1936-37: Finance, Margaret Sandler, chairman and Yetta Kamler; membership, Mrs. J. Nathans, chairman and Sara Osser; program, Eva Ackerman; publicity, Miriam Darb; social, Anna Seegman, chairman and Sara Goldstein, Anna Spiegle, Mrs. Albert Mazer; telephone, Mrs. J. Kamler; ways and means, Ida Friedman, chairman and Mrs. D. C. Fox, Ruth Perlman, Anna Gordon; welfare, Edythe Perrin; delegate to Jewish Congress, Anna Gordon; delegate to Conference of Jewish Women's Organizations, Mrs. J. Nathans, Mrs. P. Greenfield; alternates, Mrs. Morris Green, Mrs. Birdie Feldbaum.

Miss Anna Seegman, chairman of social committee, is preparing for a series of card parties, for the purpose of procuring funds for the many charities to which the organization contributes. The first will be held at the home of Elizabeth and Anna Seegman, 5818 Marlborough Road, Sunday afternoon, 2:30 o'clock, October 25 Tickets 25 cents. Members will kindly telephone reservations to Hazel 0800.

Junior Children's League Seek Increased Membership

Tuesday, October 27, marks the opening of the membership drive by the Junior Children's League For six weeks, the Junior Children's League will hold open house. Meetings will take place at the Irene Kaufmann Settlement, room 302, on October 27, November 3 and 17, at 9:00. A different program and entertainment has been arranged for each meeting and many prominent persons have been contacted.

All young Jewish men and women between the ages of 18 to 35 are welcome.

Further information may be had by phoning Bernice Siegal, Hazel 3360.

Home for Aged Auxiliary to Meet Wednesday

The Ladies' Auxiliary of The Jewish Home For The Aged will hold their monthly meeting on Wednesday, October 28, at 2:00 p. m., at the Home.

Young Men and Women's Hebrew Association

Maurice Samuel Opens "Y" Lecture Series

Having arrived only last Wednesday from Palestine where he happened to be throughout the Arab riots, Maurice Samuel, noted author, publicist and eminent Zionist, will present to the Pittsburgh community his picture of the "Arab-Jewish Situation in Palestine at the first lecture of the "Y" series next Tuesday evening, October 27.

Celebrated 'Cellist Will Open Music Series

Emanuel Feuermann, celebrated cellist who gave a memorable recital on last year's "Y" Series, will appear for the second time in the Morris Kaufmann Auditorium on Tuesday evening, November 17, in a new and brilliant program.



Maurice Samuel

The Y. M. & W. H. A. Student Council cooperating with the Y. M. C. A., Y. W. C. A. and the Newman Club of the University of Pittsburgh will sponsor a series of luncheon-meetings at the "Y" beginning this Friday, October 30, at 12:30, on the general subject "The World Community." Rabbi Edward L. Israel, of Baltimore, will be the first speaker. These meetings are open to all college students.

Free Membership Dance Sunday Night

The second free membership dance of the season will be held this Sunday night, October 25.

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Sisterhood News

Rodef Shalom Sisterhood

Pulpit Decoration

The pulpit was decorated on Saturday, October 24 by Mrs. Albert Einstein in memory of her father, Morris Wertheimer.

Beth Shalom Sisterhood to Reward Paid-Up Members

The fall paid-up membership supper will be held Monday evening, October 26, at 8:15 o'clock in the Sisterhood ballroom for paid 1936 members and new members wishing to join the Sisterhood.

Program chairman, Mrs. I. Franklin Miller, has arranged a very fine program for this occasion, presenting both Mrs. Goodman A. Rose, and Miss Beatrice Polk, accordionist and tap dancer.

A short business meeting will precede the supper, that will be in charge of Mrs. Meyer Rosenthal and Mrs. Lewis Lehrer, social chairmen.

Thanksgiving Dance

The annual Thanksgiving night dance will be held in the William Penn Hotel, November 26.

Tree of Life Juniors to Dance on Armistice Eve

Handling the publicity for the Armistice Eve Supper Dance to be held in the Chatterbox, William Penn Hotel on November 10, under the auspices of the Tree of Life Junior Sisterhood is a committee composed of Beatrice Cohen, chairman, and Ida Sheer, co-chairman. Serving on the committee are the following girls: Rhea Goldberg, Esther Tenebaum Kleckner, Yetta Levenson, Marian Lewis, Gertrude Schoenberg.

A huge membership rally in the form of a pep meeting will be held October 27, for the purpose of making final arrangements for the dance. Tickets are priced at $2.50 per couple.

Schenley, Scene of B'nai Israel Dance

The Hotel Schenley Ballroom will be the scene of the Annual Winter Cabaret Dance which the B'nai Israel Sisterhood will give on Wednesday evening, November 4.

Fran Eichler and his radio broadcasting orchestra has been engaged to furnish the Dance Music and also for the entertainment of the guests.



Mrs. George H. Berman
Chairman of Reservations

Reservations for tables for parties should be made at once with Mrs. George H. Berman at Hiland 2399. Headed by Mrs. Louis B. Cohen and Mrs. Oscar Reichbaum, the Dance Committee includes Mrs. Jack Berman, tickets; Mrs. David Littman, telephone; Mrs. Israel L. Scheinman, and Mrs. Barnett Davis, reception; Mrs. George H. Berman, reservations, and Mrs. Theodore Rothman, printing.

Torath Chaim Auxiliary Announces New Officers

At the opening meeting of the New Year, the Ladies' Auxiliary of the Torath Chaim Congregation of 728 Negley Avenue, elected the following members to office:

Mrs. I. Goddy, president; Mrs. M. Herer, vice president; Mrs. M. Blatstien, treasurer; Mrs. A. Sarkin, secetary; Mrs. M. Sarkin, honorary board director; Mrs. A. Antis, Mrs. K. Chizeck, trustees; Mrs. C. Saul, Mrs. N. Beiger, Mrs. H. Kurtz, Mrs. L. Goodman, Mrs. B. Barofsky, Mrs. Y. Miller, Mrs. L. Silk, Mrs. C. Denmark and Mrs. H. Rosenberg are on the Board of Directors.

Playlet to be Featured at Dance Rally

An original playlet "Oh! For A Man!" will be featured at a dance rally to be held by the Beth Shalom Junior Sisterhood Tuesday evening, October 27, at 8:15 at the Beth Shalom Social Hall. Under the direction of Mrs. Bernard Ellis, the cast includes: Chairman Eve Markowitz, Della Finkelstein, Lillyann Gelman, Caroline Horn, Jeanette Green, Helen Perlut, Sylvia Rosen, Isabelle Ryave, Ida Samuels and Peggy Saevitz.

The dance, a formal supper affair, will be held Monday, November 2, at the Chatterbox. Reservations may be made through either Ida Samuels or Mrs. Fannie Kahn at Jackson 2746.

Additional aides selected are: Invitations, Rose Cohen, Clara Reifer, Lorraine Adler, Ruth Finn, Dorothy Fisher, Florence Fisher, Ida Kleban, Clara Horn; Hospitality, Rose Lichter, Ruth Bach, Reva Brinn, Minette Cohen, Dallas Horowitz, Jesse Fink, Mrs. L. E. Olitsky, Mrs. Alfred Teplitz, and Leah Berman; Telephone, Geraldine Singer, Carolyn Fink, Roslyn Marcus, Ruth Goldstock, Cecelia Segal, Rae Levy, Florence Nathan, Hilda Harris, Della Roth and Rose Brown.

Poale Zedeck Juniors Outline Events

Miss Minnie Horowitz, chairman, announces that tickets for the bridge to be held this Sunday evening, October 25, at the Poale Zedeck Auditorium, will be thirty-five cents per person; reservations may be made through Miss Lillian Eckstein, JAckson 4097.



Miss Lillian Eckstein

The first of the Literary Club meetings will be held at the home of Miss Pauline Goldfain, chairman, 2145 Wightman Street, Monday evening, October 26, 8:15 o'clock, and will be open to guests of members. Rabbi Joseph Shapiro will lead the discussion of "Herod" by Jacob Minkin.

Tree of Life Sisterhood Enrolls 70 New Members

There were seventy guests of honor, all new members, at the first member-bring-a-member party held by the Sisterhood last Wednesday. This affair winds up an intensive membership campaign. A very amusing program, which was opened by an original song by Mrs. Louis M. Bennett accompanied by Lea Lenchner, preceded the address given by Rabbi Hailperin. An original skit by the members and a piano duet by Mrs. M. Chaitkin and her daughter Bertha completed the program.

Poale Zedeck Sisterhood Sponsoring Dance

The committee under the chairmanship of Mrs. David Lebowitz and Mrs. H. Dickson announce that all plans are complete for the Cabaret Dance which will be held this Wednesday evening, October 28, in the Ballroom of Webster Hall.

Mrs. Morris Schwartz and Mrs. Harry Harris, ticket chairmen, request that all tickets be purchased in advance. Special reservations for tables or parties may still be made with Mrs. H. Dickson at Jackson 2258.

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B'nai Israel Juniors to Bowl Next Sunday

A bowling party will be held at the Auditorium bowling alleys, Broad Street and Larimer Avenue, Sunday afternoon, November 1, from 2:00 to 5:00 p.m. As the party is in the form of a member-bring-a member party, the price of admission will be a paid-up new member. Misses Rose Shriber and Belle Shall, co-chairmen for the event, will be assisted by Misses Sonia Weisband and Pauline Singer, reception; Helen Bendix and Alice Rosner, regulations; and Cel Morris and Adele Littman, refreshments.

An Armistice Eve Supper Dance will be held Tuesday evening, November 10 in the Chatterbox of the William Penn. Tickets may be purchased from any member of the organization and reservations are being accepted by Miss Zella Goldblum, chairman, Mo. 9269, and Miss Dorothy Fink, Montrose 7614. Serving on the committee are Misses Ruth Magram and Sylvia Shapia, reception; Belle Listenes, Bee Barton, and Harriett Klinvex, tickets; Fran Plittman, favors; Sarah L. Freedman, publicity.

A. Z. A. Groups to Meet Here Sunday

Pittsburgh will be the center of A.Z.A. activities this Sunday, October 25, when Pittsburgh Chapter No. 234 will be host to a hundred and fifty men from the Western Pennsylvania district who will be here for the meeting of the Western Pennsylvania Council which will meet at the Lodge Room of the Y. M. & W. H A. at 2:00 p.m.

Together with this large group of Alephs, will come the advisors of A.Z.A. Chapters in Western Pennsylvania and Eastern Ohio, as well as the members of the Executive Board of the B'nai B'rith.

Immediately following the meeting a banquet will be held in the Blue Room of the Y. and the boys will then be guests at the Y dance that follows.

Mr. Joseph Herback, secretary of district three of the B'nai B'rith and Mr. Harry Zacks, Executive Director of A.Z.A. of the B'nai B'rith are the other two distinguished speakers, who together with Mr. Bisno will be guests of honor of the affair.

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Women's Auxiliary of Pittsburgh B'nai B'rith

The Women's Auxiliary of Pittsburgh B'nai B'rith will hold its personnel committee meeting at the Schenley Hotel, 1:30 o'clock, October 26.

A bridge luncheon will be given by Mrs. Jerome Solomon, supervisor of the book project, on Thursday,



Mrs. Joseph Prise

October 29, at 1:00 o'clock at 5502 Stanton Avenue. The sale of 10 or more books is required for admission.

The initial Sabbath Cultural Tea will be held at the home of Mrs. Joseph Porter, 5512 Bryant Street, E. E., Saturday afternoon, November 7, at 2:00 o'clock. The program includes a book review by Mrs. Joseph Prise; current events, Mrs. B. Tracht and B'nai B'rith news by Mrs. S. Wolf. Hostesses, Mesdames M. J. Josephson, A. Harris, H. Katz, M. Forgetstein, H. Klarsfield, B. Weinberg, D. Chait.

Beth-El Sisterhood Board To Meet

The board of the Sisterhood will meet Monday afternoon, November 2, in the auditorium, at which time all committees should bring in detailed reports of the dance which will be held at the Plaza, Sunday evening, November 15.



Mrs. M. Cumins

The Sisterhood's regular monthly meeting will be held on Tuesday evening, November 3. Mrs. Martin Cumins has just been elected president of the Sisterhood.

Beth Aaron Sisterhood of Congregation Chofetz Chaim

At the next meeting on Monday evening, October 3, at 5807 Beacon Street, plans will be submitted by the chairman, Mrs. Sarah Raffel, for the card party to be held during the month.

The Bible Classes have resumed their sessions every Sunday morning at 10:00 o'clock under the direction of Mrs. Sally Ellis.

Beth Jehuda Sisterhood Begin Card Parties

The first of a series of card parties will be held on Tuesday evening, October 27, at 8:00 o'clock, in the vestry rooms of the Synagogue. Mrs. A. Baskin, chairman and Mrs. A. Volkin, co-chairman, will have Mrs. N. Marsh and Mrs. R. Rubinoff as their aides. Assessment of 35 cents includes refreshments.



"The Enemy" to Open Dramatic Season

Channing Pollock's stirring drama of the theme of hate, "The Enemy," will be given this Tuesday evening, October 27, at 8:30 o'clock.

Five Gala Parties Scheduled for Halloween

From the time that school is dismissed in the afternoon and the Tots' and Kiddies' Parties begin at 4:00 p. m. in the Kindergarten and Dance Studio respectively.

The Tots — those 4, 5, or 6 years of age — will start off the fun-fest with their older friends the Kiddies— 7, 8, and 9 years old at 4:00 p. m. masquerading in their picturesque costumes until 6:00 p. m. The Young Folks — 11 and 10 years of age — will have their fun from the same games and prize contests that will be held for them in the gymnasium during the same period.

In the evening from 7:00 to 10:00 p. m. The Youths' Party will be held in the Dance Studio. The Gymnasium will be the scene of a large Halloween bridge from 8:00 p. m. until midnight. Besides the popularity of bridge to please those liking this popular indoor game, there will be dancing, novelties of a varied nature, prizes and dances.

"Special Entertainment" Sunday, October 25

Another in the series of excellent "Special Entertainments" which punctuates the Settlement's annual weekly entertainments on Sunday will be presented this Sunday, October 25.

Settlement Basketeers

The settlement entry in the Allegheny County Amateur Basketball League will make its first appearance before the home folks on Friday evening, November 27 in the spacious Settlement Gymnasium.

North Side Sisterhood Anticipate Winter Dance

The Sisterhood of Beth Israel are planning their annual winter dance, November 18, at the Norse Room of the Fort Pitt Hotel; Mrs. Milton Pearlstone is chairman and Mrs. L. Rosenbloom, co-chairman.

The committees are as follows, Mrs. H. Stern, program, Mrs. Milton Krupp, tickets and Mrs. Sol Rattner and Mrs. L. Michaels, music.

Adath Jeshurun Juniors to Entertain Prospective Members

The Junior Sisterhood of the Adath Jeshurun Synagogue, will launch the first "Member-bring-a-member" luncheon-bridge on Wednesday afternoon, November 4, in the auditorium of the Synagogue at Margaretta and St. Clair Street. Mrs. G. Miller and Mrs. J. Siegal will be in charge and reservations may be made by calling Montrose 1157 or Emerson 1804.

Long-Time Chairman is Honored at Banquet

A banquet was given in honor of Mrs. Fannie Rice of Fifth Avenue by the Ladies' Auxiliary of the Congregation Keser Torah.

This affair given on Saturday, October 17, honored Mrs. Rice's services that she has rendered the organization for the last twenty years.

Mrs. Rice who is chairman of the organization was presented with a loving cup.



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to those expecting to see the
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Weekly Calendar of Conference of Jewish Women's Organizations

Friday, October 23
Council of Jewish Women, Current Event Class, 2:00 p. m., Y. M. and W. H. A.
Sunday, October 25
Jewish Home for Babies Juniors, Musical and Tea, 3 to 5 p. m., 1808 Wightman Street.
Poale Zedeck Juniors, Card Party, 8:00 p. m., Poale Zedeck Synagogue.
Monday, October 26
Hadassah, Membership Party, 1:30 p. m., William Penn Hotel.
Beth Shalom Sisterhood, Paid-Up Membership Party, 8:00 p. m., Beth Shalom Synagogue.
Tuesday, October 27
National Council of Jewish Women, Pittsburgh Section, Open Meeting, 2:15 at "Y."
Council Jewish Juniors, Open Board Meeting, 8:00 p. m., Y. M. and W. H. A.
Wednesday, October 28
Industrial League, Exhibit, All Day, Schenley Hotel.
Poale Zedeck Sisterhood, Dance, 8:30 p. m., Webster Hotel.
Thursday, October 29
Industrial League, Exhibit, All Day, Schenley Hotel.
B'nai B'rith Auxiliary, Pledge Luncheon, 1:00 p. m., 5502 Stanton Avenue.

Pittsburgh-Polish Appeal Extends Drive

Plan Final Meeting Thursday

The Final Report Meeting of the Pittsburgh Appeal for Jews in Poland has been postponed to Thursday evening, October 29, in order that Captains and Volunteer Workers may have adequate time to urge Pittsburgh Jewry to subscribe to the fullest extent to the fund of the American Committee Appeal for the Relief of Jews in Poland.

The Pittsburgh Appeal Committee is making a strenuous effort to bring to the attention of local Jewry the immediacy of Polish-Jewish need. More than two hundred Volunteer Workers and their Team Captains met this week at the Y. M. & W. H. A. to make plans for continuing the drive to the twenty-ninth of October and widening the scope of local campaign activities.

Charles J. Rosenbloom, local Chairman, urged the Jewish people of Pittsburgh to support the Pittsburgh drive, particularly in view of distressing press-releases from the Federation of Polish Jews in America.

Pliskover Ladies Elect Officers

At the last Pliskover Ladies' Auxiliary meeting the election of the following officers was held: Mrs. B. Smolar, president; Mrs. H. Weiner, first vice-president; Mrs. B. Margolis, second vice-president; Mrs. B. Smolovitz, recording secretary; Mrs. N. Rubenstein, financial secretary; Mrs. Tolchin, treasurer and Mrs. M. W. Rubenstein, publicity chairman.

Beth Shalom Men Elect New Committees

At the first regular meeting of Beth Shalom Men's Club on Monday night, October 19, the following committees were selected to serve for one year. Project Committee: H. M. Lubic Esq., Chairman, Mrs. Abe Caplan, Mr. Nat H. Hankoff, Mr. Harry Berlin and Mr. Sam Rogow. Membership Committee: Mr. William H. Cohen, Chairman, Mrs. Meyer Fiman, and Mr. Oscar Robbins. Hospitality: Mr. Harry Rosenberg, Chairman, Mr. Max Pearlman, Mr. Joseph Levine, and Mr. Julius Trachtenberg. Committee on Parent Teacher Organization: Mr. L. W. Landay, Chairman, Mr. Joseph Schmidt and Mr. J. M. Hurwitz.

The Board of Directors will meet next Monday evening, October 26, in the usual place.

Leonard Levin to Address East Liberty Rally

Attorney Leonard S. Levin, Assistant County Solicitor, will be one of the speakers at the Eleventh Ward Democratic Rally to be held at Peabody High School Auditorium Tuesday, October 27th at 8:30 p. m.

While ostensibly the meeting is called as a political rally, actually it is intended as a congratulatory demonstration by the Eleventh Ward Democrats to Mayor Cornelius D. Scully. There will be other speakers to extend felicitations to the new Mayor and to wish him well in his new administration.

"Pilsudski" Leaves for Poland

The new motorliner "Pilsudski" of the Gdynia-America Line left with a large number of passengers from New York direct to Gydnia. She carried back to Poland a motion picture company which came to the United States to complete a Polish film.

Among the passengers were Ryszard Ordynski, formerly of the Metropolitan Opera House, now a leading film producer; Adam Didur, famous basso of the Metropolitan Opera Company from 1911 to 1932 and now artistic film advisor, and Bogdan Eugene Junod Bodo, Poland's most popular film star.

B'nai Israel Hebrew School Continues Registration

Registration for all classes, as well as for the High School class is still going on. Children from the age of six and up are eligible for registration, and as the new beginner's class is being organized, parents are urged to register their children now.

S. W. District Religious Schools Organize Alumni

The regular routine of supervising and guiding the progress of the religious schools under the direction of the Southwestern District Jewish Religious Schools Committee through periodic visits is being continued.

Also, the Southwestern District Alumni group which was organized last year will shortly resume its activities. Confirmants of the Southwestern District Religious Schools are invited to participate in the activities of this group, for it is from this class of Post-confirmation students that many future teachers will be selected.

Hebrew School Seeks Funds for Talmud Torah

At a meeting Sunday evening, October 18, plans were discussed concerning the welfare of the Talmud Torah. Present were a number of prominent men interested in Jewish religious education who feel it is the duty of the Jews of the city to perpetuate the work of the school founded fifty years ago by the late Rabbi M. S. Sivitz.

For the present it was decided to meet weekly to make arrangements for the annual Chanukah concert and to discuss ways and means to obtain funds, as the reserve fund is depleted.

Women's Democratic Club Of 14th Ward to Hold Reception

The Women's Democratic Club of the fourteenth ward will hold a reception on Wednesday evening, October 28, in the Grotto of the Morrowfield Hotel. Henry Ellenbogen and Frank Zappala will be the honored guests. Many city and county officials will be present. A well-known radio orchestra will furnish the evening's music and refreshments will be served by Mrs. Emma Baer and her aides. Elected officers of the ward will be hosts to the fourteenth ward residents who are all welcome.

Adath Jeshurun Men Resume Meetings

The first formal meeting of the Adath Jeshurun Men's Club was held in the club rooms, Thursday, October 15. The organization is planning several very interesting affairs for the latter part of November to inaugurate its winter activities. The club will conduct, as formerly, the Friday evening services for the congregation; present speeches and open forums at their meetings every first and third Thursday of each month.

Jewish Radio Hour Changed To 7:00, Sundays

The Jewish Radio Hour on WWSW every Sunday night, which is under the direction of Harry Mysels, proprietor of the H. Mysels Music Company at 1621 Center Avenue, has been changed to 7:00 o'clock.

This program, which was formerly heard on KQV at 6:00 p m., has been favorably received by Jews and Christians all over the country and is composed of classical Chamber and Jewish Chassidic music, singing and readings.

Mizrachi Junior Women Change Luncheon Date

The date of the combined Membership and Project Luncheon to be held at the William Penn Hotel has been changed to Sunday, November 1.

An address by a prominent speaker will be the main feature of the entertainment being arranged by Mrs. S. Tannebaum, program chairman.

Harvest Dance Planned by Greensburg Juniors

The finishing touches are being made on plans for the liveliest informal dance ever planned by the Greensburg Section of the National Council of Jewish Juniors. This Harvest dance will be held on Wednesday, October 28, at Mountain View Hotel, four miles east of Greensburg, on Route 30. Admission will be $1.50 a couple. Tickets may be had from Miss Fay Wolinsky, social chairman, 43 Depot Avenue, Greensburg, or they may be purchased at the dance.

* * *

The Greensburg Section will be represented by Ruth Brill, delegate, and Ruth Klein, alternate, at the Sixth Biennial Conference of the National Council of Jewish Juniors to be held at the Hotel Penn-McKee, McKeesport, on October 24-25.



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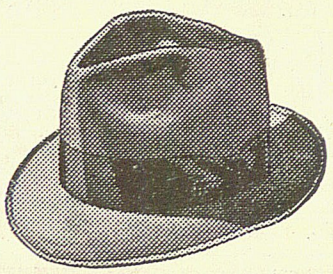
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DISCONNECTED SYMPHONY

A SHORT STORY

"To sleep: perchance to dream: ay, there's the rub; . . ."

As "Ollie" Olsen climbed the twenty-three, red plush carpeted steps to the office of A. L. Seidenberg, D.D.S., he did so with certain vague misgivings.

In a measure, he tried to justify himself (as though on trial before some wrathful, inexorable Lord) with the rational defense that he had been suddenly stricken with an unbearable toothache; time was limited; Doc Seidenberg's office was right in his own building, and there was no Gentile dentist for several blocks; besides, (this, in a short-lived vindictiveness) Doc was all right, even if he was a Jew! And one couldn't believe everything one read in the papers or heard at one's club meetings.

Ollie pushed through the outer door, as he had done on numerous other, social occasions. But this time, the faint warning tinkle that sounded when he stepped on the doormat was far from reassuring.

Ollie could see that Dr. Seidenberg was engaged; and since he still had forty minutes left of his lunch hour, he sat down on one of the big, overstuffed easy chairs in the bright waiting room; and after eyeing the only other occupant rather disdanfully—the unconscious victim of this emotional flare was guilty of a thin, rather prominent hooked nose—he settled nervously over the afternoon paper at his elbow; but not before he had cursed himself piously for his seemingly endless intercourse with Jews.

Ollie became interested in the paper. A headline startled him.

DUCE AID BLAMES JEWS FOR WARS

He read on.

FASCIST LEADERS BLAME JEWS FOR EUROPE'S ILLS

Rome—"The subversive influence of Jews" on European governments was passionately assailed tonight by aroused Fascist leaders. The Jewish influence, an official editorial asserted, is responsible for Europe's present disorders . . .

Ollie had forgotten the pain in his tooth, but now as his eyes scanned JEW it seemed to hurt with religious intensity. Ollie turned the page.

JEWISH DRUGGISTS ORDERED TO LEASE TO "PURE ARYANS"

Ollie started to turn to the comics in the second section.

117 JEWISH YOUTH TOLL IN PALESTINE RIOTS

In disgust, Ollie, an average Missouri liberal, pushed the paper away from him and noticed with relief that his fellow patient was no longer in the room. "My turn next," he muttered stoically.

Either Ollie had been extremely fatigued or his chair was very comfortable, for presently he dozed off into troubled sleep.

By nature, Ollie Olsen was a rather genial, easy-going democrat who couldn't very well harbor prejudice or retain a hate for any real length of time. And in the first stages of his slumber he promptly forgave Doc his Jewishness.

Strange. Time seemed to be in a frightful hurry. Here it was the spring of 1941 (and the 1936 election campaigns just winding up). The depression lifted in 1938. The Republican party rode to power on the new-boom curve. The Democrats were rejected as reformists. Don't need reformists during prosperity. . . .

Abrogate reciprocal trade agreements. Up with new tariff walls. Down with relief. Always a job for a man that's willing to work. . . .

Rugged individualism be damned! A new industrial crisis. A lucky thing for the poor —this federal bank insurance. Saved a few last dollars.

Jews. Jews. Jews. Why can't they stop harping on Jews! The Jews sold out America to the international bankers . . . the Jews are narrow, provincial. The Jews are religious fanatics . . . the Jews are atheistic communists. All Jews are cowardly pacifists . . . the Jews are plotting a world war, another social upheaval; another profit-making holacaust. . . .

Contradictions. Contradictions. . . .

The Jew is crude and boorish. Oily, wily rascals. . . .

Pogroms in America! 13 Jews slain in New Jerusalem, Ohio, during Easter. . . .

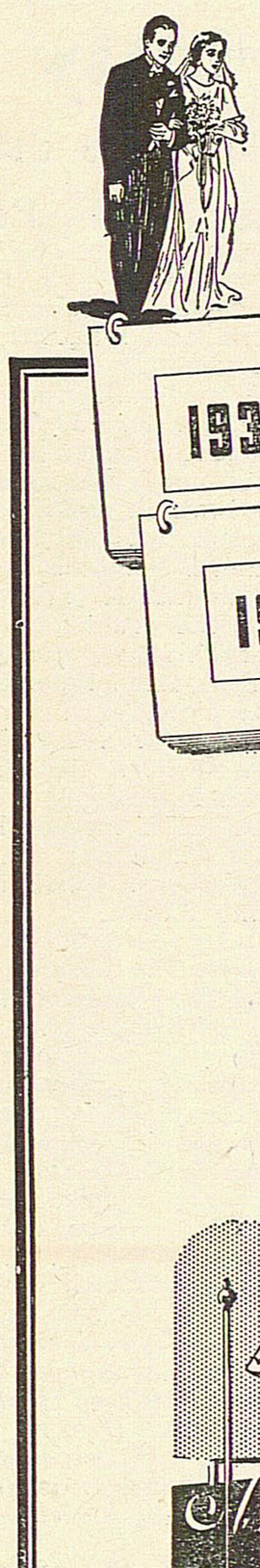
Jews better not try any black witchery in Missouri. Ought to burn them all. In league with satan. Affliction on society. . . .

"Ollie, Ollie, get up old fellow, will you! You're next, you know. Come on, Ollie. Let me take a look at that bad tooth."

Strong hands were gently rousing Ollie Olsen. As his eyes opened apprehensively, Doc Seidenberg was standing over him, smilingly.

"Have a nice nap, Ollie?", he asked pleasantly. "You sure looked peaceful, sleeping in that old chair. Hated to wake you. Honest."

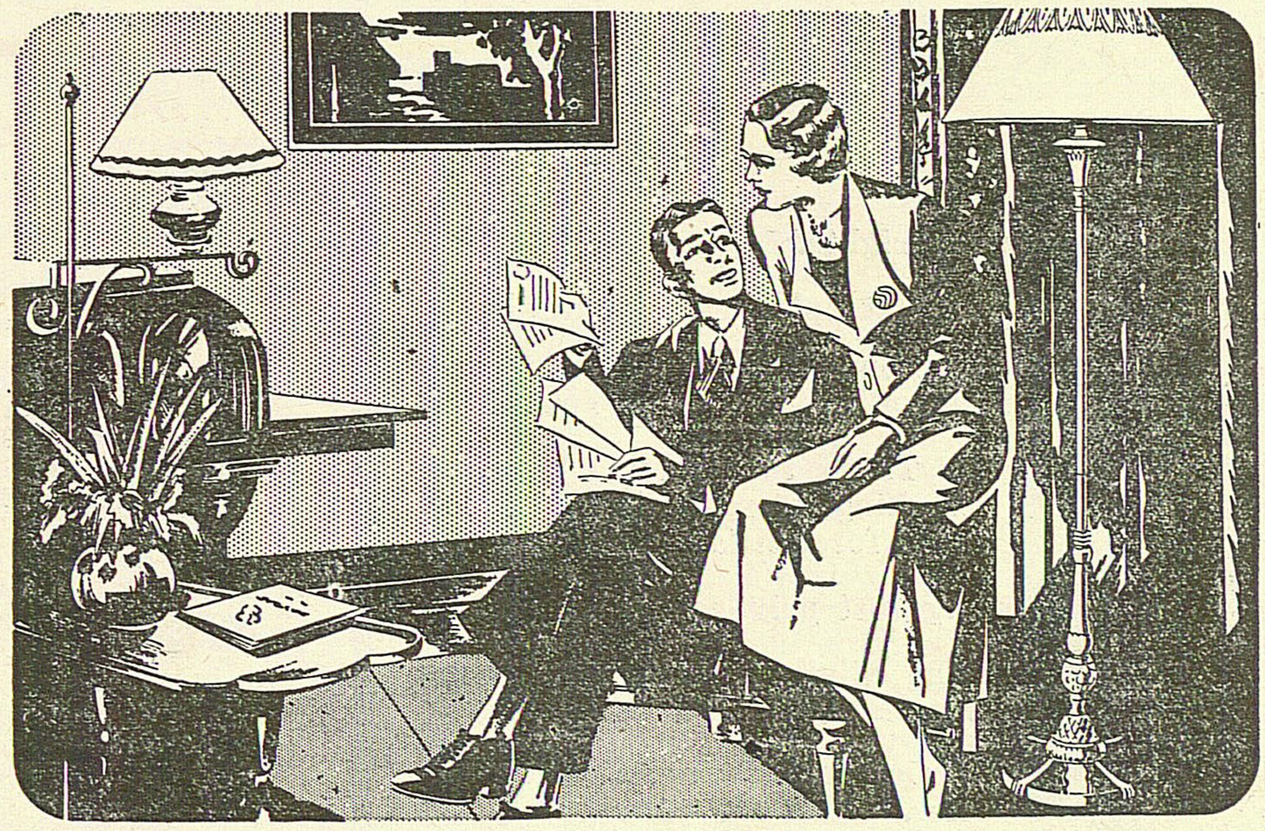
Old Isaac Gittleman, with his best

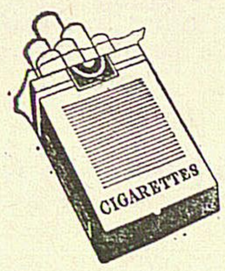


2 long years they did without Gas Heat

That young couple who live in the pretty little 6 room house in the suburbs . . . and who in spite of the fact that they had all sorts of labor saving appliances to help with the housework . . . kidded themselves into believing that the old way of heating their home was good enough.

Yes, for two long years they did without Gas Heat because they *thought* it was too expensive . . . for two long years they did without all the comfort, convenience and healthfulness of Gas Heat because they *took it for granted* that it was out of their reach. They just *assumed* that Gas Heating was a costly way of keeping warm, and never dreamed that their modest budget could command such heating luxury. (*But that was before they found out that the difference between what they were paying for fuel and the price of heating with Gas . . . was simply the equivalent to the price of a pack of cigarettes per day.*)





☆ Now, they are enjoying all the benefits of Automatic Gas Heating and their heating-budget has only been enlarged to the extent of the price of a pack of cigarettes per day.

And . . . that's what you can do . . . if you live in a 4, 5, or 6 room house . . . merely take the total price you ordinarily pay for fuel . . . add to it the price of a pack of cigarettes per day . . . and you will have a figure that will approximate the amount necessary to pay for the operation of Automatic Gas Heating.

Telephone for a representative . . . who will verify your own "estimate" of your gas bills . . . and who will also tell you how you can arrange for a new Gas Boiler or Furnace . . . or the installation of a Conversion Burner in your present furnace on the $2.00 monthly rental plan. Call Grant 7600 . . . Line 244.

EQUITABLE GAS COMPANY

years behind him, waddled into Nick's barber shop on Hester Street, on the lower East Side.

With a broad grin on his dark face, Nick sat Isaac down on the empty chair. It was an ancient standing joke between the volatile Nick and the venerable Isaac—this long beard that the Jew sported to the loud amusement of the Ghetto Gentiles. And Nick did not fail to ask the elderly Polish-Jew, with disarming Latin charm, if Isaac was not desirous of having his "whiskies" trimmed or, at least, sprayed with Flit and then shampooed in lilac water. Nick chuckled from his generous belly, and winked jovially to the old man and to his own reflection in the tall glass.

Reassured by the candor of the Italian's laughter, suspicious old Isaac would glance up sharply at the capricious barber and smile an affected, toothless smile; and with a chanted *possuk* from the *Torah* to give him strength, would point to his hoary head and explain in broken Yiddish-American just what could be done and what was improper. Nick would smile too, for he knew in his professional way, that nothing Isaac might say or advise could change his established tonsorial routine. You either got your hair cut Nick's way or not at all.

At the shearing snip-snip of the scissors, Isaac looked up once more; and with an inaudible mumble sank age-weary, albeit contentedly, into a noiseless slumber.

Today the years told heavily on Isaac. It seemed the world was troubled always and would never learn the meaning of peace. Blessed peace. Isaac bemoaned the fate that backed him relentlessly into eternal sleep, even as his brethren and children were being persecuted and driven over the breadth of the pitiless world. Oie, *sholom*, Blessed peace.

He was with his fathers now. Together they shared their sacred memories. Biblical pageants are rehearsed in joyous brilliance. Ancient stories are retold: merriment and feasting for the victories; sack-cloth and penitence for unexpiated sins and humiliations. Hopes for the new year, to be celebrated in the retrieved Holy Land, are exchanged in confidence. . . .

Isaac stirred uneasily. Nick smiled his full-faced levity and teased the old man, according to his way:

"Say, Isaac, I see in the papers that the Jewish people are getting very popular lately. First they get the Germans mad; then they get Mussolini mad; and now a fine American patriot is organizing an army to fight the Jews and the Reds. In four or five more years, they'll kick you out of this country, too."

And Isaac smiled, a forced acknowledgment to America's humor. But the years were heavy on his already drooping lids. And his fathers were calling. Isaac slept.

And in 1500 B.C.E., when Israel became powerful and esteemed, a Pharoah arose to humble, torture and slay them. . . .

And in 70 C.E., when the Lord's chosen people were living in peace and plenty, Rome sent Titus. The Temple, that beautiful house of the Lord — they burned it to the ground.

Torquemada was jealous. Torture. Slow excruciating torture. Conversion . . . never. Even as Columbus was looking on golden America, the Jews were being banished from Spain.

And was Chmielnicki, with his rapacious Cossacks, so gentle? Was Russia content to see the homeless Jew, finally after centuries of travail, peacefully settled in Poland? . . .

Ah! And Hitler. . . .

"*High shall thy hand be lifted up above thy adversaries, and all thy enemies shall be cut off,*" so spake the good prophet Micah. . . .

But Hitler? And perhaps soon this tolerant America. . . .

"Isaac, Isaac, awake, old kike. Awake." Strong hands were shaking Isaac; rousing him from his bitter visions.

As his eyes opened wearily, terrified from undispelled horrors, Nick, the barber, was standing over him, beaming.

"Have a nice *drimmel*, Isaac?", he asked graciously. "You looked so peaceful — like an angel, Isaac — I even hated to wake you up. Honest."

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EDWARD O. TABOR, has lived in Pittsburgh twenty years.

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Edward O. Tabor - - - - - X

Strictly Confidential

TIDBITS FROM EVERYWHERE

By Phineas J. Biron

Political Seasoning

A million copies of a circular containing statements by Jews on Landon's record on racial and religious tolerance have been mailed to Jewish voters throughout the country . . . A certain very prominent New York Jewish industrialist and good-willer footed the bill . . . A New York State Congressman who is well known for his friendliness toward Jewish causes is giving his friends a headache because he signed a letter together with one of the country's most notorious Jew-baiters . . . The Coughlin-Lemke Party in New York ignored party lines in seeking to endorse candidates for the State election, but it hewed close to racial lines . . . The Coughlinites favored a Republican for governor and a Democrat for attorney-general . . . Of course their support was rejected, but just for record's sake let it be known that the opponents of the candidates who could have had Coughlinite backing are Jews . . . And, speaking of Coughlin, we wonder what he said about Felix Frankfurter that got John Barry, Boston reporter, so angry that the Detroit cleric threatened to "tear him to pieces" . . . A new outfit called the "Society for Loyal Americans" is stirring up trouble in Florida . . . One of its pamphlets says: "Voters, make your own decisions, whether you wish to vote for a party that is proselyting Jews and Negroes or whether you will vote for the principles of our forefathers" . . . Add to your list of prominent families split on the election the Bermans of Cincinnati . . . Senator Benjamin F. is plumping for the G. O. P., while his brother Arnold is Ohio chairman of the Good Neighbor League, which is backing FDR.

Trans-Oceanic

A quiet movement is under way in Poland to do something about the secret meshumadim, Jewish converts to Christianity who continue to maintain their social contacts with Jews . . . Jewish leaders in Poland are said to be exercised over the report that some of the meshumadim hold positions in Jewish communal agencies . . . Speaking of converts reminds us that the sponsors of the Palestine Symphony Orchestra are being criticized for engaging Bruno Walter, German-Jewish conductor, because he is a convert . . Foolish, because Walter is a persecuted exile . . . The London Jewish Chronicle is carrying advertisements warning Jews to stay away from streets where the Fascists hold meetings . . . Orthodox rabbis in Europe are saying prayers for Catholic priests and nuns in Spain . . . . If the Hungarian Fascists have their way, Premier Koloman Daranyi, successor to the late Julius Goemboes, won't last long . . . They don't like him because he refused to name a Fascist as minister of the interior . . . The Hebrew World Union is planning to establish circles of Hebrew readers throughout the world . . . The members will pledge themselves to buy a number of Hebrew books each year . . . In other words, they are forming the first Hebrew book-of-the-month club . . . General Goering, number two Nazi, must have forgotten that the late Otto Lilienthal, German-Jewish aviation pioneer, was non-Aryan . . . Goering has become the patron of the Otto Lilienthal Society for Aeronautic Research.

This and That

New York Nazis are getting ready to welcome Fritz Berber, who is coming here to take charge of Nazi propaganda . . . An offer of $1,000 per week for 50 weekly broadcasts has been turned down by Professor Einstein . . . William Mendelssohn, a first cousin of Felix Mendelssohn-Bartholdy, the composer, is living in Santa Monica, California . . . He has just celebrated his 102nd birthday . . . Elenora von Mendelssohn, great-granddaughter of Felix, has made her debut on the English-speaking stage in "Daughters of Atreus," in New York . . A mid-town New York synagogue lost some money when twenty members of its ladies' auxiliary were hauled off in a police wagon on a charge of gambling . . . The ladies were arrested when police raided the apartment in which they were playing . . . The accused said the game was for the benefit of a synagogue . . . The Perlsteins of Chicago, important contributors to the Anti-Defamation League, were embarrassed when the advertising department of the Pabst Brewing Company, which they control, let out a piece of copy showing the body of a man twisted in such a way as to form a swastika . . . We give you one guess as to what happened to the fellow who created that advertising . . . Edgar C. Levey, former Speaker of the California Legislature, has become the first Jew in 102 years to be elected great senior sagamore of the Improved Order of Red Men . . . In two years he'll be the great incohonee of the order.

About People

Yehudi Menuhin, the grown-up prodigy who has been in retirement for some months, has secretly been studying to be a conductor . . . Don't be surprised if he appears on the podium this year with the Philharmonic Symphony Society . . . Norma Shearer, widow of the late Irving Thalberg, will never make another picture, but she may turn producer . . . Leonard Lyons, New York Post columnist, who is making the other Gotham scriveners jump, tells us that Billy Rose and Fannie Brice are calling themselves the Jewish Lunt and Fontanne . . . "Help Yourself," the WPA Federal Theatre production starring Curt Bois, has broken all records for WPA shows by passing its eighty-fourth performance . . . Mutz Greenbaum, British cameraman, won first prize for photography at the Venice International Cinematograph Exhibition . . . Paul Muni won the acting prize for men . . . When Governor Lehman retires from public life he could become a musician . . . . He's a swell 'cellist.

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Campusonalities

by Proxy

Attention, English Majors

Here's something for you people who think writing themes is fun: The Criterion is sponsoring a short short-story contest for students literarily inclined. It should be on some topic of interest to Jewish readers, and average about 500 or 600 words. Prizes are ten, five, and three dollars, and the deadline is November 1. Judges will be announced later.

Somebodies

Whilst opening their new house on Neville Street Sams paused to put in some new officers this week: Bernie Trumper, prior; Morty Lefkowitz, recorder; Joe Reiter, exchequer; Ben Baskin, pledge master and rushing chairman.

Sylvia Greenberg, ex-Theta Sigma Delta head, has been appointed general chairman of all committees on the Duquesne Jewish Students' Association. And George Veinegar has been elected president of the freshman chemical engineers' seminar at Pitt.

For the annual Hearth Ceremony for freshmen Wednesday night Ruthie Rosenthal was YM-WHA chairman; Irene Rabinovitz, chairman of the receptions committee; Paula Levinson, chairman of the decorations committee. Taking part in the ancient Roman rite were Charlotte Levy as Amica, Ann Helfgott as Tullia, Florence Hiller as the Boy, and Sylvia Shapiro and Natalie Rosen as priestesses.

"Wanna buy a ticket for the Soph Hop" will be heard from committee members Reva Neaman, Jean Punsky, Bernard Mayer, Jay Reich, and Oscar Goodstein.

Twogethers

Aftermath on the Phi Ep dances: there were Milt Nadler and Ruth Green, Bud Vatz and Phyllis Helfant, Leonard Skirboll and Stella Kaplan, Helen Akerman and Leonard Littman, Jerry Silverman and Eleanor Factor, Irv Littman and Irma Teitlebaum, Evelyn Lowy and Milt Margolis (Evelyn was with Sam Schmuckler at the Pi Lam dance Saturday night), Madeline Kaufman and Arnie Hirsch.

The Chem Special party at North Park Friday night included Bernie Rubin and Phyllis Wolfe and Bob Luskin and Betty Ostreiger.

And the Tech Interfraternity the same night saw Bert Moscow with Lois Palley and Lester Drabkin with Betty Fisher.

At the Phi Sig dance last night were Paula Levinson and Milt Lehman, Ann Helfgott and Vic Reiter, Idella Rome and Labs Pollack, Ruth Rosenthal and Julius Sheps.

Leonard Levinson and Clare Weil and Dick Frankel and Babbette Broudy will be at the Rodef Shalom Alumni Association dance at South Park tonight.

The Levinson-Weil partnership was also in evidence at Pitt Players Wednesday night. Stan Rogaliner was still faithful to Reva, Jack Levin was with Jean Punsky, Ben Siegal with Jerry Marcus, and Leonard Littman with Sally Dizenfelt. (Did you see Katherine Medof and Esther Akselrad ushering? And didn't you like the way Helen Akerman did that speech before the curtain went up at the beginning of the second act? And Jeannette Swartz did a swell job too, didn't she?)

The Phi Alpha celebration Saturday night following the Pitt-Duquesne surprise included president Willie Greenblatt with Eleanor Haught, Ben Wanetik with Dorothy Davis and Tuly Unger with Sally Hineck.

Items at large: Belle Schwartz and Herbert Bonn were seen lunching together. Sydney Lifsher and Ann Sarraf were at the Engineering Association dance last night. Sylvia Greenberg and her Youngstown friend at the Chatterbox.

Miscellaneous Meanderings

Sight worth seeing: sixteen people crowded into Benny Abramovitz's coupe for the Duquense horn-tooting orgy Monday.

Theta Sigma Deltas will be asking "What's trump" at the Morrowfield tomorrow night.

Add merry madnesses: Syd Shore's "Backwash" column for the "Bulletin Criterion-Journal" of Room 709, Cathedral.

Alumnus Morry Rosenblum is completing his second book on the liquor industry, and meantime the Pittsburgh Advertising Club has voted him the most outstanding student in advertising last year.

Why does Helen Simon look at her watch so often when Dave isn't around?

Jewish Fascists Demand Italian Jewish Leader's Resignation

Rome — Already deeply concerned by the anti-Semitic tone of the Fascist press, Italian Jewry found itself bedeviled by a new worry when the organ of the Jewish Fascists demanded the immediate resignation of Felice Ravenna, president of the Union of Italian Jewish Communities, because he had written a letter to Regime Fascista defending the World Jewish Congress and the Zionists. The Jewish Fascists insist that by this letter Ravenna has forfeited the right to speak for Italian Jewry.

ON DISPLAY *at all Buick Showrooms*
Saturday, October 24th



FOUR WONDROUS NEW REASONS WHY:

"It's Buick again!"

SENSATIONAL is the fervor with which the American public has taken to its heart the brilliant motor cars offered by Buick this year.

Indeed, the sweeping success of the 1936 Buick program flatly challenged us and our great parent General Motors to a momentous decision.

Should we continue this amazingly popular line of cars into next year, perhaps the prudent thing to do — or should we dare broad improvement upon their spectacular excellence?

We felt there was only one right answer to that question, the bold and progressive answer—and that's why insiders now forecasting 1937 are already saying: *"It's Buick again!"*

That's why on top of $15,000,000 recently spent re-tooling and re-equipping Buick's great plant, we appropriated and are now spending $14,500,000 more.

That's why every car in the 1937 Buick line—the SPECIAL, the CENTURY, the ROADMASTER and the LIMITED—is a triumph visibly and intrinsically *outranking anything we have ever done.*

Each has more beauty for dazzling style, more power for breath-taking action, more room for full-family comfort, more downright "road-command" for safety and pleasure.

See them—*then* you'll know why Buick's soaring sales curve is headed for yet loftier altitudes next year.

YOU'VE GOT WHAT IT TAKES!

You can afford the new Buick. It's easy to buy and thrifty to own. With all its quality, its phenomenal performance and stunning style, prices start as low as **$765** *and up list at Flint, Mich.*

General Motors terms to suit your liking. Safety glass included, accessories extra. Prices subject to change without notice.

YOUR MONEY GOES FARTHER IN A GENERAL MOTORS CAR

SEE YOUR NEAREST BUICK DEALER

★★★ WHEN BETTER AUTOMOBILES ARE BUILT, BUICK WILL BUILD THEM ★★★

NEW YEAR GREETINGS
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Fairfax 2235
Memorials of Character
You are cordially invited to visit our Beautiful Showroom

Congregational News

Rodef Shalom Congregation

Dr. Solomon B. Freehof will preach the sermon at the regular Sabbath services which will be held at Rodef Shalom Temple this Saturday morning beginning at eleven o'clock.

The first Sunday morning service of the season will take place on November 1, at 11:00 o'clock in the Temple.

Congregation Beth Shalom

Late Friday Evening Services

At the late Friday evening services to be held on October 30, Rabbi Rose has selected for his sermon "A Nest Above the Waterfall." Reverend Henry Tolochko and the choir will participate in the services. The readers will be Mr. J. J. Watkins and Ruth Weisberger, and the hosts will be Mr. and Mrs. J. W. Goldbloom and Mr. and Mrs. Harry Weisberger.

School News

The Dancing Classes of the congregation will begin on Sunday, October 25. Children of senior members will be admitted to these classes by enrollment and a card of admittance from the office. Hebrew and Bible schools are now in full operation.

Services

Services are held daily at 7:00 and 8:00 a. m.; Saturdays at 7:00 and 9:00 and Sundays at 7:45 and 8:30 a. m.; evenings at 5:00 and 5:15 o'clock and a late Maariv service at 7:30 o'clock. Gemora classes meet Mondays and Thursdays at 7:30 p. m. and on Saturday afternoons at 3:30 o'clock.

Thanks Extended

The congregation extends its thanks to Dr. A. F. Kamens for a set Machseirim in memory of his mother and to Mrs. Samuel Aronson for a dozen Sidurim in memory of her father, Aaron Gershon Goldman.

Pulpit Decoration

The pulpit will be decorated this Saturday by Mr. and Mrs. I. Goodman in honor of their son's bar mitzvah.

Tree of Life Congregation

Late Friday evening Services

The services next Friday evening, October 30 at 8:15 o'clock will begin the season's late Friday Services. Dr. Hailperin will preach on: "What is Significant for the Jews in the Coming Election?" Members of the Junior Sisterhood will regularly act as ushers.

Pulpit Urns

The Pulpit Urns will be filled with flowers on this Sabbath by Mr. and Mrs. Louis M. Bennett in honor of their son, Melvin's, bar mizvah.

Religious School P.T.A.

Under the direction of Marcus Rosenthal, principal, a representative group of parents of children from the various Religious School classes met last Sunday morning for the purpose of organizing a Parent-Teachers Association. The following Committee were appointed to assume charge of all organization details: Mrs. Monte Reuben, Mrs. Myer Mondell, Mrs. Louis Rosenthal, Mrs. David Edelstein, Mr. and Mrs. Samuel B. Levine, and Miss Rose Levin.

Congregational Officers

At a recent annual meeting of the general membership, the election of officers and members of the Board of Trustees resulted as follows: For president, Louis Gordon, Jr.; vice president, I. C. Cohen; secretary, Samuel Frankel; treasurer, Harry J. Applestein. Board of Trustees: George Adler, Jacob Becker, Louis M. Bennett, Leonard Cahen, John Fischer, Samuel Fischer, M. P. Frank, Ralph D. Lavine, Theodore Lenchner, Phillip Loevner, Frank Magidson, Tilden Mendelson, Samuel Nassau, Max Pearlstein, Abraham Pervin, Charles J. Rosenbloom, Louis S. Rosenthal, Ralph Schugar, Alexander Sharove, Emanuel Dym, Abe Lewis. Mrs. Ralph D. Lavine represents the Sisterhood on this Board of Trustees.

Congregation Adath Jeshurun

Services

Daily services at 7:00 and 8:30 a. m. Chevra-Mishna meets after the first services. Shoolchon-Oruch meets before Mincha services. Mincha services at 5:15 p. m. Eion-Jacob Circle meets after Mincha services. Maarive services at 6 p. m. Saturday morning services at 8:30 o'clock. Rabbi M. A. Levin will speak on the Portion of the Law. Chevra-Tehilim meet dailv at 6:30 a. m. The Choomosh and Rashi Circle meets every Saturday at 3 p. m. The Talmud Group will meet this Saturday at 3:30 p. m. Saturday Mincha services at 5 p. m. Friday evening services at sunset.

Children Services

Children services are conducted every Saturday morning from 9:00 to 11:00 under the supervision of our principal, Rev. A. B. Sokolow. The Nira Club holds its services every Saturday morning in the Beth-Hamedrosh from 9:00 to 11:30, for the boys only. No adults are permitted.

Hebrew School

The Hebrew School has its sessions daily from 4:00 to 8:00 p. m. A special Class for Bar Mitzvah boys from 8:00 to 9:00 p. m. For particulars phone the principal, Emerson 0176.

Sunday Religious School

The enrollment for the Sunday School is closed. All the eight classes are in full session. Parents are requested to see that their children attend regularly. Sessions are from 9:50 a. m. to 12 noon every Sunday.

Cantor Sender

Cantor H. Sender returned last Friday from a trip to Chicago, and will chant services this Friday.

Sholosh-Seudos

The Hosts on Saturday, October 10, for Sholosh-Seudos were Mrs. B. Lipshitz, of North Euclid Avenue. On Saturday, October 17, Mr. and Mrs. S. Neft of Baywood Street, and the hosts for this Saturday, October 24, Mr. and Mrs. Cecil Rudin of North Euclid Avenue in honor of their son's marriage, which will take place on Sunday, October 25.

Condolence

Members of the Congregation wish to take this means of expressing their deepest sympathy and condolence to Mr. and Mrs. Max Herrup and their family in the bereavement of their father, Mr. Samuel Hirsch Braun.

Congregation B'nai Israel

Daily services are held at 7:30 a. m. and 5:15 p. m. Friday evening at 5:15; Sabbath Day at 9 a. m. and 5:15 p. m. Rabbi Lichter preaches Sabbath morning on the portion of the Torah. Chevra Shas and Chevra Torah every Sabbath afternoon at 3:30 o'clock. Mr. Hyman Lipman conducted the Chevra Torah Class last Sabbath.

Sunday Religious School

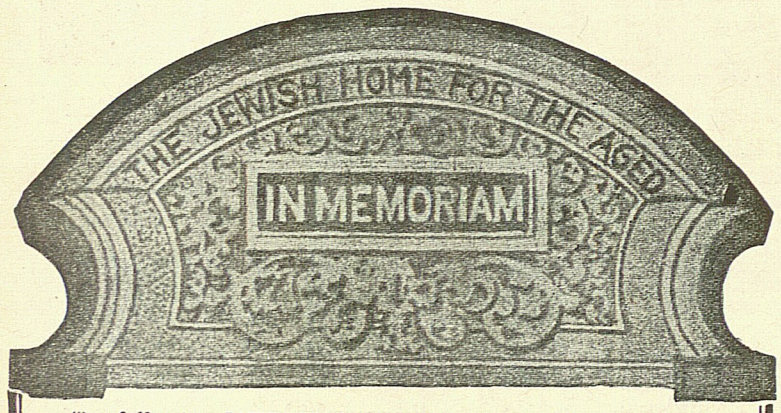
Rabbi Lichter addressed the children in the Assembly last Sunday morning. On Sunday, November 1, Jewish Education Week will be celebrated with a special program to be given in the School Assembly at 11:30 o'clock. Two plays concerning Jewish Education will be given by Grades 3 and 4.

Men's Club Rally

The Men's Club of B'nai Israel will open its activities for the season with a Rally to be held in the Social Hall, October 28 at 8:30 o'clock.

Late Friday Night Services

Rabbi Lichter announces that the Late Friday evening Services will reopen for the season on Friday evening, October 30 at 8:30 o'clock in the Synagogue.



The following JAHRZEITS will be observed by the old folks of THE JEWISH HOME FOR THE AGED in the Chapel of the "Home" during the week beginning Sunday, October 25th:

Sunday, October 25 — Tobias Cohen, Sarah Sirvan, Leah Viess, Jacob Goldman, Libby Ruttenberg.

Monday, October 26 — Allan Schnitzer, Lazarus Edelstein, Jennie Augenblut, Bella Davis.

Tuesday, October 27 — O. Jubelirer, Joseph W. Blumenthal, Barney Grossman.

Wednesday, October 28 — Sam Rapport, Miriam Sunstein, Hannah K. Sandusky, Minnie Glowitz, Joseph Poser.

Thursday, October 29 — Joseph Kreger.

Friday, October 30 — Sara R. Solow, Harris Oppenheim, Aaron Handel, Bessie Gould.

Saturday, October 31 — Esther Bernstein, Gittle Rosenbloom, Henry Glick, Phillip Wolf, Rachel Marcus, Sadie R. Morris.

Services in the Chapel of the "Home" start at 6:00 P. M., 7:00 A. M., and 5:00 P. M. Saturday and Holiday services start at 6:00 P. M., 9.00 A. M., and 5:00 P. M.

Information regarding the above arrangements for Kaddish and Jahrzeit may be secured by writing to the Jewish Home for the Aged, Brown's Place, or calling Jackson 1711.

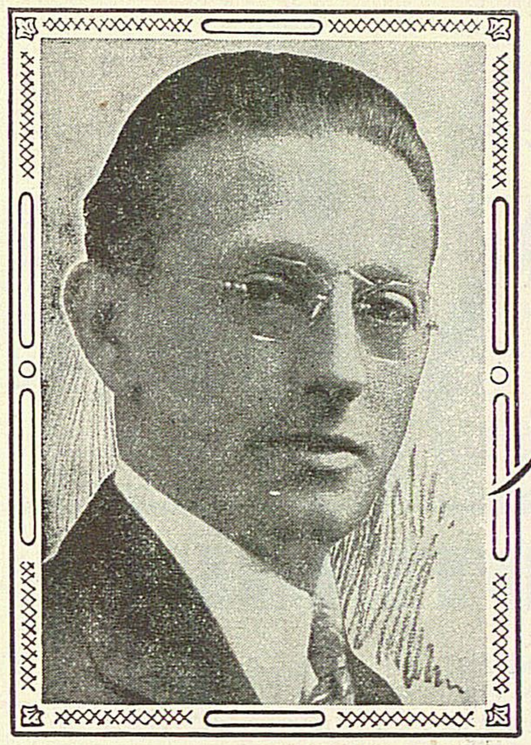
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Obituaries

Miss Bertha Strauss

Funeral services were held on Tuesday afternoon for Miss Bertha Strauss, who died at the West Penn Hospital on Monday, October 19, in her 65th year. Miss Strauss, who was one of the pioneer women insurance underwriters, entered the life insurance business as secretary to the late Edward A. Woods. Upon the incorporation of the Edward A. Woods Company, Miss Strauss became its first secretary. Later she was appointed a director.

Miss Strauss is survived by her brother, Mr. Albert Strauss of Plainfield Avenue, and by her two sisters, Mrs. Bella Feldman of the Schenley Apartments and Mrs. Millie Jacob of New York City.

After the services at her home in the Schenley burial was made in West View Cemetery.

* * *

Morris Newman

Morris Newman died on October 20 at the Jewish Home for the Aged. He is survived by his wife, Jennie Klein Newman. After services on Wednesday, at the Ralph Schugar Chapel, interment was made in West View Cemetery.

* * *

Eva Ostrow

Eva Ostrow died suddenly on October 19 in her 37th year. She was the sister of Mrs. Morris Goldsmith, Sol and Adolph Ostrow. The funeral services were held at the home of her brother, Adolph, at 5446 Plainfield Street on Thursday after which burial was made in the Tree of Life Cemetery.

* * *

Jonas Adler

Jonas Adler, aged 63, died at his home on Burchfield Avenue on October 13, after a long illness. He is survived by his wife, Sadie, and his children, Mrs. Edward W. Harris of Monongahela, Walter Adler of Clarksburg, and Bertram Adler of Cumberland, Maryland. He was also the brother of Benjamin Adler of Pittsburgh Herman Adler of Germany, Mrs. H. Herz and Mrs. J. Lonnerstadter, also of Germany and Emilie Adler of New York. After services on October 14, interment was made in West View Cemetery.

Frank W. Wolfson

Frank W. Wolfson, aged 56, of Semple Street, Oakland, died on Sunday, October 18. Surviving are his wife, Sadie, his son, Henry, and his daughter, Mrs. Howard Ruben. He also leaves his mother Mrs. M. Wolfson, his sisters, Mrs. Jack Goldstone, Mrs. Sam Harris and Mrs. Robert Lang, and one brother, Nathan.

Funeral services were held on Monday, October 19, and interment made in the Tree of Life Cemetery.

Unveilings

A monument in memory of the late Mr. and Mrs. Meyer Caplan will be unveiled at the Beth Jacob Cemetery at McKees Rocks, at 12:00 noon on Sunday, October 25.

* * *

A monument in memory of the late Reverend David Ryave will be unveiled on Sunday, October 25, at 11:00 a. m., in the Beth Jacob Cemetery, McKees Rocks.

* * *

A stone will be unveiled in memory of the late Murray Edlis on Sunday afternoon, October 25 at 2:00 at the Cemetery of the Congregation Poale Zedeck, in Sheridan. Rabbi Joseph Shapiro and Reverend Hailperin of of the Congregation Poale Zedeck will officiate.

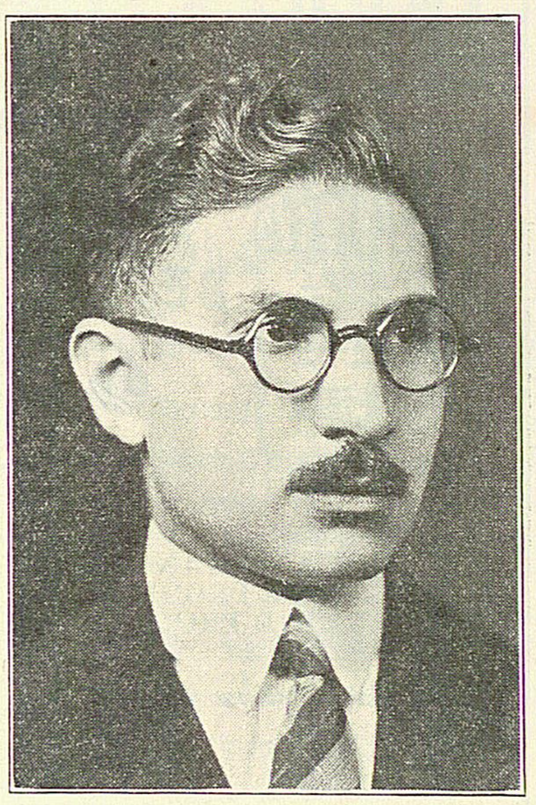
British Cabinet Moves to End Fascist Riots

London—Following a lengthy discussion by the British cabinet of Fascist rioting in London, Sir Thomas Inskip, Minister for Coordination of Defense, issued a statement intimating that the government was preparing to take measures against blackshirt rioting as soon as Parliament reconvenes. Denouncing both Fascist and Communist demonstrations, Sir Thomas said, "the people who are making Communists today are Mosley and his friends. The effect of these disorderly processions. one provoking another, compels the government to consider whether measures are not necessary to restrict these liberties because they are abused. I think public opinion is practically unanimous, apart from a few misguided people, that these processions must be terminated." In an official statement in behalf of the cabinet it was announced that the government was considering a ban on the wearing of political uniforms.

Charleroi Congregation Has New Rabbi

Rabbi Harry S. Jacobs has accepted the call of the Rodef Shalom Congregation in Charleroi to become their permanent spiritual leader. This is the first time in the congregation's history that an ordained rabbi has been engaged permanently.

Rabbi Jacobs is a graduate of the



Rabbi Harry S. Jacobs

Jewish Theological Seminary of America, also of Columbia and has completed the required courses towards his Doctorate in Philosophy. His doctoral thesis is "A Critical Edition of R. David Kimhi's Commentary on Amos," which was based on original manuscripts in Cambridge University and the Bibliotheque Nationale.

Rabbi Jacobs has occupied pulpits in Middletown, N. Y., Elmhurst, L. I. and Newark, N. J. He has contributed to the "Books of Moses"—a volume of sermons by American rabbis, and has written book and play reviews for the Anglo-Jewish press.

Congregation Poale Zedeck

Services

Daily services at 6:30 a. m. and 8:00 a. m., evenings at 5:20. Sabbath Services Friday evening at sunset. Saturday morning at 9:00. Mincha at 5:00 p. m. After Mincha the table is set for Shulosh Seudoth in the Beth Hamedrash and the Sabbath 'miroth are sung. Rabbi Joseph Shapiro delivers a homiletical discourse on the portion of the week.

Shulosh Seudoth

The host on Sabbath, October 17 was Mr. Frank Lustig of Tilbury Street.

Meeting

The regular monthly meeting of the congregation will be held on Sunday, November 1, at 2:00 p. m., at the synagogue.

New Members

The following are the members who have recently joined the congregation: Messrs. Albert Weisman, Adolph Weisman, Julius Morvai, Ben Morgan, Max Zweig, B. M. Applebaum, Frank Bass, Herman Eckstein, Moe Kurtz, Hyman Friedman, David Berger, Edward Mannison, Dave Lichter, David T. Horvitz, Abe Forkosh and Sam Wiesenthal.

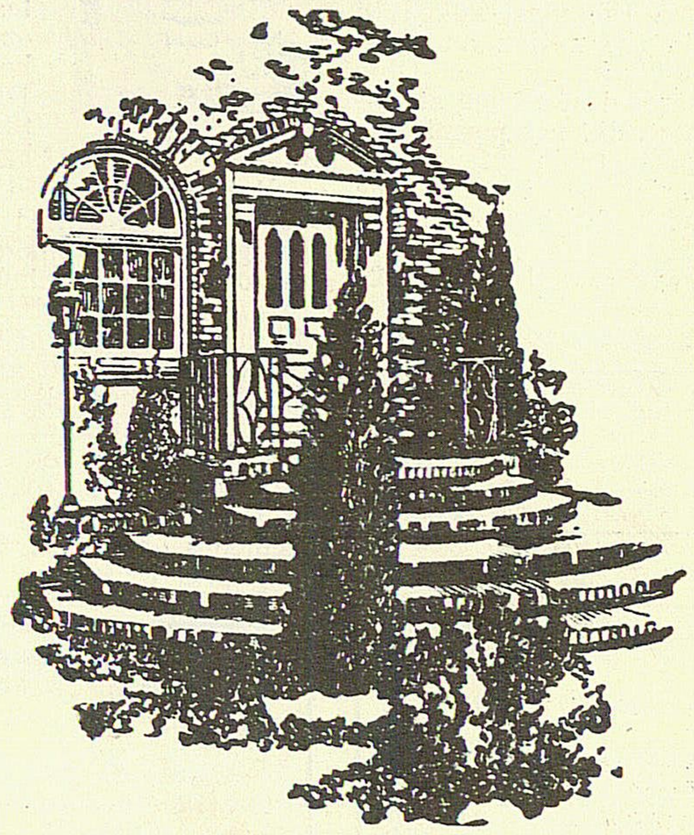
Congregation to Honor Retiring President

Congregation Beth Shalom will honor Mr. & Mrs. M. L. Avner at a reception following a short business meeting on Sunday evening, October 25, at 8:15 p.m. in the Upper Auditorium of the Community Building. A reception will be held in the Sisterhood Ballroom where a Buffet Supper will be served, the officers and members of the board of the Congregation being the hosts. Mr. Abe Caplan is chairman of the evening.

Urge Voiding Citizenship of Naturalized Austrian Jews

Vienna—Nullification of the citizenship of Jews who became naturalized in Austria since the World War is being demanded by the new anti-Semitic party organized by Vice Mayor Loehr of Vienna and Emil Fey, former Heimwehr leader and until recently vice-chancellor.

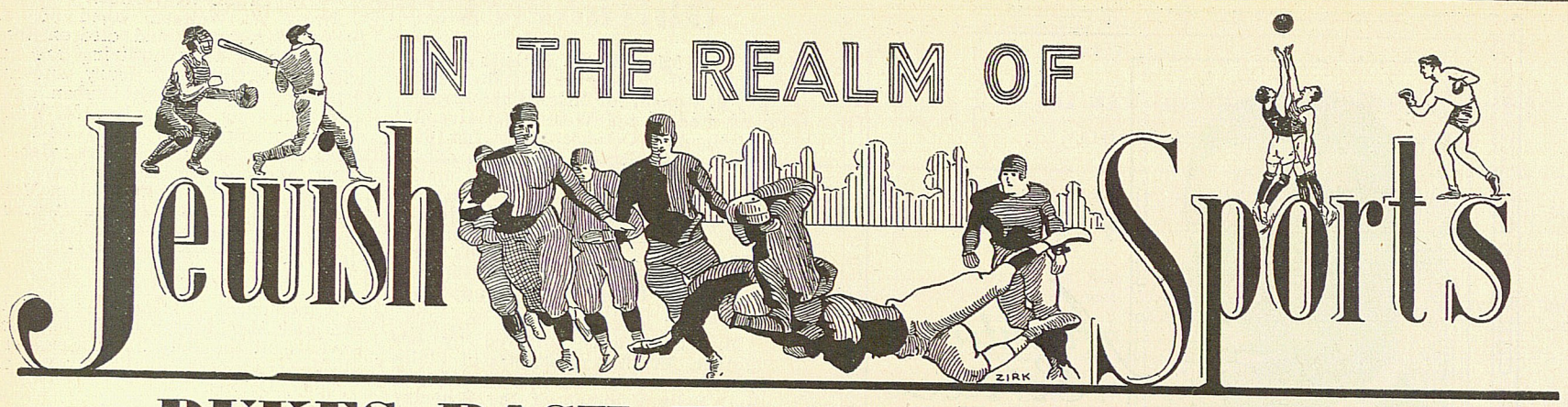
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DUKES BASK IN GRID SPOTLIGHT

Moe Rubenstein's Protege Hero in Win Over Pitt

By BOB LEWIS

Duquesne 7, Pitt 0!

The shock that was heard around the football world last Saturday afternoon as an under-rated Duquesne University eleven startled the nation as it outplayed a favored University of Pittsburgh grid machine to attain its first victory over the Panthers.

The score does not begin to tell the story of how the Bluffites outplayed the Panthers in virtually all departments of the game to topple the Blue and Gold from the list of undefeated elevens and ruin its chances for a trip to Pasadena, Cal., for the annual Rose Bowl classic on New Years Day.


John (Clipper) Smith

Those 20,000 or more rain-soaked fans who sat with mingled emotions as the modern David slew a modern Goliath on the mud-besplattered gridiron at the Pitt Stadium came away from the massive bowl singing the praises of Little Clipper Smith's courageous Bluffites, and rightfully so, for no team ever deserved their conquest more than the Dukes did last Saturday.

Conceded little or no chance to defeat the Panthers, who, just one week previous, became the most-talked of football team in the nation as a result of their 6-0 victory over Ohio State before a crowd of 76,000 at Columbus, the Dukes did not permit the opinions of experts to interfere with their determination to furnish the sports world with the biggest upset in years.

The Dukes have scored many notable victories in sports since they began their remarkable climb to a prominent place in the collegiate athletic firmament, but the triumph achieved last Saturday will go down in their annals as the greatest of all conquests.

The Hilltoppers are going to have many reasons for celebrating over the laurels won by their athletes, but the victory over the 1936 Pitt football team will be remembered and talked about long after the members of the present team have gone forth to make their names in the world.

* * *

THE RUBENSTEIN TOUCH

Singling out an individual member of the Duquesne University eleven for the hero's role against the Panthers would prove a difficult problem because Coach Smith's varsity machine was a perfect team in all of its maneuvers in that muddy battle.

One scholastic coach who should be proud over the showing of one of his products in the game is Maurice (Moe) Rubenstein, athletic director at Ambridge High School.

George Matsik, halfback of the Bluffites, who ran 72 yards for the only touchdown of the game in the second quarter, learned the fundamentals of the sport under the tutelage of Coach Rubenstein at Ambridge High School.


Nate Lippe

Matsik proved an outstanding backfield player for Rubenstein throughout his football career at Ambridge and the popular Beaver Valley mentor was not the least surprised to learn that it was one of his boys who helped lift the Dukes to the top of the nation's football teams.

Rubenstein, whose record for turning out well-drilled teams at Ambridge, has established him as one of the outstanding scholastic mentors in this section of the state, has the unique distinction of having Ambridge representatives on all three of Pittsburgh's college elevens.

He has Matsik at Duquesne University, Michelosen at the University of Pittsburgh, and Chyczewski and Fouse at Carnegie Tech. All of them are members of the varsity squad. Down at Davis & Elkins College in West Virginia, another boy who starred for Rubenstein at Ambridge, Eddie Gutowski, is hailed as one of the greatest all-around athletes in the school's history.

Rubenstein will have little chance to take time out to congratulate Matsik for his touchdown run against the Panthers for tomorrow (Saturday) afternoon, Ambridge is scheduled to meet Aliquippa, also coached by a Jewish mentor, Nate Lippe, at Ambridge.

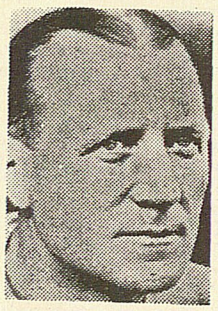
Both Ambridge and Aliquippa are undefeated in the fight for the Class AA championship of the W. P. I. A. L. and the Beaver Valley League championship. The game is one of the outstanding scholastic tilts of the year and a capacity crowd is expected at the Ambridge Junior High School field.

* * *

BAD BREAK FOR IRISH

Elmer Layden, former coach at Duquesne University and now football boss at Notre Dame, cannot be blamed if he received the news of Duquesne's victory over Pitt with mingled emotions for Elmer's team, the Ramblers, of South Bend, will be "on the spot" as it clashes with the Panthers before a capacity crowd in the Pitt Stadium tomorrow (Saturday) afternoon.

The unexpected setback the Panthers suffered at the hands of Duquesne University last Saturday is going to prove a boomerang insofar as the Ramblers are concerned.


Jock Sutherland

Had the Panthers come through as predicted by the experts, it would have proved a tough problem for Coach Jock Sutherland to keep his varsity "up" three weeks in a row.

The surprising setback handed them by the Dukes should serve the purpose of making Pitt a more determined team as they take the field against Notre Dame tomorrow afternoon. No one realizes this fact more than Coach Layden.

The Pitt Stadium was sold out two weeks ago for the Pitt-Notre Dame game, even the temporary bleachers erected on the field having been disposed of after they were erected.

Notre Dame's Task Tomorrow Made Tougher

Pittsburgh football fans, who were disappointed as they saw the Panthers bog in their battle with Duquesne, are looking for them to topple the Irish from the list of undefeated teams.

With the wholesale elimination of favorites in the race for the national championship, it would not surprise this writer if the Panthers took their spite out on the Irish. The Pitt team which takes the field against Notre Dame tomorrow is going to be a fighting one, striving to make amends for its downfall last week, make no mistake.

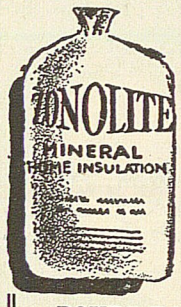
Yes, while Layden was pleased to see a former Notre Dame player, Clipper Smith, take his place in the football sun by attaining what everyone

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For Legislator

J. Paul Farrell

City of McKeesport

Republican Nominee

considered the impossible, he realizes more than anyone that Duquesne's victory makes his task at the Stadium tomorrow a tougher one. That's part of football and what makes the game the greatest of all outdoor sports!

* * *

SPORTS CHATTER

The Young Men's Hebrew Association basketball team, a member of the Middle Mest Conference, is going to open its home season with the Kautskys, of Indianapolis, on Thanksgiving night . . . This team includes Johnny Wooden, former basketball star at



Meyer (Buck) Gefsky

Purdue University . . . The local passers are hard at work under the coaching of Meyer (Buck(Gefsky . . . Gefsky, besides coaching the Bellefielders, is president of the league, one of the strongest of its kind in the country . . . The defeat of Pitt by Duquesne has not hurt Marshall Goldberg's chances for nation-wide recognition as a backfield ace . . . The Pitt sophomore is boomed for All-American honors before he finishes his course in 1938 . . . Freedlander, Jewish star from Beaver Falls, is a regular on the Carnegie Tech Freshman team . . . He starred as the Skibos defeated the Pitt Frosh in their annual game last Saturday in the Tech Bowl . . . Leonard Swartz, Jewish fullback on the undefeated and untied Brownsville High School eleven, played a major role as the Brownies added the heretofore undefeated Monongahela High eleven to their list of victims . . . . Swartz faces his acid test of the season this evening (Friday) when the undefeated and untied Charleroi High team is met at Charleroi . . . Leo Mazer is one of the standouts for the South Hills High School football team, defending champion in the City League . . . He is a son of the Allegheny County court tipstaff, who is a keen sports enthusiast . . . Jimmy Levey, who joined the Pittsburgh Pirates' professional football team on his return from Tulsa, where he played baseball, lost little time breaking into the regular lineup . . He is one of the fastest men on the Pittsburgh roster . . Marty Reiter former Fifth Avenue and Duquesne University basketball star, expects a big season with the Y. M. H. A. quintet . . . The team as a whole shapes up as one of the strongest in the history of the institution . . . Hymie Ginsberg, former Geneva College flash. also is displaying great form in the early-season workouts . . Joe Stydahar will join the Y. passers after he finishes the football season with the Chicago Bears, leaders in the race for the National Professional League championship . . . William E. Benswanger, president of the Pittsburgh Pirates' baseball club, will be host to local sports writers at a dinner in the Pittsburgher Hotel on Thursday evening, October 29.

Sam I. Taksa Opens New Cleaning Plant

When the Paramount Cleaning Company, Pittsburgh's modern new cleaning establishment opened at 6628-6638 Frankstown Avenue on Monday, October 19, an interested public was on hand that evening to view this finely equipped plant. Mr. Sam I. Taksa, owner of the Paramount Cleaning Company, has been in the business since 1914, and has, since 1924, had his own shop in Squirrel Hill, where he has become well-known and well liked for the quality of work that he has been according customers. Mr. Taksa specializes in the knowledge and treatment of knitted goods, assuring you fit and shaping that defies competition. Every knitted dress is personally supervised by Mr. Taksa, both in its shaping and cleaning. You may call Montrose 4100 and the truck will call for and deliver your things. Try them this week, when as an opening special. Paramount will give a 10% discount on all orders of $2.00 and over All this month summer clothes will be cleaned at exceptionally low prices and stored in vaults free of charge until next summer.

"To Mary—With Love" Next Week at the Weiland

That phenomenally successful movie "To Mary—With Love" that broke all box office records when it appeared this year will be shown Sunday, Monday and Tuesday at the Weiland Theatre, which is located on Center Avenue, near Craig, in the Bellefield district. This picture, which stars Warner Baxter and Myrna Loy will be shown at no advance in prices, merely 16 cents for adults in the afternoon, and 26 cents at night and 11 cents for children at all times.

Jack Grossman Operates Ohio Grill in Steubenville

Steubenville's most popular grill is now being managed by Jack Grossman. After extensive alterations, the Ohio Grill is now considered the most modern and attractive eating place in all eastern Ohio. Tourists have found this restaurant in Steubenville a good place to stop for excellent cooking.

Industrial Exhibit

Pittsburgh's capital goods industries will be represented in the Industrial Exhibit of the Purchasing Agents' Association of Pittsburgh, by the world's foremost builders of continuous rolling mills. The show opens at the William Penn Hotel, October 22. The display of the latest developments in the field of rolling mill design will be inspected by engineering and production executives of steel companies operating in all sections of the country.

Among the outstanding exhibits by the districts leading independent steel producers will be operating models of the latest developments in continuous strip and blooming mills. In addition the steel producers will show the most extensive array of steel mill products ever assembled at one time in this district.

The Industrial Exhibit which will be open for two days, October 22 and 23, is planned particularly to present the scope of Pittsburgh activity in one composite picture.

There will be a banquet for the members of the Association, exhibitors and friends, Friday evening, October 23. Dr. Lewis H. Haney, Professor of Economics of New York University, and consulting economist for the National Association of Purchasing Agents will be the speaker.

Herman P. Eberharter, Out For Congress

Herman P. Eberharter, who is a candidate for Congress, has the endorsement of Labor's Non-Partisan League, Four Transportation Brotherhoods and the Pittsburgh Central Labor Union. Born, raised and educated in Pittsburgh, Mr. Eberharter is a lawyer, a veteran of the World War in which he served as a Captain of Industry. Mr. Eberharter, who has been a congressman since 1935, has fought and voted for every progressive, social and liberal measure, including Relief for the unemployed; pensions for the blind and for the aged; mothers' assistance; more liberal workmen's compensation; unemployment insurance; full crew and train-limit laws; minimum wages for women; limitation of hours of labor for minors and women; reduction of real estate taxes; abatement of interest and penalties on delinquent taxes; abolition of privately-paid deputy sheriffs; child welfare act; teachers tenure bill.

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Fred MacMurray
Jean Parker
"Texas Rangers"
Sun. to Wed.
Fred Astaire, Ginger Rogers
"SWING TIME"

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Fri. and Sat.
Fred MacMurray
Jean Parker
"Texas Rangers"
Sun. to Wed.
Fred Astaire, Ginger Rogers
"SWING TIME"

Stanley



"The Big Broadcast of 1937" with Jack Benny, Bob Burns, Martha Raye, George Burns and Gracie Allen, Benny Goodman and his swing orchestra and Leopold Stowkowski and his Philadelphia orchestra, is the attraction now showing at the Stanley Theatre. There are a number of his songs in this new comedy, as well as a lot of comedy and romance.

Warner

"The Big Game" which has among its players, nine of last year's all-American football players, is one of the two current attractions at the Warner Theatre. The second feature is "Here Comes Carter" with Ross Alexander. Glenda Farrell, George E. Stone and Hobart Cavenaugh.

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Sheridan Square

"Swing Time" the new Ginger Rogers-Fred Astaire musical, is the feature picture at the Sheridan Square in East Liberty for the remainder of the week through Thursday evening.

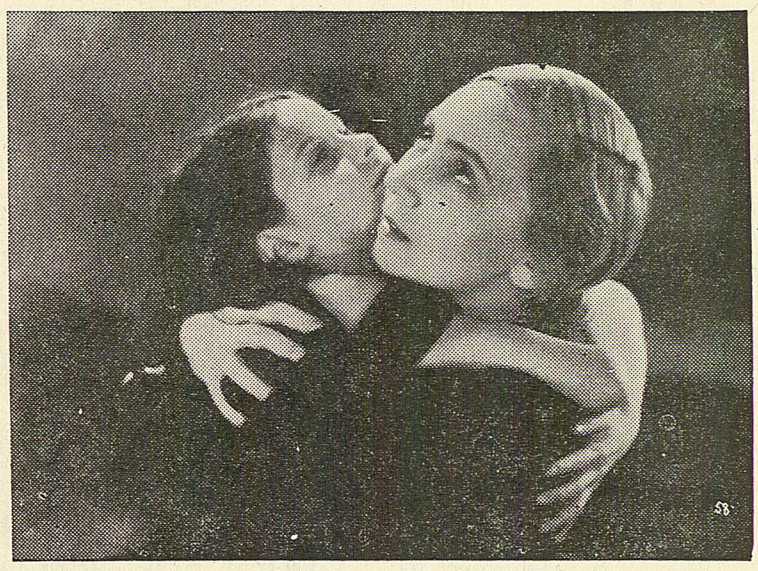
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On Friday and Saturday the Enright offers "Sing Baby Sing" and "Yours For The Asking;" Sunday, Monday and Tuesday, "His Brother's Wife" and "Pepper" and Wednesday and Thursday, "The Return of Sophie Lang" and "Love Begins at 20."

Art Cinema

Jean Benoit-Levy, French-Jewish Film Director and His Encounter With The Third Reich

Jean Benoit-Levy, the famous French motion picture director, of "La Maternelle" (Children of Montmartre), the French screen classic which is to open today at the Art Cinema, 809 Liberty Avenue, is probably one of the few Jews who, by his steadfast attitude, won a fight against the Third Reich.



Interviewed in New York, Mr. Jean Benoit-Levy, who is also the General Secretary of the French Education Department of the League of Nations and a high executive of the French Educational Cinema, had the following interesting story to relate:

"I was engaged by a French motion picture concern for the position of director of the film, "La Maternelle." When the film had its Premiere in Paris, my job was finished because I had absolutely nothing to do with the commercial part of the business.

"One day a few months after the Paris Premiere, the French producer informed me that a German concern would be interested in acquiring the film at very favorable terms. Of course, I was delighted that my picture had received such international recognition as to be bought even by the purified screens of Aryan Germany.

"Fourteen days later, I was visited in Paris by a representative of the German concern who proposed to me that I should drop the word, "Levy" from my name and just call myself "Jean Benoit" as far as the German presentation of "La Maternelle" was concerned. When I explained to the man that my family has been living in France for the last two hundred years under the name Benoit-Levy, and that I would not change my name merely because of a possible success, the German representative pulled out his wallet and asked, "How much?" Naturally, I turned him out of my apartment.

"A few months later I received press clippings from German papers on my picture which was first shown in Berlin. These clippings referred to me simply as Jean Benoit. I communicated immediately with the Society of Authors who threatened the German company with a lawsuit. Immediately, all the advertising, all the posters, all the screen announcements, all the publicity regarding this film, contained my full name, Jean Benoit-Levy.

"From this significant incident, I have drawn a moral. I am neither proud nor ashamed to be a Jew. I am simply a French Jew who has the right to proudly carry his name and I will not permit anyone to violate my dignity as a man.

"I was agreeably surprised to learn of the courageous attitude of a single Jewish newspaper which still appears in Germany, "Judische Rundschau," which did not hesitate in relating the entire story, and attacking violently the misrepresentations of the concern which acquired my film for the Third Reich."

M. Benoit-Levy was present at the opening of his picture on Broadway for which he made a special trip from France and witnessed the tremendous acclaim that his film received from press and public.

"La Maternelle" is now playing at the Art Cinema Theatre, 809 Liberty Avenue, Pittsburgh.

Jane Cowl Here in "First Lady"

Everyone who enjoys the best the legitimate theatre has to offer is, apparently, looking forward with pure delight to the appearance of beautiful Jane Cowl in her latest and smartest comedy, "First Lady," judging by the mouth-to-mouth comment that is circulating about town regarding this Music Box success.

It is known, of course, that the authors of "First Lady" wrote their play with their tongues in their cheeks, so to speak. Katharine Dayton, who collaborated with George S. Kaufman, knows her Washington and her politicians, male and female, as Mr. Kaufman knows his theatre and his politics.

"First Lady" will be presented at the Nixon Theatre for one week, beginning Monday, October 26, exactly as it was given all last season at the Music Box theatre in New York. There will be matinees on Wednesday and Saturday.

The cast supporting Miss Cowl includes Ann Mason, Hunter Gardner, Oswald Yorke, Ethel Wilson, Thomas Findlay, Florenz Ames, Helen Brooks, Judson Laire, Diantha Pattison, King Calder, James Seeley, Carrie Reynolds, Paula McLean, Marjorie Crossland and others.

S. Tilden Stern Exhibits at Wunderly's

On Monday, October 19, an exhibition of original drawings, oils and water colors by S. Tilden Stern opened at Wunderly's and will be continued there until the end of next week, closing October 31. Two of his drawings were first exhibited at Wunderly's in 1934 and have since been shown at the New York Annual Water Color Show and the Philadelphia Annual Water Color Show and at the Carnegie Museum, here in Pittsburgh. Both of them are included in this particular collection.

Directed by Jean Benoit-Levy and Marie Epstein
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Our Neighboring Communities

Beth Jacob Synagogue of New Kensington

Services

The holiday services were conducted by the newly elected rabbi, Nathan N. Hurvitz.

The regular Friday evening services begin at 5:30 o'clock, and on Saturday morning at 9:00 o'clock.

The Hebrew school sesions meet daily beginning at 4:00 p. m. The senior classes meet on Monday and Thursday evenings at 7:30.

Sunday Religious School

Assembly convenes promptly at 10:00 a. m., and the class sessions follow. The following are the teachers selected for the Sunday school:

Kindergarten, Miss Rosela Perr; first grade, Miss Rose Weinstein; second grade, Miss Ruth Cohen; third grade, Mr. Joseph Herman; fourth grade; Miss Sylvia Broffman; fifth grade; Miss Joy Edelson; sixth grade, Mr. S. Myers; seventh grade, Mr. Sylvan Ives; eighth grade, Miss Ann Slomoff. Mrs. B. H. Ochner, the religious school chairman, is assisted by Mrs. J. Margolis.

Congregational News

The following officers were elected for the coming year:

Mr. A. Brill, president; Mr. Sol Silverman, vice-president; Mr. A. Zinamon, treasurer and Mr. Harry Stein, secretary.

The board of directors consist of the following: Messrs. B. Cohen, H. Crown, Dave Eger, J. Eiges, B. Fisher, Dr. Fleegler, M. Hart, A. Herman, M. Malyn, J. Margolis, M. Miller, A. Miller, B. Myers, M. Perr, I. Rogow, J. Siegel, S. Silverman, M. Sparks and Arpad Steiner.

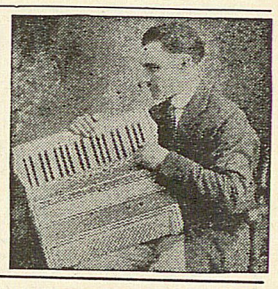
The new administration, under the capable leadership of Mr. A. Brill, has started a drive to pay off the mortgage of the Congregation, which amounts to $20,000. The sum of $12,500 has already been raised.

The Congregation extends thanks to Master Robert Fisher Lichtenstul for the dozen of Hebrew-English prayer books donated in loving memory to his grandfather, the late Isaac Fisher, and thanks to Mr. Davis Miller for the two dozen of Sidurim and one dozen of Chumoshim donated to the congregation in loving memory of his wife, the late Anna Lena Miller.

Wilkinsburg Women to Tour Dairy

On October 27, the Jewish Women's Club of Wilkinsburg is being taken on a tour through the Meadow Gold Dairy. Reservations for the card party, following the tour, may be made by telephoning Miss Rose Rubins, chairman of the afternoon, at Penhurst 5444.

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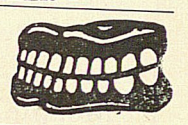
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Rankin Women to Sponsor Dance

Wide-spread interest and enthusiasm has been aroused in the Rankin district over the benefit card party and dance to be given by the "Daughters of Israel" of Rankin, at the Jungle Club, Miller Street, Rankin, Pa. Sunday evening, October 25, at 8:00 o'clock.

The committee consists of Mrs. Philip H. Caplan, chairman and Mrs. Morris Green, co-chairman. Their aides include: refreshments, Mrs A. Tishler, Mrs. M. Flam, Mrs. J. Charapp and Mrs. H. Markowitz.

The Jewish Home for the Aged Contributions

The Home thankfully acknowledges receipt of contributions from the following:

Mrs. I. Schwartz, in memory of husband, Isaac Schwartz, $100; Mrs. Edward Isaacson, Braddock, Pa., in memory of father, Solomon Fishman, $100; Children of Tillie Goldstein, through Jean Goldstein, in memory of mother, $100; Harry Rosenstein, balance of $100 subscription in memory of wife, Rose Rosenstein, $75; Mrs. Peshie Rosen, balance of $100 subscription in memory of husband, Samuel Rosen, $66; Mrs. Samuel Chaban, balance of $100 subscription in memory of sister, Rosalind Miller, $50; Mrs. Regina Weisz, in memory of father, Adolph Moskowitz, $5; Philip Mehlman, McKeesport, Pa., donation, $5; Miss Sadie Feigenbaum, donation, $5; Mr. and Mrs. M. Levy, donation, $5; Mrs. Goodman Feinberg, Greensburg, Pa., in memory of brother and sister, Morris and Annie Levine, $5; Mrs. I. Leonard Aronson, in memory of father, Marx Berne, $5; Mrs. Leo Moses, in memory of mother, Goldie Rose Goldstein, sister, Fannie G. Edlis, and brother-in-law, Ben L. Moses, $5; Dr Bernhard A. Goldmann, in memory of parents, Dr. Simon and Rosa Goldmann, $5; Nathan Levy, University City, Mo., in memory of father, Alex Levy, $5; Mrs. Morris Miller, New Kensington, Pa., in memory of mother, Libbie Goldman, $5; Mrs. S. Glick, Hanover, Pa., donation, $5; John Stengel, New York, in memory of parents, Meyer and Regina Stengel, $5; Miss Minnie Goldman, donation, $1; Mrs. Aaron G. Miller, in memory of father, Samuel W. Green, $1; Mrs. Jos. Lustig, Scottdale, Pa., in memory of husband, Jos. Lustig, $2; Mrs. Esther Breman, in memory of husband, Jos. M. H. Breman, $2; Mrs. Rose Hillenbrand, in memory of husband, Wolf Hillenbrand, $3; Mrs. Sam Lippard, in memory of mother, Edith Mary Shaffer, $1; Mrs. Saul Glosser, Johnstown, Pa., in memory of Louis and Bessie Glosser, $2; Mrs. Mary Levin. Jeannette, Pa., in memory of mother, Toiba Levine, $2; Mrs. F. J. Newman, in memory of mother, Eva S. Half, $1; Miss Mildred Nathan, in memory of mother, Ray Nathan, $2; Mrs. Max Marcus, in memory of mother, Jeannette Gingold, $1; Mrs. Julia D. Michel, New York, in memory of parents, Kitty and Israel DeRoy, $2; Mrs. Ben Cohn, Detroit, Mich., in memory of parents, Joseph and Sarah Staman, $3; Mrs. Morris Reichart, Erie, Pa., in memory of son, Sydney Samuel Reichart, $1; Mrs. S K. Sivitz, in memory of son, Robert Sivitz, $1; Mrs. Esther K. Unterman Newark, N. J., in memory of parents Jos. Hyman and Charlotte F. Kawolsky, and brother, Wm. Kawolsky, $1; Mrs J. S. Rush, in memory of parents, David and Rashel Levy, and husband, Jacob S. Rush, $2; Mrs. Rose F. Alpern, Washington, D. C., in memory of sister, Dorothy Fisher, $1; Mrs. Jennie W. Zolat, Philadelphia, in memory of parents, Aaron D. and Celia Reiner, $1; Mrs. Eva Marantz, in memory of mother, Sadie Mary Zeligman, $1; Dr. D. L. Ekker, in memory of father, Henry Ekker, $2; Mrs. A. Klein and Mrs. S. Farbstein, in memory of parents, Alex and Jennie Leah Kramer, $1; Mrs. Sarah Yecies, in memory of husband, Joseph Yecies, $1; Mrs. Lena Speizer, in memory of husband, Mark H. Speizer, $1.

Spiritual Function of Jews Stressed

St. Louis, Mo. — The Jewish problem can be solved by Jews of the world only by fulfilling their function in the spiritual life of mankind, Dr. Samuel H. Goldenson, rabbi of Temple Emanu-El, New York City, declared at the jubilee dinner in observance of the fiftieth anniversary of Temple Israel tonight at Hotel Jefferson.

Among the solutions to the Jewish problem are those suggested by "the tired Jews who offer assimilation, who say we should give up our mission, all our differences, merge with the rest and in that way end the problem." But such a solution fails to account for the quality of life that gives humans an urge to persist in their own special identities, Dr. Goldenson said.

Others suggest "partial assimilation or separation," by placing Jews in Palestine or some other area. Dr. Goldenson rejected this solution because it takes care of only small numbers of Jews and because "where problems are generated there they must be solved.

"Thus the problem of the Jew will remain as long as he remains and bears his original identity. I warn you I have no easy solution that will operate mechanically or automatically; no simple prescription for the Jewish sorrows, anxieties and pains. Some problems are insoluble if by that we mean ending them.

"It can't be solved easily or costlessly, but only by being willing to pay the price, gaining thereby dignity, joy and sense of service and usefulness," he concluded "until the time comes 'when justice shall flow as water and righteousness as a mighty stream.'"

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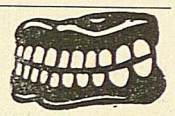
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Religion and Distribution

(Continued from page 7)

but theoretically. Actually, we were one family seven days a week; but we seldom thought of it excepting on the one day when our business offices were closed.

I am not speaking, and I do not feel qualified to speak, specifically of any religious creed. I simply note that in his religious life, man learned that man cannot live unto himself alone. Nevertheless we went on assuming—and nowhere more than in Christian America — that we could make some fine distinction between a spiritual and a natural truth. And so we dedicated one day in every week to this spiritual truth, and six days to the notion that man not only could live unto himself but that, if he were really practical, he would.

Well, the formula is either true or it isn't. If it isn't true in the natural world, if it isn't as true in business and banking as it is in church and Sunday School, then it isn't true at all. If man can live unto himself alone, the sooner we find it out the better. If he can't, the whole theory of rugged individualism is visionary and impractical, and those who hold to it are the real "crack-pots."

Well, can man live unto himself alone? I am not asking whether he should or not: I want to know whether or not he can. Fortunately, we no longer have to guess. For modern science has proved, not only that the human animal could not survive without the cooperation of other human animals, but that only in his group life could man develop any of the characteristics which are peculiarly human.

Take language, for instance. Imagine a language so ruggedly individualistic that no one could partake of it excepting its proprietor. Man could not be human without some means of communication. In the beginning — of human life, at any rate — was the Word. Man has to have words; and yet if they remain his own private prosperity on a "No Trespass" principle, they are not words and cannot serve as words. Only as words are distributed do they have any human value.

Art, science, industry, law, religion — all the things that distinguish man from the brute — are social in character. None of them could be developed by an individual without the cooperation, not only of his contemporaries but of the generations that have passed away. WE HUMAN BEINGS ARE ONE; AND WE CAN TRULY EXPRESS OURSELVES ONLY AS WE EXPRESS OUR UNITY.

We have found expression in the past, to be sure, in little-group cooperation. The institution of the family, based upon the principle of all for each and each for all, was probably our outstanding human achievement; but the moment that families could not live unto themselves without the cooperation of other families, larger human groupings became necessary. Eventually we developed clans, kingdoms and states; and in the interest of a more abundant human life, we had to learn loyalty to these larger groupings, even giving our lives if need be for their defense.

We did not know what we were doing, doubtless, when we went to war; but we went because, at that stage of our evolution, it was the human thing to do. We were, first of all, not individuals but a group; and we could live as individuals only as we lived in groups. But aliens and outsiders were forever menacing our group life, just as we were always menacing theirs.

War, then, was inevitable; and war will always be inevitable so long as we have aliens, or so long as we believe that other human groups are alien. The basic cure for war is the discovery, if it is true, that there are no aliens; and that, whatever may have been the case at former stages of our human evolution, all human life has now become one family and the time has arrived to give passionate expression of our unity.

We can't cure war by mere negation—by merely refusing to fight. War, whatever else it is, is passionate; and if human beings are to express themselves adequately against war, at this stage of our civilization, they must express themselves passionately. No mere treaties, therefore,

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will do, and no mere coldly calculated agreements by which men and nations seek to avoid resort to arms; although, of course, these have their place.

YOU have the answer to war, if you only knew how practical it is. For the alternative to war is not an armistice. The alternative, and the only alternative, is understanding and sympathetic cooperation. It must be cooperation, however, on a scale which will leave nobody out.

There must be no forgotten man. There must be no discrimination against race, creed or color. There must be no special privilege. There must be no recognition of property rights which will carry with it the domination or exploitation of other human beings. If we entertain any of these notions, we cannot engage in wise — that is, understanding and sympathetic — cooperation on the scale that is needed now — needed for the very preservation of our human social order.

I am perfectly aware that the term "Understanding and sympathetic cooperation" is a strange one in the business world. Business men use it commonly enough, but they do not use it when they are talking shop. But that's the whole trouble. It is our efforts to run business on the opposite principle which got us, as well as the rest of the country, into such a mess; and now, unprepared as we may be to undertake it, we've got to give first consideration to the common good in all our business dealings, if we are ever again to achieve any lasting business success.

So it isn't even a case of selfishness or unselfishness. It is now a case of concentration on the prosperity of all in all our business dealings, or a case of unprofitable business, and serious business depressions, and the possible sudden end of our whole capitalistic business system. A mother isn't necessarily unselfish because she sacrifices her own interests for those of her child. She does it because she is a mother and because such sacrifice, when it is needed, is the highest expression of her motherhood.

If motherhood could be successful by giving first attention to the welfare of the mother and secondary, if any, attention to the child, the case would be very different. And if banking directed in the interest of bankers, or business directed mainly in the interest of business men could again achieve any lasting success, the case would be very different. But that simply is not possible. Modern machinery has made it impossible. Bankers and business men now depend for their personal success upon the successful operation of our modern machines; and these machines can be successfully operated only if their products are fully distributed.

But who is to fully consume their products? Bankers and business men surely can not. These products must be distributed to the masses if they are to be distributed adequately; and if they are not adequately distributed, the machines can not be kept in operation and the masses can not be kept employed. On the other hand, if they are adequately distributed, poverty is thereby abolished, and human life, for the first time in human history is liberated to turn its attention to something beyond the mere struggle for survival.

But that isn't all. By this next and necessary forward step in human evolution, the struggle of man against man largely comes to an end. We are already one in fact, but then of necessity comes the consciousness of our unity. Then we shall know that we are one family. Then we shall be liberated to really cooperate one with another. And this, let us remember, is not "crack-pot" idealism. It is plain economics and simple arithmetic. But when a business man gets out his pencil and adds up these facts, do you see why he will be unable to keep religion out of distribution?

But what are our religious institutions going to do? Are they going to preach a rugged individual salvation, refusing to meddle in social and economic problems, or are they going to take the lead in the organization of a more abundant life for all?

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Are they going to glorify the past, and content themselves with exalting the traditional family virtues, developed in the days when the family was an economic unit? Or are they going to cooperate in the effort which our Nation is more or less consciously making to apply the cooperative principle which made the family what it was to the economic set-up of this machine age?

Are they going to sanction banking primarily in the interest of bankers, and business primarily in the interest of business men, in the very face of the demonstration that such banking and such business can now result only in poverty in the midst of plenty? Or will they join with the masses of the victims of rugged individualism in their effort, often as yet groping and confused, to find their way out of all this distress, and their way into a more cooperative, more human, social order?

I am making no class appeal. Quite the contrary. I am appealing rather against the theory that those who have, no matter how honestly, come into great possessions, are thereby endowed with some divine right to control the economic and spiritual destinies of their fellow men. To pay wages, for instance, which do not permit a decent home environment; to take profits which do not permit adequate distribution to the masses; and to count among their American liberties the liberty to continue business in a way which can have no other result than nation-wide depression.

Such a theory of our rights, unfortunately, is not confined to the possessors of special privilege. This unsocial theory is so ingrained in our social tradition that we often think of it as selfishness or as human nature. But human nature, as I see it, is basically the will to survive, and I don't know how we could ever do without it. If people think they can survive best by getting ahead of one another, I shall expect them to go on trying, as a general rule, to get ahead of one another. When they come to see, however, that their best chance of survival is through getting ahead with one another, they will inaugurate cooperation.

In a sense, I myself am a beneficiary of special privilege, and many of my fellow businessmen are not only mystified but irritated that I should be seeking the way out of a system which gives me, through my wealth, such power over others. I can command their services. I can even threaten them with unemployment, if they don't do what I tell them to do. I could, if I wished employ a large retinue of personal servants — not in doing anything which needs to be done but in ministering to my personal whims; and these servants, graduates possibly of American schools and American Sunday schools, instead of being shocked at such a misuse of their power to serve, would probably thank me for giving them work. That is what we need to correct. We have passed out of the master-and-servant age into the machine age; and the machine age makes it necessary that the masses be employed, not in serving any favored group but in serving one another — in serving everyone.

I am surely not unselfish. It is simply that my business studies have made me see certain things which are not as yet generally apparent.

"For the greatest good of the greatest number" will scarcely do as a motto now; for we might then figure, for instance, that the whites outnumber the negroes, and try to arrange an economic system in which the whites would have special privileges denied to others. But that would be as bad for business as it would be for the cause of true religion. It would mean that we couldn't sell much to our colored brethren; and if we are going to make this modern business system work, we've got to sell abundantly to all. God and mass production have decreed that.

There is a great new system of distribution developing in America — a system which, if it works, will help business tremendously. by enabling millions in our lowest-income groups to buy, and therefore to have far more than was ever possible before. I am speaking of the consumer cooperative system. It is interesting to note how some of our American business men are viewing it.

Do they say it won't work? No. They are alarmed, rather, lest it put them out of business; which is an admission, on their part, that they consider it a more efficient system of distribution than is the one in which they are engaged.

Now, that's a most interesting point of view—both from the standpoint of religion and of business. As a student of business, I can assure

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them that the consumer co-operative movement, if it succeeds in serving the masses better than they have been served, will help instead of injuring all legitimate business. They need not be alarmed, then, for fear it will succeed. If they were guided by the business facts, instead of by this quaint attitude of theirs, they would be alarmed, rather, lest the new movement might fail; and they would co-operate with the co-operatives in an effort to see that they secured the best possible business management.

But just suppose that this were not so. Suppose the consumer co-operatives, through enabling the lower-income groups to buy more shoes and clothes for the children, better furniture for the home, better medical care for the sick and some of the comforts and luxuries which have hitherto been reserved for the more fortunate classes—well, just suppose that it did put these alarmed profit-seekers out of business. From the standpoint of true religion, what of it? Should their privileges be sacrificed for the common good? Or should the interests of the masses be sacrificed, so that these mere profit-seekers may continue to make profits?

Begrudging the masses a higher standard of living surely does not square with our Sunday thinking any more that it squares with the actual business facts. From the standpoint of human idealism and of economic analysis, such an attitude is wholly indefensible. Whether such complaints come from the intrenched interests of Wall Street or from the struggling little corner grocer, those who make them need not only a business but a spiritual awakening.

But what are the churches going to do about it?

There is no issue between true religion and true business; nor is there any conflict between the true interests of the businessman and the true interests of all concerned. But there is an issue between truth and lies; and this still widespread notion that business today can be successfully operated on any other principle than co-operation with the mass consumer, is a lie which can serve no other purpose than to check progress and conserve poverty and disunity.

So-called business leaders, whose minds are blighted by this lie, may still insist that you ignore the problems of distribution. But consumers are going into business now, not in anybody's special interest but in the interest of everybody; and they, you must have noticed, are taking a very different attitude. So far from asking you to keep out of these specific problems of distribution, they are urging you to come in.

The American masses are waiting. They need your leadership. They want to know how they can dwell together in unity and security. The machinery for such unity and security has already been developed. The business and the spiritual need is obvious. Only the technique remains to be discovered, and millions who have joined or are now joining the co-operative movement are already discovering this technique. Can we look to our churches for leadership in this practical expression of the principles for which they stand?

I am glad to say that the answer seems to be: *we can.* The co-operative movement, to be sure, is basically economic, as was the family and other institutions which have made it possible for man to realize so many of his spiritual ideals. But it is more than economic. It is charged with aspiration and with idealism. It is warmly, humanly passionate; and it is demonstrating day by day that there is more real satisfaction and more business success in working to-

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gether for the common good than there ever could be in a free-for-all struggle on the part of everybody to get ahead of everybody else. And many churches, I am glad to say, of many faiths and creeds, are already helping to organize such co-operation.

For the co-operative movement belongs to all faiths and creeds. It is a protest against injustice and special privilege, and a protest against everything which keeps man working and thinking against his fellow man. In that very sense, however, it is all-embracing. It leaves nobody out. In its very constitution, it must accept anybody's application, regardless of race, creed, color or property ownership; and it must give to each member, no matter how meager his holdings, as large a voice and vote as it gives to any other.

The co-operative development, having nothing to do with religious creeds, is essentially religious. It can not help being; for both its theory and its daily practice are definitely designed to achieve a more abundant life for each *by the process of achieving a more abundant life for all.*

Dumesnil to Broadcast From N. Y. C.

Maurice Dumesnil, the eminent French pianist, is to give eleven network broadcasts this season—from New York, Pittsburgh, Detroit and Chicago, in the course of his tours.

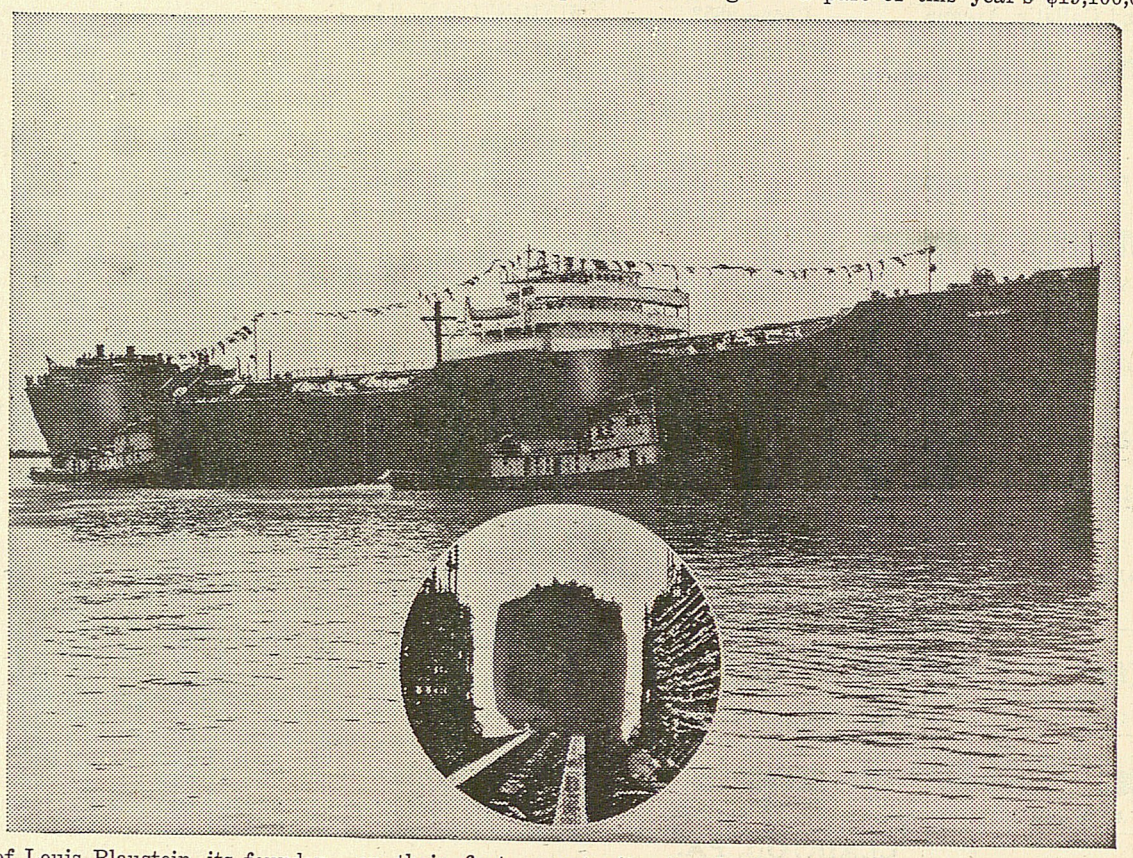
Mr. Dumesnil will be in Pittsburgh, at the Fillion Studios, three days, beginning October 29.

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Every Sunday
$2.50 CLEVELAND
Pennsylvania Railroad

Pan-Amoco Launched at Chester, Pennsylvania

The new oil tanker Pan-Amoco, being built for the American Oil Company by the Pan American Petroleum and Transport Company at the yards of the Sun Shipbuilding and Dry Dock Company was launched on Friday, September 25, at Chester, Pa. The ship was christened in the traditional manner by Mrs. Jacob Blaustein, wife of the president of the American Oil Company and daughter-in-law of Louis Blaustein, its founder and board chairman, cracking a bottle of champagne across the bow. The American Oil Company and the Pan American Petroleum and Transport Company were merged in 1933, and the name Pan-Amoco is derived from the prefix of the Pan American Petroleum and Transport Company and from the American Oil Company's premium brand, Amoco.

The colorful ceremony was witnessed by a group of officials of the American Oil Company, Pan American Petroleum and Transport Company and Sun Shipbuilding and Dry Dock Company, and a large number of prominent guests. Ideal conditions prevailed for the launching and the ship slid silently down the ways into the placid waters of the Delaware. As the ship drew away from the platform the spectators were given their first opportunity to thrill over the trim lines and impressive size of the new tanker.



The Pan-Amoco, which will be the flagship of the fleet, is one of four new oil tankers for which the company placed order last December at an approximate cost of $7,400,000. The Pan-Amoco is the first of these to be launched; the balance will be launched within a period of approximately sixty days. It is believed this will set a new record in shipping annals. These tankers will be in the continuous service of the American Oil Company conveying petroleum products from the refineries at Texas City, Texas, Savannah, Ga., and Baltimore, Md., to its 15 ocean terminals extending from Portland, Me., down the eastern seaboard and around to Galveston, Texas.

The construction of these tankers is a part of this year's $19,100,000 investment program of the Company for added necessary facilities. Other expenditures are being made on extensive additions to the Texas City, Texas refinery, for new water terminal facilities and other improvements to its marketing system. The expenditure of so large an amount of capital funds has resulted in the employment of thousands of men and has provided new activity for many industrial concerns.

Strange Denials and Harmful Statements

(Continued from page 9)

us the most sinister aspirations. Every Jew is a Shylock, they believe. The Jews want to rule the world; they made capitalism, they made Communism. In Germany the blame for the Great War and the defeat is put on the Jews. Let us come to an agreement. Let the Gentiles give up the plus they imagine of us and come to a normal estimation of us. We are neither too great nor too small, too righteous nor too wicked, neither too clever nor too dull. We are just like any other civilized people, we have the same excellences and weaknesses. The Jew is the same human being as any other civilized man.

In the book of Ezekiel we read (xx.32:) "And that which cometh into your mouth mind shall not be at all; in that ye say: We will be as the nations, as the families of the countries, to serve wood and stone." The Jews were a different people as long as they had a different religion. But in our age, when Judaism is fast disintegrating, when nationalism is becoming the faith of every nation, when every nation imagines itself superior and many a nation hallucinates of purity of race, in what are we different?

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5832 Phillips Avenue. Furnished room; near cars; second floor; reasonable.

Large furnished room; convenient to cars. Hazel 5031.

Furnished room for one or two; convenient location. Hazel 2275.

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Sewing Machine Specialist. Repairing at your home $1.50. Parts furnished at moderate cost. Linker, Hazel 1647.

Paperhanging and Sanitas done reasonably; get your work done now at less money. Complete line from which to select. Best references given; all work guaranteed. A trial will convince you. Call for free estimate. Karl Blinn, Schenley 2742.

Brotherhood Will Return

(Continued from page 8)

Jew who dares walk in the streets may be shot or stabbed or stoned to death. Here, even more than in Germany, the Jew must hide himself lest he be killed; and the pilgrim who fled from persecution and intolerance in Europe finds, in the land of his fathers and his dreams, a passing ghetto more terrible than any that the Middle Ages knew. Driven from one country, not received in others, hunted to death in his own; is there any sadder sight than this on the earth today? I hear again, amid this suffering, the voice of Jeremiah: "How doth the city sit solitary that was full of people! how she is become as a widow! she that was great among nations, and princess among the provinces; how is she become tributary! . . Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow."

How could any American with a drop of the American or the Christian tradition in his blood look upon this century-long crucifixion of a people without crying out in their behalf, and calling upon every lover of freedom and justice to come to their defense? For all the things that we hold dear in our American heritage are imperiled by the same movement of dictatorial intolerance which has added another bitter chapter to the epic and Odyssey of the Jews. That same Nietzschean ethic of ruthless power which has destroyed for our age the humanity of a great people toward the Jews, in time destroys Christianity itself, as it has already tried to do; a nation dedicated by its leaders to hatred and war cannot long be loyal, even in words, to the all-embracing kindliness of Christ. That same enthronement of racial egotism and irresponsible tyranny which has consumed the liberties of the German nation may, by its contagion and its spread, put an end to freedom of mind and worship, of assemblage and speech, everywhere; and everything that has given meaning and nobility to America in the pageant of history may be put out like a candle flickering in the night. We shall never know how sweet liberty is, how manifold are its works and graces, until we have sold it away in some mad seizure of hatred or fear.

I am hopeful that the rapid restoration of prosperity will ease the tension of these problems in America, if not throughout the world. We are fortunate that within our own borders our civil liberties have been bravely preserved; never have men been so free to think and to speak, to meet and to worship, as they are in America today. There are many abuses of that freedom, and many violations of it; but one need only travel abroad to lift up his heart in gratitude, on his return, that the conflicts of interest that divide America are still fought out on the hustings or with ink, rather than on the battlefield with blood. How pleasant it was, after seeing Palestine in the grip of the Arab terror, and Greece surrendering to a military dictatorship, and Italy darkened with poverty and fear of war, and Spain half destroyed by the struggle of rich against poor, to come back home and find the rival leaders of profoundly divided parties eating together, exchanging generous compliments and conducting their campaigns like gentlemen! How proud we may be that when Germany exiled the greatest living scientist and confiscated his modest property, America received him gladly, gave him a better home in a fairer city, and never dreamed of limiting his liberty as a scientist or as a frank defender of his people! These things are in the finest tradition of America, they belong to that heritage of humanity and freedom which we shall not willingly let die.

I trust that before my days are ended I shall see the Germany of Lessing, Kant, Goethe and Schiller restored to the moral fellowship of the nations; and the Jewish people living once more in peace and honor with Germans in Germany and with Arabs in Palestine; and the American spirit weighed in the balance and not found wanting, tested and tried by the challenge of despotism and prejudice, and coming through these times, that try men's souls, without debasement or surrender, but with the flag of freedom and brotherhood still showing the way to a saner and happier world.

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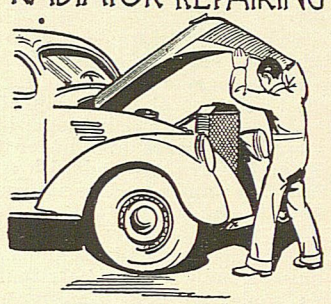
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The World's Window

(Continued from page 5)

denly and said: "We are defeated; we are plowed under; there is no more Yishub in Palestine; that dream and hope are over and that light is quenched and nothing is left us now except to ask for sterile charitable gifts for those in the somber lifeless, lightless Galuth of an ever widening area of total misery . . . if a messenger came to you with such a message, which God forbid—but *if* such a messenger came to you with such a message in your homes or shops or offices, how would you feel, how would you react, what would it *do* to you?

Oh, you might appear to go on with your ordinary occupations and pleasures and you might, many of you, do your very best to "repress" what you had heard. But deep in the innermost soul of each one of you, of the most hostile, of the most indifferent, there would be an intolerable pang, an inconsolable grief, an immitigable blight. Ah yes, there would be. You have listened when you have feigned to be deaf and you have heard when you have feigned not to hear and you have understood with the heart even when with the nerves and the social terrors and striving you have been impelled to protest. Your hearts have known concerning this great hope and light and creative effort of Israel and something in you has gloried in the farms of the Emek and the city of Tel Aviv—your city among all the cities of earth—and the ever-lasting echo of the name and glory of Yerushalayem has echoed and re-echoed in your souls. You have felt the vibrations; you have heard the call; you have seen the vision.

Be very sure to see to it that today's sloth and indifference do not become tomorrow's dagger in your own hand aimed against your own breast. Be very sure. Regret and contrition do not turn time back and make things other than they have been. The deepest meaning and terrific tragedy of things that have been is that they *have* been and *are* no more. There is nothing so irreparably lost as opportunity. The opportunity of salvation for yourselves and redemption for your land and your people is here, today, this hour. This day and this hour! Let not the day and the hour be swallowed up into the past, the unreturning and unmedecinable past.

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Philip Morris Plan Quadruples Sales Wherever Applied

The so-called "Phillip Morris plan" of cigaret merchandising under which sales of Philip Morris cigarets have tripled or quadrupled in states where the plan has been applied is outlined in a recent issue of "Time" Magazine, which says:

"Selling cheap and advertising dear is the standard formula for making big money out of cigarets. The big Three—Camel, Chesterfield, Lucky Strike—wholesale for $6.10 per 1,000, of which $3 is Federal tax. Because they cannot afford to lose their mass markets they must pour many more millions into advertising than less popular brands. And because each of them sells upwards of 30 billion cigarets a year, they can afford to.

Philip Morris last year tried an experiment in four States—Connecticut, Pennsylvania, Ohio, Georgia—each of which has its own cigaret tax. With every carton of 200 Phillip Morrises the retailer was given an extra package of 20 free. The same result might have been accomplished by reducing the wholesale price from $6.85 to $6.23 a 1,000, but the psychological effect was different. Retailers loved the free package—15 cents clear profit when sold—and they pushed Phillip Morris sales.

"Last week Phillip Morris announced that in all 48 states retailers would now get an extra package with every carton. Reason: Phillip Morris sales had tripled or quadrupled in States where the free package had been supplied retailers. Cost of the 20 extra cigarets required to fill standard orders was charged to advertising—the valuable word-of-month advertising which retailers do across the counter.

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Clubs

Suliemon Club: Plans have been completed for a Halloween Dance and Carnival to be held Saturday night, October 31, at Fort Couch, Mt. Lebanon. A regular Thursday night gym class has been established at the Taylor Allderdice High School.

* * *

Junior Rauh Club: The club is holding a wiener roast on Thursday, October 29, and a huge Thanksgiving Night affair is also being planned. The first of the "Jewish Content" talks will be given on November 1, on "The Life of Enoch Rauh." Mr. Herman Harris has been accepted as a new member.

* * *

Lee Club: The Lee Club will hold a Bean Supper for its members on October 28. On October 31, a private Halloween party will take place. Mr. Nat Protas was voted into the Club as a Pledge. The Club will hold a bowling tournament starting this Wednesday and continuing every Wednesday evening at the Murray Beacon Alleys.

* * *

J. N. Chester: In the recent election of officers for this term the following members were designated: president, Manuel Gold; vice president, Don Danovitz; secretary, Max Azen; treasurer, Meyer Lipson. Among the more prominent of events now being planned by the social committee is a Halloween Party for October 31.

* * *

Phi Sigma Sigma: Phi Sigma Sigma, social fraternity at the University of Pittsburgh, held a radio dance Friday night at their new apartment at 419 Neville Street.

Ruth Rosenthal, social chairman of the Fraternity, who was chairman of this affair, was assisted by Paula Levinson.

The officers of Phi Sigma Sigma this year are: Idella Rome, president; Minette Cohen, vice president; Molly Levy, secretary, and Esther Levinson, treasurer.

* * *

De Viley: The De Viley Club of the "Y" has inauguarated a Sewing and Knitting Circle, where instructions are to be given by Miss Clara Snyder. All "Y" Club members are welcome to attend the meetings, each Thursday evening from 8 to 10, in the auxiliary lodge. The Club is also holding a halloween party, October 31 for its members.

* * *

Comitas: The Club will hold its sixth Annual Installation of Officers dinner dance, Tuesday, October 27, at the Chatterbox.

* * *

Chi Beta Tau: At the last meeting of the Chi Beta Tau Sorority the following officers were elected: president, Sylvia Goldman; vice president, Roslyn Stein; secretary-treasurer, Mollie Moses; social chairman, Ruth Edison; scrap book editor, Miriam Alderman and publicity editor, Roslyn Stein.

A Halloween Party will be held October 30 at the Roosevelt Hotel.

* * *

Theta Sigma Delta: The Sorority of Duquesne University will hold a bridge party, on October 25, at 8:00 p. m., at the Morrowfield Hotel.

Miss Ida Lembersky is chairman of the affair. She will be assisted by Edith Lackman, Sylvia Tishler, Lydia Mendelson and Marilyn Latterman.

* * *

Lacovin Club: A dinner dance will be held in honor of the club's third anniversary, Tuesday evening, October 20, at the Nixon Restaurant.

At the recent election of officers, the following were elected:

Miss Kay Rosen, president; Miss Helen Miller, vice president and treasurer; Miss Reva Gelman, secretary, and Miss Helen Fisher, social chairman.

E. J. Meyer: Semi-annual elections were held on September 8, at which time those elected to office were: president, Morris Cohen; vice president and reporter, Harold Terkel; secretary, Nathan Singer; treasurer, Milton Reznik.

* * *

Les Soeur Fidelis: A drive is being made for club members. Any girls between the ages of 18 and 20 interested may write to Johanna M. Marshall at 3436 Ward Street. This sorority meets regularly every Sunday evening at the "Y."

* * *

Sigma Rho: An open-house meeting of the Sigma Rho Sorority was held at the home of Miss Beatrice Feinberg, after which Miss Reada Feldman became a pledgee. Newly elected officers are: president, Janet Stein; vice president, Ida Schutzman; secretary-treasurer, Beatrice Feinberg; scrapbook editor, Florence Greenberg.

* * *

Corrina Club: The following officers were elected for the following season: Bessie Opachevsky, president; Sara Olesker, treasurer; Dorothy Eger, secretary; and Sylvia Gershon, social chairman.

Judson, Candidate for Congress in 25th District

John C. Judson of East Washington, is the Republican Candidate for Congress for the 25th Pennsylvania District, which comprises Washington and Greene Counties. Mr. Judson's platform is as follows:

He believes in economy and a balanced budget; he believes that a representative should represent his district first, last and always and that he should give his personal attention to the affairs of his constituents. He believes in extending and strengthening the Civil Service laws and protecting all Civil Service employees from political raids. He believes in adequate old age pensions based upon a fixed rate per month.

Mr. Judson has no entangling alliances. He will be free to work and vote for the measures he believes to be to the best interest of his district. He is no "Yes" man and will take no "Must" orders.

Mr. Judson believes in the Constitution and the American way and that America has a great future ahead if the Constitution and the American way are retained.

Max Horne Now Living In Wheeling

Mr. Max Horne, formerly a well-known Pittsburgher, is now living in Wheeling, West Virginia, where he owns one of the finest ladies stores in West Virginia. He carries a complete line of women's furnishings and has what is considered the smartest shop in Wheeling.

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LIBERTY AND JUSTICE FOR ALL

A declaration that he would defend racial and religious groups from persecution because of race, creed or color, if such attacks were ever made in this country, was made on October 1st by Governor Alfred M. Landon, Republican Candidate for president. He said:

"My attention has recently been directed to the activities of a number of agencies which, for selfish purposes or political reasons, are endeavoring to exploit prejudice between groups of American citizens.

"I have no use for any elements who are endeavoring to bring racial prejudices and religious bigotries into American life, and I state frankly that I disclaim the support of any such organizations or groups.

"If ever the day should come in this country that would see persecution of any racial group or sect because of race or religion, contrary to the bill of rights, I would stand among their defenders."

The people of every country, of every race, brought their gifts of honesty and industry and sturdy independence to our country. No one country, no one race, can claim credit for the making of America. Jews from every part of Europe have come here side by side with people of other faiths, and for the same reason; because here, and only here, there was liberty and equality for all. There were Jews in New Amsterdam in 1634. There were Jews in Rhode Island in 1658. When Pontiac besieged Detroit there was a Jewish trader in the little lonely fort. One of the framers of the Declaration of Independence was a Jew.

Today there are Jews in every state, in every city, in every small town in the United States — Jews whose ancestors helped to make America, Jews who came here only recently. But all of them know that this is the only country in the world where all men, rich and poor, Jew and Gentile, are equal. It is vitally necessary that American equality be preserved.

But freedom cannot survive under the New Deal. President Roosevelt's paternalistic government is dividing the people into classes with all the evils that class distinction brings. Relief recipients are wards of the State whose vote is expected to keep the Administration in power and themselves in poverty. WPA workers are divided according to the type of work they do. The Administration's housing plan would segregate the people according to income. American business is regimented today, crippled by restrictions, loaded down with taxes.

President Roosevelt has never taken a definite stand on any problem where racial or religious conflicts were involved. If the present Administration is continued in power for another four years the Constitution, with its guarantee of freedom may be scrapped. The American people will be regimented as the people of Germany and Russia are regimented today.

Governor Alfred M. Landon has declared himself for freedom, for mutual tolerance, for the American way of living which has taken so much courageous work to build up, and which we Americans will not relinquish.

Landon and Knox will give us back American freedom of thought and speech and worship, American liberty of action and financial independence.

Vote for Landon and Knox — for freedom and tolerance!

Jewish Division
Republican State Committee

—Advertisement

The Making of America

"Until recent years we have taken tolerance pretty much for granted," Governor Landon said at Watertown. "Our forefathers were men of different races and different religions. They worked side by side, however, as good citizens and true Americans. Men and women of every European stock built up this country. No other nation has such a background. But recently there has been diturbing evidence of attempts to stir racial and religious antagonism in this country. Whatever the cause, it is as vicious as it is contrary to American ideals.

"The people of every nation, of every race, brought their gifts of honesty and industry and sturdy independence to our country. No one country, no one race, can claim credit for the making of America. There were Poles as well as English in the first settlement at Jamestown, Virginia. A Pole went with Daniel Boone on his first journey across the mountains into Kentucky — Sandusky, Ohio, was named for him. One of the framers of the Declaration of Independence was a Jew. A colony of Swedes and Finns setled in Delaware as early as 1638, and a signer of the Declaration of Independence was a descendant of the founders of that colony. A Swiss, Sutter, first discovered gold in California. Traces of Spanish culture still linger in California and Florida. Greek sponge fishermen have lived along the coast of the Gulf of Mexico for uncounted generations. We all know that the "Pennsylvania Dutch" are of German descent, and that the Germans played a big part in the settling of Texas. The first winter wheat was brought to Nebraska by Russians. The country around Albany, New York, was called New Belgium in the 17th Century. Whole colonies on Long Island are inhabited by people from the lands that today are Czechoslovakia and Hungary. The French settled Louisiana. And the great industries of Pennsylvania and Ohio have been made possible by Hungarians, Poles, and Slovaks. The Italians were pioneer vinters in California, and have contributed more than half a million people toward making New York the greatest city in the world.

Just as immigrants from all over the world made the United States of today, so we, the immigrants of yesterday, are making the United States of tomorrow. And it is up to us to carry on the American way of living which those earlier immigrants worked so hard to build up."

Ellenbogen Endorsed by Mayor

The highest public official of the City of Pittsburgh in an address this week endorsed the candidacy for re-election of Congressman Henry Ellenbogen, when Mayor Cornelius D. Scully urged his audience to return Henry Ellenbogen to the House of Representatives for his third consecutive term.

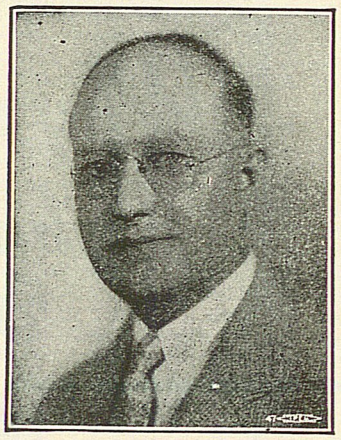
Speaking of the change in economic conditions which has taken place in this country since President Roosevelt, Mayor Scully said, "The splendid job our great President has done would not have been possible without the whole-hearted and unswerving support of men like Congressman Ellenbogen—a Congressman who understood the President's program, was in sympathy with it, and appreciated the importance of putting that program into execution."

Mayor Scully, in urging the re-election of Congressman Ellenbogen, pointed out that he spoke both as Mayor of the City of Pittsburgh, and as a constituent of Congressman Ellenbogen, residing in his district.

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A Young Folks' Page Conducted by Judith Ish-Kishor

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The Story of the One-Eyed Giant Goes Back to the Time of Abraham — Says Discoverer

Have you read the story of Ulysses, the Greek hero? — If not, you ought to, because it's just the kind of story that boys and girls enjoy. Well, at one place in the story, Ulysses is captured by a one-eyed giant, called a "Cyclops." With great daring, Ulysses manages to get away from him. It's one of the best parts in the story. Now Dr. Henri Frankfort, the archaeologist*, says that there was a one-eyed giant in the Babylonian stories about their heroes. For, digging on the site of a long-lost city, about fifty miles north-east of Bagdad, the men in his expedition have laid bare a sculpture from the time of Abraham. (That was about 2,100—1900 years B. C. It shows a hero stabbing a one-eyed giant in the forehead. The one eye is clearly engraved in the monster's forehead, and it has rays around it, showing most likely that he was a demon of fire).

"This shows," says Dr. Frankfort wisely, that the Greeks borrowed some of their ideas from the peoples of the East. It reminds us that the Greeks were late arrivals in a highly developed world; and it shows how our own civilization, through that of the Greeks, is inseparably linked with the ancient Near East." The countries of the "Near East" are Palestine, Egypt, Arabia, Mesopotamia and Persia. They are the lands in which the Hebrew people grew and developed, in early days.

Dr. Frankfort is right when he says that the Greeks, who were so important to Western civilization, built their ideas on what they had learned from the neighboring peoples of the East. You know that Greek vases are famous all over the world for their beautiful shapes. Well, in the ruins of Palestine excavations, pottery was found which when pieced together, showed the exact shapes of pitchers and vases later copied by the Greeks. These were discovered in a layer of the ruins left of the Israelite period.

So there is reason to think that the Greeks borrowed some of their artistic ideas and beautiful resigns from our people!

Riddle Box

Word-Golf puzzles are always popular with you, so now we'll have another.

The FALL will soon turn to COLD. On paper, it can be done in 5 moves. See if you can do it. One letter only can be changed at each move.

The autumn season .....FALL
1. An old but favorite plaything. We have to have it for most outdoor games .....****
2. A bundle into which merchandise is tied for shipment .....****
3. The state of being hairless, or losing the hair from the head.****
4. A word meaning courageous, or daring .....****
5. Chilly, without heat .....****

I'm sure you can do that! Send your answers to "The Sabbath Angel," care of The Jewish Criterion, 441 Oliver Building, Pittsburgh, Pa.

Our Yom Kippur Word Golf puzzle turned out this way: We had to bring SINS to HOLY in 6 moves.

A word for wrong-doing .....SINS
1. Small objects, used for fastening .....PINS
2. A tall, straight evergreen tree .....PINE
3. A heap of anything .....PILE
4. A long straight rod .....POLE
5. A tear or break .....HOLE
6. Free from sin—devoted to God .....HOLY

There you have it! Three cheers for: Judith Bleadon, (who is racing ahead for a championship). She lives at 9412 Prairie Avenue; Morris Janowsky, 1350 N. Lincoln Street; Lipman Rabinowitz, 4508 S. Ashland Avenue, Chicago, Illinois; Ruth Levine, 307 Coltart Avenue; Betsy Marcovsky, 1332 Methyl Street, Pittsburgh; Robert Shapiro, 2721 Diamond Street, Philadelphia, Pa. Good work, all!

* * *

Our Mail

This is from Betty Marcovsky, (whose address is given above). She writes: "Dear Sabbath Angel: I am ten years old and in 6 B. I have missed school quite a lot this semester. One reason is because I have a poisoned arm. I am writing with my left hand, as it is my right arm that is poisoned. But you see I am left-handed. I was very sad because I could not go to the Synagogue this Yom Kippur and this is the first year I have missed. My brother Jerry and I are two years apart. We made two doubles in the same grades and look just alike. I would like to have this letter printed. Sincerely yours, Betsy Marcovsky."

Poor Betsy! We're so sorry about your arm. Does it hurt you? But you're doing very well in school, considering that you've had to be absent a lot. Love to you and brother Jerry!

Frances, you've committed no crime or misdemeanor, so you don't need a jury. As for my judgment, that is expressed in the publication of your letter.

"Dear Miss Ish-Kishor," Frances writes, " . . . Some years ago you were kind enough to find a correspondent for my sister, Belle Racusen. Now I, too, approach you with the same appeal in mind. But first, let me give you a brief history of myself. I first saw daylight when I approached this earth on August 28, 1921. I am five feet, two-and-a-half inches, have blue eyes and dishwater blond hair. I attend the Lakeview High School, where I am in 2 A, and take a general science course, with Latin as my elective. I have many hobbies, most of them tending towards science, with the exception of seeing all the new plays in town and being a book-worm. However, I also go in for the more frivolous things in life. I would be very, very happy if some girl of about my age, or older, would care to correspond with me. I'll promise to write promptly, try not to be a bore, etc, etc. Gratefully yours, Frances Racusen." (656 Aldine Avenue, Chicago, Ill). Well, Frances, you seem to be full of interest in life. That's a very good quality in a correspondent! How is Bella, and what is she doing?

Lester, I'm sorry, the verses you sent me are too long. You have good rhythm and a musical flow in your words. Try to write more briefly, and to make your meaning clearer. That's important.

The Man With a Heart of Stone

Adapted from the German of Ludwig Philipson

(Isaac's mother died when he was only six and his father a few years later. He had to start in life all by himself and earn his own living at the age of ten. He had a few coins, his father's talith and prayer book, and a ring with a lock of his mother's hair in it.

Isaac starts as a peddler, and by working hard and being very shrewd and stingy, he later becomes a pawnbroker, and works up a good business He is a religious Jew and goes regularly to synagogue, but cannot bring himself to give anything to charity. One day, returning over a lonely moor, with his pockets full of money, he refuses to give a single coin to a ragged dwarf who begs from him. The dwarf follows until Isaac lies down for a nap. Then when he is asleep, the little man cuts into his breast, takes the heart out and puts a stone in its place, without leaving any sign of what he has done, and without taking a penny of Isaac's money. The dwarf then disappears. Isaac wakes and notices no particular change.

Later, he decides to marry, for the property a wife would bring him. He is now at his wedding, begrudging the amount spent by the bride's parents on the feast).

II

Isaac set about working out the exact sum that was being "wasted," even though it wasn't he who spent it. That was a fine beginning, as you can imagine!

A year later, a little son was born to Isaac. But he only pretended to be pleased. Behind the happy words he spoke, he was thinking of the expense that the baby would be, and how many weeks must pass before his wife would again be able to help him in the shop.

Another year passed, and the little boy died. Not a tear did Isaac shed, as he went at the head of the procession to the grave. He felt that it would be only proper to cry, but he couldn't! The load in his breast was heavy, but it did not let him weep. And only a few months later, his child's mother, afraid of living alone with a man who never smiled or wept, who never gave one a kind word or the tiniest coin, fell ill and died too. Isaac was alone again.

The stone in his breast became heavier. He did not for a moment think that his real heart was gone.

"Why do I get no joy out of anything? Why do I feel no grief?" he asked himself. "I am a religious man. I commit no sins. What is the matter? Perhaps I feel this way because I do not give to charity. I will try to give."

But every time he took out his purse, the stone in his bosom pressed forward so that he could hardly breathe. It was no longer in his power to take pity on anyone but himself.

One dull autumn day, he was walking again from the village to the town. A little old man, two feet high, with black eyes that burned under grey eyebrows, stood in his path In the old man's hand was a leather bag, inside of which something twisted and turned.

"Shalom Aleichem, brother Jew!" cried the stranger. "Will you give me a small copper coin, perhaps? I am hungry. I have eaten nothing all day." Isaac stood still, his face troubled, his hand in his pocket.

"I would gladly give you something," he said dully. "But I can't."

"You can't?' growled the old man. "Then what is your religion worth? Well, keep your heart of stone until the day you die!' His black eyes flashing fire, the stranger was turning away.

"Stop!" cried Isaac. "I want to—How can I—."

The ring on his little finger burned him. A voice came from it.

"Do not be impatient with my son!" it pleaded. "My poor Isaac has had such a hard life! He grew up all wrong. I was not there to teach him what real religion is. Give him another chance! Give him his heart back!" Isaac was speechless, but his throat strained, trying to add his pleading to that of the soft voice. He remembered his mother, now. He saw her again—a woman with soft cheeks and dark hair, who used to hold him on her lap, and kiss him, and play with him. How the place where his heart used to be ached, when he thought of her!

"For your dead mother's sake," the little man said. "She is right, after all. Let this be a lesson to you! Go in peace."

He opened the leather bag. A bird flew out of it, straight to Isaac's bosom, where it disappeared.

Isaac began to weep. How light his heart felt! What a comfort it was to be human again! And he wept long,—for the loss of his wife, for the death of his little son, for all the hardness he had shown to those who had asked his help.

At last, he was calm. He turned back towards the town, and from that day on he was a changed man.

At first, however, he was ashamed to let people notice the alteration in him. Also, old habit is not broken so easily. He loosened his purse-strings gradually. Soon, he came to enjoy, every day a little more, the happiness he could give with his money. And at length he shuddered—as if it were an unpleasant story—over his memory of the Man with a Heart of Stone.

Pronounced "Ar-kee-olo-jist." It means a "student of ancient life." Such a man or woman often goes to ruins, or mounds covering old cities and by digging down into the earth, finds beautiful or interesting statues and objects that tell us more about the early life of the human race, and about ancient history.

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