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Walter Rathenau, The Jew

(Germany's Murdered Foreign Minister)

By Maurice Samuel

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WALTER RATHENAU, THE JEW

Germany's Murdered Foreign Minister

By MAURICE SAMUEL

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The dastardly assassination of Walter Rathenau has brought to an abrupt and terrible close, one of the most extraordinary careers of modern times. In any one of the fields which Rathenau had made his own — business, finance, political philosophy, active politics—he had few parallels. In his combination of all he was by far the most brilliant man in Europe. Others have outshone him in single activities: there was none to approach him in his manysided genius.

With his untimely death there has disappeared one of the great constructive forces of the after-war epoch. Rathenau, who brought agreement between France and Germany on the matter of reparations, who negotiated the treaty of Rapallo between Germany and Russia, and then carried off the daring stroke in the councils of Genoa, has done more to ease the strain on European international relations than any one man, Lloyd George himself not excluded. His councils of moderation to Germany have kept France from the occupation of the Ruhr and Germany from disaster. Without his influence the crises which must continue to rise in connection with reparation payments are more than ever likely to lead to disastrous action.

Rathenau is the latest and greatest instance of Jewish genius placed without reserve at the service of the non-Jewish world. Rathenau was German, through and through. He never denied his Jewish origin, nor did he ever leave the Jewish faith. But he took no interest in Jewish destinies. He made few pronouncements on those questions. "I am a German of Jewish origin," he said. "My people is the German people, my fatherland is the German fatherland." But this attitude did not save him from the unceasing onslaughts of the German anti-Semites. When he was attacked by the hosts of the Hakenkreuz (the Swastika, emblem of anti-Semitism in Germany) it was always as Rathenau the Jew. His Jewish origin served to accentuate to the point of frenzy the hatred which he aroused among the ultra-Nationalists as the staunchest pillar of the new Republic. His liberal opinions were always connected, in the minds of the reactionaries, with his racial origin. His murder is not only a blow at German progress, but a sure addition to the ancient list of anti-Semitic outrages.

II.

Rathenau was a great industrialist and financier before he made a move in the political field. His early education, in Berlin, Strassbourg and Munich, had fitted him primarily for a scientific career. But even in his youth he gave evidence of extraordinary versatility. He hesitated at one time between the equal attractions of science and art. He chose the former as the field of his main endeavor, but he never abandoned the latter. As a great industrialist he still found time to study philosophy and politics, and to write on them with a freedom, originality and daring which would have given him a foremost place among German writers if his reputation as a thinker had not been overshadowed by his reputation as an industrialist.

In 1893, at the age of twenty-six, Walter Rathenau was already at the head of a large concern for the production of alkalies by electrolysis. His father, Emil Rathenau, was at the head of the Allgemeine Elektrizitats Gesellschaft, even then an important concern, though nothing like the tremendous industry that Walter Rathenau afterwards made of it. But father and son could not get on at first in the same business. Emil Rathenau belonged to the old and cautious school—a man capable in his own line, but timid outside of it. Emil Rathenau knew nothing of finance, and modern industry is as much finance as business. He feared modern productive methods, he was reactionary in his attitude towards the workers. Walter, even at that age, was a skilful financier and had wide views on production. Thus it came about that Walter's industrial successes were achieved at first, independently of his father's business. It was only at the age of thirty-two, when his reputation was already made, that he became a member of the Board of Directors of the A. E .G.

But father and son did not get along well. Three years later Walter left his father's business to become the director of the Elektro-Bank of Zurich, an enterprise for the co-ordination of all electrical enterprises. The firm grew in scope and importance under his leadership. Company after company came to Rathenau for advice and guidance. By the age of thirty-five he was a director in something like a hundred concerns with an unequalled reputation as industrial organizer and financier.

It was only at the age of forty that he made his first contact with active politics. Dr. Bernhard Dernburg, Colonial Secretary, offered him a place on a Commission to investigate conditions in the German-African colonies. Rathenau accepted the place, completed his task, and withdrew from political life. He went back to his father's firm, the Allgemaine Elektrizitats Gesellschaft, and threw himself into its reorganization with all his blazing energy.

He worked on large lines. He rebuilt the factories. He conceded more modern conditions to the workers. He branches out into new enterprises. He absorbed one firm after another. He directed undertakings from England to the Argentine. The A. E. G. grew to the position of the first firm in its line in Germany. In 1915 it employed 70,000 workers and a capital of 200,000,000 marks.

And all this time Rathenau the thinker and philosopher was as active as Rathenau the industrialist. In a series of remarkable books he laid down his political and ethic philosophy. He was daring in the extreme, for he followed neither the easy path of the rhetorician nor the fixed lines of the pure theoretician. He knew life at first hand, and knew that it was too complicated for a simple solution. He rejected Socialism as gross. He rejected extreme and selfish capitalism as ruinous. He laid the lash on Germany's political ideals, declaring that the German people was incapable of high political conception. He attacked with implacable fury the old conceptions of Kultur. He, the practical businessman, the hardheaded financier, preached a philosophy of the soul.

The soul of the human race had to to be saved, he taught. Industrial specialization, with its soulless reduction of the individual to the position of the machine, was preventing the working classes from achieving spiritual emancipation. It was not more leisure that the working class needed on the whole. It was not an ideal of ease and plenty that it should follow, but an ideal of strenuous endeavor in worth-while work. Under the present system the working-classes were condemned to slavery. That slavery, Rathenau taugh, had to be broken. The soul of the mass of mankind had to be freed.

III.

How could a man who held such views, such exalted theories, still be a practical businessman? The answer lies in Rathenau's origin—he was a Jew. He himself did not deny that this curious mixture of idealism and practicality came from his ancestry. Speaking of his dual nature, German and Jewish, he said: "It has pleased nature, in her mischievous but well-meaning capriciousness, to mingle the two currents of blood in my veins that I have an equal passion for the world of material things and for the world of the spirit."

But this duality made him incomprehensible to the people he served so illustriously. The man who directs a business of 200,000,000 Marks has no right to be an idealist—or else his idealism is not of the right kind. Much less has he a right to enter the political field except for the purpose of self-aggrandizement. But Rathenau entered politics only when compelled by force of circumstances, and when he felt that he was needed by his country. In 1914, shortly after the outbreak of the war, it was realized in Germany that there was needed a strong and able man to co-ordinate the production and disposition of raw material. There was only one man for that post—Walter Rathenau. Rathenau accepted the position, to the infinite chagrin of the anti-Semites, and held it until their attitude made his work impossible. He left the ministry in the Spring of 1915. But the Government, while it did not dare give him a position of distinction, could not dispense with his services. He was given the semi-official position of supervisor of the munitions imported from Switzerland. He founded there the two firms of Meallum and Militaria, and entertained plans for the electrification of Switzerland's waterways. Nothing came of the last, but his services in the supply of munitions to Germany were signal, considering the limitations placed on Swiss imports by the Allies.

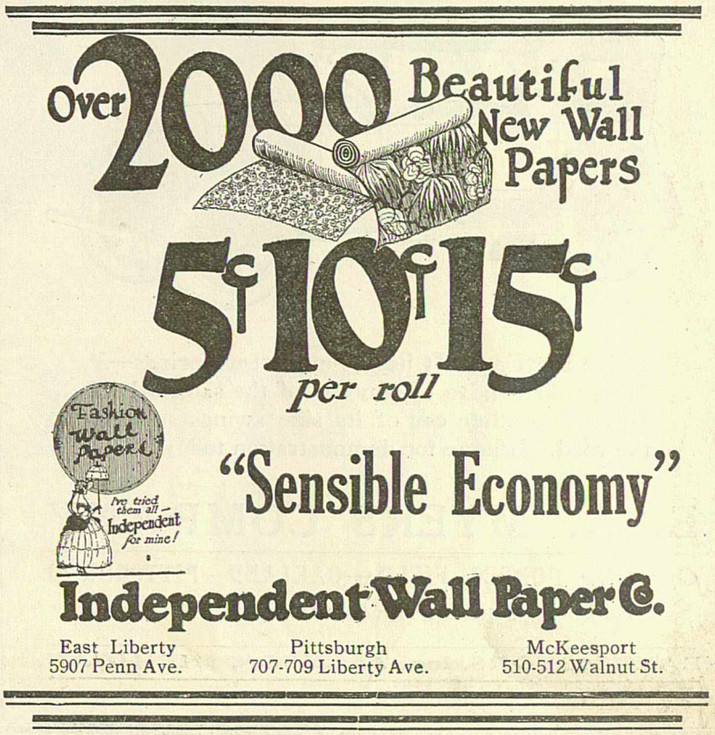
IV

It was after the war that Rathenau sprang to his right place as one of the open leaders of the German nation. In May, 1921, Chancellor Wirth gave Rathenau the portfolio of Minister of Reconstruction. It was in that role that Rathenau negotiated with Loucheur the famous accord of Weisbaden, which relieved Germany of the obligation to pay all her reparation in gold and gave her the option of paying a large part in kind.

In this policy, obviously a great relief to Germany, Rathenau came into intimate conflict with Hugo Stinnes, the Rockefeller of Germany. Stinnes, greater than Rathenau as an industrialist, played a powerful and selfish hand. He disagreed with the policy of payment in kind—either gold or nothing. The German Government lacked gold, and gold was what Stinnes could supply — at a price. That price was the sale of the railroads of Westphalia and of West Prussia, at that time government owned. The tremendous industries of Stinnes needed these railroads. To acquire them he was anxious to put Germany in the position of needing the gold he could supply. His ambition, which since then has been realized, was frustrated for a long time by Rathenau, and there developed between the two men an implacable enmity, which had its beginnings in the early frictions of their industrial competition.

Stinnes stood with the reactionaries, stands with them today. The murder of Rathenau is for Stinnes an exceptional stroke of good luck, though it would be utterly wrong to implicate him directly in the assassination. But his activities, together with those of his political associates, are certainly responsible for the hatred roused against Rathenau. To that degree he and Helferrich and Ludendorff are unquestionably responsible for the death of Rathenau.

To the reactionaries and ultra-nationalists Rathenau was the symbol of the strength of the Republic. The reactionaries did not want conciliation and agreement with France. They wanted France to demand the impossible, so that a definite crisis would be precipitated. In the chaos which would result from that, they hoped



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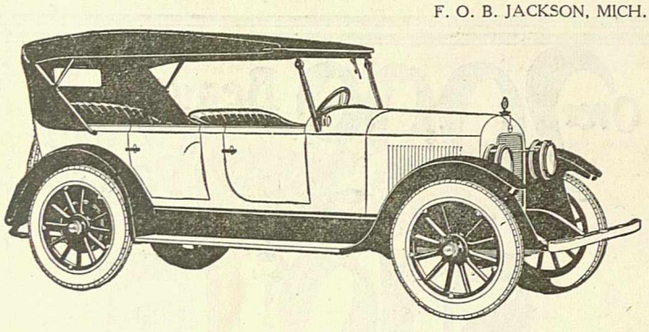
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to return to power. Rathenau, by his conciliatory methods, whittled down the French demands, and kept Germany paying her reparations. Crisis after crisis was averted, and the Republic maintained its stability. Rathenau was to blame.

This policy of international reconciliation was what made Rathenau the man most trusted by the Allies. It was for that reason that Wirth strengthened his hand tremendously in the world at large when, in 1922, he appointed Rathenau Foreign Minister. Rathenau was a skillful diplomatist. Besides, he was intimately acquainted with every side of German industry. He knew exactly what Germany could and could not do in the way of payments. And the Allied world trusted him. He was the strongest guarantee of stable relationship between Germany and France.

The day that Ebert gave his consent to the appointment of Rathenau as Foreign Minister, he signed Rathenau's death-warrant. And Rathenau knew it. Time and again Rathenau declared that he was a marked man, that his death was being plotted. And the very men who were plotting his death sneered at his statements attributing to "Semitic nervousness."

Rathenau continued his work in the face of the opposition of Stinnes and the reactionaries. Unlike Stinnes, he sought nothing for himself in his political work. He abandoned the leadership of the A. E. G., and knowingly roused a host of enemies against himself, for the good of his country and for the peace of Europe and the world. He went to Cannes to plead before the Allies the cause of Germany. He went later to Genoa, and was there one of the most strenuous advocates of peace.

No one doubted the sincerity of the man, even when he concluded a separate economic peace with Russia in the Treaty of Rapallo. No man other than Rathenau could have done this without precipitating a break. Even as it was, a crisis was reached, and only Rathenau's skill, his obvious sincerity and his idealism, convinced the Allies and neutrals in the end that there had been no arriere pensee of aggression behind the pace.

In Germany there was rejoicing over the agreement of Rapallo—but only in progressive circles. The monarchists who saw in every strong achievement of Wirth's cabinet, the perpetuation of the republic, and the defeat of their hopes, were furious. They did not want peace—certainly not the kind of peace which strengthened the republic. The failure of the Genoa Conference along other lines did not satisfy them. The Wirth government had emerged honorably from the situation—and Rathenau was to blame.

There was only one way out of it for them—the way they had followed with Liebknecht, with Eisner, with Rosa Luxembourg, with Erzberger—the way they had attempted with Scheidemann—their way of assassination. On Saturday, June 24th, Walter Rathenau was assassinated in the streets of Berlin. His murderers, like the murderers of Erzberger, escaped.

Not Germany alone, but Europe and the world at large, has lost an important force for good by this murder. The man whose councils did so much for peace, who exerted all his tremendous influence for reconciliation and co-operation, who was best fitted to show that Germany was to be trusted and assisted, cannot be replaced. It is in vain that we repeat that by his death his cause was strengthened. A leaderless party is a party without strength. Many causes have been defeated or delayed — tradition to the contrary—by the murder of its leaders. It may be true that in the end the cause of progress, for which Rathenau stood, will triumph, but unless the miraculous happens, unless another Rathenau appears immediately, the pacification of Europe will have been set back by many years.

The Jews who, despite Rathenau's repudiation of their destinies, have watched with pride his efforts for the peace of world, will write him down among the many sons they have given to the cause of humanity. Like many others, he gave himself only to be rejected. His efforts must triumph for the good of his country, against the will of many of its children.

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TEN PER CENT

By Elbert Aidline-Trommer

They are two words—plain, simple words whose meaning I do not understand and which, like a pointed sword, have hung over me since I was scarcely six years of age--something ominous, sinister, lurks in the very sound of the short phrase. At times it seems to me the two words spell the name of one of those unknown terrors that on a long winter night, in the semi-darkness of the nursery, prey on a child's imagination. At other times they stand for the tall, husky police captain, the dread of the street urchins who scatter at his approach.

I am too young to understand the two words and, besides, they have such a strange ring—Diesiat Protzentov—Ten Percent. True, I learned to read and write at four, and now, in my seventh year, I can read a book and even write a letter. It is mother who taught me all that. But I have not yet mastered the intricacies of arithmetic and cannot understand the meaning of Ten Percent. One thing, however, I am certain of—Ten Percent must be something bad, undesirable.

As I grow older, I hear father and mother speak about it more frequently! and often, already in bed, I wake up at the sound of the words Ten Percent coming from the dining-room or the parlor. One evening I can restrain myself no longer. I jump out of bed and run into the room where father and mother are having their tea. Both regard me with surprise: "What's Ten Percent?" I ask.

A sad smile comes over their faces. Mother pats my head, and father says: "Go back to bed. We'll tell you tomorrow."

"No, tell me now—I want to know. Why don't you tell me?" But they are firm in their resolve, and I have to go back to bed.

The next day I keep clamoring for an answer to my question, until mother explains that they were discussing sending me to school, that they want me to enter the government gymnasium, and that it is a very hard thing to do. Here I break in:

"Why, hasn't papa enough money to buy me a uniform?" And in my imagination looms up the beautiful uniform of dark-green cloth with bright shiny buttons, military cap with gold galloons, and a coat of arms, which I have seen the high-school boys wear. Again a sad smile appears on mother's face, and then she explains: In our city, counting eighty thousand inhabitants, there is only one high school—a Gymnasium—for boys, with accommodations for four hundred students, and of those four hundred only forty may be Jews. Such is the Russian law*—before one Jew is allowed to attend high school, nine Gentiles must be admitted. This is the meaning of Ten Percent. And here I interpose:

"Why, mamma, aren't there more Jews than Russians in our city? Can't the Jews get together and buy a few desks and place them in the school for the Jewish boys?" And as no answer comes, I go on asking: "And why do they allow only one Jew to ten Gentiles?"

"Because we are Jews. . . . . "

"What is the difference between Jews and Gentiles?"

But mother grows impatient and will answer no more questions.

"I'll tell you some other time. Go and play or read. Here, take Grimm's 'Fairy Tales,'" and she hands me a handsomely bound book, a present from my uncle. Far from being content I obey nevertheless, go to the parlor, take refuge in a rocking chair —but I cannot read. Something will not let me. "Because we are Jews—"

Autumn comes with its dreary, rainy days when one cannot run about and play in the open, and with the autumn comes an instructor to prepare me for the Gymnasium entrance examination. There are no public schools to speak of in Russia, and a private tutor will prepare me for high school. Next summer I will attempt to enter the preparatory class of the Gymnasium, and the requirements are high—one must pass an examination in arithmetic through the four operations, and also in the Russian language—writing from dictation, grammar, and reading. And my teacher is rather strict and comes at four o'clock sharp every day except Saturdays. He is a slim, bespectacled individual, with hollow cheeks and such a queer intonation that it seems to me he is always angry with someone or at least with me. No doubt I give him sufficient cause to be displeased with me, for is it not so much more interesting to read "Fairy Tales" or "Twenty Thousand Leagues Under the Sea" than to study rules of grammar and where and how and why to use the letter Yaht instead of Yeh, and how to multiply thirteen by twelve in one's head?

And —alas!—my lessons are often left unprepared and, Oh, with what undisguised scorn Mr. Kunin scrutinizes me through his glasses.

After a few weeks of coaching he complains to my parents. I do not seem to be making much headway. And father and mother admonish me to study harder, reminding me of Ten Percent, reminding me that I must be better prepared than any other boy, for there are only five vacancies for Jewish boys, and at least one hundred are going to take the examination. And they tell me that the only salvation for a Jew in Russia is to study, to go through high school, then to enter a university, and to acquire a profession. Jewish professional men are allowed a little more freedom, a few more rights than the plain uneducated Jews. And my young brain falls again under the influence of the bogy—Ten Percent. And I begin to study with more zeal. And even the rarely smiling Mr. Kunin seems pleased.

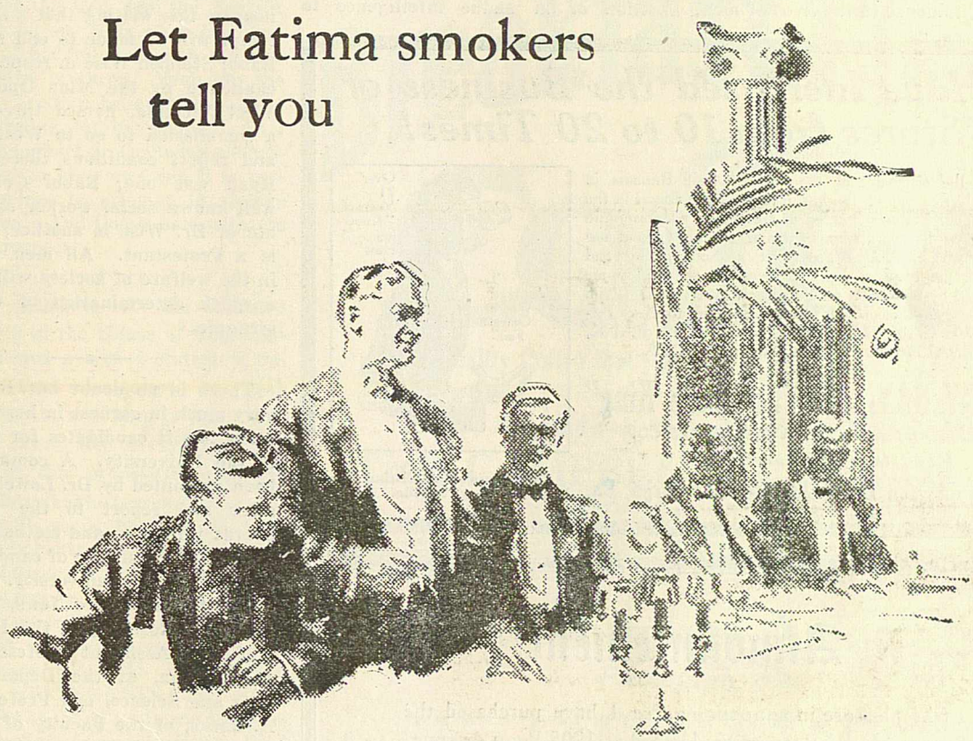
Spring is here. Warm breezes are wafted from the South. The ice on the Dnieper breaks, and the wide stream, freed from bondage, flows faster as if to make up for lost time. In our large courtyard there are puddles and pools of water; and, Oh, how irresistibly tempting it is to spend these beautiful days in the open and away from grammar and arithmetic and the impending examinations and the thought of the thrice-accursed Ten Percent.

Summer is under way. Acacia blossoms line the sidewalks, but I, an eight-year-old Jew, spend all my days in studying. Only once in a great while do I take a rest, and we board the car for the City Park, the old park planted in the days of Catherine the Great by her favorite, Prince Potiomkin. It is old and neglected and full of tall trees—oaks and maples—with here and there a poplar, and on almost every branch a crow's nest.

"Have you prepared your lessons for tomorrow?" mother asks. We hastily return home. I spend all evening trying to puzzle out how many boxes of tea at two rubles a pound were bought by a certain merchant in

(Continued on Page Eight)

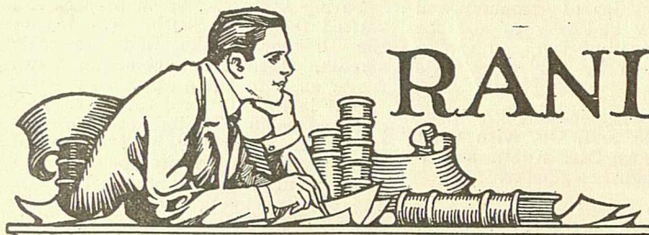
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RANDOM THOUGHTS

BY CHARLES H. JOSEPH

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Protestant, Catholic and Jew united in an appeal to the President to end the coal strike. It was the most striking demonstration of APPLIED RELIGION that has been noted for some few centuries. For once quibbles over words and shades of meanings were forgotten and even hate was relegated for the moment to the limbo of forgetfulness and the forward-looking church agencies labored together in the vineyard of Social Justice. There can be no question that in the degree that such types of fifteenth century theological minds as the Baptist Fundamentalists with their intolerance, superstition and nursery beliefs are pushed into the background with Billy Sunday, Billy Bryan, Josephus Daniels, Dr. Straton, in that degree will religion advance and take its place as a real force and influence in the lives of men.

The aggressive leaders of religious groups are taking their position with the laboring man. When I say this I do not mean that these Catholic, Protestant and Jewish churchmen are partisanly interested in the laboring man, but that they feel social justice is not being done; that the wage earner is under paid; that he is not being given that opportunity for right living and a rounded existence for himself and family due to certain evils in our economic life. So whether it is the steel Corporation or the Mine Operators they believe that the workingman has not been treated right. The steadily increasing influence of these social justice groups in all the religious denominations cannot be longer ignored. If men of capital think so they are in serious error. It does not require much imagination or an undue intelligence to realize that with the enormous number of the working class plus the power of the progressive church agencies that Capital has a force not to be reckoned lightly. In other words Rabbis, Ministers and Priests are taking their religion out of their prayer books and applying it to actual living conditions.

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It is interesting to note in this connection that despite the earnest appeal that was made, not recently but months ago by certain clergymen for some earnest effort to settle the coal strike that the Administration apparently did little or nothing. Now that forty-four men were murdered in just about the same manner as the Huns murdered defenseless men in the war, there is an electrification of the Washington atmosphere and we hear at this writing that a serious attempt will be made to end the strike. Rabbi Stephen Wise in response to the challenge by the Mine Operators of West Virginia, named three men as a commission to go to West Virginia and report conditions there. Father Ryan was one; Rabbi Goldstein, a well known social worker and associate of Dr. Wise is another; the third is a Protestant. All men interested in the welfare of society will pray for a quick determination of this class struggle.

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There is no doubt but Harvard is very much in earnest in her determination to sift candidates for admission to the University. A committee has been appointed by Dr. Lowell "to consider and report to the governing boards principles and methods for the more effective sifting of candidates for admission to the university." On this committee are three Jews, Professor Milton J. Rosenau, of the Faculty of Medicine; Assistant Professor Harry A. Wolfson, of the Department of Arts and Science, and Professor Paul A. Sachs, of the Faculty of Arts and Science. It seems to me that Dr. Lowell gives Harvard's position in this one sentence "Americanization does not mean merely molding them (the foreign born in this country) to an already settled type but the blending together of many distinct elements." So he believes in the "scattering" process; not to have too many of any one people in any one university. For that matter if we followed the same reasoning to a logical conclusion it might be an undesirable condition to have, say, seventy-five per cent. of the student body of any university outside of the city of New York composed of New Yorkers. The whole agitation seems to be based upon the ground that "huddling" is bad for any group and any institution.

A lesson in real Americanism was given to the Ku Klux Klan when all of Paterson, N. J., with possibly the exception of those members of the Ku Klux Klan who protested against honoring a noble man because he happened to be a Catholic, united in paying tribute to Father William McNulty. Every phase of life in the city as represented sailors and soldiers; Protestants, Catholics and Jews; employers and employees; firemen, policemen, postoffice employees; Rabbis, Priests and Ministers; public officials, school teachers, professional men and women; all honored a public servant. Schools and public buildings were closed. Yet because this good man was a Catholic this masked group of men posing as Americans protested against this demonstration. It is high time that these masked men began to understand that the spirit of America is something higher and nobler than the petty principles for which they stand.

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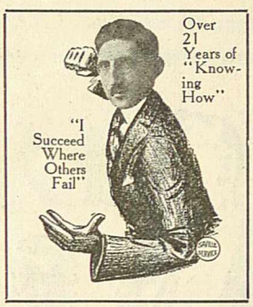
When speakers and writers speak of "American old stock" I know of no better "old stock" than some German Jews who came to this country late in the '40s or early in the '50s; Jews of the type of Louis Stern of Stern Brothers, New York, who died last week in Europe, where he had gone on a visit. Louis Stern represented the highest type of Jew and of American citizen. He was a credit to any community, to any country, to any people. He not only took a deep interest in Jewish affairs but he was conscious of his civic obligations as well. Once he was nominated as President of the Borough of Manhattan, and could have had other political honors for the asking. He was an example of the success that comes from hard work and opportunity. I cannot help but suggest that the Sterns, the Altmans, the Filenes are the type of Jewish business men that have done much to promote the standing of Jews in this country. Quite different from those who seem to think that successful store keeping is the sole purpose of their existence.

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A most interesting sketch (I should imagine from the contents that it is autobiographical) appears in the "Nation" written by a Jew formerly resident in Russia. He speaks about the "Ten Per Cent." limit placed on Jewish enrollment in the Gymnasium. It is one of the most pathetic stories that one can imagine. How this little Jewish boy of eight years was forced to deny himself all the pleasures and pastimes of childhood in order to "bone" for the examination for only FIVE Jewish boys were to be admitted and a hundred had applied. And

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all through the period of his preparation ran the dread of the "Ten Per Cent." limit; and how hard he applied himself and how proud his tutor was of him when the day of the examination arrived for had he not shown himself competent to pass and undoubtedly would be one of the five. The little chap met the tests oral and written bravely and just when it seemed as if victory was in his grasp, one of the examiners asked him to multiply fifty-nine by fifty-nine mentally and he flunked; as the examiners knew he would because you see he wanted to keep the percentage of Jews down and five others had already passed. And all through that night the broken-hearted boy who had sacrificed so much to be one of the "five" dreamt of the Ten Per Cent. the cruel Ten Per Cent. that meant that little Jewish boys able as they might be, could not be admitted to the opportunity of higher education. This was under the "beneficient" Czar's regime.

—•—

There are about one hundred and ten millions of people in the United States. One hundred and seven millions are non-Jews. Of this number some fifty millions number among their acquaintances Jews that they say "are different" and "not like other Jews." You know the Jews I have in mind; "If all Jews were like YOU there would be no "rishus" (prejudice). Well, if fifty millions of Gentiles know Jews are "all right" and inasmuch as there are only about four millions of Jews in the country, then it stands to reason that a large, a very large percentage of these Jews are all right. All that is needed is for these fifty millions of Gentiles to get together and check up their Jewish acquaintances; and thus they will discover the astonishing number of "white Jews" (as we are so often referred to) there are in the United States. This would be a simple and effective method of bringing about a better understanding between us and eliminate prejudice. Quite simple, isn't it? And confidentially just as sensible and practical as most of the ideas advanced for the elimination of anti-Jewish feeling in this country.

—•—

I quote a letter to a Jew, written by the Rev. J. T. Gibson, editor of the "Presbyterian Banner," of Pittsburgh, Pa. He says: "In regard to the statement that you cannot understand why the Jewish people are blamed and persecuted for the treatment Jesus Christ received, and for his crucifixion, I think that, while the history of the event may not warrant hatred, it shows conclusively that while our Lord was crucified by Roman soldiers, he was crucified at the instigation of the Jews and that the Roman Governor would not have signed the order for his execution had he not been compelled to do so through the pressure brought to bear upon him by the Jewish people. There is certainly no question in regard to these historic facts, and we hope to see the day when the Jewish people will not only recognize Jesus Christ as a perfect man, but as their Messiah for whom the faithful looked in ages past."

—•—

Now the foregoing letter is a real Presbyterian document. The Rev. Dr. Gibson is Orthodox in his position and it would be as sensible for me or for anyone else to endeavor to show him that he might be mistaken as it would be to argue with him that Jesus was a man, rather than a God. But at least he will be open to the suggestion that the Roman Governor was a man that did not hold himself in very much fear of the Jews and that he did pretty much as he liked; and I doubt very much if he had not wanted to crucify Jesus whether anything the Jews would have said would have influenced him in his act. Then too why should the Jews be hated even if they were guilty of all that Dr. Gibson states, for surely the whole scheme of salvation would have fallen to the ground without the death of Jesus. But he could have been more emphatic in his statement which says "while the history of the event may NOT warrant hatred." The Doctor evidently is not quite sure about this point. I am interested to know whether Dr. Gibson agrees to the fact that Jesus was a JEW. The Christian world seems to want to forget this. I wonder how Jesus the God and the Saviour of the Christians feels when he views the acts of his followers who are crucifying HIS brethren. Probably the average Christian believes that Jesus has no feeling for his people. As I said at the outset an Orthodox churchman is set in his views and it is perfectly useless to attempt to change his opinion. And this is said with the greatest respect.

—•—

Seven members of the Military Committee of the House of Representatives issued a signed statement regarding Ford's attempt to grab Muscle Shoals and here is what they have to say: "Men everywhere who understand this proposition condemn it in unmistakable terms. The entire people will some time know what FRAUD is being attempted and then the condemnation will be universal. This problem is of too great importance for us to allow ourselves to be persuaded by the unsound reasoning of theorists OR THE WILFULLY FALSE STATEMENTS OF PAID PROPAGANDISTS." To me it seems as if somebody is calling Henry Ford by his real name. And as if this were not enough I notice that later, Mr. Phillip Wells, of Williamstown, Conn., who appeared before the Congressional Committee by special request of Chairman Norris, as an expert on conservation policies said: "I have never known a more outrageous offer than that submitted by Henry Ford. Wall Street men, he said "were pikers compared to Henry Ford in the matter of Muscle Shoals." A fine gentleman indeed for the people of this country to have foisted on them as a Presidential candidate.

—•—

Mayor Hylan called Alderman Bruce M. Falconer, of New York, a "dam fool" and the Alderman resented it, but for the life of me I cannot understand why he should take exception to such a rational opinion. Those of you who may not know this Alderman, it may be of interest to learn that he was the Gigantic Intellect that stood out alone against granting the freedom of New York to Prof. Einstein on his recent visit to this country. So what the Mayor has said merely confirms us in our judgment.

—•—

Walter Rathenau was a Jew, yet he had become Germany's biggest man, the only man who seemed to possess the poise and the judgment necessary to bridging the differences that constantly developed between the Allied governments and Germany. It is said that he was murdered by the reactionaries of Germany. That the royalists will attempt to regain control of the government no one will doubt for a moment. But unless all reason has fled in Germany they will never be successful. In the death of Rathenau his great rival Stinnes remains the undisputed big man of the Germans, and Stinnes doesn't like the Jews.

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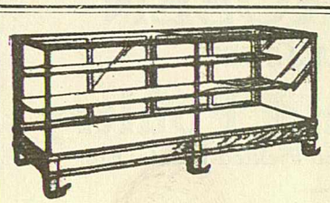
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TEN PER CENT

(Continued from Page Five)

Moscow, and how many pounds of sugar at sixteen kopecks a pound were sold by the same worthy.

The summer is at an end. Two more weeks to the twentieth of August, the day of the examination. Mr. Kunin grows more and more serious. He quizzes me daily. After a number of rehearsals he assures my parents that I am ready not only for the preparatory grade but even for the first class.

The day before the examination he admonishes me not to get frightened when I am called upon to recite and, in general, to behave like a man. He rehearses me once more. He puts the hardest and catchiest questions, but I avoid all his traps successfully and answer to his complete satisfaction.

Early in the morning. I open my eyes. It is dark in the room, and in a minute I am asleep again, but father comes over to my bed and taps me on the shoulder: "Come, get up, it is seven o'clock."

I jump up and begin to dress. I am so excited I can hardly eat breakfast. I don my new sailor suit especially made for the occasion. I put a penholder, a few pen-points, and a bottle of ink in my pocket—they do not furnish any at the Gymnasium. At last I am ready, and father and I start for school.

"God be with you!" mother whispers as she kisses me. There is a strange tremor in her voice and as I look up I see tears in her eyes. . . . .

After half an hour's walk we reach the Gymnatsium, a long, white, two-story building. We enter through the main entrance and through a few winding corridors pass into a long, wide hall. For a minute or so I am lost. Boys of all ages and sizes run to and fro in groups of two and three, laughing, joking, arguing. The din and turmoil bewilder me. We meet a few more fathers with their sons. Some of them we know. We greet each other, and while we boys stop to talk I notice that our fathers eye each other with glances far from friendly; young as I am I divine the reason—there are so many of us, and only five vacancies.

Through a side door a tall, stout man comes in, accompanied by a boy of my age. They are Gentiles and the father apparently a landed proprietor from the country. He asks my father where the examination for the preparatory class is to be held, and both get into an animate conversation.

"Well," says the Russian, "I see you have brought your lad, too."

"Yes," answers my father, but here the other man espies an acquaintance of his, apologizes to my father, and walks off. And one of our group remarks:

"They have it easy, the Gentiles have—they don't know of any ten percent restrictions," and a sigh escapes from his breast.

I am all wrought up, nervous, impatient for the examination to begin. At last, a man in a government uniform comes from the director's office and announces: "All those taking the examination for the preparatory class step this way."

And as I step this way I hear father's hurried whisper: "Don't be afraid." The glass door closes behind me, and I find myself in a long, wide room with eight large windows. Opposite the door, at the farther end of the room, stands a dais and on it four chairs and a table. A number of desks are placed in four rows and occupy almost all of the room. In a corner, to the left of the dais, an ikon is suspended with an image lamp before it. To the right a large framed picture of Czar Nicholas II. I sit down at one of the desks, overwhelmed by the unusual surroundings. Some of the boys, apparently accustomed to a classroom, seem to feel at home and raise a racket. Suddenly the door behind us opens and a voice commands: "Stand up!"

We rise. Three teachers enter and walk majestically toward the dais. Not a sound is heard but their steps. Then one of them says: "Someone will read Our Father.' "

A boy steps to the front and says the prayer. The other Christian boys cross themselves. I feel, or perhaps it only seems to me that I feel, the hostile glances of the Gentile boys. "They must have recognized that I am a Jew," occurs to me. "They must have noticed that I am not making the sign of the cross," and I flush all over.

"Sit down." We do so. The roll is called, and each of us answers: "Here!" Each has a different voice, and it seems so funny. Next comes the dictation. I am so excited that words I know how to spell seem strange to me; my handwriting is hardly legible. At last, the test is over. They collect the copy books. Then a problem in arithmetic is dictated to us. Oh, joy—it is exactly the problem Mr. Kunin and myself solved a week ago. It is an easy problem! I am calmer by this time and when I am about to raise my hand—I feel the Gentile boy next to me tug at my sleeve:

"Wait a minute, don't hand it in," he whispers. "Let me copy first."

"Let me alone," I whispered back. He is about to make a remark when one of the teachers appears near us and says to me:

"Don't you know you're not allowed to prompt?"

"But I didn't," I attempted to vindicate myself.

"Come, come, none of your dirty Jewish tricks! If I catch you at it again, you'll have to leave the classroom!"

Bewildered and frightened to death, I do not utter another word and try not to listen to my neighbor's angry whisper: "Oh, you lousy, dirty Zhid!"

At last, the written examination in arithmetic is also over and the oral test begins. They call on the Gentile boys first, and Oh, what easy questions they ask them! My hope for passing returns. How well I could answer every one of these questions! And those stupid boys hesitate and, what is more, make stupid, ridiculous answers, but the teachers look at them with smiles of encouragement and help them out with suggestions. How nice and kind the teachers are, after all!

But here a Jewish boy is called to the blackboard. He is required to do an example in multiplication. He begins to recite:

"Three times nine make twenty-seven, we put down seven and keep two—"

"Yes," one of the examiners interrupts, "but why keep your sand in your pocket?" And the boy's ease of manner is gone. And he begins to mumble something incoherent.

"That'll do. Abramovitch!"

Abramovitch is a boy of nine. This is his second attempt, and somehow they fail to trip him. Question after question is flung at him, but he answers them readily, and I see the teachers nod in sign of approval.

"Very good, that'll do," says one of them and, happy and radiant, Abramovitch returns to his seat.

"Five," my neighbor whispers to me, and I rejoice and feel proud that a Jewish boy has been given the highest mark. He is followed by a few others, but none of them meets with his success. Finally I hear my name called. I step forward. I am asked to read, and do so satisfactorily. I answer questions in grammar, solve the problems on the board.

"That's enough," says one of the teachers, but another stops me:

"Wait a minute, tell us how much is fifty-nine times fifty-nine. No, not on the board—do it in your head."

Stupified, I stare at him. Mr. Kunin has never taught me that. On the contrary, he told me that such questions are usually asked of boys second class. A few moments pass. Endless, agonizing moments—

"Well, how much is it, young man?" I hear a stern voice, but make no answer.

"Are you dumb? Look me straight in the eye!" I hear the same voice shout. I raise my eyes. The examiner transfixes me with his stare—and I become conscious that I am doomed.

I am not alone in my misery — a goodly hundred Jewish boys, with heads bent low, are plodding homeward. Shamefacedly I reach home, shamefacedly I look at Mr. Kunin. I see that he himself feels somewhat uneasy.

"Who could have imagined they would ask him to multiply fifty-nine by fifty-nine in his head?" I hear him tell father in apologetic tones. But no one is reproaching him. Nor does anyone say anything unkind to me. And this silent sympathy affects me more than the severest scolding would. I go to bed early, but cannot fall asleep —I have gone through too much excitement in this one day. And from the adjoining room come sighs and—is it again the accursed Ten Percent I hear mentioned in whispers?

It is very late when my eyelids close at last. My sleep is disturbed, and I see a weird dream. The figures whirl in a round dance before me. The cipher stops in front of me for a while. It is such a funny figure—round, on short legs, and it opens its big, wide mouth and jeers and laughs at me. The other figures join in, and shout: "Fifty-nine times fifty-nine! Ten Percent!" I wake with a start, remind myself of yesterday's events, and tears choke me. I hide my head in the pillow and cry."—"The Nation."

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The Zionist Convention Adopts Resolution

Aiming at Reconciliation with Brandeis Group

Rutenberg Scheme Endorsed; $1,500,000 Pledged

Philadelphia (J. T. A.)—The outstanding feature of today's session (June 26th), was the passage of a resolution which may be regarded as the first concrete step towards effecting a reconciliation with the Brandeis group. The Resolution Committee introduced the resolution, which provides for the appointing of a committee of 7 by the chairman of the convention, and requesting the Palestine Development Council to appoint a like number, the two committees to meet in order to establish unity in the Zionist ranks. The resolution was unanimously adopted by the convention, and with much enthusiasm. Mr. Lipsky announced that the Administration Committee had unanimously agreed to this resolution.

Other resolutions adopted were:

(1) A resolution of thanks to the American Jewish Congress for its work, expressing the desire for democratic elections to that body.

(2) A resolution of thanks to all organizations which had co-operated in order to bring about the adoption of the Lodge Resolution in the Senate.

(3) A resolution of thanks to the State of Massachusetts which has been the first state to express recognition of the Jewish Homeland.

(4) A resolution of thanks to Senator Lodge.

A resolution, asking for the support of the convention of the Hebrew daily paper, "Ha Doar," was referred to the Budget Committee.

The second great feature of the convention was the adoption of the Rutenberg scheme, after an impressive speech by Engineer Pinhas Rutenberg, in which he stressed the necessity for unity in the Zionist Organization in America, and the vital importance the realization of his scheme would have for the economic development of Palestine. "In the past," declared Mr. Rutenberg, "I had considerable experience in politics. But since I arrived in Palestine three years ago I have withdrawn from politics. I devoted myself entirely to practical work, to making as great a number of Jews as possible productive workmen —physically and spiritually healthy workmen—who will consider themselves proud citizens of Palestine. The results of my work are satisfactory. Our young immigration element is there. The necessary concessions from the British Government have been secured. The action to finance my project has been started. Good relations with the Arabs, with whom I got into business connections, have been established.

"I am now compelled to say the following: The Jordan concessions were obtained by me Sept. 21, 1921. I could have obtained this concession one year earlier. This would have meant that we could already have had 20,000 to 30,000 Jewish workmen in Palestine. This would also have made possible a peaceful solution of the Jewish-Arab question.

"You will realize what we lost during this one year. Everyone of you is responsible for this. In spite of all difficulties, I succeeded in securing an important weapon for the Jewish people. With these concessions and with all my documents, I came to you American Jews to ask you for money —not for gifts, but only for investments in order to be able to start the work. This must be done immediately. We cannot afford to lose any time. I need two things for my work: Peace in the Zionist ranks, and money. In a few days my concession will be dealt with by the British Parliament. It is necessary that at this moment the American Jews, the strongest part of Jewry now, should display unity, and raise the means."

Immediately after the speech and after an explanation of the importance of the scheme by Mr. Peter Schweitzer, the convention pledged itself to raise $1,500,000, of which $1,000,000 was pledged by the delegates for their respective districts and organizations, and $100,000 by individual members. The following are the largest subscribers: $25,000 by Peter Schweitzer; $10,000 by Jacob Siegel; $5,000 each by Israel Matz and Sol Lamport; $2,500 each by Boris Grabelsky, Louis Germain, and M. Charlot; $1,500 each by M. Muloff and H. Kahanowitz; $1,000 each by Rev. Masliansky, Mr. Robins, of Arverne; A. Goldapfel, Louis Robison, Jacob Fishman, J. Sander, Isaac Herrin, of Boston; M. Pearlstein, Herman Conheim, M. Landman, Louis Topkis, David Surdut, H. Hepner, of Chicago; Max Schulman, of Chicago; S. Liebowitz, B. Brenner, of Chicago; Isaac Garber, of Cleveland; A. Mazur, of Brooklyn; Judge Jacob Moses, H. Goldberg, of Hartford; J. Weinstein, Mrs. Cohen, M. Pearl, of Brooklyn; Mrs. Jacob Siegel, A. Ruman, of Gary, Ind.; H. Pilki, Abr. Tulin, Mrs. Rothenberg and others.

Telegrams were received from Dr. Arthur Ruppin, M. Ussishkin, and Dr. Chaim Weizmann.

Mr. Emanuel Neumann reported on the activities of the Keren Hayesod. Mr. Jacob Fishman, in a short speech, expressed his appreciation of the success of the Keren Hayesod.

Dr. Ratnoff, chairman of the Physicians' Committee, reported on the activities of that committee on behalf of the Hebrew University of Jerusalem, that the building of the Medical Faculty will be finished in a year, as well as on the establishment of a laboratory for the study of tropical diseases.

JEW INVENTOR OF MACHINE TO DIAGNOSE DISEASES

Dr. Albert Abrams, of San Francisco, who recently startled the world by his discoveries of blood distinction, is the inventor of a machine to diagnose and localize many dreaded diseases.

THIRTY-THIRD ANNUAL CONVENTION

Central Conference of American Rabbis

Tentative Program

The Convention is being held at Cape May, N. J., June 28th to July 2nd.

PROGRAM

Meeting of Executive Board, June 26-27.

Wednesday, June 28th—Morning: Prayer; Address of Welcome, Abram Simon; Roll Call; Reports of Officers; Reports of Committees. Afternoon: Paper, "Life and Activities of Bernard Felsenthal"; Paper, "Music of the Synagogue", Henry Gideon. Evening: Prayer, Henry Berkowitz; President's Message, Edward N. Calisch; Memorial Resolutions — Gotthard Deutsch, Henry Englander; Samuel N. Deinard, Frederick Cohn; Abraham Blum, Benjamin A. Tintner; Isidore Lewinthal, William H. Fineshriber; Kaddish; Benediction.

Thursday, June 29th — Morning: Prayer; Reports of Committees; Action of Amendment to Constitution, YB. 31, P. 96. 10:00 A. M.: Discussion, "Shall Women Be Ordained as Rabbis?", led by Jacob Z. Lauterbach. Afternoon: Open for Committee Meetings. Evening: The Training of the Modern Rabbi, Julian Morgenstern, Acting President, H. U. C.; Jewish Education After Confirmation, Isaac Landman.

Friday, June 30th—Morning: Religious Education Session. Prayer; Report of Committee on Religious Education; Discussions — Effective Methods of Instruction in Hebrew, Max Reichler; Parent-Teacher Meetings, Jacob Tarshish; Visual Aids to Religious School Instruction, Abraham J. Feldman. Afternoon: Round Tables —Practical Problems of the Ministry, David Lefkowitz; Spiritual Activities Since 1914, James G. Heller. 8:00 P. M.: Opening Prayer; Sabbath Eve Services, Israel Kaplan; Conference Lecture, Henry Cohen; Adoration and Kaddish; Benediction.

Saturday, July 1st, 10:00 A. M.: Opening Prayer; Reading of Services; Reading from Thora; Conference Sermon, Jacob H. Kaplan; Adoration and Kaddish; Benediction. 8:00 P. M.: Open for Meeting of Alumni Association of Hebrew Union College.

Sunday, July 2nd, 9:30 A. M.: Reports of Committees; Paper, "Mobilizing the Laymen", Prof. M. Jacobstein; Unfinished Business; Election of Officers; Adjournment; Benediction, Julian Morgenstern; Songs, America and En Kelohenu. 2:30 P. M.: Post Conference Meeting of Executive Board.

In Justice to Captain Rosenbluth

We heartily endorse the efforts of Congressman Martin C. Ansorge to get Attorney General Daugherty officially to exonerate Capt. Robert Rosenbluth of any responsibility for, or connection with, the death of Major Cronkhite. It was the Department of Justice that first charged Capt. Rosenbluth with having killed Major Cronkhite; and it is up to the Department of Justice, now that it has long since been proven that Capt. Rosenbluth is wholly innocent, to clear his name. The logic of this argument is so compelling that we fail to see why the Attorney General is hesitating. Is the reputation of some blundering agent more important than the good name of an innocent man upon whom the awful shadow of murder has been cast? Cannot the Attorney General see that by failing to do in this case what justice and common decency demand, he is hurting the name of the government even more than Capt. Rosenbluth's? For in exonerating Capt. Rosenbluth the Department of Justice will exonerate itself, by showing that while, like all human agencies, it sometimes errs, it has the courage to admit its mistake and make an "amende honorable."—Jewish Tribune.

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A FOURTH OF JULY STORY

By ELMA EHRLICH LEVINGER

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I have not been in this country long and I do not speak the language good; but I can read and write English because I learned it at the night school. As soon as I came to New York and my married brother got me a place to work in his pants factory where he is foreman, I started to go to study every night. Over in the old country I knew Russian like a book and a little French and the German I got from my Yiddish is not so bad; but in this country they call you a greenhorn if you can't speak English fast and I did not want to be ashamed.

The books they gave us to read in the night school were very foolish. At home I read real books, Nietzche and Tolstoi and books that made me think. Here they give you readers with little songs about "Sleep, Baby Sleep" and pretty birds and butterflies. The teacher herself was very ignorant; once I said something about Puskin to her and she looked foolish as though she had never heard of him or any other good book. Once I tried to talk to her about a play by Andreif I saw at the Yiddish theater and she said she liked cheerful things; I suppose like she saw in the movies. I was surprised then but I know there are many teachers like her in America.

There was one story I liked in our baby readers—a story about America and the Fourth of July. It told about the Revolution and how the people made themselves free; not a terrible Revolution with so much hunger and blood and sickness like ours in Russia, but fighting themselves free and ringing a great bell on the Fourth of July and making America free for all the people of the earth. I liked that story and I wanted to see a Fourth of July in America. I thought it must be a holy kind of day, like our Yom Kippur. But I didn't speak to my reading teacher about it; I knew she would laugh at me, like she laughed once when I said a new word wrong and it sounded funny to her.

When I asked my brother and my sister-in-law if the Fourth of July was a holy day they laughed, too. My niece said something I could not understand, that I was a "scream" or something. She is only eighteen, four years younger than I am, but in some ways she knows much more than I do. Not from books, because she never reads, but about life. She paints her face like an actress and does not respect her parents, and when she comes home from work takes time just to powder her face and run out to some dance or show. She laughed at me for going to night school; she said that wasn't the way to catch a fellow in America.

But there was one person who didn't laugh when I told him what I thought the Fourth of July ought to be. He was one of the teachers at night school, not one of mine but he taught some of the advanced pupils. One night when it rained I met him and he held his umbrella over me all the way to the car. He didn't seem old enough to be a teacher; he wasn't much older than I am. But he knew a great many things I wanted to know, especially about America. So I asked him about the Fourth of July.

Not the first evening I talked to him; there were other evenings we talked on the way to the car. I asked him ever so many things. I wanted to know, things not in my school books and was ashamed to ask my brother about. And my sister-in-law, too. She was born in America and went through the schools here, but she is very ignorant. All she thinks about is how to buy new clothes and get her daughter married. And she always laughs at me and says, "Malka, with your looks you ought to get married, but you're not up-to-date enough to get a husband in America."

So I asked my friend, the teacher at the Night School what it means to be old-fashioned. He didn't laugh and his eyes were rather sad. "It's being like you and me, little girl," he said. "We're both too old-fashioned for America. I was born here, yet I don't feel at home any more because I want some of the old-fashioned things this country used to stand for like plain, simple living and hospitality to foreigners and all the rest of it. And you believe in old-fashioned things, too—an opera ticket instead of a new hat, a book instead of a cheap picture show. Why, you poor little innocent, the America you used to dream of in your home over the ocean doesn't exist any more. We've gone a long way from the America of Washington and Jefferson on our road to Babylon."

"But you still keep their day—you still think of them on the Fourth of July," I said. "My niece says she doesn't work on that day and that the streets are filled with flags."

He laughed then but his eyes were sadder than before. "The Fourth of July! Oh yes—that's the time to see the real American at his best. Will you let me take you out the Fourth of July and show you how patriotic we can be on our great national holiday?"

It was June then. "But our school will close soon and I shall not see you during the summer," I said.

"But I shall be glad of an excuse to see you. Promise me you will come."

I was glad to promise; but I was afraid all the time he would not remember. For why should an educated American gentleman like him care to go out with a girl who didn't speak English well and didn't know how to "wear her clothes?" My clothes worry my sister-in-law and my niece a great deal and they were worried when I told them I was going out with my teacher. They said I had nothing to wear.

"He has seen me in my working dress that I wear to night school," I told them. "I will wear that."

"That terrible blue serge!" screamed my sister-in-law. "I'll lend you enough for a dress."

I told her I couldn't afford to borrow money for clothes; then my niece offered to lend me her second-best dress and hat. I didn't want to wear it, the skirt was so short and the ribbons on the hat were so bright I thought everybody would turn and stare at me. But everybody else dressed like that so they didn't notice me. And my niece made me "doll up a little as she called it; she put some color on my cheeks and fixed up my eyebrows. I was ashamed when I looked in the glass but my sister-in-law said I looked up-to-date and ought to make a hit with a fellow. I didn't know what she meant. It is terribly hard to learn English.

Then my teacher called for me. When he saw me with my new clothes on and my hair puffed out and my cheeks all colored up he didn't say a word. We started out for a car and in the streets there were flags flying from nearly all the wnidows and a band playing on the corner and some Boy Scouts—I think they call them—marching past, and everybody was gay and happy because it was the Fourth of July and I was the happiest of all because my teacher had called for me.

We went to Coney Island. I never thought there was such a place in the whole world . . . people bathing and eating sandwiches and watermelon on every corner, and riding around in funny little red cars and laughing and screaming every time they thought they were going to fall out. Flags everywhere and plenty of music and once the band played a piece my teacher said was about the flag and everybody stood up—but there was nothing else about the Fourth of July. And I had thought it was a solemn day like Yom Kippur with everybody saying prayers in their own churches and thanking God for America.

After a while we got away from the crowds and sat on a very quiet part of the beach. The ocean seemed the only clean place in the whole world, I was so sick of the smell of stale, wet bathing suits and half-rotten fruit the people threw on the sidewalks and soda drinks slopping all over the counters. We sat together for a long time without saying a word; sometimes I think that is the best way of talking.

At last my teacher said: "Well, little foreigner, what do you think of our Fourth of July?"

And I said, "I hate it—all the noise and dirt and the forgetting that it is a holy day. I never thought America was like this."

"You ought to know," he told me, and his voice grew very hard and cold,

(Continued on Page Thirty-seven)

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EDITORIAL

AN OPEN LETTER

To Professors Milton Rosenau, Paul J. Sachs and Harry A. Wolfson, of Harvard:

You have been appointed by President Lowell on a committee to consider ways and means of limiting the future enrollment at Harvard University by a "sifting" process.

Translated in easily read English you have been appointed to restrict the JEWISH enrollment at Harvard. As members of the Harvard faculty you are unquestionably cognizant of the circumstances that have led up to the creation of such a committee. You surely know that you have been asked not to pass upon the general qualifications of ALL boys who desire admission to Harvard, but merely upon the JEWISH applicants.

Of course, the President of the University is not so thick-headed as to present the real program of your committee's "sifting" activities in such crude terms as we have expressed it. In order to properly camouflage the real purpose the scope of your duties will be widened so as to include all students Jewish and non-Jewish, but YOU certainly understand the meaning and purpose of your appointment.

As members of the Faculty of Harvard we would ask you whether you are acquainted with the reported circumstance of President Lowell having called several conferences within the past four months to discuss the question of the increased Jewish enrollment at Harvard?

Is it true that the President of Harvard, fearing that the "invisible" restrictions practiced against the Jewish students in at least three other large Eastern universities, would influence an undue Jewish enrollment at Harvard on the part of those who could not find the opportunity to enter the other colleges in question?

Isn't is true that while the percentage of the entire enrollment of Jewish students at Harvard may be less than 15 percent, that the SUDDEN INCREASE in the percentage of the freshman classes to TWENTY PERCENT alarmed President Lowell and make him take the action he did?

Isn't it true that the original statement issued from Harvard, which is the basis of the present nation-wide discussion, was done DELIBERATELY; that it was NOT an "accident" nor the fault of a "clerk;" that it was President Lowell's method of throwing "Harvard's hat in the ring?"

Isn't it true that President Lowell believed that the result of the controversy thus created would result in the JEWS THEMSELVES RESTRICTING THE JEWISH ENROLLMENT because of the reluctance on the part of self-respecting Jews to send their sons to a university where such a Jewish question has been raised?

Isn't it true that if the statements we have recited above are FACTS that you as JEWS should REFUSE to serve on such a committee?

Isn't it true that by agreeing to serve on the committee you are endorsing President Lowell's position and taking a stand before the country of approving of the sentiment that there are TOO MANY JEWS NOW at Harvard and that their presence is a MENACE to the university life?

Isn't it true that you have permitted yourselves to be "trapped" into pulling President Lowell's chestnuts out of the fire?

We believe that under the circumstances you ought to resign from the Committee

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Britain, France and Italy Agree on Holy Place

London, June 28 (J. T. A.)—Discussions between representatives of Great Britain, France and Italy with reference to the Christian Holy places in Palestine have resulted in changes in Article XIV of the Mandate, satisfactory to the parties concerned. Article XIV provides for the appointment by Great Britain as the Mandatory of a special commission to study and regulate questions and claims relating to the different religious communities. Changes in this article do not effect the status of the Jewish Homeland, the Jewish Telegraphic Agency learns.

Premier Schanzer of Italy, who has come here to discuss with the British the status of Italians in Palestine, represented Italy in the discussions, in which Earl Balfour represented Britain.

Premier Schanzer's visit has caused comment of a different nature, Cardinal Burn, head of the Catholics in England, declaring that unless the Mandate is prudently applied, he fears a terrible conflict in Palestine.

"The Daily Telegraph," commenting on Premier Schanzer's visit, asserts that to accede to the Italian claims for privileges for Catholics in Palestine would be contrary to the Mandate which prohibits preference for any creed. Privileges for nationals of any state would prejudge the decisions of the League of Nations which is interested in a mixed ecclesiastical commission to dispose of the problems involved in the guardianship of the Holy Places, this paper declared.

"The Morning Post" declares that Palestine is of little commercial value to Britain, and of no military value whatsoever. If the British administration can give freedom and justice to the people of Palestine and render her economically self-supporting, Britain is entitled to assume the Mandate. If not, and if there are other candidates for the Mandate in the field, their claims should be considered.

Zangwill Criticizes Zionist Policy of British Government

London (J. C. B.)—Israel Zangwill made the following statement today to the Jewish Correspondence Bureau:

"The vote of the House of Lords, while not exercising direct governmental power, cannot but strengthen the hands of the many enemies of Zionism. It will even be welcomed by the British Cabinet which has long shown signs of reducing the Balfour Declaration to a minimum. The vote will help save the face of the Cabinet. No reference is made in Balfour's statement that the Mandate was assigned to England by virtue of her undertaking the creation of a Jewish National Home in Palestine, or that Jews throughout the world pressed for such assignment. The opposition speeches, on the other hand, show no intention of surrendering Palestine which was obtained under this pretence. Zionist leaders cry that nothing is wanted save money, whereas it was first necessary to obtain a solid political foundation. If this were secured, money would then come of itself."

Mr. Zangwill concluded his statement by saying, "The Zionist leaders have surrendered principles to superficial successes."

California American Legion Condemns Ku Klux

At a recent meeting of the Executive Committee of the California Department of the American Legion, resolutions were adopted strongly condemning the principles and practices of the Ku Klux Klan. The resolutions further declared that no loyal member of the American Legion should support the doctrine of the Klan or become or remain a member. The resolutions were adopted after a full debate, during which it was admitted that the Ku Klux Klan had invited a large number of ex-service men in the Central and Southern parts of the State to join the order. The resolutions, as adopted, read as follows:

"Whereas the attention of the State executive committee of the American Legion has been called to the claim that some of the members of the American Legion are members of the Ku Klux Klan, and divide our citizens into groups and classes which attempt to set one class of our citizens against the other; and

"Whereas the organization preaches and practices doctrines which lead to violence, disorder, and subvert and destroy the constitutional laws and fundamental principles of the Government for which we stand and for which we fought: Therefore be it

"Resolved, That both the principles and practices of the Ku Klux Klan are fundamentally opposed to the welfare of our country and the patriotic principles upon which the American Legion is founded; and be it further

"Resolved, That the American Legion is unalterably opposed to the Ku Klux Klan, and it is the sense of this executive committee that no loyal member of the American Legion can or should support the doctrine of the Ku Klux Klan or become or remain a member of that organization."

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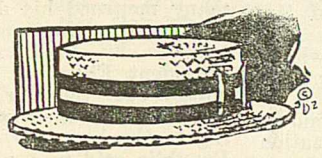
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It is significant to note that while it is carefully stated that Walter Rathenau was of "Jewish extraction" or that he was "born of Jewish parents," thus indicating that he was not "actively" a Jew, yet he was so classed by the public at large. He had many enemies, of course, through his governmental policies, but though he himself refused to assert his Jewishness the public did it for him, with the result that feeling against him was intensified. In Anti-Semitic quarters the attacks on Rathenau were particularly vicious and wherever possible his enemies made capital of the fact that he was a Jew. All this goes to prove that once born a Jew it is impossible to escape whatever responsibilities and consequences such a fact entails. Walter Rathenau didn't want to be known as a Jew. He had achieved an astonishing position in the hot bed of Anti-Semitism. He was worth a billion dollars and yet in the end he came to an untimely end partly due to the fact that he had been born of Jewish parents. Some say that Stinnes is of Jewish extraction, but he seems to hide it better than Rathenau; and strange to say Stinnes is a pronounced anti-Semite. A most undesirable character any way you take him.

STRAIGHT FROM THE SHOULDER

We think the "American Israelite" is right in its contention that a Jewish boy should not attempt to enter either West Point or Annapolis. The editor says, "If he does he will be obliged to submit to snubs and insults from his fellows, which will make his life miserable, perhaps unbearable. The professors would not protect the Jewish boys against their Christian fellows if they could. Very few Jewish boys have stood their ground long enough to be graduated from either institution, and scarcely any of these have remained in the army or navy for any length of time afterward. No Jewish boy should seek admission to either of these schools. It is not worth while. The Army and Navy officers' mess is a club. The association of the officers and in the case of the army, their wives and children is very close and in neither is a Jew welcome, and for his own sake he had better keep out. All the investigations by the Senate or House of Representatives will disclose nothing to contradict these statements, nor will they be able to suggest anything that will make the least change in the regrettable state of affairs. This is plain speaking and may be unpalatable to both Jews and Christians, but there is no use in closing our eyes to facts. We must accept them as they are and make the best of them."

The public has a short memory. If it hadn't then it would recall many other instances of Jewish boys hazed and made exceedingly uncomfortable at West Point and Annapolis. We still can hear echoes of indignant remarks made by Congressmen and others in official life concerning discrimination against Jewish boys at the Military Academy. And some day when opportunity affords we shall look over our files and discover for our readers similar outbursts that have occurred over meanness exhibited by the Christian young men towards their Jewish fellows.

Perhaps there are some undergraduates and graduates who have a different story to tell of their treatment at these United States academies. We invite them to send us whatever favorable information they have, and if we are doing these institutions an injustice we shall gladly make the correction.

AMERICAN ZIONISTS APPEAL TO BRITISH GOVERNMENT

25th Annual Convention of American Zionist Organization Opens in Philadelphia

Philadelphia (J. T. A.)—The 25th Annual Convention of the American Zionist Organization was opened here today under the chairmanship of Mr. Louis Lipsky, with 271 delegates of 114 towns in 32 states, attending.

The convention received a message from President Harding in which, after expressing regret at his inability because of official duties to accept the invitation to address the convention, he says:

"A long-time interest, both sentimental and practical, in the Zionist movement, causes me to wish that I might meet the members of the organization and express the concern which I feel in behalf of their great movement."

The President's letter was received with great enthusiasm, the assembly rising and singing "America" and the "Hatikvah."

The chief event of the first day's sessions was the passage of a resolution addressed to the British Government. The resolution was introduced by Ab. Goldberg, seconded by Morris Rottenberg, and supported by Bernard G. Richards on behalf of the American Jewish Congress. The resolution cites the impression of the Balfour Declaration on Jewry, the promise reiterated by Allenby, confirmed by the San Remo Decision, causing Jews to embark on heavy financial obligations, ten thousand Jews entering Palestine and a hundred thousand contributing to its upbuilding. The resolution continues, that the Jews waited patiently for the ratification of the Mandate, the delay leading to sinister propaganda resulting in bloodshed and culminating in the vote of the House of Lords. This, states the resolution, gives rise to the fear that the British Government is faltering in its solemn undertaking. The resolution therefore urges the British Government to take immediate steps for the final registration at the forthcoming meeting of the League of Nations. The resolution was unanimously adopted.

Mr. Nahum Sokolow in a stirring speech emphasized the fact that the Balfour Declaration was an international agreement and irrevocable. He urged the convention for unity, declaring that at this critical moment a split in the Zionist ranks should not be allowed to continue. He advised the convention to appeal to France, Italy and the new Pope not to lay difficulties in the way of the Mandate at the next meeting of the League of Nations.

Col. Patterson remarked that the Lords "didn't cut any ice" in England. The British Government, he declared, would not break its promise to the Jewish people.

Mr. Peter Schweitzer, in reporting on the activities of the Keren Hayesod, stated that $5,000,000 had been pledged, of which $2,000,000 had already been received in cash.

JEW BAITERS GRATIFIED BY RATHENAU'S MURDER

"Thank God, One Jew Less", Officials Said

Assassination Engineered by Anti-Semites, Berlin Police Chief Believes

Berlin, June 28 (J. T. A.)—Documents and assertions purporting to show that the assassination of Dr. Walter Rathenau, Germany's Foreign Minister, is traceable to anti-Semitic agitation, have come to light from various quarters.

While the body of the Jewish minister was lying in state, and even during the impressive services in the Reichstag, the chief of the Berlin police was pursuing his investigations in the belief that the assassination was the work of anti-Semites. The premises of clubs and associations with avowed anti-Semitic programs are being searched.

That the assassination of Rathenau was an event for which inciters against Jews should be held responsible was the assertion in the Prussian Diet by Deputy Heilmann, Socialist, who declared that officials of the Foreign Ministry, including an important secretary of the Ministry, had exclaimed, "Thank God, there's one Jew less."

Particularly suspicious documents have been found in the offices of an anti-Semitic association, "Soldiers of the Vaterland," of which General Ludendorff is the Honorary President.

One of the Stinnes papers in Vienna virtually celebrates the assassination, proposing simultaneously the creation of an international anti-Semitic league.

What purports to be an interview with Rathenau shortly before the assassination is published today in the "Joevoe," a Hungarian daily in Vienna, in which the martyred statesman is reported to have said that German anti-Semitism was on a par with anti-Semitism in Hungary. Universities in Germany, he is reported to have said, apply the percentage norm against Jews, and that Germany is no place for a self-respecting Jew.

Rathenau's funeral was attended by at least 300,000 persons who surrounded the Reichstag during the services, while millions throughout Germany mourned his death. The martyr's aged mother was escorted to the services by Prof. Albert Einstein. President Ebert, in pronouncing the eulogy over the bier, addressed himself mostly to the mother. Then turning to the bier, the President of the Republic said in a whisper, "I bring you the last greetings of our people."

Is Ludendorf of Jewish Descent?

General Ludendorf, now spending part of his time in various anti-Semitic pursuits, is a converted Jew, according to Dit Zeit, New York Jewish daily. The astounding discovery was made in a peculiar way. Recently a young man came to Louis Singer, owner of the Mt. Lebanon Cemetery, to purchase a grave for his father. The young man said that they did not know their father was a Jew until in his dying request he asked to be buried in a Jewish cemetery. The old man told his dumbfounded children that he had been forced to conceal his Jewishness during the 35 years he was general manager of the Hamburg-American line or he could not have risen to such a high position. The father of the old man Ludendorf, who returned to his faith on his death-bed, and the father of General Ludendorf were brothers. The General's father embraced Christianity, but the other brother was a Jew to his death. General Ludendorf always represented himself as a Prussian and a Christian. The young Ludendorf (the name was changed during the war) said that they knew they were related to the General, but hid the fact during the war. There are 17 children in the Ludendorf family living in New York, none of whom knew they were Jewish until their father's death.—Jewish Tribune.

RUTENBERG NOT A BOLSHEVIK

London (J. C. B.)—Winston Churchill, replying to an interpolation in the House of Commons, declared that although he was not in a position to give a biography of Pinchas Rutenberg, he could assure the House of Commons that Rutenberg was an anti-Bolshevik.

The HARRIS— Continuous Popular Priced Vaudeville
All this Week J. G. Lewis, Jr. & Co. 9 Big Acts

SHERIDAN SQUARE — Matinee Daily
Monday Tuesday Wednesday
CRISP SISTERS & COMPANY
Thursday Friday Saturday
"THE INTRUDER"

GRAND 10 a. m. to 11 p.m. Next Week
CONSTANCE TALMADGE
With Harrison Ford and Kenneth Harlan
in "THE PRIMITIVE LOVER"
and a Sherlock Holmes adventure
"The Dying Detective"

East Liberty Cameraphone
MONDAY—TUESDAY—WEDNESDAY
Wanda Hawley in
"THE TRUTHFUL LIAR"
A story of Broadway life
THURSDAY—FRIDAY—SATURDAY
Mary Miles Minter in
"THE HEART SPECIALIST"
A-tingle with thrills

OLYMPIC
Continuous from 10 A. M. to 11 P. M.
NW EE XE TK
RAYMOND HITCHCOCK AND THE FAIRBANKS TWINS in "THE BEAUTY SHOP"
a Paramount Picture
and a Cast of Celebrated Screen Star's Including
Montague Love, Billy B. Van, Louise Fazenda,
James J. Corbett, Diana Allen, and Lawrence Wheaton.
A Jazzy Whirl of Pretty Girls and Laughter.
Extra Attraction—"THE YOUNG PAINTER"
Pathe Review — News — Symphony Orchestra
Next Week — Mary Miles Minter in "South of Suva"

Directory of Jewish Activities

BETH ISRAEL CONGREGATION, NORTH SIDE
Ladies' Auxiliary Society

Meets the last Wednesday evening of each month at Synagogue, corner East and Foreland Streets, North Side, at 7:30 o'clock sharp. President, Mrs. H. Tolochko, 1311 Boyle Street. Phone Cedar 3655-J. Vice President, Mrs. S. Mallin, 729 E. Ohio Street; Treasurer, Mrs. A. Lichter, 536 E. Ohio Street; Secretary, Mrs. J. H. Marcus, 8 Ellzey Street; Cedar 1057-M.

BETH SHALOM CONGREGATION, SQUIRREL HILL

Forbes and Murray Avenues, (Orpheum Theater Building). Services Friday evening at 6:30, Saturday morning at 9 A. M. Joseph Lasday, President; H. Arenson, Vice President; A. Caplan, Secretary, 5871 Douglas Avenue; D. Hirsh, Treasurer; Mrs. A. H. Vixman, President Ladies' Auxiliary.

BETH SHALOM SISTERHOOD
(Squirrel Hill)

Meets the last Monday evening of the month at Forbes and Murray Avenues. Mrs. A. Caplan, Honorary President; Mrs. A. H. Vixman, President; Mrs. L. Goldman and Mrs. J. Anderson, Vice-Presidents; Mrs. A. D. Weinberger, Corresponding Secretary; Mrs. H. E. Schubb, 5842 Hobart Street, Financial Secretary; Mrs. E. C. Portno, Treasurer.

BICKUR CHOLIM SOCIETY

Meets last Sunday of each month, 7:00 P. M., in Vestry Room of Beth Jacob Synagogue. Mrs. A. Silverman, President, 910 Locust Street; Mrs. H. Alpern, First Vice President; Mrs. Rachel Jacobs, Second Vice President; Mrs. L. Edelstein, Treasurer; Mrs. Chas. Cohen, Secretary, 5540 Baywood Street; Mrs. Libbie Silverstein, First Trustee.

B'NAI ISRAEL CONGREGATION, EAST END

209 Collins Ave., Pittsburgh. The Jewish Center, cor. Rippey and Highland Ave. 'Phone, Hiland 9068. Services: Daily, morning at 7:30, evening at sunset, in the Jewish Center; Friday evening at sunset and at 8 o'clock, Sabbath morning at 9 o'clock, at Collins Avenue. Rabbi B. A. Lichter, minister. Residence, 5436 Jackson street, E. E. Bell phone, Hiland 6209-W. Rev. Adolph Levin, Cantor, Residence. 1120 North St. Clair Street. Phone, Hiland 7859-J. Saul Schein, President.

B'NAI ISRAEL CONGREGATION LADIES' AUXILIARY

Meets the last Wednesday evening of each month at the Jewish Centre, corner Rippey Street and Highland Avenue, at eight o'clock. President, Mrs. B. Davis, 318 Aiken Avenue, Bell Phone Hiland 8975; First Vice President, Mrs. A. Bernstein, 5738 Howe Street; Second Vice President, Mrs. L. H. Slesinger, 5522 Stanton Avenue; Treasurer, Mrs. J. N. Wolk, 5519 Hayes Street; Recording Secretary, Mrs. I. L. Scheinman, 306 N. Negley Avenue, Phone Hiland 6692-W; Corresponding and Financial Secretary, Mrs. Louis Robins.

B'RITH SHOLEM VEREIN

Meets every second and fourth Sunday of the month at 7:30 P. M., in the Washington Bank Building. Elick Spokoiney, President; I. Rubenstein, Vice President; S. J. Rogalsky, Secretary, 226 South Negley Avenue.

COUNCIL OF JEWISH WOMEN GREATER PITTSBURGH SECTION

President, Mrs. Edwin Zugsmith; First Vice-President, Mrs. Moses Ruslander; Second Vice-President, Mrs. Henry Finkelpearl; Third Vice-President, Mrs. Carl J. Fechheimer; Fourth Vice-President, Mrs. Leo Half; Recording Secretary, Miss Laura Adolph; Corresponding Secretary, Miss Eleanor Dreyfuss; Treasurer, Mrs. Edward N. Finkelhor; Auditor, Mrs. Samuel G. Osgood. Headquarters, 510 Washington Trust Co. Bldg. Telephone Grant 7218.

EMMA FARM ASSOCIATION

City office, 1835 Center Avenue; phone, Grant 850; camp location, Harmony, Pa.; phone, Zelienople 232; camp open from June 25 to September 10, 1922. President, A. L. Rauh; Vice President, Samuel Mundheim; Treasurer, A. M. Hast; Secretary, W. M. Sigal; Director, Sidney A. Teller.

ESTHER SOCIETY, UNITED DAUGHTERS OF ISRAEL

Meets second and fourth Sunday of the month at the Hotel Chatham. President, Mrs. Emma Saville; Vice President, Mrs. W. Markowitz; Secretary, Mrs. F. Friedman, 324 South Mathilda Street; Treasurer, Mrs. Julia Goodman, 721 Mellon Street, East End.

THE FEDERATION OF THE JEWISH PHILANTHROPIES OF PITTSBURGH
Office, Washington Trust Co. Building

Aaron Cohen, President; Irvin F. Lehman, First Vice President; A. J. Sunstein, Second Vice President; Leon Falk, Treasurer; Dr. Ludwig B. Bernstein, Executive Director. Telephone, Grant 853; Miss Minnie Affelder, Secretary. Telephone, Grant 1353.

J. M. GUSKY HEBREW ORPHANAGE AND HOME

Perrysville Ave., North Side. President, A. L. Solomon; secretary, Louis Caplan, 328 Frick Bldg.; superintendent, Arnold Deutelbaum; Bell Phone, 182 Cedar. President Ladies' Auxiliary Society, Mrs. Josiah Cohen.

HEBREW FREE LOAN ASSOCIATION

Meets every Monday evening from 7:30 to 10 o'clock at the Irene Kaufmann Settlement. President, M. Jackson; first vice-president, Louis Shoop; second vice-president Julius H. Cohen; treasurer, Mayer Rosenbloom; secretary, Jack J. Frishman.

HEBREW LADIES' HOSPITAL AID SOCIETY

Meets the first Sunday of each month at 2 P. M., at the Nurses' Home of the Montefiore Hospital. President, Mrs. H. Finkelpearl, 3594 Beechwood Blvd., Phone Hazel 2912; honorary president, Mrs. B. Davis; vice presidents, Mrs. H. I. Alpern and Mrs. Simon Davis; recording secretary, Mrs. Abe Caplan, 5871 Douglas Ave.; corresponding secretary, Mrs. Meyer Seegman, 912 Adelaide St.; financial secretary, Mrs. Emma Baer; treasurer, Mrs. M. B. Lesher, 1454 Shady Avenue.

HEBREW INSTITUTE LADIES' AUXILIARY
Wylie Avenue and Green Street

President, Mrs. Sol. Rosenbloom; First Vice President, Mrs. A. M. Ashinsky; Second Vice President, Mrs. M. Krieger; Treasurer, Mrs. B. N. Neaman; Recording Secretary, Mrs. Julius H. Cohen; Financial Secretary, Mrs. Mayer Esman.

HADASSAH CHAPTER, ZIONIST DISTRICT OF PITTSBURGH

Honorary President, Mrs. A. H. Vixman; President, Mrs. M. Krieger; Vice-Presidents, Mrs. B. Davis and Mrs. I. L. Scheinman; Treasurer, Mrs. Julius H. Cohen; Financial Secretary, Mrs. J. Freudenheim, 926½ Murtland Street; Corresponding Secretary, Miss Elizabeth Lefkofsky; Recording Secretary, Mrs. A. Ziff.

IRENE KAUFMANN SETTLEMENT

1835 Center Ave. Phone, 850 Grant. President, Louis J. Affelder; vice-president, Isaac W. Frank; treasurer, A. J. Sunstein; secretary, Miss Minnie Affelder; honorary president, Mrs. A. Leo Weil; head resident, Mr. Sidney A. Teller.

JEWISH HOME FOR THE AGED

Henry Jackson, president; Jos. Kornblum, first vice-president; D. S. Osgood, second vice-president; Rabbi A. M. Ashinsky, honorary president; Jos. Levin, treasurer; Manuel Cohen, secretary; Max Shapiro, Supt. Bell Phone 567 Schenley; P. & A. Main 2820.

JEWISH HOME FOR THE AGED LADIES' AUXILIARY

Meets every fourth Wednesday in the month, at the Home for the Aged, Breckenridge Avenue. President, Mrs. C. Sunstein, 6306 Beacon Street; Honorary President, Mrs. A. M. Ashinsky; Vice-President, Mrs. I. S. Harris; Honorary Vice-President, Mrs. Fannie Rosenbloom; Secretary, Mrs. M. Streng, 5808 Hobert Street; Treasurer, Mrs. Max Weissberg, 547 Fifth Ave., McKeesport, Pa., P. & A. Phone 23-A.

JEWISH HOME FOR BABIES
2508 Breckenridge Street

(Schenley 291)

Meets every fourth Sunday in the month at the Pension Life Building, 1901-3 Fifth Avenue. Honorary President, Mrs. M. Cohen; Honorary Vice President Mrs. Rosen; President, Mrs. M. A. Goodstone; First Vice President, Mrs. F. Rubenstein; Second Vice President, Mrs. William Rosenbloom; Third Vice President, Mrs. M. J. Josephson; Recording Secretary, Mrs. Joseph Schutzman; Financial Secretary, Mrs. M. H. Nolan; Corresponding Secretary, Mrs. A. L. Silverman; Treasurer, Mrs. R. Soltz; Trustees, Mrs. D. L. Balzell and Mrs. I. Granovitz; Honorary Director, Mrs. Bearman; Superintendent, Samuel Silverberg.

THE JEWISH MOTHERS' CLUB OF BEECHVIEW

Meets twice monthly, every other Tuesday evening. President, Mrs. A. Zober, 1801 Broadway; Lehigh 2324-W. Vice-President, Mrs. I. Marmorstein, 1242 Mississippi Avenue. Secretary, Mrs. P. L. Holzer, 1603 Belasco Avenue. Treasurer, Mrs. L. Horowitz, 1818 Broadway.

MEN'S SOCIETY RODEF SHALOM TEMPLE

Leonard S. Levin, President; A. C. Lehman, Vice President; S. F. Loeb, Secretary; Dr. J. M. Jackson, Treasurer.

MONTEFIORE AID SOCIETY

Meets second Sunday of each month in Hotel Chatham. President, Miss Julia Horovitz, phone Cedar 2084-R, Vice President, Miss Hannah Olbum; Treasurer, Miss Anna S. Chersky; Corresponding Secretary, Miss Ida Le Vine; Financial Secretary, Miss Mary Goldman, 359 South Atlantic Avenue; Assistant Corresponding Secretary, Miss Anna Goldstein; Recording Secretary, Miss Ida R. Skolsky.

THE MONTEFIORE HOSPITAL ASSOCIATION OF WESTERN PENNSYLVANIA

3000 Center Avenue, Pittsburgh, Pa Mr. A. J. Sunstein, president; Mr. I. W. Frank, First Vice President; Mr A. C. Speyer, Second Vice President; Mr.. M. Kingsbacher; Treasurer; Dr. A. L. Lewin, Secretary; Mr. Benj. B. Rhein, Superintendent.

PITTSBURGH HOUSE OF SHELTER.
(1625 Locust Street).

Meets the second Sunday of the month at the "Home." Bell Phone 2840-J Grant. President, Mrs. A. Bernstein; Vice President, Mrs. J. N. Wolk; Hon. Vice President, William Glick; Treasurer, Mrs. Samuel G. Osgood; Recording and Corresponding Secretary, Mrs. E. N. Finkelhor, Phone Hazel 2355; Joseph Israel, Superintendent.

POALE ZEDECK CONGREGATION

127-129 Crawford Street, Pittsburgh, Pa. Services daily; morning at 6:30, evening at sundown, Friday evening at sunset, Sabbath morning at 8:00 o'clock. Rev. Dr. Sol Bezalel Friedman, resides at 2011 Center Avenue. Bell Phone, Grant 3174; P. & A. Main 1653. President, Isadore Ungar, 903 Bluff Street; Secretary, Adolph Greenberger, 133 Crawford Street. Bell Phone Grant 3336.

PITTSBURGH LODGE NO. 44, I. O. B.

Meets first Tuesday evening of each month at the Elks Temple, Seventh Street and Duquesne Way. President, Leonard S. Levin; vice-president, Richard S. Rauh; treasurer, Louis Beigel; secretary, A. L. Wolk, 810 Berger Building. Court 219.

RODEPH SHALOM

Fifth and Morewood Avenues, Pittsburgh, Pa. Bell Phone, 1740 Schenley. Services: Saturday morning at 10:45 o'clock; Sunday, from the 1st of November to the 1st of May, at 11 o'clock. Samuel H. Goldenson, Ph.D., Rabbi. Phones: Temple Study, Schenley 275; residence, 345 S. Atlantic Avenue, Hiland 4364. Hon. Josiah Cohen, President. B. Calloman, Temple Superintendent; residence, 353 Melwood Street.

RODEPH SHALOM SISTERHOOD

Mrs. Joseph M. Jackson, president; Mrs. Aaron Cohen, vice president; Mrs. Eugene Strassburger, second vice president; Mrs. Felix Weil, secretary; Mrs. R. M. Block, financial secretary; Mrs. Julius Baer, treasurer.

ROUMANIAN LADIES' AID SOCIETY

Meets the second Sunday of each month at 7:30 P. M., at the Zion Institute, 1851 Center Avenue. President, Mrs. Louis Rosenthal, 2101 Wylie Avenue; Vice-President, Mrs. L. Levin, Ex-President, Mrs. Joseph Burke; Recording Secretary, Mrs. M. Egar, 2023 Center Avenue; Financial Secretary, Mrs. J. Klein; Treasurer, Mrs. Joseph Burke, 1824 Bedford Avenue.

SISTERHOOD OF CONGREGATION POALE ZEDECK

Meets third Sunday of each month at 133 Crawford Street. President, Mrs. David A. Mendoza, 720 N. Negley Avenue; Vice-President, Mrs. Jos. Reich; Corresponding Secretary, Mrs. A. Steinitz, 1205 Gibbon Street; Financial Secretary, Mrs. I. Grodstein, 808 Cherokee Street; Treasurer, Mrs. H. Sattler, 5430 Baywood Street, Hiland 7644.

TREE OF LIFE CONGREGATION

Craft Avenue. Bell Phone Schenley 1645. Services: Friday evening at sundown. Saturday morning at 9:30. Sabbath School assembly, Sunday morning at 10:00 o'clock. Daily School at 4 o'clock. Herman Hailperin, Rabbi. Study Phone Schenley 1645. A. Goldstein, Sexton. Residence at the rear of the Synagogue. Bell Phone Schenley 1584.

TREE OF LIFE CONGREGATION LADIES' AUXILIARY

President, Mrs. M. Haas, 445 Atlantic Avenue, Hiland 8369-R; vice-president, Mrs. H. Sigal, 6043 St. Marie Street; corresponding secretary, Mrs. F. H. Rubin, 522 S. Main Street; financial secretary, Mrs. Abe Lewis, 5714 Woodmont Street; treasurer, Mrs. J. H. Frank, 4219 Saline Avenue.

UNITED HEBREW RELIEF ASSOCIATION

Aaron Cohen, president; Irvin F. Lehman and Mrs. Josiah Cohen, vice-presidents; Robert Lewin, treasurer; A. J. DeRoy, secretary; Miss Doris D. Levy, Superintendent. Rooms 602-603 Washington Trust Co. Building. Bell Phone, 3034 Grant.

WOMEN'S AUXILIARY PITTSBURGH LODGE NO. 44, I. O. B. B.

President, Mrs. Simon Davis, Hiland 8866; Vice President, Mrs. Herman Sigal; Recording Secretary, Mrs. M. J. Goodstone; Financial and Corresponding Secretary, Mrs. Samuel Engelman; Treasurer, Mrs. W. Escovitz. The Lodge meets the third Wednesday evening of each month at Mansmann's Hall, 5911 Penn Avenue, East End, Pittsburgh.

YOUNG MEN'S HEBREW ASSOCIATION

304 S. Dithridge Street, Pittsburgh, Pa. Telephone Schenley 2864. President, Aaron Olbum, business phone Cedar 1357, home phone Hazel 3614-J; Vice President, I. A. Bernstein; Recording Secretary, Arthur Wolf; Financial Secretary, Abraham Pervin; Treasurer, Harry Rosenberg. Business meetings the first Sunday evening of each month. Board of Directors meet the second and fourth Monday of each month, at 8:30 P. M.

YOUNG WOMEN'S HEBREW ASSOCIATION

Meets the fourth Sunday of every month at the Chatham Hotel, 2:30 P. M. President, Miss Sallie Mazer, 904 Adelaide Street, Schenley 788-J; Vice-President, Mrs. B. B. Krasnow; Recording Secretary, Miss Ida Friedman; Corresponding Secretary, Miss Rose Brattman; Financial Secretary, Miss Rose Breman, 5508 Hays Street, Hiland 8207-J; Treasurer, Mrs. M. Kwall.

Jew is Called Best Detective in the United States

Everybody is hearing about Izzy Einstein these days. Izzy is the New York Federal prohibition officer whose methods of obtaining evidence are stranger than the celebrated detectives of fiction. He is as shrewd as Sherlock Holmes (before Sherlock began to see spooks), as spectacular as Nick Carter and as relentless as Javert. He is a master of disguise.

One day he slinks about as a Chinaman, the next day as a grave digger and the next as a negro or a spendthrift millionaire. Prohibition Director Ralph A. Day recently called him the best detective in the United States, and it is significant that in the recent shake-up of New York's prohibition forces, Izzy and his partner, "Moe" Smith, were said to be the only two agents to retain their former posts.

It follows that Izzy Einstein is the bogleman of all the bootleggers in New York City or state. And with reason. In less than three years, since he quit his job as postal clerk to become a revenue man, Izzy has made 1,800 arrests, seized almost $2,000,000 worth of contraband liquor and assumed more than 400 disguises. Furthermore, he is an expert in building up a case so that convictions are obtained in twenty-four out of every twenty-five cases he brings into court.

If genius is that capacity for taking infinite pains, Izzy is a genius, for no one has gone to greater pains. At the expense of the Government, Izzy has stocked his wardrobe with every conceivable disguise, to be ready on a moment's notice. His dressing table contains more grease paint than a leading man's. He has hats of all shapes and colors; a dozen sets of false whiskers and wigs; shoes, old and new; dress suits, golf suits, ten pairs of eye-glasses; but mainly Izzy relies on his own nerve, opportunities and ready wits and keeping eternally at his work.

ORGANIZATION ACTIVITIES

COUNCIL OF JEWISH WOMEN

For the Year Book

Chairmen are urged to form their committees NOW, and send in three typewritten lists to Chairman of Plan and Scope, Mrs. Morton Herzog, 10 Forbes Cottages.

Junior Auxiliary Elects Officers

The following officers were elected at the initial meeting and tea of the Junior Auxiliary of the Council of Jewish Women: Mrs. Julian J. Hast, Temporary Chairman and Senior Advisor; Miss Helen Jackson, Vice-President; Miss Betty Long, Treasurer; Miss Helen Diamond, Corresponding Secretary; Mrs. Adolph Blättner, Recording Secretary; Miss Rebecca Goldfarb, Auditor; Miss Ida Broido, Chairman of Social Dept.; Miss Katherine Sheinberg, Chairman of Philanthropic Dept. Anyone desirous of joining this organization, kindly communicate with Miss Helen Diamond, 207 Pacific Ave., E. E., Recording Secretary.

A meeting of the officers and heads of the departments was held at the home of Mrs. Hast on Thursday evening, June 29th, at which the questionnaires filled out by the members at the initial meeting, were gone over, and committees were formed for the fall. The auxiliary is at present composed of fifty members, and girls under 25 years are eligible to join.

Milk and Ice Fund Benefit

The associated clubs of Pittsburgh will have a baseball game and other features this afternoon for the benefit of the Milk and Ice Fund Association, at Forbes Field. Mrs. Edwin Zugsmith is Chairman of Tickets for the day with the assistance of Mrs. Joseph Broido, and Mrs. Joseph Schutzman.

Secures International Gathering for America

Mrs. Nathaniel E. Harris, of Bradford, Pa., Chairman of the Council's Committee on Foreign Relations, is serving as Chairman of the Quinquennial Committee of the National Council of Women of the United States, of which organization she is First Vice-President. Through her efforts, the United States has been chosen by the International Council of Women for its quinquennial convention in 1925. Announcement of this decision has just come from the Hague, where the convention committee of the internationl organization assembled. At this meeting, Mrs. Harris was represented by Mrs. S. Pisko, of Denver, Colo., Second Vice-President of the Council of Jewish Women. Mrs. Harris states that the convention will be held in Washington, D. C.

Deaf Institute Endorses Council Work

In the current issue of "The Mt. Airy World," of Philadelphia, the official organ of the Pennsylvania Institute for the Deaf and Dumb, there appears an article by Mrs. Sidney M. Stern, of Philadelphia, National Chairman of the Council's Committee on Deaf. The article deals with "Problems of the Deaf: From an Educational Standpoint" and originally appeared in the April issue of "The Jewish Woman."

Council Health Leader Prescribes Knowledge

The havoc that is being wrought on the health of our Jewish women by the element of fear, was very strongly presented by Doctor Luba R. Goldsmith, of Pittsburgh, National Chairman of the Committee on Public Health of the Council of Jewish Women, in an address delivered at New York City.

"The fear of growing old is the cause of many worries and troubles on the part of our women. A well-lived youth leads to a ripe old age. Each season has its experience of pains and pleasures. But when the grandparents want to have the vigor and ability to the jazz of their grandchildren they certainly find disappointment. Why worry about wrinkles in your face when every one denotes a smile or a tear of some experience.

"It is natural that the same changes that are noticed externally, as gray hair, wrinkled skin, etc., should take place in every part of the body. A person of sixty will naturally have a higher blood pressure and older heart and kidneys than a person half his age. It is only when these changes occur prematurely that they are considered diseases. Ignorance leads to fear and darkness, knowledge to courage and light. Our Jewish faith always urges us to dispel fear through knowledge.

"Because people do not realize the natural differences due to age, sex, condition of living, etc., they get easily scared and fall easy victims to unscrupulous fakers, who promise renewed youth and health and beauty, no matter what ails the person.

"Now what relation has all this to Public Health? Just this: First, learn to know thyself and be thy brother's keeper. We must understand our own selves and the close relation to others in order to get the best out of life, and give the best to the community. An intelligent idea on the cause, spread and prevention of contagious diseases will help a great deal to rid ourselves of needless fears and superstitions and make us more efficient in fighting them.

"We shall understand that however carefully we guard our family tree from tuberculosis, if there are others who live in damp, dark rooms, undernourished and suffer from disease, it can be carried and affect any one of us. Therefore, we should interest ourselves in the housing problem, not only from the rent point of view, but hygienic as well.

"The increasing interest being manifested by men and women in public health questions, was attested by a recent conference called by the Surgeon General of the United States, at Washington, D. C., in which the Council of Jewish Women participated. The public health work of our Council Sections received special commendation.

"Our own Government is making good progress toward education and enactment of helpful laws, but needs cooperation and interest from its citizens in order to carry them out. How much can we contribute to the welfare of our fellow being, and not how much can we get out of him, shall be our motto. Let us all do our best in promoting health, knowledge and public health."

RODEF SHALOM SISTERHOOD

Flower Fund

Mrs. Alexander C. Speyer, Chairman, reports the following recent contributions to the Flower Fund:

In honor of Evelyn Goldenson's confirmation—Miss Rose Broido, Mrs. Oscar Hommel.

In memory of Mr. Edward Benswanger—Judge and Mrs. Josiah Cohen, Mrs. Edward Fleishman, Mr. and Mrs. Abe Frank, Mrs. Myer M. Kann, Mr. and Mrs. S. S. Klein, Dr. and Mrs. Edward E. Mayer.

Sisterhood Adath Jeshurun:— The last meeting for the season will take place Wednesday evening, July Fifth, at the home of Mrs. H. Ruderman, 150 Stratford Avenue. The raffling of the chest of Roger's silverware will take place at this meeting. All members are asked to be present. Monday, July Third, a picnic for the children of the Hebrew and Sunday schools will held at Highland Park. All children are asked to be at the synagogue on that day at 2 o'clock. They will be taken to the park on trucks. Parents and friends are cordially invited.

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Young People's Zionist League:—At the last meeting the following officers were elected: Gerson Tolochko, President; George Kalb, Vice President; Miss Mamie Kollar, Recording Secretary; Nathan Rosenblatt, Financial Secretary; Jacob Kramer, Treasurer; Joe Syna, Marshal. Installation of officers will take place at the next meeting on Sunday, July Second. The newly appointed committees will be announced. All members are requested to attend.

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Phi Lambda Kappa Convention in Pittsburgh:—The convention of the national directorate of the Phi Lambda Kappa Fraternity was held at the William Penn Hotel June 19 and 20. The convention was attended by delegates from the 13 chapters of this fraternity and a number of Alumni. An election of officers was held with the following results: Grand Superior, I. William Gash; First Grand Chancellor, M. W. Rubenstein; Second Grand Chancellor, D. S. Herman (M.D.); Grand Guardian of the Exchequer, S. A. Vogel; Grand Chancellor of the Exchequer, L. W. Perman; Grand Recorder, M. E. Brodsky; Grand Scribe, R. P. Shapiro; Grand Guardian, S. Greenberg; Trustees, Dr. H. L. Clark, Dr. Ediken and Dr. Chacoff.

At the convention a charter was granted to the Mu Chapter established at the University of Pittsburgh Medical School.

A golden loving cup was presented by the Phi Lambda Kappa Fraternity during their recent national convention in Pittsburgh to Mr. and Mrs. H. Rubenstein and family, at 601 North Euclid Avenue. The Rubenstein family aided materially to the success of the convention. During the convention Miss Fannie Rubenstein entertained on various occasions at her home and also at the William Penn Hotel.

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Jewish Mothers' Club of Beechview:—The regular meeting was held Wednesday evening, June Twenty-first, at the home of Mrs. J. A. Rosenson. Mrs. Silverblatt assisted in entertaining.

The reception given Sunday evening, June Eighteenth, in honor of the first Confirmation Class, was splendid.

Plans are being made for a Garden Party to be held Wednesday evening, July Twelfth, at the home of Mrs. J. Seigel, Fallowfield Avenue. The committees are working diligently to make this affair a great success.

The next meeting will be held Wednesday evening, July Fifth, at the home of Mrs. M. M. Braun, 1506 Beechview Avenue. It is very important that every member be present as final arrangements regarding the garden party will be made.

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Reines Mizrachi Club:—A membership campaign is at present being launched throughout the city. Anyone desiring to join the organization, which is Zionistic, may send application to Aaron Kostman, of 1314 Federal Street, North Side, or to Sam Tankus, 87 Roberts Street. Cards will be issued announcing date of next meeting.

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Keren Hayesod, (Palestine Foundation Fund):— Reports from various parts of the country indicate that the Keren Hayesod is progressing satisfactorily. This can be emphasized so far as the Pittsburgh District is concerned. The appeal made some time ago to pledgers to cash in the outstanding sums due, is receiving a most cordial response. It will be remembered that they were asked to pay up whatever sums are outstanding in two payments, one on the Fifteenth of June, and the other on the First of September, so that by the end of the year all payments on pledges will be completed. It is the intention of the local Bureau to launch the Fall Campaign for new pledges and to start out with a clean slate. The numerous friends of the Keren Hayesod see the importance of this and they are lending their utmost assistance and cooperation in the way of making remittances themselves and are inducing others to do likewise. Many have volunteered their services to call personally on certain individuals and this seems to be a very favorable course.

The Committee on Nominations has already interviewed a number of individuals who are willing to assume

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the responsibilities and duties connected with holding offices in the Keren Hayesod, either in an executive capacity or as members of the Board of Directors. The election of officers and members of the Board of Directors that is to take place on the Ninth of next month, will be very interesting as the number of willing workers is far greater than the vacancies provided for.

Reorganization of the Keren Hayesod Committees in the neighboring communities is also taking place. When this most essential work is completed, District No. 5 will be one of the best organized in the country, and with this advantage will start out the new year with confidence of success. It cannot be otherwise.

At a meeting in Oil City, on the Twenty-first, Rabbi Ashinsky, made a stirring appeal for the Keren Hayesod and as a result of his efforts over sixteen hundred (1600) dollars has already been pledged. Much credit for this work is due to Mrs. B. Rosenberg, who almost single-handed arranged the meeting and did most of the other work required to make the meeting the success that it was. A local committee for Oil City was chosen and consists of Mr. Sam Rosen, chairman; Max Lewis, treasurer, and Mrs. B. Rosenberg, secretary.

In a short time a representative of the Pittsburgh office will visit the communities in the Northern part of the State for the purpose of enlisting their cooperation in Keren Hayesod work. A number of communities have sent special invitations for the purpose and the Pittsburgh office will certainly be glad to accept such invitations and do the utmost in assisting these communities, to do all that is possible for them for the Keren Hayesod.

Rabbi Ashinsky is to address a meeting in Beaver Falls, where no doubt, he will duplicate the success he had in Oil City.

Uniontown, Pa., has forwarded $285.00, as an additional amount collected on outstanding pledges. The Children of the Sunday School at Masontown, Pa., through Mr. Sam Rosenshein, have sent a check for $14.25 to the Jewish Criterion, as a contribution to the Keren Hayesod. This is gratefully received and very much appreciated by the Pittsburgh Keren Hayesod office.

Friends of the Keren Hayesod, and particularly contributors are requested to take notice of the reorganization meeting and the election, which is to take place on Sunday afternoon, July Ninth, at 2:00 o'clock, at the Zionist Institute, Pittsburgh, Pa. Everyone is cordially invited to attend this meeting, likewise will the services of any one, wishing to volunteer in any way for the Keren Hayesod be greatly accepted.

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The Ladies' Unterstizung Verein:—The organization will have a "stand" in Schenley Park on July Fourth, the proceeds to be used for charity. The stand will be located near the Flower House in the park. Those on the committee are: Mrs. Federman, chairman of stand; Mrs. E. Kaiserman, Mrs. Caplan, Mrs. Rabinowitz, Mrs. Romick, Mrs. Lazurus, Mrs. Negley, Mrs. Kramer, Mrs. Eisenstal, Mrs. Wasser and Mrs. Katz. The society hopes to realize a substantial sum to further its charitable work.

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Jewish Home for the Aged: — On Tuesday, June Twenty-seventh, the old folks of the Jewish Home for Aged were treated to a very elaborate dinner and treat, followed by an automobile outing to Highland and Schenley Parks, through the kind efforts of Mrs. Sarah Sidle and a number of her friends who cooperated with her.

The dining room of the institution was beautifully decorated with many flowers and potted plants donated by Mesdames Nathaniel Spear and Marcus Rauh for the occasion.

A beautiful table was spread for the old folks with the assistance of Mesdames S. Sidle, E. Goldbloom, M. Fisher, M. N. Landay, M. Jaffe, I. Williams, L. Williams, M. Golomb, F. Gluck, M. Friedland, J. A. Williams, H. Horowitz and M. Broder.

Rabbi Aaron M. Ashinsky, Messrs J. Kornblum and David S. Osgood, Vice-Presidents of the Home, and Rabbi Moses H. Rabinovitz, of New York, were invited guests and delivered addresses.

Besides donating their services and helping in every way to make this affair a splendid success the above ladies financed the dinner and treat to the extent of approximately $150.00, which sum was turned over to the institution.

The following volunteered their automobiles for the outing: Mesdames L. Williams, J. A. Williams, M. Goldman, M. Jaffe, D. L. Wilkoff, H. Horowitz and C. Sunstein.

The Officers and Board of Directors of the Home take this means of acknowledging their sincere appreciation and thanks to the ladies mentioned above; also to Mr. Maurice Friedman, of 5930 Beacon Street, and particularly to Mrs. Sarah Sidle with whom the plan originated of adding a day of sunshine and happiness long to be remembered in the lives of the old and feeble men and women of the Home.

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Hadassah Chapter:—Hadassah was represented at the National Convention of the Zionist Organization of America, held at Philadelphia, June Twenty-fifth, by the following Pittsburgh delegates: Mrs. M. Krieger, Mrs. A. H. Vixman, Mrs. Morris Neaman, with Mrs. M. L. Avner as visitor. Among the resolutions passed, was one recognizing the automy of the National Hadassah and also the inclusion of the Hadassah Medical Unit in the budget of the Keren Hayesod.

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Ladies' Auxiliary Beth Jehudo Congregation:—A special meeting was held Tuesday, June Twenty-seventh, at the home of Mrs. H. Edelstein. A delightful luncheon was served after the business meeting. Final arrangements were made for the picnic to be held Sunday, July Second, at Riverview Park at Cabin No. 1; the raffle of a hand-embroidered centerpiece will be held at the park on that day. All those who have not as yet settled for tickets should do so at the picnic.

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Ladies' Auxiliary, Tree of Life: — On Thursday, July Sixth, the Ladies' Auxiliary will hold its annual picnic for the children of the congregation and Religious School. Shelter House No. 1, has been obtained, also the ball grounds and merry-go-round for the day.

The Auxiliary will furnish refreshments for the children. It is hoped that there will be a "whole family turn-out." Bring your baskets and have your picnic supper in the park.

There will be all sorts of games and prizes will be awarded. Shelter House No. 1 (nearest Oakland), Schenley Park.

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Laorah Society, Tree of Life:—An important business meeting will be held on Monday evening, July Tenth. All ticket accounts for the Summer Dance must postively be closed at this meeting.

Plans for a summer picnic for the members, will be discussed.

Rabbi Hailperin attended the Board meeting on Monday, June Twenty-sixth, and offered some very valuable suggestions, which were recommended by the Board and will be presented to the Society at this meeting. Members of the Board also offered many good points, all pertaining to the Laorah Society's fall activities.

Please attend this meeting as these matters must be voted on now, in order that all plans may be made during the summer.

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Jewish Children's Aid Society:—The last meeting of the year was held Sunday, June Eighteenth, at the Chatham Hotel, with Miss Anna Grotstein presiding. Reports from the officers and chairmen of the committees were read. After the business meeting, a social followed. Entertainment was furnished by Miss Leah Rothman, who rendered several piano selections, and Mr. Harry Azinsky, who played sev-

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eral violin solos, accompanied by Mr. Oscar Levant.

A humorous recitation about the various members of the society was read by Miss Skolsky. Dr. Amelia A. Dranga gave a very interesting talk on Child Welfare. The program closed with delightful refreshments.

Final plans have been completed for the picnic to be given for the Children of the Jewish Home for Babies, at Riverview Park, Sunday July Second. A picnic for members and their friends will also be held July Second, at Riverview Park. Automobiles will be at the entrance of the park to take guests to the ground. The President, Miss Anna Grotstein, appointed the following as caretakers for the children: the Misses Sara Melnick, Goldie Cohen, Jennie Belsky, Ada Kline, Celia Serbin, Esther Saperstein, Anna Rothman, Esther Ginsberg, Sara Ginsberg, Sara Glasser, Florence Grotstein, Esther Kleinman, Ida Skolsky, Esther Harris, Ida Hansell, Anna Gordon and Mrs. I. A. Melnick. Automobiles leave the home at 9:30 sharp. Caretakers are asked to please be on time.

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PUBLIC MASS MEETING

A public mass meeting for the Jewry of Pittsburgh, will be held at the Manor Theater, Sunday evening, July Second, at 8:30 o'clock. It will be a Jubilee gathering by the Beth Shalom Congregation in celebration of its recent cornerstone laying and the proposed awarding of the contract for the erection of the Community Center. A program of unusual musical talent and prominent speakers has been arranged.

Beth Shalom Sisterhood:— The final regular meeting of the season which was well attended was held at the synagogue rooms Monday, June Twenty-sixth. An extremely pleasing program of singing, dancing, violin and piano solos was rendered by the Misses Evelyn and Florence Friedman, accompanied by their mother, Mrs. J. Friedman, all of St. Louis, Mo.

The annual picnic, held under the auspices of the Sisterhood for the Hebrew and Religious Schools, will be held July Sixth, at the Schenley Park Oval, at 3:00 P. M. Parents of the children, the men and women members of the congregation are cordially invited. Refreshments will be served and various games played.

Several members have volunteered the use of their automobiles for transportation to the park and any of those wishing to be conveyed to the park will kindly be at the synagogue rooms at Forbes and Murray, at 3:00 o'clock on that day.

Mrs. I. Safyan, of 5731 Darlington Road, has charge of automobiles and all those who can give the use of their machine for this purpose are asked to kindly communicate with Mrs. Safyan.

A splendid time is assured those who attend. Bring the kiddies and enjoy yourselves.

Those in charge of the picnic are: Mrs. M. J. Goodstone, chairman; Mrs. Arenson, Mrs. Wm. H. Cohen, Mrs. H. Ruben, Mrs. A. Escovitz, Mrs. S. Meyers, Mrs. I. Skirboll, Mrs. A. B. Weinberger, Mrs. L. W. Landay and Mrs. I. Bluestone.

HOLIDAY NEEDS AT REICHBAUM'S

The new Reichbaum Market, of which Mr. Oscar Reichbaum is proprietor, located at 105 Logan Street, near Fifth Avenue, has already established a reputation for its fresh hot corned beef and tongue and other smoked meats. It would be worth while for those who intend packing baskets for an outing to visit the market where a complete line of "goodies" are carried. A most interesting feature is that the highest quality food products at the lowest possible prices are offered.

Junior Activities

East Liberty Septem Club:—The first annual picnic of the East Liberty Septem Club will be held on Sunday, July Second, at Harmarville. The picnic is in charge of Mr. Jacobson. Trucks will convey the members and their friends to the grounds.

The lawn fete recently given by the club was attended by a large crowd and proved a huge success.

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Cuddy Club:—The club officially opened its new camp at Logans Ferry, on Sunday, June Twenty-fifth, with the largest crowd in the club's history in attendance. Flag raising exercises were held with both the members and guests participating. The feature of the day was the music and entertainment supplied by Maggio's Orchestra, which had been specially secured by the camp committee as an added attraction. Swimming, baseball and dancing were the diversions of the day, and the delightful meals served capped the climax of a wonderful day.

On Sunday, July Second, the club will hold an affair at camp, to be followed on July Fourth by an affair, which will rival that of the opening day.

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Spear Intermediate Club: — The regular meeting was held Thursday, June Twenty-second, at the Irene Kaufmann Settlement. Mr. I. Supowitz, Social Chairman, gave a report on the picnic which will be held Sunday, August Sixth, at Cedar Pines. The club was represented by its members at the Dedication Exercises of the Emma Farm Camp last Sunday. Several members of the club have been appointed as caretakers at the camp for the summer.

All members are requested to be present at the next meeting when details of the picnic will be discussed.

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The Noitanrac Club: — A picnic for club members was held on Sunday, June Twenty-fifth, at Wexford, Pa. Eight couples were present.

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Aremac Jr. Club: — The regular weekly meeting was held at the Irene Kaufmann Settlement, June Twenty-fourth. The club has been awarded first prize in photography at the annual convention of the "Federation of Boy Clubs" of America. The standard of the Irene Kaufmann Settlement being upheld, prizes were awarded to the following four outstanding members, Joseph Enice Moidel, Stanley Cohen, Isadore J. Schwartz, and Adolph Blumenfeld.

This week's program included an interesting talk on the "Making of Slides" by Milton L. Grafman, the "History of Photography" by Stanford Beck, and a current topic, by Ruben Unatin. The field committee, consisting of Stanley Cohen, Stanford Beck and Joseph Enice Moidel, has selected Deer Creek, as the site for a hike, next week.

The club is progressing under the leadership of Mr. Cecil A. Schwartz.

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Minyun Club: — The fourth semi-annual graduation party will be held Wednesday evening, July Twelfth, at the home of Mr. Al. Weinberger. It has been customary for the club to honor its members who graduate from the various schools. The honor guest for the evening will be Mr. Maurice Reifer, who graduates from the Fifth Avenue High School. The committee in charge of this affair consists of Mr. Al. Weinberger, Mr. Henry Wolfson, and Mr. Maurice Auerbach.

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Beaconfield Club:—The first annual banquet was held at the home of the advisor Monday evening. Sharing honors were Mr. Saul Jacobson, who will leave shortly for his future home in New York and those members of the club who were graduated from the various schools. Mr. Saul Jacobson rendered a few solos; Mr. Lazer, a Penn State student home for the summer, who was a guest of the club, made a few remarks regarding the value of boys' clubs; Mr. Ben Kahn gave a short interesting talk. Mr. Max Segall, club advisor, was chairman of the evening. The club takes this means of thanking the Misses Sylvia Felser and Goldie Segall who helped towards the success of the affair.

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Emanon Club:—The regular meeting was held at the Hebrew Institute Sunday, June Twenty-fifth, when plans for the club picnic to be held at Edgewater, Sunday, July Second, were discussed. The affair promises to be a success.

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L. O. F. Club:—The regular meeting was held Saturday evening, June Twenty-fourth at the home of Miss Minnie Hirshfield when plans for the lawn fete to be held at the home of the Misses Rose and Leah Seiger, Sunday evening, July Second, were discussed. Refreshments were served. Music, dancing and games were the evening's diversions.

O. F. F. Club:—The regular meeting was held at the home of Miss Pearl Cohen. Election of officers resulted as follows: Miss Rose Sidelson, President; Miss Sarah Cohen, Secretary; Miss Pearl Cohen, Treasurer; Miss Pearl Crantz, Publicity. Refreshments were served.

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Achdause Club:—The regular meeting was held at the home of Miss Rosalie Denawitz. Election of officers resulted as follows: President, Miss Anna Tinkelstein; Vice President, Miss Rosalie Denawitz; Secretary, Miss Helen Silverblatt; Treasurer, Miss Edith Simon; Publicity Manager, Miss Ruth Pearlman.

Scouts of Troop 34, Daisy:—A most delightful hike to Sewickley was held on Sunday, June Twenty-fifth. Those participating were, Capt. Rubinstein, Lieut. Elizabeth Hill; Scouts Doris Epstein, Anna Hill, Mary Cohen, Etta Mauris, Jeannette Rubinstein, Dora Schulman, Mary Benchik, Minnie Lubetsky, Mary Rosen, Freda Parnes, Celia Schnare and Vella Schulman.

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Crescent Club:—The first meeting was held last Tuesday evening under the leadership of Mr. Joseph Rosenberg, at the Irene Kaufmann Settlement. The officers elected include, President, Nathan Katzen; Vice President, Joe Rockman; Secretary, Paul Katzen; Treasurer, Robert Tisherman.

Our Neighboring Communities

New Kensington, Pa.:—The Ladies' Auxiliary of the Beth Jacob congregation has chosen Sunday, July Second, for its annual outing, to be held at the Community Park, New Kensington. The committee in charge has arranged a very attractive program including many novelty games and a good time is assured all who attend.

The ladies wish to state roads between Pittsburgh and New Kensington are among the best and hope to see many guests from Pittsburgh and surrounding towns.

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Homestead, Pa.:—Under the auspices of the Hadassah Chapter of Pittsburgh, the Hebrew Ladies' Aid Society of Homestead, concluded its campaign in Homestead, for linens and money for the benefit of the Palestine Medical Unit.

The undertaking proved a successful one, as one hundred dollars in cash and about seventy-five dollars worth of new garments and linens were collected.

The following ladies participated in the drive: Mrs. H. S. Schwarz and Mrs. Hyman A. Sapeer, captains; Mrs. B. Friedlander, Mrs. M. I. Grinberg, Mrs. S. Sapeer, Mrs. E. Greenstein, Mrs. M. Winkler, Mrs. M. Pischel, Mrs. Ida Glick, Mrs. L. Schwarz, Mrs. B. Roth and Mrs. H. Feldman were aids.

The Homestead Hebrew Sunday School closed its successful season, Sunday, June seventeenth, with a picnic at Homestead Park.

About one hundred and fifty children attended school regularly who were being instructed by the following: Rabbi Dr. Meyer Winkler, assisted by Mr. Wintner, Miss Ruth Grinberg, Miss Rose Glick, Miss Fannie Schermer, the Misses Jennie and Gertrude Friedlander, Miss Sadie Weiss, Miss Bertha Weiss and Aleck Widom, the latter being in charge of the Confirmation Class.

Confirmation exercises were held the Sunday previous to the picnic.

Rabbi Winkler delivered an eloquent address and each one of the confirmants participated by reading an essay on very important topics relative to Judaism.

Mr. Morris Grinberg, chairman of the Sunday School Committee, and also for the evening, presented the confirments with diplomas and the teachers with gifts for their valuable services. Rev. Widom concluded the exercises by conducting the Sunday School children in the singing of various Jewish hymns.

The remainder of the Sunday School Committee consists of Mrs. H. S. Schwarz, treasurer; Mrs. Hyman Sapeer, secretary; Mr. and Mrs. B. Friedlander; Mr. and Mrs. M. I. Grinberg, Mr. and Mrs. E. Greenstein, Mr. Alex Hepps, Mr. H. Solomon, Mr. B. Markovitz, Mr. M. D. Weiss and Mr. J. Katz.

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Masontown, Pa.: — Through the generosity of the children of the Masontown, Pa., Sunday School, a check for $14.25 was received at the Pittsburgh Keren Hayesod Bureau.

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Donoro, Pa.:—The Religious School under the auspices of the Hebrew Ladies' Aid Society held one of the most successful picnics in the Monongahela Valley Sunday, June Twenty-Five, at Eldora Park. A large crowd from Donora as well as surrounding towns enjoyed a pleasant day. The Sunday School children and guests were treated with ice cream, lollypops and other refreshments. Races and all sorts of games were the diversion. Thirty-five prizes were awarded. The judges were Rabbi G. Elefant, Max Miller and Mrs. Henry Pearlman.

The committee on prizes was Mrs. D. Roth, Mrs. Sophie Goldenberg and Sarah Fried. The prizes were donated by the Donora merchants. Arrangements are being made for the opening of the school in September.

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Oil City, Pa.:—A large and representative audience gathered Wednesday evening of last week at the Tree of Life Synagogue, Oil City, Pa., to greet Rabbi A. M. Ashinsky, who delivered an inspiring address on the Keren Hayesod. Preceding Rabbi Ashinsky's address, Mr. Sam Mogilowitz, of Oil City, gave an interesting talk on Jewish Ethics. Rabbi Ashinsky was introduced by Mr. Sam Rosen, trustee of the synagogue and temporary chairman for the evening. The response to Rabbi Ashinsky's exceptional appeal yielded pledges to the extent of $1,600. The following temporary committee was then formed: President, Mr. Sam Rosen; Treasurer, Mr. Max Lewis and Secretary, Mrs. B. Rosenberg. During his stay in Oil City Rabbi Ashinsky was the guest of Mr. and Mrs. J. Solovey of Senaca Street.

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Washington, Pa.:—The X-Klub held one of the most successful dances of the season at the New Rosenfield Gardens, near Beallsville, Pa., on Wednesday evening, June Twenty-first, (16 miles east of Washington, Pa., on the National Road to Brownsville, Pa.). The Gardens were beautifully decorated with X-Klub colors and pennants—and together with the novel lighting system—added to the beauty of the place. About one hundred couples were in attendance from all the surrounding towns and the California Serenaders rendered the music for the occasion.

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McKeesport, Pa.:—Yerkes Happy Six has been engaged to furnish the music at the Kosmox Klub of McKeesport Summer Gambol, to be held on Wednesday, July Twelfth, at the Flower Garden, McKeesport. Yerkes are reported as one of the leading orchestras of the country, being connected with Columbia records for many years.

It was necessary to arrange for the dance on July Twelfth, instead of July Nineteenth, as originally announced, as it was impossible for Yerkes Happy Six to play on the latter date.

As it will be impossible to issue invitations to all friends by mail, the committee is extending an open invitation to all Jewish folk. Tickets may be secured at the door or from any Kosmox member.

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When you buy Fatima Cigarettes you are deriving all the benefits of the enormous sale of this well-known brand, for you are getting the very best and highest quality of Turkish Tobacco.

If you are not acquainted with Fatima Cigarettes, it's time you were. Buy a box today and enjoy the pleasant aroma, the flavor and enticing mildness of this cigarette.

You will then understand why the manufacturers have difficulty in keeping up with the enormous sales of this cigarette. The longer you smoke them the more you will like them. Buy a box today, and join the happy throng of Fatima enthusiasts.

COUNTERACT ANTI-SEMITISM BY BEING CONSCIOUSLY JEWISH

Advice of Justice Irving Lehman at Conference of Jewish Community Center Secretaries

The great need for Jews to be consciously Jewish in the face of the present manifestations of anti-Semitism, and the work of the Jewish community center to help the Jewish youth of the land toward Jewish self-respect was stressed by Justice Irving Lehman, of the New York Supreme Court and President of the Jewish Welfare Board, in his address which was the climax of the fourth annual conference of the Association of Jewish Community Center Secretaries, held in Providence from June 9th to June 21st.

"We Jews have been proud for generations of our philanthropies," said Justice Lehman, after reviewing the history of the Y. M. H. A. in this country, and the development of the Jewish Welfare Board. "Hardly any Jew worthy of the name has stood aside from the work of alleviating the distress of the suffering, of helping the handicapped, of providing for the poor, the sick, the orphaned. But our highest work for our own sakes and for the sake of our country is, and must be, to develop our young people so that they will be worthy of this country and worthy of their heritage as Jews.

"Many of our young people are drifting away from us. They realize that they are Jews only because of constant small discriminations which force them to recognize that they are members of another race. Our young people have the right to demand of us that they be given the strength which the older elements of the community derive from our religious ideals and racial traditions.

"The importance of prejudice lies in its effect on our young men and women. The respect of others is desirable, but the maintenance of our own self-respect is imperative. It is for us to help our young people to gain that self-respect which comes from being affirmatively, happily, consciously Jewish. It is our duty, therefore, to provide for our young people, centers imbued with the spirit of our religion and our racial traditions. In that way we may be able, if not to fight it, at least to counteract this prejudice."

Rathenau's Murder Mourned by German Jews

Berlin (J. C. B.)—The Jewish Community is grief stricken by the assassination of Dr. Walter Rathenau, Germany's Jewish Foreign Minister, believing the bullet which struck down the brilliant Minister in his prime was aimed at least as much at Rathenau the Jew, as the leader of the Government Party.

Rathenau's marvellous rise to power, his connection with the German General Electric Company ("A. E. G."), which was founded by his father, is recalled together with his record as Jew and the pride he had evinced in his Jewish heritage. It is also recalled that he had shown a marked interest in the fate of his people, and that he had recently held important conferences with Dr. Weizmann, the Zionist leader, concerning the reconstruction of Palestine.

RUTENBERG HYDRO-ELECTRIC PROJECT

The Palestine Development Council's campaign for the sale of trust certificates for the Rutenberg plan for the creation of hydro-electric power in Palestine, was formally launched on Wednesday, June 21, at a conference held at the Hotel Pennsylvania, at which Judge Julian W. Mack, Chairman of the Council, presided. Addresses were delivered by the Chairman, Dr. L. C. Loewenstein, one of the trustees of the Council, Mr. Pinhas Rutenberg, Justice Louis D. Brandeis, Hon. Chairman of the Council, and Rabbi A. H. Silver, Chairman of the Central Committee of the Palestine Development Leagues, and Mr. Harry Fischel, one of the directors of the Palestine Co-operative Company. There were present representatives from many cities. (A full report of the proceedings will be issued.)

The principal subscriptions announced were: Palestine Co-operative Company, $125,000; Justice Louis D. Brandeis, towards 1st $500,000 — Washington, $25,000; Sol Rosenbloom, towards first $500,000 — Pittsburgh, $50,000; Louis Horowitz, towards first $500,000—New York City, $25,000; Julius Simon, New York City, $10,000; Harry Fischel, New York City, $5,000; Solomon Ulmer, Cleveland, O., $5,000; Mrs. J. Guggenheimer, Lynchburg, Va., $5,000; Dr. Harry Friedenwald, Baltimore, Md., $5,000; Sigmund Eisner, Red Bank, N. J., $5,000; Mr. and Mrs. Norvin R. Lindheim, New York City, $4,000; George I. Fox, New York City, $2,000; Louis S. Posner, New York City, $1,000; Dr. Julius Friedenwald, Baltimore, Md., $2,000; Dr. Edgar B. Friedenwald, Baltimore, Md., $1,300; Samuel J. Rosensohn, New York City, $1,000; Dr. Julius Jarche, New York City, $1,000; Louis H. Miller, Buffalo, N. Y., $1,000; Jacob Rosing, Buffalo, N. Y., $1,000; Jacob Ginsburg, Philadelphia, Pa., $1,000; Adolph Ginsberg, Baltimore, Md., $1,000; Benno Kohn, Baltimore, Md., $1,000; Michael Schloss, Baltimore, Md., $1,000; Samuel B. Waxman, Baltimore, Md., $1,000; Mrs. Hortense Lindheim, Glencove, N. Y., $500; Maurice P. Davidson, New York City, $500; Mathew L. Margolish, New York City, $500; David Surdut, New York City, $500; Charles Zenker, New York City, $500.

The following city pledges were announced: Brooklyn, N. Y., $100,000; Cleveland, O., $100,000; Philadelphia, Pa., $100,000; Minnesota, $80,000; Buffalo, N. Y., $50,000; Baltimore, Md., $75,000; Central, N. Y., $15,000; Boston, Mass., $50,000; total, $570,000.

The following cities are to report and organize campaigns by September: Atlantic City, Detroit, Portland, Me. (for state), Providence (for state), Pittsburgh, Hartford, Conn. (for state), Chicago, Los Angeles, Birmingham, Denver, San Francisco, Portland, Oregon.

Rabbi A. H. Silver contemplates touring Denver and the Pacific slope at the end of August to the middle of September.

Doctor Coffee Is Honored

On Fourth of July, in Oakland, Cal., the "Sisters of '61," the patriotic body of women whose husbands and fathers fought in the Civil War, will present a bust of Abraham Lincoln to the city, which is being placed on the steps of the City Hall. Doctor Rudolph I. Coffee, Rabbi of Temple Sinai, but formerly of Pittsburgh, has been chosen to deliver the oration on "Abraham Lincoln" in presenting the gift to the citizens of Oakland. This is a most remarkable tribute to a Rabbi less than one year in the community.

TO REDEEM SYNAGOGUE VALUABLES

Berlin (J. T. A.)—Ben Zion Kate, a Jewish journalist, left for Moscow today, where he will negotiate with the Soviet Government on behalf of a group of rich Jews for the purchase of the valuables of synagogues recently confiscated by the Soviet authorities.

MEMORIAL SERVICES AT THE J. M. GUSKY HEBREW ORPHANAGE AND HOME

July 2—Louis Bachman, Augusta Leichtentritt, Samuel Berg, Alice Hamburger, Tillie Sunstein, Fannie Lehman. July 16 — Louis Rogaliner, Rudolph Raphael, Bertha Goldsmit, Carrie Rauh Rosenbaum, Moses J. Smit. July 23—Lydia DeRoy, Anna S. Levy, Carrie Vogel, Theresa Wolf, Birdie Wertheimer Rauh, Nannie Oppenheimer, Bernard Marks. July 30—Himan Frank, Charles Ruben, Bernard Heilbronner, Rose Rosenthal.

DONATIONS

The Home thankfully acknowledges receipt of the following donations: Mr. Mittelberger, candy; Mr. Maurice Arnfeld, Mr. Sigmund Joseph, and Mrs. J. B. Baum, each $5.00 respectively, towards the Children's Fund, in memory of Carrie Joseph Arnfeld; Miss Amy Frank, $5.00 towards the Children's Fund, in memory of her grandfather, Jacob Klein; Mrs. Aaron Kingsbacher, $5.00 towards the Children's Fund, in memory of Isaac Lehman.

Congregational News

Tree of Life Congregation: — The regular Sabbath Service begins Saturday morning at 9:30. Rabbi Herman Hailperin will read a portion from "Ethics of the Fathers." Grateful acknowledgement is made of the following donations of Prayer Books and Bibles: Mrs. Goldsmith, in memory of her mother, Cecilia Weinberg, and Mrs. A. Lapidus, of 365 McKee Place, in memory of her son.

—o—

Congregation B'nai Israel, East End: — Services are held daily at the Jewish Center at 7:30 A. M. and 8:15 P. M.; Friday evening, at 8 o'clock; Sabbath day at 8:30 A. M. and 8 P. M., at the Collins Avenue Synagogue. This Sabbath, Irwin Beck, son of Mr. and Mrs. R. J. Beck, of S. Fairmount Avenue, will be "bar mitzvah." Next Sabbath, July 8, Jerome Pearlstone, son of Mr. and Mrs. Pearlstone, of Friendship Avenue, will be "bar mitzvah." All are welcome.

The Hebrew school of the congregation will begin its summer session on Monday morning, July Third, at 9:15. The classes will meet five times a week. The teaching staff consists of Hannah Zinder, Grades 1 and 2; B. L. Abulfia, Grades 3 and 4; Abraham Rappaport, Grades 5 and 6; Rev. Adolph Levin, Bar Mitzvah Grades 7 and 8. Rabbi Lichter will be glad to register new pupils on Monday morning.

Rabbi Lichter will leave next Thursday for his vacation. He will visit his former congregation in Far Rockaway, N. Y., and will spend several weeks in the Adirondack Mountains and Bradley Beach, N. J.

DEATHS

Mrs. Rosalia H. Stern

Mrs. Rosalia Hirsh Stern, aged 71, of Cleveland, formerly of Pittsburgh, died Monday afternoon, June Twenty-sixth, at the home of her daughter, Mrs. Samuel Klaster, New Castle, Pa. Mrs Stern was born in Germany in 1851. She is survived by three daughters, Mrs. Klaster, Mrs. Isaac Morris, Cleveland; Mrs. Joseph Layman, New York, and two sons, G. E. Stern, of New York, and David Stern, of New Castle. Funeral services were held Wednesday afternoon at 1:30 o'clock at Abraham Lippman Memorial Chapel, West View Cemetery.

Julius Goetz

Julius Goetz, of 809 Riverside Avenue, Wellsville, Ohio, died at his home Friday afternoon, June Twenty-third, after an illness of six months.

He was born in Germany in 1840, and settled in Wellsville at the close of the Civil War.

He leaves his widow, Mrs. Kate Rauh Goetz and two sons, Albert Goetz, of Wellsville, and Henry Goetz, of New York, and two grandchildren.

Interment was in West View Cemetery, Sunday morning, June Twenty-fifth, Rabbi S. H. Goldenson officiating.

MRS. SARAH BENNETT

Mrs. Sara Bennett, of 836 Chislett Street, E. E., takes this means of thanking her relatives and friends of the kindness and sympathy extended her during her recent bereavement in the loss of her husband, John Bennett.

IN MEMORIAM

In sad but loving remembrance of our dear husband and father, Samuel Stolzenberg, who departed this life one year ago today, June 30th, 1921.

The month of June again is here
For us the saddest of the year
For it took from us our loving,
Devoted husband and father.
Sad and sudden was the call
Of him so dearly beloved by all;
His memory still is very dear
To those he left behind him here.
One year of sorrow has just flown by,
But time brings no relief.
Each new day just paves the way
For sadder, deeper grief.
His cheery ways, his smiling face,
Are a pleasure to recall;
He had a kindly word for each
And died beloved by all.

Sadly missed by his wife and children.

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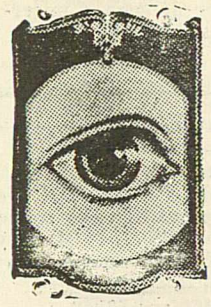
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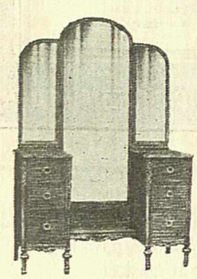
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A CORRECTION

In last week's issue of the JEWISH CRITERION appeared the announcement of the marriage of Miss Ella Gordon to Mr. Max Levine. This notice was sent to us signed apparently by the proper person but we have learned that the signature was forged and that the announcement was untrue. We were going to say that a person so utterly contemptible as to perpertrate such a cruel hoax should have his or her brains examined but this would be impossible, for the author of such a miserable trick has no brains.

The Editor.

ENGAGEMENTS

Terner—Laufe

Mr. and Mrs. E. Terner, of N. Negley Avenue, announce the engagement of their daughter, Ethel, to Mr. Myer L. Laufe, son of Mrs. Leah Laufe, of Highview Street, this city.

Schlesinger—Krause

Mr. and Mrs. Jacob Schlesinger, of 205 West Twentieth Street, Erie, Pa., announce the engagement of their daughter, Belle, to David Krause, son of Mr. and Mrs. Max G. Krause, of 108 Prospect Street, South Brownsville, Pa.

Alman—Scott

Rev. and Mrs. A. Alman, of Kennett Square, announce the engagement of their daughter, Della, to Mr. Maurice Scott, of Greensburg, Pa.

Miller—Swartz

Mr. and Mrs. M. Miller, of Roberts Street, announce the engagement of their daughter, Esther, to Mr. Samuel Swartz, of this city, formerly of Toronto, Canada.

Brown—Horovitz

Mrs. Celia Brown, of Chestnut Street, North Side, announces the engagement of her daughter, Bertha, to Charles Horovitz, son of Mr. and Mrs. Joseph Horovitz, of Butler Street.

Hoffheimer—Altschul

Mr. and Mrs. Samuel S. Hoffheimer, of Darlington Road, announce the engagement of their daughter, Frances, to Charles L. Altschul, son of Mr. and Mrs. Samuel Altschul, of Springfield, Ohio.

Baker—Stein

Mr. and Mrs. H. Baker, of Etna, Pa., announce the engagement of their daughter, Esther Lillian, to Mr. Samuel S. Stein, of this city.

WEDDINGS

Rauh—Hanstein

The Westmoreland Country Club was the scene of a beautifully appointed wedding on Monday evening of this week, when Miss Henrietta C. Rauh, daughter of Mr. and Mrs. Marcus Rauh, of Northumberland Street, became the bride of Mr. Walter Hanstein, of Atlantic City, with the Rev. S. H. Goldenson, assisted by the Rev. Henry Fischer, of Atlantic City, officiating.

The bride wore a gown of white chiffon embellished with pearls, her tulle veil arranged in coronet effect, her flowers being orchids showered with lilies of the valley. Mrs. Nathan Ball, of New York, a sister of the groom, and Mrs. James R. Rosenfeld, a sister of the bride, acted as matrons of honor. Mrs. Ball wore a gown of blue chiffon and Mrs. Rosenfeld wore her wedding gown of white chiffon. Miss Eleanor Dreyfuss as maid of honor wore a gown of pale blue romaine crepe. Mr. Lewis Stern, of Atlantic City, served as best man. A dinner, with covers laid for seventy-four, followed the ceremony.

The decorations were carried out with roses, peonies and summer flowers. The reception supplementing the dinner was held on the lawn of the Country Club. Among the out-of-town guests were Mrs. M. Hanstein, mother of the groom; Miss Sylvia Hanstein, Hon. Isaac Bacharach, Mr. and Mrs. Harry Bach, Mr. Ben Bacharach, Hon. Joseph Thompson, Mr. Isador Schmeidler, Mrs. Philip Arnold, Mr. and Mrs. Chas. Schwartz, Rabbi H. Fischer, Mrs. Jacob Goldsmith, Mr. Louis Stern, all of Atlantic City; Mr. and Mrs. Nathan Ball and Mr. Milton Fischer, of New York, and Mr. and Mrs. Benj. Rubenson, of Philadelphia, Pa.

After a wedding trip, Mr. and Mrs. Hanstein will make their home in Atlantic City.

Silverman-Hailperin

Miss Harriet Judith Silverman, daughter of Rev. and Mrs. Simon Silverman, of Columbus, Ohio, has chosen Tuesday, July Fourth, as the date for her marriage to Rabbi Herman Hailperin of the Tree of Life Congregation. The wedding will be solemnized at the home of the bride, 414 E. Livingston Avenue, at one o'clock. The officiating Rabbis who will take part in the ceremony are: Rabbi Werne, of Columbus, Ohio; Rabbi Schussheim, of Columbus, fellow-student of the bridegroom at the Jewish Theological Seminary; Rev. Simon Silverman, father of the bride; Rabbi Morris Silverman, of New York, brother of the bride, and classmate of the bridegroom, and Rabbi Samuel Price, of Springfield, Massachusetts, brother-in-law of the bridegroom. Only the immediate family will be present at the wedding. A dinner will supplement the ceremony. No invitations have been issued. Rabbi Hailperin and his bride will leave for a trip to the Berkshires, Catskills, and Old Orchard, Maine; and the first week in August will be at the New Jersey Coast. They will return to this city in August.

Zamsky—Faigen

Mrs. B. Zamsky, of Colwell Street, announces the marriage of her daughter, Rebecca, to Mr. Sol H. Faigen, of Homestead.

Wolk—Hoechstetter

Mr. and Mrs. William Wolk, of Hays Street, announce the marriage of their daughter, Sara Mildred, to Raymond Louis Hoechstetter, son of Mr. and Mrs. Louis Hoechstetter, of Ferree Street, on Tuesday, June Twenty-Seventh, at the home of the bride's parents, Rabbi B. A. Lichter officiating.

Miller—Gerstein

The marriage of Miss Ethel Miller, daughter of Mr. and Mrs. M. W. Miller, and Mr. Harry S. Gerstein, son of Mr. and Mrs. Louis Gerstein, was solemnized Sunday evening, June the Twenty-fifth, at the Tree of Life Synagogue, Rabbi Hailperin and Reverend Levin officiating.

The bride, who was given away by her father, wore a cape gown of white canton crepe adorned with a corsage of rose buds and lilies of the valley, and a white bonnet of silk braid and georgette.

Miss Rebbecca Miller, sister of the bride, and Miss Beatrice Wolfe, niece, were bridesmaids.

Preceding the ceremony, Mrs. Lydia A. Scott, sister of the bride, sang "O Promise Me."

Out-of-town guests included Mrs. Kwasser, of Altoona; Mr. L. Jeffe, and Mr. William Cohen, of New York,

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cousins of the bride, and Mr. L. Ullian, of Boston.

Mr. and Mrs. Gerstein left for an extended trip to Atlantic City and other points on the Atlantic Coast.

Weinberger—Shakespeare

A handsomely appointed wedding on Sunday evening, June Twenty-fifth, at 4:30, was that of Miss Anna Weinberger, daughter of Mr. and Mrs. Jacob C. Weinberger, of Beechwood Boulevard, Squirrel Hill, and Lewis Shakespeare, son of Mr. and Mrs. Shakespeare, of DuBois, Pa., which was solemnized at the Poale Zedeck Synagogue, by Rev. S. B. Freedman, assisted by Rev. Alpert. The ceremony was performed beneath a canopy banked with palms and ferns.

The bride who was given in marriage by her father, wore a gown of white canton crepe embroidered in beads and she carried a boquet of bride's roses and lilies of the valley. Her long tulle veil fell from a coronet of Irish point lace held in place by pearls and orange blossoms. Miss Leona Weinberger, sister of the bride, as maid of honor, wore a white lace gown and carried tea roses tied with tulle to match her gown. Miss Oscar Finkelpearl, also a sister of the bride, as matron of honor, was gowned in peach canton crepe and carried tea roses. Miss Mollie Salkowitz in rose taffeta and Miss Ruth Weinberger, a sister of the bride, in white canton crepe, served as bridesmaids. Both carried Killarney roses with tulle to match their gowns. Little Hermione Siff, as train bearer, wore chiffon over blue satin. Mr. Isaac Shakespeare, brother of the groom, served as best man and the ushers were Mr. Morris Sherman and Mr. Alexander Weinberger, brother of the bride.

Supplementing the ceremony a dinner for the immediate family and the bridal party was given at the home of the bride's parents; covers being laid for seventy-five. The home and the tables were beautifully decorated roses, peonies and snapdragons, forming the certer piece.

A reception from eight to twelve followed.

Mr. Shakespeare and his bride left for an extended honeymoon in the east and upon their return will be at home to their many friends at Franklin, Pa.

Among the out-of-town guests were: Mr. and Mrs. Morris Shakespeare, Isaac Shakespeare and Mr. and Mrs. J. Shakespeare, of DuBois, Pa.; Oscar Shakespeare, of Franklin, Pa.; Mr. and Mrs. Herzog, of Aliquippa, Pa. and Mr. and Mrs. Dave Sukowitz, of Woodlawn, Pa.

Reisman—Mendelson

Sunday afternoon, at 5:30 o'clock, the wedding of Miss Anna Edith Reisman, of Squirrel Hill, and Mr. Jacob I. Mendelson, of the East End, was solemnized in the home of the bride's parents, Mr. and Mrs. B. Reisman, Rabbi B. A. Lichter officiating. The bride wore a gown of white bridal satin, beaded in crystal. Her tulle veil was ornamented with orange blossoms, and she carried a shower boquet of bride's roses and lilies of the valley. She was given in marriage by her mother, who wore a blue crystal-beaded gown. Miss Ethel Samuel, as maid of honor, wore a pale blue satin gown and carried deep pink roses. Mrs. Rothman, whose gown was beaded cherry georgette, and Mrs. Jacobs, who wore a dress of beige beaded canton, were the bride's other attendants. Mr. Mendelson had as his best man, Mr. Carl Reisman, brother of the bride. A dinner followed the ceremony. Covers were laid for thirty at a beautifully decorated table. Later in the evening a reception was held. Mr. and Mrs. Mendelson left for an eastern trip, and upon their return early in August, will be at home in 2012 Shady Avenue.

Blau—Schnitzer

Mr. and Mrs. Simon Blau, of New Castle, have announced the marriage of their daughter, Rosina, to Mr. Abraham H. Schnitzer, son of Mrs. Blanche Schnitzer, of Pittsburgh, which was solemnized on Sunday afternoon, at the home of the bride's parents. The bride wore a gown of beaded white canton crepe with long tulle veil arranged in coronet effect and caught with lilies of the valley, and carried a shower boquet of white roses and lilies of the valley. Miss Sara Blau, a sister of the bride, and Miss Ruth Schnitzer, a sister of the groom, were bridesmaids. Miss Blau wore a gown of beaded green canton crepe and Miss Schnitzer wore beaded yellow canton crepe, and both bridesmaids carried Columbia roses. Mr. Harry Michelson, of Pittsburgh, served as best man. Among the out-of-town guests were: Mr. and Mrs. H. M. Berman and Mr. Jos. I. Schnitzer, of New York City.

After an eastern trip Mr. and Mrs. Schnitzer will reside in the Alderson apartments, Shady avenue, East End.

Heller—Amdur

Miss Harriet Heller, daughter of Mr. and Mrs Benjamin Heller, and Allen Stein Amdur, were married Tuesday evening, June Twenty-seventh, at 6 o'clock in the Rittenhouse. The ceremony was performed before an embankment of palms, cibodium ferns and tropical plants and under a canopy of rambler roses, flanked with standards of roses and peonies. The bride wore a gown of French silk crepe, embellished with crystal beads in rose leaf design and her tulle veil was a coronet, held in place with bandeaux of orange blossoms. She carried an arm bouquet of bride's roses, showered with valley lilies. Miss Harriet Meyer, of Long Island, maid of honor, wore a gown of corn-colored chiffon and carried a shower bouquet of tea roses and marguerites. The bridesmaids included Miss Mathilda Amdur, in a sequin robe over orchid satin; Miss Sophia Lurie, in a gown of rose petal pink taffeta; Miss Leah Stein, in tangerine crepe romaine, and Miss Bertha Wolfe, in French blue satin. They all carried arm bouquets of garden flowers in Dresden shades. Charlotte Heller, niece of the bride, as flower girl, wore a frock of white georgette crepe, trimmed with pink ribbons, and carried a bonnet basket of rose petals and assorted flowers. Mr. Emanuel Amdur was his brother's best man and Zola S. Heller and Charles Jay Amdur, ushers, completed the bridal party. Mrs. Heller wore a gown of black Spanish lace, relieved with girdle of metallic flowers in variegated shades, and Mrs. Amdur wore black faille silk, combined with cloth of silver. The ceremony was supplemented with a wedding dinner for one hundred guests. The bride is a sophomore at the University of Pittsburgh and Mr. Amdur graduated from the University of Pittsburgh and the Duquesne Law School.

Rand—Auslender

Miss Frances Rand, daughter of Mr. and Mrs. Max Rand, of Bedford Avenue, has chosen Sunday, July Second, as the date for her marriage to Dr. Aaron H. Auslender, of this city. The wedding will be solemnized at the Lincoln Club, at six o'clock with Rabbi S. S. B. Friedman and Rev. Alpern officiating. A dinner for the immediate family and friends will be supplemented by a reception. No cards.

Cooper—Nevins

Mr. Abraham Cooper announces the marriage of his daughter, Gertrude, to Mr. L. L. Nevins, of the West End, this city, on Sunday, June Twenty-fifth.

Reck—Haberman

Mr. and Mrs. Samuel Reck, of Cleveland, Ohio, formerly of McKeesport, Pa., announce the marriage of their daughter, Bess B., to Mr. Al J. Haberman, of this city. The wedding was solemnized at 422 Lae Shore Boulevard, Cleveland, Ohio, June Eighteenth. Mr. and Mrs. Aberman left for a trip to Buffalo, Niagara Falls and Canada and upon their return will reside in this city.

Cramer—Terner

Mrs. L. Cramer, of Monessen, Pa., announces the marriage of her daughter, Rose, to Mr. Dave Terner, of this city. The wedding was solemnized in the home of the groom, 718 N. Negley Avenue, on Sunday, June Twenty-fifth, Rabbi A. M. Ashinsky officiating.

Scholnick—Trachtenberg

Miss Esther M. Scholnick, daughter of Mr. and Mrs. M. Scholnick, of S. Pacific Avenue, has chosen Thursday, July Sixth, as the date for her marriage to David Trachtenberg, son of Mr. and Mrs. William Trachtenberg, of Norwich, Conn. The wedding will be solemnized at the Tree of Life Synagogue, Craft Avenue, at six o'clock, Rabbi B. A. Lichter officiating.

Hoffman—Greenblatt

The ball room of the Lincoln Club was a scene of a beautifully appointed wedding on Tuesday, June Twentieth, when Miss Mollie Hoffman, daughter of Mr. and Mrs. Samuel Hoffman, of Center Avenue, became the bride of Samuel Greenblatt, son of Mr. and Mrs. J. Greenblatt, of this city. The ceremony was performed before an embankment of ferns and palms by Rabbi A. M. Ashinsky. The bride, who was given in marriage by her father, wore a gown of white canton crepe, elaborately trimmed with pearl beads and rosebuds. Her veil was arranged in coronet effect. She carried a shower bouquet of white roses and lilies of the valley. Miss Rose Koppleman, as maid of honor, wore a gown of canary canton crepe, trimmed with steel beads and carried tea roses. Mr. Harry Hoffman, brother of the bride, was best man. The Misses Tillie Chussitt, Pearl Glass, Sophia Seligman, Bertha Schultz, Mae Friedman and Freda Jonas as bridesmaids, wore dresses of rainbow colors. Florence Hoffman and Anna Rosen, dressed in white organdie, carrying colonial bouquets, were flower girls. Messrs. Charles Goldstein, Morris Steinberg, Morris Sherman, Dr. Charles Gordon, David Horwitz and Al Rubin served as ushers. Harold Mallon was ringbearer. Mrs. Samuel Hoffman, mother of the bride, wore a Perrywinkle romaine crepe gown, trimmed in steel beads, and Mrs. J. Greenblatt, mother of the groom, wore a black canton crepe. Covers were laid for one hundred and fifty and the centerpiece at the bridal table was formed of roses and peonies. A reception for three hundred followed.

The out-of-town guests included Mr. Harry Hoffman, of Atlantic City, brother of the bride; Mr. Max Horwitz, of New York, uncle of the bride; Mr. and Mrs. Morris Miller, of Cleveland, Ohio; Mr. and Mrs. Louis Goldstein, of Los Angeles, Cal., and Mr. and Mrs. Rudick, of Youngstown, O.

After an extended trip to Bedford Springs, Philadelphia, Atlantic City and New York Mr. and Mrs. S. Greenblatt will reside in this city.

BIRTHS

Born to Mr. and Mrs. Nat H. Hankoff (nee Besse Feinstein), on Wednesday, June Twenty-first—a son.

Born to Mr. and Mrs. Murray E. Klater (nee Jeanne S. Hickert), of Beacon Street, on Saturday, June Twenty-fourth, at the Wechsler Maternity Hospital—a daughter.

Born to Mr. and Mrs. Morris Ories (nee Blanche Sigal), of 1316 Giotto Street, on Friday, June Twenty-third, at the Wechsler Maternity Hospital—a daughter.

Born to Mr. and Mrs. Abe Weltman (nee Sarah Lipout), on Friday, June Twenty-third, at the Wechsler Maternity Hospital—a son.

Born to Mr. and Mrs. Hyman Steinfeldt (nee Ida Pearlstein), on Monday, June Twenty-sixth—at Wechsler Maternity Hospital—a daughter.

Born to Mr. and Mrs. Victor Fox (nee Bertha Resnic), on Monday, June Twenty-sixth, at the Wechsler Maternity Hospital—a son.

AT HOME

Mr. and Mrs. Louis Hendel, of 509 Herron Avenue, will be at home Sunday evening, July Second, from eight to eleven o'clock in honor of the Bar Mitzvah of their son, James. No cards.

Mr. and Mrs. B. Lipsitz, of 729 North Euclid Avenue, will be at home Sunday evening, July Second, from eight to eleven o'clock in honor of the Bar Mitzvah of their son, Hyman. No cards.

Mr. and Mrs. Harry Kwall, of 168 Robinson Street, will be at home Sunday evening, July Second, from eight to eleven o'clock in honor of their daughter, Gertrude, who was recently graduated from grade school. No cards.

Mr. and Mrs. R. J. Beck of S. Fairmount Avenue, East End, will be at home to their friends Sunday evening, July Second, from eight to eleven o'clock, in honor of the Bar Mitzvah of their son, Erwin. No cards.

BENEFIT CARD PARTY

The Ladies' Friendship Society of the North Side will hold a benefit card party at Kaufmann's Dining Room on Tuesday afternoon, July Eleventh, at 2 o'clock. The proceeds will be used for charity. Handsome prizes will be awarded. Admission 50 cents.

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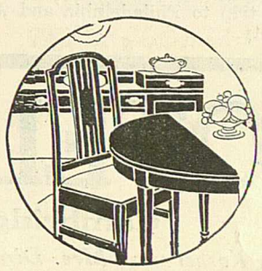
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PERSONALS

Items for these columns can be telephoned to Miss Caroline Loewenthal, Schenley 4210, not later than Wednesday evening, or must reach the Criterion office, 502 Oliver Bldg., not later than Thursday morning.



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Judge and Mrs. Josiah Cohen will spend the month of July at The Breakers, Atlantic City, N. J.

Mr. and Mrs. Edwin B. May, of Beacon Street, have returned home from California, where they went to attend the Rotary Club Convention.

Mr. Richard Rauh, of Bartlett Street, has returned home from an Eastern trip.

Mr. and Mrs. M. N. Landay and daughter, Janet, of Wendover Street, will leave on Sunday to spend the summer in Atlantic City.

Miss Claire Lesser, of Woodmont Street, left this week to spend the summer at Camp Miramichi, N. Y.

Mr. and Mrs. Bernard Lehmann and family, formerly of Ft. Wayne, Ind., are now residing at 5515 Hobart Street.

Mr. and Mrs. Herschel N. Benedict, of Beacon Street, will leave the end of this week for a motor trip to Wernersville, Pa.

Mrs. Sidney Kornhauser and children, of Granville, Pa., spent a few days this week with Mr. and Mrs. Adolph Marx, of Pocusset Street, en route for New York City, where they will spend the summer.

Mrs. Gertrude Mogal, of Baltimore, Md., is visiting her sister, Mrs. H. Goldman, of Heberton Avenue.

Miss Ruth Hollander, of Bartlett Street, left this week to spend the summer at Camp Miramichi, N. Y.

Mrs. J. Hoechstetter, of Forbes Street, has returned home from a visit to Erie, Pa.

Mr. Hyman Bernstein, of Howe Street, is spending a few weeks as counsellor at the Emma Farm.

Mrs. M. A. Steinberg, of Forbes Street, has returned home from a visit to Erie, Pa.

Mr. Philip Sigal, of St. Marie Street, has returned home from a visit to Conneaut Lake.

Miss Pearl Shapiro, of Beechwood Boulevard, left this week to spend the summer at Camp Miramichi, N. Y.

Mrs. Edwin Zugsmith, of Woodmont Street, has returned home from a visit to Lake Chautauqua, where she went to attend the convention of the Congress of Women's Clubs.

Mr. and Mrs. B. Perlman, of Mellon Street, have returned home from a week-end visit with their sister, Mrs. Cohen, of Wampum, Pa.

Miss Ruth Schnitzer, of Wendover Street, will leave on Sunday for a visit to Atlantic City.

Howard and Townsend Baer, of Melwood Street, left this week to spend the summer at Racket Lake Camp, N. Y.

Mr. and Mrs. Sam Schafer and son, Robert, of Bellevue, left this week for a motor trip to Philadelphia and Atlantic City.

Mrs. L. Pollock and children, of Asheville, N. C., who have been visiting Mr. and Mrs. I. Williams, of Baum Boulevard, have returned home.

Mrs. Daniel Glick and daughter, Eleanor, of Darlington Road, left last week to spend the summer in Atlantic City.

Miss Amelia Igel, of Farragut Street, has returned home from a visit to Ann Arbor, Mich., and Chicago, Ill.

Mrs. J. J. Sapper and daughter, Ethel Jean, of Eldridge Street, left last week to spend the summer in Atlantic City.

Mr. Harry Kehr, of Penn Avenue, left this week for a motor trip to Philadelphia and Atlantic City.

Miss Nannie Oppenheimer, of Bartlett Street, has returned home from Providence, R. I., where she went to attend the Conference of Social Workers.

The Misses Edith and Helen Lazaraus, of Broughton Street, will leave the end of this week to spend the summer at Cedar Island Camp, N. Y.

Dr. Morris A. Cohen, of Baywood Street, left this week for a visit to New York, Philadelphia and Atlantic City.

Mr. and Mrs. William Finkel and son, Robert, who motored here from Cleveland to visit their parents, Mr. and Mrs. B. Rosenthal, of Phillips Avenue, have returned home.

Mrs. Harold Hirsch, of Wendover Street, has returned home after spending the past week in Cincinnati, Ohio.

Mr. Louis Gould, of Breckenridge Avenue, has left for a visit to Red House, New York.

Mr. Abe Schwartz, of Homestead, and his financee, Miss Hattie Elovitz, of Dinwiddie Street; Mr. Clarence Ludin, of Oakland, and his fiancee, Miss Anna Slone, of Knoxville, and Mr. Maurice Schwartz, of Homestead, motored to Wheeling, W. Va., Cambridge, O., and Marietta, O., last Sunday and were the guests of Miss M. Goldish, of Fourth Street, Marietta O.

Mr. Jack J. Kabatchnick of Easton, Pa., attended the convention of the Retail Chothiers' Association, of which he is a member at Altoona, after which he visited relatives in Johnstown and this city before leaving for Wilkes-Barre to attend the tenth annual reunion of the Harry Hillman Academy class of 1912. Mr. Kabatchnick was a member for three years.

Mrs. H. Grinberg, of Kentucky Avenue, is visiting her daughters, Mrs. Ben Meisner and Mrs. H. H. Greenberg, of Detroit, Mich.

Mr. and Mrs. Louis Horn and family, formerly of 204 Hobart Street, are now residing at 5510 Hobart Street.

Miss Helen Bendix, of North Euclid Avenue, entertained a number of friends at her home on Thursday evening, June Twenty-second. Refreshments were served. A delightful evening was spent by all.

Mrs. P. Rabinovitz, of Brooklyn, N. Y., was the house guest of Mr. and Mrs. M. W. Nydes, of Bloomer Street, and Mrs. M. Latterman, of Collins Avenue, East End.

Mrs. A. Guggenheim, of Cincinnati, O., is the guest of her daughter, Mrs. Eli B. Kaufman, of Beacon Street.

Mr. and Mrs. A. L. London and family, of Bartlett Street, are spending the summer at their cottage in Ventnor, N. J.

Miss Harriet Jacobson, who was the house guest of her cousins, Mr. and Mrs. Sylvester Ulmar, of the Saybrook Apartments for the past week, has returned to her home in Philadelphia.

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Mrs. M. Tenenbaum, of McKees Rocks, is spending the summer with her children, Rev. Dr. and Mrs. S. J. Rimson, at Atlantic City, N. J.

A dinner in honor of Mr. and Mrs. H. Weinberg and son, Louis, of Times Square, New York City, was given Sunday at the home of Mr. and Mrs. Charles Marcus, of North St. Clair Street. Covers were laid for forty.

Miss Frances Eiseman, of Margaretta Street, has returned home from Providence, R. I., where she went to attend the Social Workers Conference.

Miss Anne Sachs, of South Atlantic Avenue, will leave the end of this week to spend the summer at Cedar Island Camp, N. Y.

Mrs. Louis Behr, of the Hotel Schenley, will leave the end of this week for an European trip.

Allen and Leonard Cohen, of Avalon Street, will leave the end of this week to spend the summer at Rocket Lake Camp, N. Y.

Miss Doris Levy, of Bartlett Street, has returned home from Providence, R. I., where she went to attend the Social Workers Conferences.

Mr. Bernard S. Davis, of Mellon Street, left this week for a lake trip.

Mr. and Mrs. Feber, of Cincinnati, O., are spending a few days this week with Mr. and Mrs. Samuel Weinhaus, of the Hotel Schenley.

Miss Leora E. Osgood, of Mellon Street, will leave the end of this week to spend the summer at Cedar Lake Camp, N. Y.

Mrs. Stella Lazarus, of Broughton Street, will leave the end of this week to spend the summer at Rocket Lake Camp, N. Y.

Dr. J. Blum left this week for a lake trip.

Dr. L. B. Bernstein, of Darlington Road, has returned home from Providence, R. I., where he went to attend the Social Workers Conferences.

Miss Etta Glick, of Maryland Avenue, will leave the end of this week to spend the summer at Cedar Island Camp.

Mr. and Mrs. Abe Arnfeld, of Marlboro Road, will leave the end of this week for a motor trip to Wernersville, Pa.

Mrs. Henry Jena and daughter, Hazel, of S. Rebecca Street, have returned home from a visit to Atlantic City.

Mrs. J. M. Spatz and son, Jerry, of Hutchison Avenue, have returned home from a three months' visit to Atlantic City.

Mrs. C. Sunstein and granddaughter, Rose Betty Wolf, will leave the end of this week for a visit to New Castle, Pa.

Miss Helen Loeb, of Hobart Street, is visiting Mrs. Sidney Kaufman, of Kittanning, Pa.

Mr. Sol Bibro, of New York, was a visitor in the city last week.

Mr. Leon G. Ball, of McPherson Boulevard, will return home the end of this week from Providence, R. I., where he went to attend the Social Workers Conferences.

Mrs. Eugene Friedlaender, of Wightman Street, left this week for a visit with her sister in San Antonio, Texas.

Mr. Morris Blumenthal, of Marion, O., is visiting his uncle and aunt, Mr. and Mrs. Meyers, of the Wm. Penn Hotel.

Mr. Richard Marx, of Pocusset Street, left this week to spend the summer with his uncle and aunt, Prof. and Mrs. Sidney A. Kornhauser, in New York City.

Herbert Osgood, of Mellon Street, will leave on Sunday to spend the summer at Rocket Lake Camp, N. Y.

Mr. and Mrs. Simon F. Loeb and daughters, Theresa and Marian, of Wightman Street, have returned home from a week-end motor trip to Mountain Lake, Md.

Miss Louise Morganstern, of Northumberland Street, left this week to spend the summer at Camp Miramichi, N. Y.

Miss Leona Barach, of Denniston Avenue, left this week for a visit to New York City.

Mr. Herman Schafer left this week for a motor trip to Atlantic City and Philadelphia.

Mr. and Mrs. Harry Tapley and daughter, Janet Ruth, of Shady Avenue, left this week to spend the summer in Atlantic City.

Mr. and Mrs. Jay H. Serbin entertained in honor of their fifth wedding anniversary. A color scheme of pink and white was carried out. Covers were laid for seventy-five.

Mr. and Mrs. P. Hostein, of Dinwiddie Street, left this week for a trip to New York City and other Eastern points.

Mrs. H. Finkelpearl, of N. Negley Avenue, has returned home from Providence, R. I., where she went to attend the Social Workers Conferences.

Mr. and Mrs. E. Benditt, of Liberty Avenue, are spending a few weeks in Roscoe, N. Y.

Bernard and Harold Friedman, of Beacon Street and Shady Avenue, will leave on Sunday to spend the summer at Rocket Lake Camp, N. Y.

Mrs. Sam Bash, of New York, is visiting Mrs. Richard Rosenberg, of Marlborough Street.

The Misses Helen and Marian Benedict, of Darlington Road, are visiting Mrs. Sidney Kaufman, of Kittanning, Pa.

Miss Gertrude Davis, of Bryant Street, left this week to spend the summer at Cedar Island Camp, N. Y.

On Sunday, June Twenty-fifth, Messrs. Jack Feldman, Samuel C. Davis, Dave H. Serbin, Ike Supowitz and Ben Supowitz, members of the Spear Intermediate Club, left for an extended motor trip to Buffalo, New York and other points.

Mrs. Maurice Firestone and son, Leonard, of Bluff Street, have returned home from a months' visit to Columbus, O.

Mrs. S. Golt and daughter, Hilda, of Montreal, Quebec, Can., are spending several months with Mr. Max Goldberg and family, of Darragh, and Aliquippa Streets.

Mr. and Mrs. H. Klahr, of Canonsburg, Pa., entertained at their home Sunday evening, June Seventeenth, at a prettily appointed dinner in honor of their brother, Dr. H. A. Klee, who was graduated from the Johns Hopkins Medical University, of Baltimore, Md., June Fifth. Covers were laid for twenty and the decorations were carried out in Dresden shades. A large reception supplemented the dinner. Among the out-of-town guests present were Mr. and Mrs. L. Schwartz, of Detroit, Mich.; Mr. and Mrs. S. Klee, Duquesne, Pa.; Mr. and Mrs. J. J. Finkel and Mr. and Mrs. S. Mallinger, of this city; Mr. and Mrs. H. Finkel and Mr. D. Finkel, of Washington, Pa.; Mr. and Mrs. H. Katz, of Meadow Lands. Music and dancing were the diversions of the evening.

Mrs. David S. Keilly and children are spending the summer at 105 Atlantic Avenue, Atlantic City, N. J.

Mr. and Mrs. Joseph Yecies, of Walnut Street, McKeesport, celebrated their twentieth wedding anniversary at a dinner at their home on Sunday evening, June Twenty-fifth. Covers were laid for twenty-five, including a number of guests from this city.

Miss Adele London, a student at Columbia University, is spending the summer with her parents, Mr. and Mrs. A. L. London, at their cottage at Ventnor, N. J.

Pittsburghers registered at The Breakers, Atlantic City, N. J., include Mr. and Mrs. H. P. Letwin, Mr. Philip Ginsburg, Mrs. Joseph Saloman, Mr. A. Treelisky and Mr. N. Price.

Mrs. N. Solomon and daughter, Lillian, formerly of this city, left for their future home in Los Angeles, Cal.

Mr. M. W. Ndyes left this week to visit his sister, Mrs. M. A. Rosenfeld, of Cleveland, O.

Mr. and Mrs. Harry A. Miller and daughters, Florence and Jeanne, who motored here from Cleveland, O., to visit their parents, returned home Sunday morning of this week.

Miss Mollie Goldberg, of Darragh and Aliquippa Streets, has returned home from an extended trip to New York, and Montreal, Canada.

Miss Harriet Banov, of this city, who is visiting her cousin, Mrs. J. W. Israel, of Woodland Terrace, Niles, O., was honor guest at a prettily appointed affair on Monday evening of this week. Guests were present from Warren and Youngstown, O. Miss C. Konofsky and Miss Banov entertained with vocal solos. Music, dancing and games were the diversions of the evening.

Mr. and Mrs. L. B. Foster and children, of Aylesboro Avenue, are spending the summer in Atlantic City.

Among the guests from Pittsburgh and vicinity registered at Manheimer's Shady Lawn Hotel, Cambridge Springs, Pa., are Mr. M. Feldman, Mrs. H. Schermer, Mr. Sam Stein, Mr. Harry Landy, Miss C. Tomashefsky, Mr. and Mrs. D. Lefkowitz, Dr. and Mrs. B. Schechter, Mr. and Mrs. Joseph Wimmer and family, Mr. and Mrs. M. Ginsberg and family, Mr. H. D. Marks, of Indiana, Pa.; Mr. E. Fried, of Duquesne and Mrs. M. Schwartz and Miss Pauline Schwartz, of Braddock, Pa.

Mrs. I. J. Colker and daughter, Sadye Lillian, have returned to their home on Pierce Street, after an extended visit to Akron, O.

(Continued on Page Twenty-eight)

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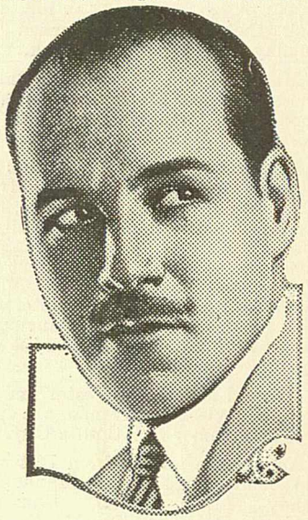
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RATES AND FURTHER INFORMATION UPON REQUEST

Plays and Photoplays

REGENT THEATER

Jack Holt, talented and popular delineator of virile roles, will be seen at the Regent, the Rowland and Clark Theater at Penn and Highland avenues, all week in "The Man Unconquerable," a great adventure-romance



Jack Holt in the Paramount Picture "The Man Unconquerable"

of the South Seas. The scenes of the new picture, founded on a story by Hamilton Smith, are laid in the pearling grounds of the South Pacific.

Holt has the part of Robert Kendall, a peace-loving young man of New York, who inherits a lucrative pearl fishery at Frenchman's Island, which is operated by Nilsson, a ruffin, and Leach, a clerk, pending Kendall's arrival. Both are rascals and steal many valuable pearls with the connivance of the governor of the island. When he reaches Papeete, Kendall meets Rita Durand, daughter of a Frenchman who operates a fishery near Kendall's island. He falls in love with her but she treats him with diffidence. Kendall learns of Nilsson's rascality and urges the governor to arrest the man, but no action is taken. Nilsson plans to get rid of Kendall and he misrepresents the latter to Durand. Holt is superb in the role, which is said to be the finest of his career. Sylvia Breamer is his leading woman, while the supporting cast is good.

Lloyd Hamilton in "Poor Boy," his latest Mermaid comedy classic, will be an added feature on the Regent's program, which also will include the latest news weekly and other incidental features.

EAST LIBERTY CAMERAPHONE

Wanda Hawley—"The Truthful Liar," anxious to taste the froth of life, frolicked along Broadway with another man while her husband buried himself in his business. The outcome of her experience will be shown at the East Liberty Cameraphone Monday, Tuesday and Wednesday. Miss Hawley is supported by Edward Hearn, Charles Stevenson, Casson Ferguson and other popular players.

From "Sob sister" on a big newspaper to a red hot romance of her own is the flight taken by Mary Miles Minter in the amusing drama screened under the name of "The Heart Specialists." Supported by Allen Forrest, Roy Atwell, Noah Beery and Carmen Phillips, Miss Minter gives a performance which will astonish her many followers.

DAVIS THEATER

Irene Franklin has returned to Keith Vaudeville and will headline the program in the Davis Theater next week. For her Pittsburgh program, she has chosen a group of songs with her own lyrics set to the music of her gifted husband-composer-pianist, Mr. Burton Green.

An entire stranger to Pittsburgh will be Harry Kahne, "the incomparable mentalist." He has been charming audiences and flabbergasting scientists. Horace Wright and Rene Dietrich, "The Somewhat Different Singers," favorites in musical comedy, in vaudeville and on the phonographic records, are to be here with a somewhat different repertoire. George Bobbe and Eddie Nelson are to give a comedy conception with song interruptions, entitled "His Girl." Arthur West is to chatter merrily on the subject of "What the Critics Said." The Hanako Troupe from the Orient, will show some Japanese black art. Louise and Mitchell, Belgian wonders, have a dainty divertissement. News Motion Pictures will add to the bill's varied interests.

LIBERTY THEATER

Constance Talmadge throws a laugh-line to romatic wives with stolid spouses in her latest laughtivity, "The Primitive Lover," which will be the featured attraction all next week at the Liberty, the Rowland and Clark Theater at Penn and Shady Avenues. Playing the role of a romance-stricken wife who abhors the idea of domesticity and household routine, Miss Talmadge is supported by two leading men, Kenneth Harlan and Harrison



Constance Talmadge

Ford. The picture was adapted from an original story by Edgar Selwyn and was brought to the screen by Sidney A. Franklin, who directed "Smilin' Through."

"The Primitive Lover," in addition to its comedy appeal, has a strong plot and something of a lesson for romantically inclined girls beneath the veneer of humor. Phyllis Tomley, newly married, finds domestic life with a practical husband boring and dreams of romance that she imbibes from trashy novels. Along comes Wade, a rejected suitor, to embody these ideals in real life. Both Wade and the husband are mild fakers. The story works out to a totally unexpected termination through a series of highly-laughable incidents.

The Liberty's program also will include a lively comedy offering, latest news weekly and other incidental features to round out one of the most enjoyable entertainments of the season.

GRAND THEATER

Overworked romance comes in for a number of hard bumps in Constance Talmadge's latest photoplay, "The Primitive Lover," which is to top an interesting and well-balanced Independence Week program at the Million Dollar Grand starting next Monday morning, July Third. The hammer is wielded with amusing effect against weepy maidens who build air-castles, and their dreamy swains. The picture is the sort that helps one forget there is sorrow in the world.

A story called "The Divorcee" by Edgar Selwyn is the basis of "The Primitive Lover," and Sidney A. Franklin, who directed Norma Talmadge's recent success, "Smilin' Through," supervised the production. The scenario was written by Frances Marion, and in addition to this array of talent, two famous and popular leading men, Harrison Ford and Kenneth Harlan, support the star. Other members of the cast include Joe Roberts, Charles Pino, Chief Big Tree, Matilda Brundage, George Pierce and Clyde Benson.

Such a big hit was made two weeks ago by one of the Sherlock Holmes adventure stories, produced in the films under the personal direction of the author, Sir A. Conan Doyle, that another has been secured for presentation throughout next week. It will be "The Dying Detective," a grippingly interesting tale of mystery and intrigue.

HARRIS THEATER

At the Harris Theater this week, J. C. Lewis, Jr., and Company, will present a new comedy playlet. Harry Thomas and the Frederick Girls are second features. Helen Noretti will give a repertoire of song stories. Myrtle Boland and Mabel Knight have a clever offering. "Checkmates," a snappy musical comedy offering. Joe and Clara Nathan. Flaherty and Stoning in dance specialties. Stanley and Roman in a gymnastic novelty offering, and "Horse Tears," a film comedy of the hilarious type will round out the bill.

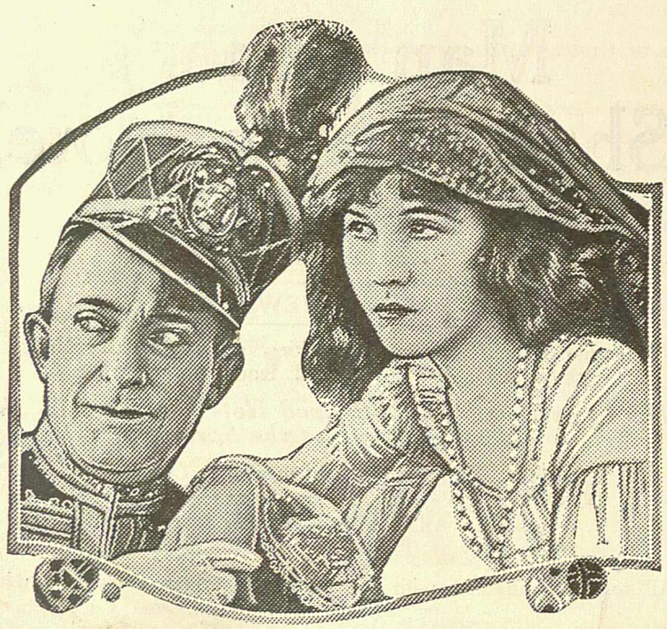
SHERIDAN SQUARE THEATER

At the Sheridan Square Theater for Monday, Tuesday and Wednesday, the Crisp Sisters with Harry Jans and Company will head the bill. Another successful comedy act will be that of Conn and Hart. Burke, Larry and Clifford are a trio of songsters. Cornell and Leona are billed as "Varieties a la carte." Stanley and Attell have a comedy gymnastic offering. The screen feature will be Thomas Sanschi in his latest effort, "The Heart of Doreon." The last three days the usual array of vaudeville.

OLYMPIC THEATER

Marion and Madeline Fairbanks—celebrated twins—have often taken advantage of their resemblance to have their own way, when they first went into motion pictures they developed individual likes and dislikes as to roles. If Marion was cast for a part she did not like, but which was agreeable to Madeline the twins arranged to switch parts, they did this time after time without being caught.

The twins have important parts in "The Beauty Shop," which will be shown this week at the Olympic Theater, with Raymond Hitchcock and an all star cast. The story is interesting, there is much humor in the situations and practically all star players interpret the various roles which include Louise Fazenda, Montague Love, Billy B. Van, James J. Corbett and Diana Allen.



Raymond Hitchcock and one of the Fairbanks twins (Guess which!) in the Paramount Picture "The Beauty Shop" A Cosmopolitan Production

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IRENE FRANKLIN
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Today
John M. Stahl's "One Clear Call"

—All Next Week—
CONSTANCE TALMADGE
in
"THE PRIMITIVE LOVER"
She makes a cave-man become a behave-man.
—Also—
AL ST. JOHN in
"Special Delivery"

The REGENT PENN at HIGHLAND EAST LIBERTY
Today
Thos. Meighan
"Our Leading Citizen"

—All Next Week—
JACK HOLT
in
"The Man Unconquerable"
A thrilling romance of South Sea pearl fisheries.
—Also—
LLOYD HAMILTON in
"Poor Boy!"

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For your children's sake
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PERSONALS

(Continued from Page Twenty-five)

Mrs. L. M. Goldberg, of South Pacific Avenue, entertained Sunday afternoon, June Twenty-fifth, with a miscellaneous shower in honor of her sister, Miss Esther Scholnick, a bride-elect of July Sixth. Covers were laid for twenty and the color scheme was carried out in red, white and blue. Games and dancing were the diversions of the afternoon. Prizes were awarded Miss Mary Adler, Miss Esther Pecarsky and Miss Hattie Winfield.

Mr. and Mrs. L. Ress and family, formerly of Avella, Pa., are now residing at 2239 Shady Avenue.

Mr. and Mrs. Harris Roman, of this city, left Saturday evening for New York to attend the Roman-Katz wedding. They will also visit in Philadelphia and Baltimore before returning home.

Mrs. Celia Solomon, of Epiphany Street, left this week to spend the summer with her children, Mr. and Mrs. H. Solomon, of Hutchinson, Kan.

Mr. and Mrs. N. Schwartz and family, formerly of Butler Street, are now residing at 5527 Hayes Street, East End.

Upon their return from an extended Eastern honeymoon trip Mr. and Mrs. Howard Jacobson, of Swissvale, Pa., whose marriage was an event of June Seventeenth, were the honor guests at a dinner given by Mr. and Mrs. H. Hecht last Sunday evening, at their home, Holland Avenue, Braddock. Among the guests were Mr. and Mrs. Joseph Charapp, of Rankin, parents of Mrs. Jacobson; the Misses Sarah and Helen Charapp, also of Rankin; Miss Rose Mandleblatt, of Wilmerding; Mrs. M. Finkelstein, of Columbus; the Misses Kathryn and Lucille Hecht, of Braddock; Messrs. Robert Berger, of Brooklyn, and Morris and Joseph Hecht, of Braddock.

The Misses Rosella and Vivien Cahen, of Coraopolis, Pa., entertained with a musicale and dance Sunday evening, June Twenty-fifth, in honor of their cousin, Miss Helen Englander, of Newark, N. J. Covers were laid for thirty. The color scheme was carried out in red and white. Out-of-town guests were Miss Ida Horowitz, of New York; Mr. B. Elitzer, of New York, and Dr. Colbacker, of Cincinnati.

Mr. J. Wesoky, of Callowhill Street, accompanied by his daughter, Mary, and son, Samuel, left last Sunday morning on an Eastern trip to Philadelphia, Atlantic City and New York.

Mr. and Mrs. Barney Rosenthal, of Phillips Avenue, left this week for a visit to Atlantic City.

Miss Blanche Levy, of Bartlett Street, left last Wednesday for New York, where she will be the guest of her sister, Mrs. Adolph Cohn.

Mr. Robert Berger, of Brooklyn, N. Y., is visiting his cousins, Mrs. M. Mandleblatt, of Wilmerding, and Mrs. H. Hecht of Braddock.

Mrs. Fannie Colker, of Dawson Street, left for Akron, O., to visit her children, Mr. and Mrs. Fearman, of Akron, O.

Mrs. M. Finkelstein, of Columbus, O., who arrived here to attend the Charapp-Jacobson wedding, is the house guest of Mr and Mrs H. Hecht, of Holland Avenue, Braddock.

Mr. and Mrs. P. Loevner, of Dalzell Place, have returned home from a three weeks' stay in Mt. Clemens, Mich.

Mrs. P. Alderman and Miss Bessie Farber were joint hostesses at a miscellaneous shower given in honor of Miss Mary Harris, June Eighteenth, at the home of Mrs. Alderman, Bluff Street. Covers were laid for thirty.

Out-of-town guests who arrived to attend the Heller-Amdur wedding are Mrs. D. Paltrovitch, of New York City, who is the house guest of Mrs. N. E. Heller, of North Euclid Avenue; Mr. and Mrs. B. Yanover, of New York City, who are the house guests of Mr. and Mrs. Ben Heller, of Meyran Avenue; Mr. and Mrs. J. Yanover, of New York City, who are stopping at Hotel Schenley; Mrs. Herman Stein, of Lancaster, Pa., daughter, Mrs. Z. Saltsman, and daughter, Bernice, of Philadelphia, who are the house guests of Mrs. Sarah I Amdur, of Elsinore Square, and Mrs. I. Meyer and daughter, Harriett, of East Hampton, L. I., who are the house guests of Mrs. H. I. Alpern, of Beechwood Boulevard.

Mr. and Mrs. S. Linton and children, Eva and Leonard, of Coltart Avenue, motored to Atlantic City, N. J., where they will spend a month.

Miss Ida Levy, of Forbes Street, is spending the week-end in Youngstown, Ohio.

Mr. and Mrs. S. E. Horne and son, Edwin, of McKee Place, left on a motor trip to Atlantic City and other Eastern points.

Mr. and Mrs. Herman Leibowitz, of Murray Avenue, entertained at the Hotel Schenley last Monday evening with a dance and buffet supper in honor of their tenth wedding anniversary. Ninety guests were present.

RATHENAU MAKES BEQUESTS TO JEWISH INSTITUTIONS

Berlin (J. T. A.)—Walter Rathenau, it is learned, has included in his last will and testament, a number of bequests to Jewish institutions.

An interesting detail has been made known, testifying to the deep interest and knowledge which Rathenau had of Jewish matters. When grown-up, he studied the Talmud in Hebrew with the help of a "Yeshivah Bocher."

Rathenau will be buried in the family mausoleum on the Jewish Cemetery at Schoenhauserallee.

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FOR RENT—Furnished room at 12 Oakland Square. Phone Schenley 3196-R.

FOR RENT—Four large unfurnished rooms, private bath; light, heat and gas included; East Liberty district. Phone Hiland 8816.

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FOR RENT — Two newly furnished rooms complete for light housekeeping; all conveniences; private family. 318 Ophelia Street, Oakland.

FOR RENT — Three unfurnished rooms in the Highland district; all conveniences. Phone Hiland 1714-J, or call at 5701 Bryant Street.

WANTED—Jewish family will take two children for room and board; best references; private home. Mrs. Taylor, 35 Charles Street, city.

FOR RENT—Three or four unfurnished rooms at 3329 Ward Street; all conveniences. Call Schenley 1106-R.

WANTED—Partner with $2,500 to invest in a soft drink and extract plant established three years; shop fully equipped; new truck, etc. Call evenings at 4920 Penn Avenue (side entrance).

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FOR SALE—Grocery and meat market in residential district in city; good reason for selling; sale price about $2,000. Address "L. M. B.," Criterion.

FOR RENT—Nicely furnished room with private family in Squirrel Hill district; gentleman only. Phone Hazel 4016-M.

FOR RENT—Furnished room with small family; reasonable rent. Call Hiland 2209-R.

FOR RENT—Large, newly furnished front room, next to bath; all modern conveniences; private family. Phone Schenley 2881-R.

FOR RENT—Two nicely furnished rooms for light housekeeping, on second floor; bath; use of phone; Squirrel Hill. Phone Hazel 236-J.

FOR RENT—Furnished room on second floor; near to car lines. 5642 Bryant Street. Phone Hiland 1524-J.

FOR RENT—Furnished room at 3106 Avalon Street. Reasonable rent. Phone Schenley 971-W.

FOR RENT—Large furnished room for one or two persons. Apt. 3, 322 McKee Place.

FOR RENT—Four unfurnished rooms with private bath; second floor; all conveniences; young couple preferred. Phone Schenley 521-M.

FOR RENT—Rooms for light housekeeping in desirable section of Squirrel Hill. Phone Hazel 2580-R.

WANTED—Three or four gentlemen to share furnished cottage at Waldameer Beach. Inquire Dr. M. M. Starsky, Erie, Pa.

FOR RENT—Nicely furnished room at 3320 Dawson Street, Oakland; private family. Phone Schenley 1290-M.

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GOVERNMENT IS NOT DISTURBED BY ADVERSE PALESTINE VOTE

Lloyd George's Organ Calls Vote in House of Lords Blow to League of Nations and Unkindness to Balfour

No Favoritism in Rutenberg's Scheme Balfour Asserts

London (J. C. B.)—The adverse vote in the House of Lords on the Palestine Mandate is a blow to the League of Nations, and is an act of unkindness to the Earl of Balfour, but does not seriously disturb the Government, the "Daily Chronicle" says, referring to yesterday's condemnation of the Government's policy by 60 to 29, despite Lord Balfour's earnest and eloquent plea.

The surprising thing about the vote was not so much that 60 Lords were found to oppose the Government's Zionist policy, but that not a single Lord besides Balfour spoke in favor of maintaining that policy. The 29 Lords who voted against Lord Islington's resolution that the Mandate in its present form is unacceptable, simply registered their opposition to the ratification of the Mandate without taking the trouble to defend it.

The Rutenberg concession played a significant part in both the attack and the defense, Lord Balfour in his splendid defense dwelling on the merits of the contract between the Crown Agents and Mr. Rutenberg for the concession to utilize Palestine's water resources. The Rutenberg scheme had been examined in the most critical spirit by experts of the Colonial Office, who are unanimously agreed that the undertaking is of such character that it is impossible to hope for a better contract, Lord Balfour declared, adding that there is nothing in the scheme smacking of undue favoritism to any group. If carried into effect it would bring economic development and capital into Palestine. The notion that the scheme would be used as a method of oppression is a most fantastic accusation, he said.

Lord Balfour, in delivering his maiden speech in the House of Lords in defense of the Palestine Mandate in its present form, spoke not only in his private capacity as the author of the Zionist Declaration of November, 1917, but on behalf of the Government, acting in the absence of Lord Curzon as Foreign Secretary.

Lord Balfour made a point of the fact that the Declaration had been accepted by the American Government and subsequently confirmed by the House of Representatives. He denied the suggestion that the Mandate would lead to Jewish domination and emphatically declared that not a single immigrant received any support from public funds. Lord Balfour also expressed the belief that the growth of the population and the development of Palestine were possible only by drawing upon the enthusiasm of the Jewish communities throughout the world, adding that that support would be forthcoming as soon as the Mandate question was settled.

Lord Balfour's plea that the establishment in Palestine of the Jewish Homeland was a partial solution of the great Jewish problem was particularly eloquent. He said:

"We are giving the Jews something of a local habitation and a home where they develop in peace and quietness under British rule those gifts which hitherto they have been compelled from the very nature of the case to bring to fruition in countries which knew not their language and belong not to their race."

The plea of Lord Islington, the mover of the resolution, and Lords Ramington and Buckmaster was for greater consideration for the Arabs. They maintained that the Mandate in its present form gives the Zionist agency the controlling influence in every direction, some of its articles being in direct conflict with the mandatory system. The Zionist Commission in Palestine, they declared, even now controls the political machinery of the country. Before the Balfour Declaration, Lord Islington asserted, Palestinian Jews lived in harmony with the Arabs, never demanding a "Zionist Home." The Arabs now looked with considerable aversion upon the Jewish immigrants. He demanded that the Government give earnest consideration to his motion to make the Mandate more acceptable to the Arabs.

The House of Commons having adjourned on Thursday to give Premier Lloyd George time to consider what he will do after meeting with defeat in the Grand Committee of the House on the amendment to the National Health Insurance Bill, it is doubtful if the Joynson Hicks motion, which is similar to the Islington resolution, will be considered today.

Similarly it is doubtful if the Conference between Minister Schanzer of Italy and Cabinet members concerning the Palestine Mandate will take place, in view of the action in the House of Lords. Meantime, Count de Sailes, the British Minister at the Vatican, has left Rome to attend this Conference in London.

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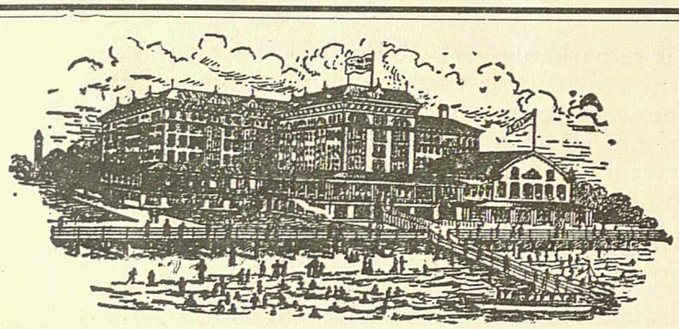
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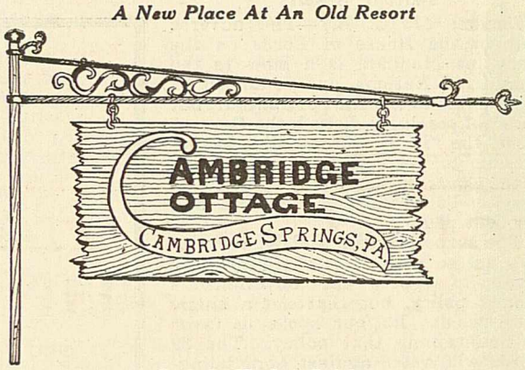
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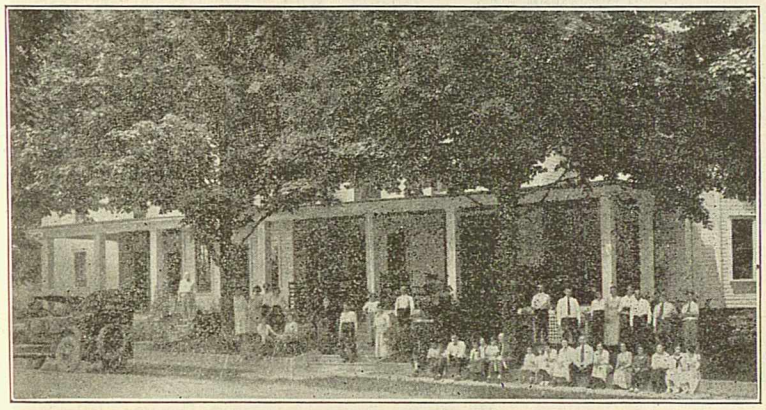
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WOMEN'S NATURALIZATION BILL PASSES HOUSE

Washington (J. C. B.)—The bill opening to all alien married women the naturalization rights enjoyed by male immigrants was passed in the House yesterday by a vote of 206 to 9.

The bill, sponsored by Representative Cable, closely resembles that of Johnson-Shortridge, one of its features being that women immigrants may not become citizens except upon marrying citizens, but are required to make separate application for citizenship in their own rights. Women will not be required to wait five full years, citizenship being granted within one year of the declaration of intention, the bill provides.

The Cable bill, which has just been considered by the House Committee on Immigration, has not been endorsed by the Council of Jewish Women, as recently reported, Mrs. Harry Sternberger, Executive Secretary, stated. The Council has also withheld its endorsement of the Johnson-Shortridge Bills which contain many features similar to those of the Cable Bill.

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Phone 2295-J Prop., Sarah B. Cohen
Nicely furnished rooms, electric, gas, with or without housekeeping privileges. Large sunny porch with ocean view. Reasonable.

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Specialize on Hungarian Dishes and Sea Food Platters—Commodious Grille—High Class Entertainment—Centrally Located—Hot and Cold Running Sea Water In All Baths.
EMIL GERSTEL, Manager

HOTEL PIERREPONT
New Jersey Avenue and Beach, Atlantic City, N. J.
July and August rates are back to pre-war basis
Entire hotel remodeled; all rooms have hot and cold running water. Private ocean baths, also public ocean baths free of charge. Kitchen has been completely changed. All cooking strictly American-Jewish and under personal supervision of Mrs. Fisher. A request will bring full information of rates. Capacity 400. New dance hall. Concert and dance music twice daily.
HERMAN FISHER, Owner
For over a quarter of a century Philadelphia's leading caterer.

Columbia College Turns Corner--High Grade Publicity

By Gershon Agronsky

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That "new Columbia movement" graphically described by one of Columbia University's "representative Jews" is not a new movement. It is as old as the "Golus." To attract a "Gentile" class to the University, this representative Jewish student told the "World," recently, it was decided to "eliminate a certain type of foreign Jew, but to include the high type of American Jew." This enlightened representative further tells us that the majority of "certain types of reformed Jews in New York City and outside of New York" are in sympathy with this movement, which aims to place "Columbia College on a higher footing."

The movement, one learns inferentially, if not directly, is of at least a couple years' standing. For, two years ago, Jews were at the head of the college publications, were on the Student Board and "King's Crown." Then "certain fraternities and senior organizations started a movement to arrest the Jewish activities on the campus." This has been accomplished, we are told.

But that majority of "certain types of reformed Jews in New York City and outside of New York" did not object or protest. Far from it. They approved. The movement had their sympathy. The arrested Jewish activities had their sympathy. It was a movement to "place Columbia College on higher footing." They joined that movement. They joined it heartily. And "Columbia College turned the corner for the better; whereas at one time there was a 40 percent. Jewish population in Columbia College, today Jews constitute about 20 percent. The process of eliminating that "certain type of foreign Jew" thus auspiciously begun, was accompanied by the elimination from student activities of that "high type of American Jew." This at least was something that "majority of certain types of reformed Jews in New York and outside of New York" had not expected. But, of course, even this unpleasant result "caused no controversy on the campus." Certainly not, "higher types of American Jews" never engage in controversy. No, never! No "mah yofessnik" in all of our golus history ever did engage in controversy. So when Columbia took that famous turn of the former "for the better," certain types of reformed Jews took a turn for the worse.

Having agreed to the elimination of that "certain type of foreign Jew" from Columbia, without reflecting for a moment if and where that class of Jew is to go, they had later had to agree "for the good of their future alma mater" to the elimination of "the high type of American Jew" from the coveted student activities. What else could you expect?

In face of this, what Jew will find it in his heart to condemn President Lowell of Harvard for suggesting that a way out of the anti-Semitic wave would be for all colleges to limit the number of Jewish students? And who will dare quarrel with that platitudinous, windy statement of Harold K. Chadwick, assistant director of university admissions, who, scorning the suggestion that Columbia places the Jew under the ban, argues that the "particular characteristic of the student body" at Columbia College had robbed it of its "popular standing?" To a mind like Chadwick's a "certain type of foreign Jew" is synonymous with the "particular characteristics of the student body." But why blame Chadwick? Why blame Lowell? Why blame anybody but ourselves and that "high type of American Jew?"

* * * *

After all the "weeks," drives, conferences and congresses we have been having, what is more natural than a Longevity Congress? To attend all the Congresses, the average life should be extended at least to the 120 years allotted to man in the Bible. It has become a sheer necessity. The present span is not anywhere near adequate to go through the health drives, the foot-weeks, the baby-weeks, the boy-weeks, the clean-up weeks, fire-prevention weeks, hair-bobbing weeks, crime weeks, not to mention two years of self-denial inflicted by Volstead.

Persons who have fretted because in the three-score-ten they could not possibly accomplish all they planned and all that was planned for them, will be cheered by the conviction voiced by Dr. C. D. Spivak, of Denver, General Secretary of the Jewish Consumptive Relief Society, that "there is no reason why the average life of the Jew in America should not be extended by 120 years." The voicing of this conviction was coupled with the announcement of the call to "a national Jewish health congress as the first step in a permanent campaign for the attainment of an average life of six score years," the details of the campaign to be discussed at the annual meeting of the Jewish Consumptives' Relief Society in Denver, July 8 to 10.

Dr. Spivak (or his high-grade publicity man) is to be congratulated. In hitching the annual meeting of his society with talk about longevity he has touched the Jew's weak spot for health and longevity. That longevity Congress will probably never be called. But his publicity carries an irresistible appeal. It has gone over—"big."

Mexico's Finance Minister Confirms Obregon's Offer

New York (J. C. B.)—The reported offer of the Mexican Government to assign a territory in Mexico for the settlement of east European Jews was confirmed by Adolpho del Huerta, Finance Minister, in conversation with Joseph Barondess and Bernard G. Richards, of the Committee appointed by the executive of the Jewish Congress to examine the Mexican proposals.

The conversation with the Mexican Minister, which took place in New York Friday, is understood to have been sought by the representatives of the Jewish Congress as a step in the inquiry it is conducting with regard to President Obregon's offer addressed to Me. Rothenberg, of Chicago.

Jews' Cause Ours, Italian Paper Says of Harvard Issue

Boston (J. C. B.)—The Italian should make the cause of the Jews their cause also, and should fight against the limitation of Jewish students at Harvard, is the opinion of the "Gazetta del Massachusetts", an Italian daily, which says: "Boston and Massachusetts have been the seats of learning and liberty for centuries. If the measure contemplated should go into effect, it will be a blow to the immigrants, for their children have always contributed to the glory and honor of the nation."

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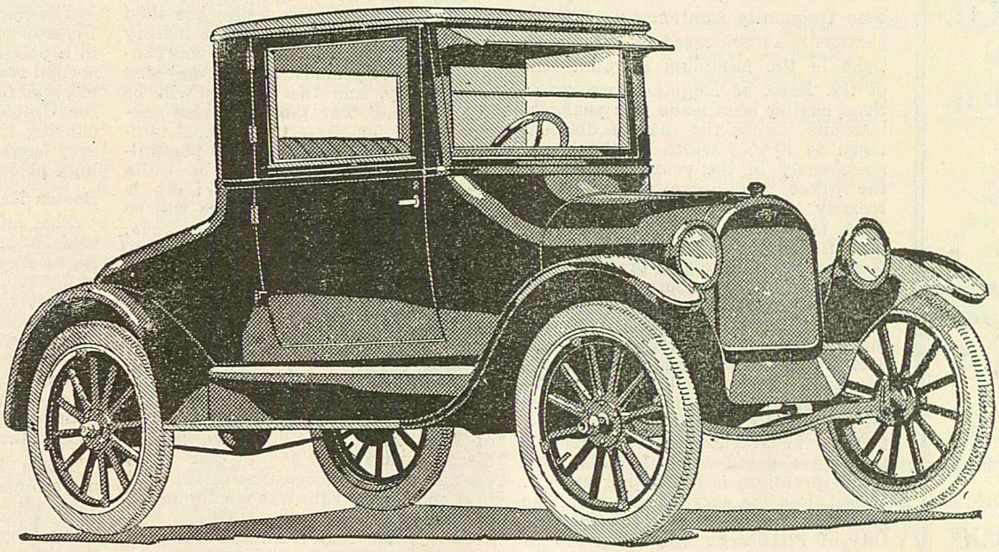
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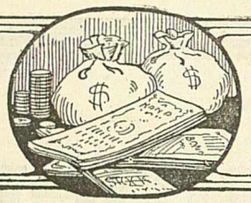
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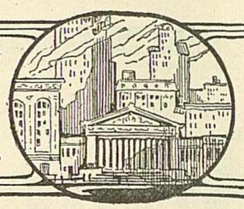
BAUM *and* BEATTY

Pittsburgh, Pennsylvania



Financial Page

To Invest Your Money Wisely Is To Take Your Proper Place As A Citizen.



BY WILLIAM H. SIVITER, Financial Editor of the Jewish Criterion

Money Continues Easy

The increasing ease of money has been frequently mentioned to this department, as evidenced by the reductions in the minimum discount rate of the Bank of England, two reductions having been made this year, the last one taking the rate of discount down to 3½%, which is the lowest since early in the year 1914, before the great war broke out. The extremely low call money rate in New York is also proof of the large supply of money available to borrowers. Now comes additional proof in the shape of local developments, for the City of Pittsburgh was able to float a loan of more than $4,000,000 bearing 4¼% interest, at a large premium. The Union Trust Company was the successful bidder, and will pay $72,267.86 for the issue, in addition to the par value of the bonds. Of this sum, $37,500 is accrued interest, as the bonds are dated April 1, 1922. The actual premium is the higher amount named, less the accrued interest. The great point of significance is that the City of Pittsburgh was obliged to issue bonds bearing 5¼% interest, when it needed money for municipal improvements last year. The change illustrates the difference in the supply of money, as well as the increased confidence of capitalists in the present situation and prospective business.

Rough Places Still Ahead

That there are rough places still in the road ahead is no doubt, but then there never was a time in the history of the world when everything was running perfectly smooth and every one was happy, and there never will be such a time. The labor troubles supply causes for anxiety. The coal miners' strike continues, and the possibility of railroad difficulties is quite acute. On the other hand, there is a feeling that these difficulties will be over before a great while, and then, when Congress has finished its work, and business men know what to expect in the way of taxes and tariff, they can trim their sails and set forth with confidence.

Reduced Rate in New York

Described by some financial experts as "a financial landmark," was the action of the Federal Reserve Bank of New York, which reduced its rediscount rate from 4½ to 4%. This change was in recognition of the fact that the higher rate was wholly out of harmony with the open market's rate of 3⅛% on rediscountable bankers' acceptances, and largely so with the prevalent 4¼% rate on merchants' paper. The Federal Reserve Bank's conversatism this time compared strongly with its position last November, when it reduced its rate from 5 to 4½%, leading the outside money market to cheaper interest, which unofficial financiers followed soon after.

The immediate effect of the Federal Reserve reduction, which put the bank in a position where resumption of its normal rediscounting function is possible, was followed by a buoyant market for United States Government bonds, causing large trading in all the Liberty issues, and sending them to new high prices.

Boston Rate is Reduced

The action of the New York Federal Reserve Bank was speedily followed by the Federal Reserve Bank at Boston, and it is only a question of a short time when the generally prevailing easier conditions in the money market will be recognized by lower rates in other central banks, especially as call money in New York has many times been as low as 2¾%, with time loans on collateral ruling at 4%.

Stock Market Action

There have been wide and wild movements in Mexican Petroleum, with reports that the shorts in the stock had suffered severely in covering, and that persistent shorts would suffer still move heavily. Rail shares have shown a decided impulse upward, with some issues, New York Central among them, selling at higher prices than have prevailed for several years. A good opinion on the market is that of a private wire, which said: "This is

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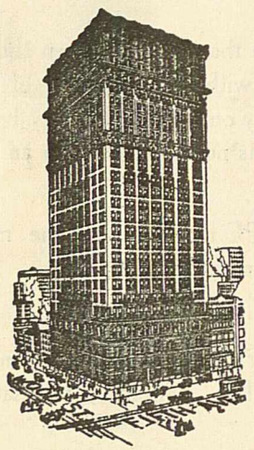
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PITTSBURGH PENNSYLVANIA

a dangerous market to trade in, with numerous deceptive cross currents. We do not recommend the short side, but prefer to buy most stocks the moment they show any sign of recovering, protecting with a stop just under the morning's lows." Of course, this is for the day-to-day trader, but conservative investors can apply this advice to their own conditions and needs.

Great Northern Dividend

The declaration of a dividend of 3½% on Great Northern Railway preferred, thus keeping up the 7% annual rate, was received with great satisfaction. It was thought quite likely that Great Northern would follow the example of Northern Pacific and put the stock on a 5% annual basis, and no great surprise would have been felt had this been done. It was rather expected that this would be the case when it was announced, three months ago, that hereafter dividends would be declared half-yearly instead of quarterly.

The above mentioned action leads to the belief in well-informed quarters that dividends on B. & O. common stock will be restored this year, and there has been much buying of the stock with that idea in view. Its advance to above $50 a share strengthens the belief. Another possibility is that the Pennsylvania Railroad may restore its 6% dividend rate at the next period, which is some little time in the future. The declaration of an initial quarterly dividend of $1 a share on Marland Oil, and the posting of the usual quarterly dividends of $1 a share on both classes of Westinghouse Electric, were favorable developments.

Industrial Conditions

The labor situation continues threatening, with violence attending the miners' strike and the possibility of a great railroad strike in a few days. Negotiations between the miners and the rail workers, looking toward concerted action, are reported; but at the same time, there is evidence that officials of labor unions are taking serious cognizance of the recent decision of the Supreme Court of the United States, holding that unions may be sued and held for damages caused by illegal action. They are taking opinion of counsel as to the legal liability which may be assumed by such concerted action.

The following, from the Iron Age, summarizes the iron and coal situation in conservative statement: The uncertainties of the coal situation figure more largely in the steel industry this week than at any time since April 1. The upward tendency of prices is accented and the steel trade is more alert for developments, indicating a new stage in the contest.

The threat of a railroad strike has not actually entered into the calculations of producers or consumers of steel as yet, but it is recognized that in the event of government action to maintain transportation, there would be stronger pressure for Federal interference to end the coal strike.

Both makers and users of pig iron and steel products are declining to speculate on the future of the fuel situation and to that fact is due somewhat a lessened volume of new buying. Mills generally are sold for some weeks ahead, and in the main buyers are provided for well into the third quarter. It is the moderate and natural run of early delivery needs on which price advances occur.

A MORE LIBERAL POLICY FOR BROWN?

Amendment Proposed Would Admit Catholics and Jews as Trustees

Both Sects Have Heretofore Been Barred

If the resolution proposed by W. C. Greene, of Providence, a Brown University alumnus, and adopted at the annual meeting of the associated alumni of the university is taken official notice of, Roman Catholics and Jews may be eligible for membership on the board of trustees of the university.

Representation on the board has always been along strictly sectarian lines.

Mr. Greene's resolution provides for a committee to be appointed by the president of the university to make an investigation with the view of liberalizing certain parts of the university, upon which restrictions are now placed.

The rule referring to membership on the board of trustees in effect at present, provides for thirty-six members, "twenty-two of which shall forever be of the denomination called Baptists; five of which shall forever be of the denomination called Quakers; four of which shall forever be of the denomination called Congregationalists, and five of which shall forever be of the denomination called Episcopalians."

The new resolution recalls the one of ten years ago when a movement was successfully made to get Episcopalian representation on the board.

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Gov. of Dom. of Canada 30-Year 5's	1952	5.00%
Public Service Co. of N. Ill. 1st & Ref. Mtg. 5½s "A"	1962	6.00%
Sutter Basin Co. Land Mtg. S. F. 6's	1937	6.30%
Dutch East Indies 40-Year Ext. S. F. 6's	1962	6.35%
Nor. Indiana Gas & Elec. 1st and Ref. Mtg. 6's	1952	6.38%
West Virginia Water & Elec. 1st Mtg. 20-Year 6½'s	1942	6.50%
Thomas Furnace Co. 1st Mtg. S. F. 7's	1937	7.10%
Stetson, Cutler & Co. 1st Mtg. S. F. 7s	1942	7.30%
New York Trap Rock Corp. 1st Mtg. S. F. 7s	Serial	7.50%
State of Santa Catharina Ext. S. F. 8s	1947	7.90%
Interstate Window Glass Co. 1st Mtg. 8's	1926	8.00%
Traylor Eng. & Mfg. Co. 1st Mtg. S. F. 8's	1936	8.00%
Kingdom Serbs, Croates & Slovenes Secd. Ext. 8s	1962	8-40%

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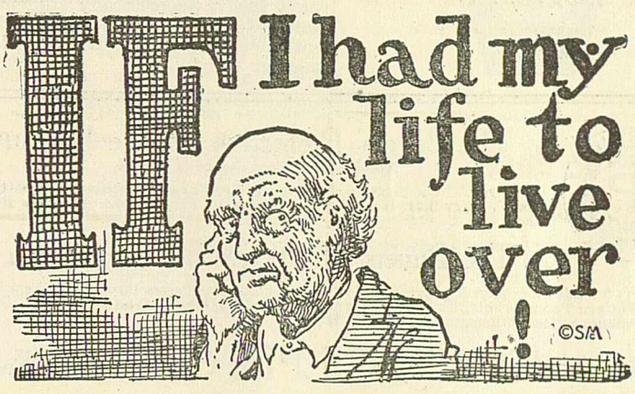
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AS IT SHOULD BE

Harvard Faculty Silences Race Discrimination Cry by Denying Admission Board More Power

Boston, Mass.—The hubbub aroused over the alleged campaign against the admission of Jews to Harvard has been silenced, for the time being at least, by the spiking of the guns of those behind the campaign. It is understood that the Harvard faculty has refused to grant the Admission Board the increased power that would have been necessary to make the alleged anti-Jewish drive effective.

President Lowell of Harvard, his cousin, Dr. Richard C. Cabot, and Roger B. Merriman, professor of history, are said to have favored enlarging the powers of the Admission Board to give it greater liberty in the matter of admitting or rejecting prospective students. Everything was apparently going along smoothly until the plan became public. Then somebody saw in it a plan to discriminate against the Jewish race. That prompted the charge of race persecution.

Steps then were proposed in the Legislature looking into Harvard's alleged intentions. President Lowell sought and obtained an interview with Speaker Young of the House of Representatives. President Lowell refused to be interviewed after the meeting. Speaker Young said:

"President Lowell called upon me because of the fact that certain orders had been presented in the House of Representatives asking for an investigation of some proposed change in the method of admitting students to Harvard University. He informed me of the faculty meeting and the vote to have the President appoint the special committee for the sifting of candidates for admission. In my opinion most of the discussion has been based upon idle rumors."

At the State house the conference between the speaker and Harvard's head attracted considerable attention and caused some speculation as to whether its purpose was to head off possible legislative inquiry.

Interest attaches to tomorrow's special meeting of the Harvard University Board of Overseers, scheduled for 9 A. M. While it cannot be definitely stated that this meeting has been called because of the agitation over the Jewish issue, there is feeling that that question will be discussed. Special meetings of the board are unusual. Judge Julian W. Mack, of Chicago, one of the overseers and a leader in the American Jewish Congress, will be present. His friends here declare that he is much exercised over the matter.

Regardless of what may be done in the future admission to Harvard will not be restricted this year. For the next twelve months any student who can pass the regular examination for entrance will be admitted regardless of race or creed.

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HOUSE OF COMMONS TO DEBATE PALESTINE MANDATE

No Jewish Lords Present When Mandate Met Defeat

Catholic Press Jubilant Over Adverse Vote

London (J. T. A.)—The House of Commons will debate the Palestine Mandate on Tuesday next when a motion by Joynson Hicks, similar to Lord Islington's motion, will be introduced, calling for modifications in the draft of the mandate to meet the wishes of the Arab majority.

The motion was due to come up in the House of Commons last Thursday, when the house adjourned as a tribute to Field Marshall Wilson, who was assassinated that day.

This officer's death may indirectly effect the Palestine vote, it is believed in well informed circles, where it is maintained that many of Lloyd George's supporters may now be tempted to desert him on the Irish question. Should this prove to be the case the Cabinet will be appreciably weakened and consequently the Government "ring" may not exert themselves on Tuesday to secure an overwhelmingly favorable vote for the Government's Zionist policy.

Surprise is expressed in government circles over the failure of Jewish Lords to attend the sitting in the House of Lords, when the Islington motion came up. An important member of the government pointed out that not even Lord Rothschild, to whom Balfour in 1917 addressed the Zionist Declaration, was present.

Rome (J. T. A.)—Commenting on the unfavorable vote in the House of Lords, the Catholic "Corriere d'Italia" expressed great satisfaction over the outcome, saying the vote proves that authoritative public opinion is against the Zionist aspirations because the "Anglo-Jewish Regime" in Jerusalem would mean the Christians there coming under an "imported foreign minority".

KAPLAN WILLING TO LET IT DROP

Olmstead, Author of Insult to Ensign Reprimanded by Roosevelt

Baltimore, June 22.—Ensign Leonard Kaplan, whose treatment in the class year book of the Annapolis Naval Academy was characterized by the Superintendent, Rear Admiral Wilson, as "a low-down miserable trick," was quoted here as willing to "let the matter drop."

He preferred to consider the matter closed, Ensign Kaplan said, for the good of the Academy, since he desired to save it and his classmates from being accused of racial or religious prejudice.

As Acting Secretary of the Navy, Theodore Roosevelt has officially reprimanded Ensign J. L. Olmstead, editor of the year book for "cruel and unwarranted" treatment of Leonard Kaplan, a classmate.

Mr. Roosevelt told Olmstead that he had been guilty of "an action which casts a grave doubt as to your possession of those qualifications essential to any officer in the United States Navy," and he added that "the department will require from you in the future evidence of a fundamental change in your attitude toward your comrades in the service."

Mr. Roosevelt made this statement to newspaper men:

"A most serious note in this instance at the Academy was struck by the query in certain people's minds as to whether the action had been taken because of racial reasons. Feeling as strongly as I do how un-American any such distinction as this should be, I have gone most carefully into this phase. I am happy to say that I am convinced that, sad though this incident was, no such motive was behind it.

"The records of the Naval Academy show that in the class of '22 nineteen entered their faith as Jewish. Certain of these men were among the most popular in the class. Furthermore, a number of our prominent officers in the past and at this time are either Jewish or of Jewish extraction.

"The traditions of our country have always been exemplified by our navy. We pride ourselves that in the service there are no distinctions of race or creed."

Gentile Harvard Graduate Demands Boycott of Harvard Periodicals

Cleveland (J. T. A.)—Mr. Alfred Benesh, a well-known local lawyer and Vice President of the Cleveland Lodge of the Order B'nai Brith, is in receipt of a letter from James Platt White, of Williamstone, Mass., in which he severely criticizes the attitude taken by Harvard University towards Jewish students. Mr. White, who is a Harvard graduate of the Class of 1900, writes:

"Many Gentile graduates will stand behind you in the fight against the pettifogging slovishness of narrow-minded vulgarians who dare commit such a caddish act in an institution of great traditions. I have a library of modern drama, the most complete in the world, which I had bequested to Harvard University. I will now cancel the bequest as I have no desire to give my much-loved collection to an institution trying to compete with Henry Ford."

In conclusion, Mr. White urges a boycott of all Harvard periodicals.

JEWISH MINISTER DEFENDS VATICAN INTERESTS

London (J. C. B.)—Senator Schanzer, Italy's Foreign Minister, arrived in London in order to press for the inclusion into the Mandate of clauses safeguarding and protecting Catholic interests in Palestine.

The "Sunday Times" points out that it is rather peculiar that it must be a Jew who takes up the cudgels for the Vatican. (Remark by J. C. B.: Senator Schanzer, while in Washington at the Disarmament Conference, stated to the correspondent of the J. C. B., that he belonged to the Catholic persuasion. Mr. Schanzer is indeed of Jewish origin, but is himself baptized.)

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A FOURTH OF JULY STORY

(Continued from Page Eleven)

"you ought to know what America is by this time. Tell me the truth—didn't you consider yourself an American girl for the first time today?"

I nodded my head for I began to feel what he meant to say and I was growing ashamed. Then I realized how much I wanted him to like and admire me; I turned my face away and looked towards the booths and dance-places; but I couldn't see the lights very clearly because of my tears.

"You never seemed more un-American to me than today," he went on. "I don't know whether I can make you understand, but you with your fine simplicity, your high ideals, always made me think of what my America should stand for. Then today you came to me like all the other cheap girls who are robbing America—who will never be mothers of true Americans. Has America spoiled you, too? Why did you do it, little Malka?"

I did not answer him. I just ran to a drinking fountain and dipped my handkerchief in it and wiped off all the paint I could rub from my cheeks. Then I took the big ribbon bows from the hat and asked him to put them in his pocket, but not to crush them because the hat belonged to my niece and I didn't want to spoil it for her and have to pay for it. And I put on my old raincoat so the rest of me was covered up.

"Do I look better now, I asked him.

He didn't say a word, he just kissed me, so I think he was satisfied. . . .

We had to stand up all the way home on the car, but we didn't mind. I don't know what he said to me, or what I said to him, until we got home and told my brother and my sister-in-law about it. They were really very much pleased; especially my sister-in-law. Before I went to sleep that night she came into my room and said she knew I'd get a nice husband if I dressed up-to-date, and that I ought to do all I could as soon as I was married to help Lucy get married, too. I promised to do what I could—I was so happy I was willing to promise everything.

The next year we went to Coney Island again, just as we plan to go every year to celebrate our engagement day. We were married about two months then, but it seemed sort of a honeymoon to us just the same. We saw the same crowds and heard the same dreadful noises and smelled the same bad smells. But somehow this time it didn't make me so sick and I wasn't so disappointed.

"So this is America," said my husband when we stood before one of the merry-go-rounds and watched the grown-up people riding the horses and screaming like children.

"America's all right," I told him. "Just have patience to wait till she grows up and washes the paint off her face."

SELFISHNESS

As long as men have opinions and convictions of their own, there is a possibility of disagreement and conflict. To make the latter impossible, one would have to eradicate from the nature and disposition of carnal man the possibility of the former. Nothing but the grace of God can remove carnality from the nature of man. God does not propose to do it by force, but by grace. All other remedies for selfishness and devices to cause men to live and dwell with one another in lasting peace, are futile.

Your Gas Supply
for next winter

THE Peoples Natural Gas Company is doing all possible this summer to assure a sufficient supply of the most valuable fuel to the people of this community this coming winter.

Its plans include the drilling of 40 wells in its own territory. While no one can forecast the amount of gas obtainable from this number, it is hoped that the supply can be kept up to last year's.

LARGE PURCHASES

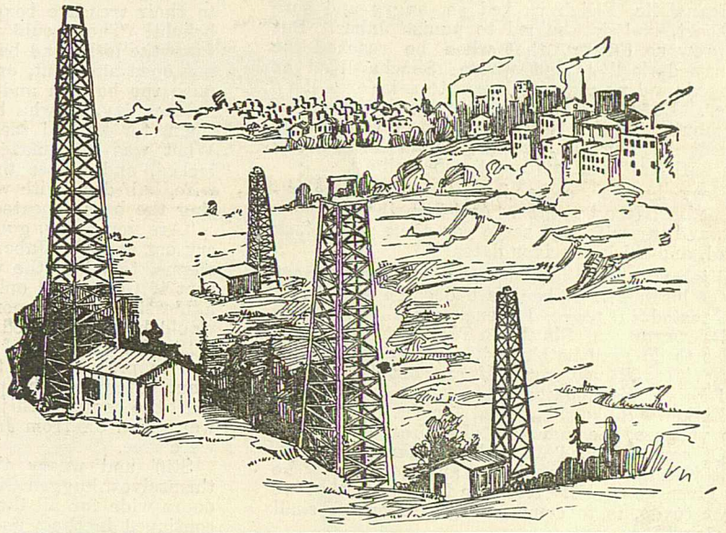
Further, the company has arranged to purchase a large quantity of gas. Some of this comes from independent drillers, who have been fortunate in striking some gas, but the main reliance for an increased supply depends upon West Virginia. For the coming winter, a large part of the supply must come from the Hope Natural Gas Company's wells in West Virginia.

ADDING COMPRESSORS

For the purpose of transporting gas, the compressor facilities of the company must be added to, every year, more units being needful to develop sufficient pressure to deliver the gas to your home.

Altogether the improvements being made will call for hundreds of thousands of dollars—a part of our effort to keep you comfortable in cold weather.

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The Sabbath Angel

A Young Folks' Page Conducted by Judith Ish-Kishor

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THE TWO BROTHERS

There lived once in Eretz Yidroel two brothers. The elder, Jabez, was a master weaver, and knew how to make the most wonderful rugs, and all the wealthy people loved to buy from him. So he very quickly became rich, and built a lovely house, and hired skilful workers to help him. But with his riches came a hardness of heart and an unwillingness to help that made him very unpopular with everybody, and beggars would run past his door in fear, knowing that he was far more likely to throw stones at them than to give them food.

But his brother, Simcha, was just the opposite. He was not very clever at anything. He could only work hard and steadily at his job of stone-cutting. He did not earn much money, but he had a very loving, good-natured wife, and three children with red cheeks and brown eyes, and so was on the whole very happy; and when he had not enough bread for the whole family, he went without it himself and thanked God that he had three children to feed!

Now it happened one day that the prophet Elijah was wandering in the city disguised as a poor beggar, for he wanted to see how much real kindness and friendliness the people of Jerusalem had. As he walked along the street where the two brothers lived, he began to feel tired and thirsty for the road was hot under the sun and the cobblestones hurt his feet. So he stopped at the handsome, barred doors of Jabez's house and knocked.

Sour old Jabez showed his head out of an upper window. It happened that one of his weavers had just spoiled a valuable rug by weaving in blue, where he should have used yellow, and you can be sure that Jabez was in a mighty bad temper. He looked out, hoping to see a new customer at his door, but when he saw only a beggar, he was furious. With his black eyes snapping with spite, he turned and grabbed a basin of water which had just been brought to wash his hands, and flung it straight down, so that it broke on the poor man's head.

What was his amazement, when the beggar, seemingly not noticing that he had been hit, walked calmly on, while the basin lay, smashed to pieces, on the wet stones. Jabez simply hung out of the window with staring eyes until his wife came by, dragged him in, and like the shrew that she was, began cursing him for breaking the basin.

Meanwhile, Elijah walked on, angry and sore at heart, and determined to punish Jabez. But he grew so thirsty, that when he reached the clumsy dark little hut where Simcha lived he stopped, and peeping in, began to ask for a little water. But before the words were fairly out of his mouth, Simcha had come up to him and was eagerly drawing him in, his eyes sparkling in his thin dark face and his mouth all smiling.

"Dear brother, come in! Come in!" he exclaimed. "Here is water. And I shall wash your feet, and my wife will serve you some good black bread, and thick, luscious dates!"

Elijah was so delighted that all the anger went out of his heart. When he had eaten and drunk and rested in peace, he exclaimed: "Now may God reward you, Simcha! The first thing you desire to do shall be blessed, and you shall go on doing it until you yourself cry out "Enough!" And Elijah disappeared.

"Rivkah! Rivkah!" called Simcha in surprise, "Do you see, the man has disappeared!"

"Of course I see." Laughed Rivkah, his wife. That was not a man but an angel; and now he has given us a gift! Now the first thing that we ought to do, is to count money. Then we shall be rich."

"Yes, but we have no money to count. I spent our last coin for dates and bread."

"Then run and borrow from Jabez your brother. He will surely lend it if you tell why. And remember to say nothing must count for the wish until you ask it!—Or you will lose the gift!"

Simcha did exactly as his wife told him. Jabez at first refused the gold indignantly, and scolded his brother for his impudence in asking. But when he heard what it was for, he was very glad to grant it, on condition that Simcha would pray to the angel to come again and give Jabez another chance. Good Simcha gladly promised, for he really wanted his brother to have the same good luck. He took the gold piece home, set it on the table, and began:

"May I continue this action until I cry 'Enough!' 'One, two, three,'" and lo, there were already three bright gold pieces. "Four, five, six, seven, ——" and on and on till a great pile of shining coins lay before him! And because he was a sensible and moderate man, he decided that he had enough; he divided the money into four piles. Three he put away for his children's future, and the biggest one he reserved for present use. Then he began to pray for Jabez.

Now Elijah was delighted with Simcha's actions and he wished to grant his prayer, but he certainly did not wish to give any blessing to Jabez. So he made up his mind what to do, and returned.

Meanwhile, Jabez had kept his eyes wide open for every beggar that passed, for he was determined not to miss the angel. And the people of the city were amazed at the change in him. His doors were no longer barred, but flung wide open for all to enter and eat and rest. He fairly groaned to see the amount of food that disappeared down the hungry throats of beggars, but he dared not turn any one away. And so he sat in his room and bit his nails and tried to smile.

This went on for about a week, until at last, his troubles were rewarded. The beggar whom he had driven away returned. How they ran to greet him! How they washed his feet! What luxuries they set before him, what a soft, silken couch they offered him, and secretly they sent servants to chase out all the other beggars for now they had the right one.

Elijah finished his meal comfortably, wiped his lips, and arose. The eyes of Jabez and his wife were fixed on him, glittering with anxiety and greed. "May there be such a blessing on the next thing you do," said Elijah, "that you shall go on doing it forever!" In their wild joy, Jabez and his wife did not notice the difference in the wording of the blessing, and as soon as Elijah disappeared, the woman exclaimed:

"Come Jabez, let us count our gold until we are the richest people in the world! But first we must send out the servants, and lock the doors and bar all our windows, so that no one may come and steal." And so they flew about, locking and barring doors and windows till everyone was shut; and when they were all through, they tried to go to their treasure boxes to count the money, but behold! They could not take their hands away from the locks and bars! They could do nothing but open and shut, open and shut the locks, and push the bars in and out.

Next day, Simcha hurried over to rejoice with them, for he had seen Elijah enter their house. What was his amazement to find the doors all locked, and to see the forms of Jabez and his wife, half-dead with weariness, opening and shutting the bars repeatedly!

"Are you crazy, good brother?" he managed to cry out at last. Jabez, with many tears and real shame, told him the whole sad story, and swore that if God would only release him, he would be a blessing to all poor people, so that his name would be remembered in the land.

Simcha was full of sympathy, and at once began to pray to God to release his poor brother. Hour after hour he prayed, and would not stop until the heart of Elijah was softened. The curse was taken off from Jabez and his wife, and they were free.

Stiff and weary they climbed down, rubbed themselves, hugged Simcha and ran to open their doors wide for all the needy to enter. And they continued in their goodness until they died, and the names of the two pious brothers, Jabez and Simcha became a proverb in the land, so that people blessed their children, saying: "May you be as rich and as charitable as Jabez and Simcha."

OUR MAIL

We have some particularly nice mail this week. First, a letter from Hilda R. Berg, at 655 Georgia Avenue, Brooklyn, N. Y. She says:

Dear Miss Ish-Kishor: In the magazine for June Ninth, you asked the readers for the meaning of the name "Geffen." I have come to the conclusion that it means "Grape-vine," or, as in the Hebrew "Goffen." Trusting that this is correct, and that I may have time to answer more difficult things, I am, respectfully yours, Hilda R. Berg. Quite correct, Hilda. That is the meaning of Elijah Geffen's name. So you see, his name is pure Hebrew. I know he feels proud of it.

Tillie R. Jacobs, Norma, N. J., has sent a simple puzzle that I shall print some day for some of the boys and girls who are younger, and not so high up in Sabbath School. And Ida Morgenstein, 961 Blake Avenue, Brooklyn, N. Y., sent in an essay on "The Sabbath" that won her a prize at her Zionist Club. I am sorry, Ida, that your article is too long to print! Send me something shorter on another Jewish subject, and I shall be sure and find space for it.

Harold Farkas, 5545 Darlington Road, Pittsburgh, Pa., says: Dear Miss Ish-Kishor: I beg you to excuse me for not writing sooner and thanking you for that splendid write-up you gave me. What amuses me is, that I merely sent my poem in for a contribution, never in the least knowing that a competition was on. I nearly fell over, when I saw my name as first winner! (That was funny!) Harold sends in his letter, two very good poems, which I should like to find room for, some time. I like them very much, Harold. Send me your poem "Mother," and I'll see which of the three I like best.

And then, to finish off the fun, there came an illustrated letter from Ira David, 726 Manilla Street, Pittsburgh, Pa. He says, after covering the first page with puzzles, "Now to write to you about myself. I am a boy 14 years of age, and am working in a print shop. I am very busy and never thought of writing to you. We get your magazine every week, and I thoroughly enjoy "The Sabbath Angel" from my heart. I have a sense of humor, and am to be a cartoonist when I get big (or grow up). I can't write a letter without getting funny, so I hope you will excuse me. From your friend, Ira David. I can send you the words of his letter, but I wish I could show you the jolly pictures Ira drew to go with them!

RIDDLE BOX

A Jumbled Name Puzzle comes this week. Miriam Tickton sent it to us. She lives at 353 Navahoe Avenue, Detroit, Mich. She comes of a riddle-making family, I can see! But some of the girls and boys who read the "Sabbath Angel" come of riddle-guessing families, fortunately. Let's see who they are!

1. Ieajmreh. 2. Ohjasu. 3. Urbnee. 4. Oakhr. 5. Eeelikz. Benjamin Rudo's puzzle, which I gave you in the "Sabbath Angel" for May Twenty-sixth, has been successfully worked out by our energetic friend Martin Rosenman, who lives at 1402 Union Street, Brooklyn, N. Y. (How many successes does this make, Martin?) Edith Koveloff and Alice Koveloff, 3403 Douglas Boulevard, Chicago, Ill., also guessed it. This is how it goes: The jumbled names, re-arranged properly, are:

Ephraim
Eleazar
Cain
Benjamin
Pharaoh
Hoseah

And when you underline the first letter of the first name, the second letter of the second name, the third letter of the third name, and so on, you get the name of the Prophet Elijah.

SUN TIME

Tomorrow morning I shall wake
As early as can be;
I want to see the sun come up
Behind my apple tree.

Each day he comes up from the east,
He looks so fresh and fine,
Because he spent the happy night
Away in Palestine.

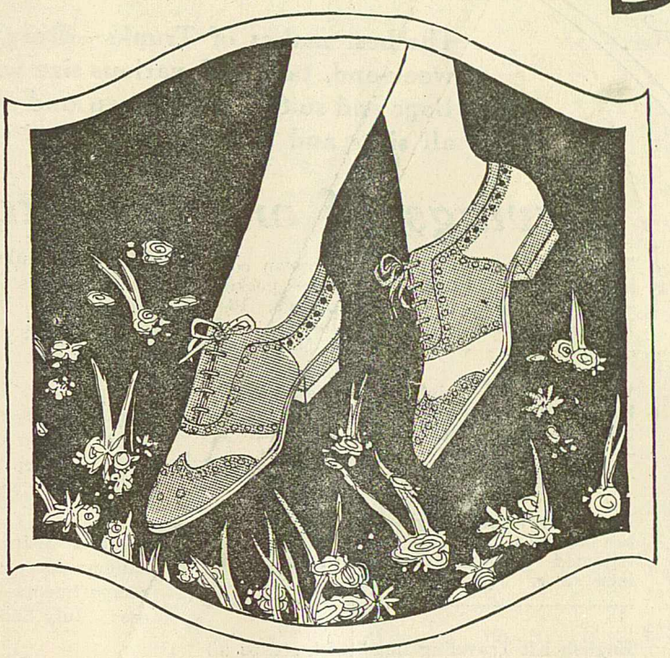
—By Sulamith Ish-Kishor.

A Very Unexpected Offering of the Newest, Most Fashionable Footwear at Late-Season Prices

A Sale of White Shoes

REGULAR $5 VALUES, TODAY ONLY

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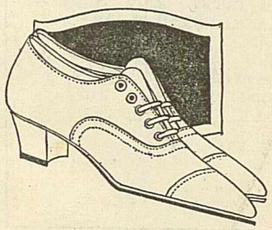


REGULAR $7 VALUES, TODAY ONLY

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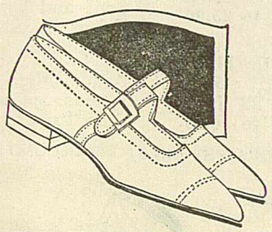
Every pair of shoes in the entire collection is new, fashionable, well made and a rare bargain at its price. This is indeed a privilege for women and misses to be able to choose from such an assortment at prices so much below regular valuation. The shoes are divided into two great price groups. Below are

Eight Actual Illustrations of the Shoes:



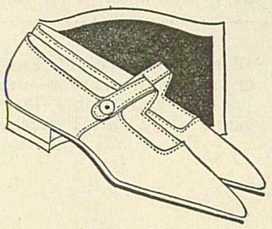
$5.45

A beautiful white reinskin cloth oxford; with five eyelets; covered Cuban heels or leather or covered walking heels.



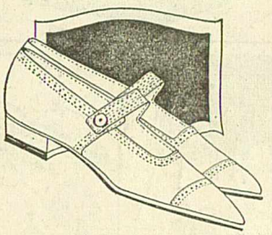
$3.95

White canvas one-strap buckle slipper; with imitation tip; low heel. Just the slipper for summer wear.



$3.95

Good quality Sea Island canvas one-strap slippers. Very smart. White rubber heels. A slipper that regularly sells at $5 a pair.



$5.45

White washable kid one-strap slipper; low covered heel; welted or hand turned soles. Very comfortable. A regular $7 value.

FOOTNOTE: Let no one put off till tomorrow what one can advantageously put on today.

Frank & Seder

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JULY SALE
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The best makes of Trunks—dress, steamer, week-end, taxi and various size wardrobes. Bags and suit-cases for men and women in all sizes and styles—

Savings of one-third to one-half

Traveling Bags—Of black and brown cowhide leathers. Leather lined—three pockets—sewed corners and brass trimmings. 16—17—18 inch sizes. July Sale Prices.....**$7.50 to 18.50**

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Men's Traveling Bags—Heavy black and tan cowhide leather. Extra heavy brass trimmed—three and five piece cut. 18—20 inch sizes. July Sale Prices.....**$12.50 to 35.00**

English Kit Traveling Bags, with straps all around. Large and roomy bags that are ideal for tourists, vacationists or week-enders. 20—22—24 inch sizes. July Sale Prices.....**$25.00 to 50.00**

Women's Overnight Bags—of black crepe grain leather with fancy lining. Several kinds and sizes—light weight. July Sale Prices.....**$8.50 to 35.00**

Black Enamel Suit Cases—for tourists and vacationists. With straps all around and inside tray. Leather corners. 16 inches to 30 inches long. July Sale Prices.....**$10.00 to 25.00**

Women's Overnight Suit Cases—In black crepe grain leather—neatly lined. With pockets and double locks. 16 to 22 inch sizes. July Sale Prices.....**$9.50 to 48.50**

Steamer Trunks, baswood box—heavy brass corners. Has divided set-up tray and fancy lining. Brass lock and end catches. 36 to 40 inch sizes. July Sale Prices.....**$9.50 to 16.50**

Dress Trunks, of baswood box, covered with hard vulcanized fibre. Heavy steel hardware and deep top tray. 32, 36, 40 in. sizes. July Sale Prices.....**$12.50 to 25.00**

Steamer Wardrobe Trunk—with garment hangers for men or women. Hat and shoe compartments—three-ply veneer fibre covered. July Sale Prices.....**$18.50 to 75.00**

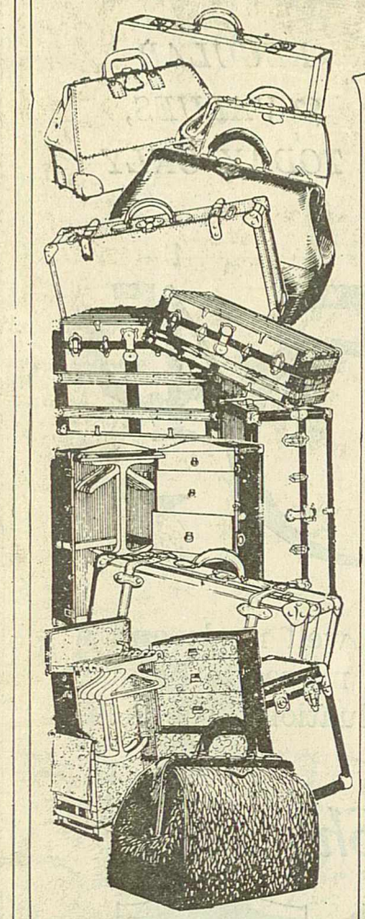
Wardrobe Trunks—full size with hat and shoe compartments. Full set of garment hangers—lock drawer—snap lock. Heavy fibre covered. July Sale Prices.....**$32.50 to 125.00**

Suit Cases—of heavy cowhide leather with shirt or waist pocket. Inside leather straps and heavy corners. Has strong ring handles. July Sale Prices.....**$8.50 to 16.50**

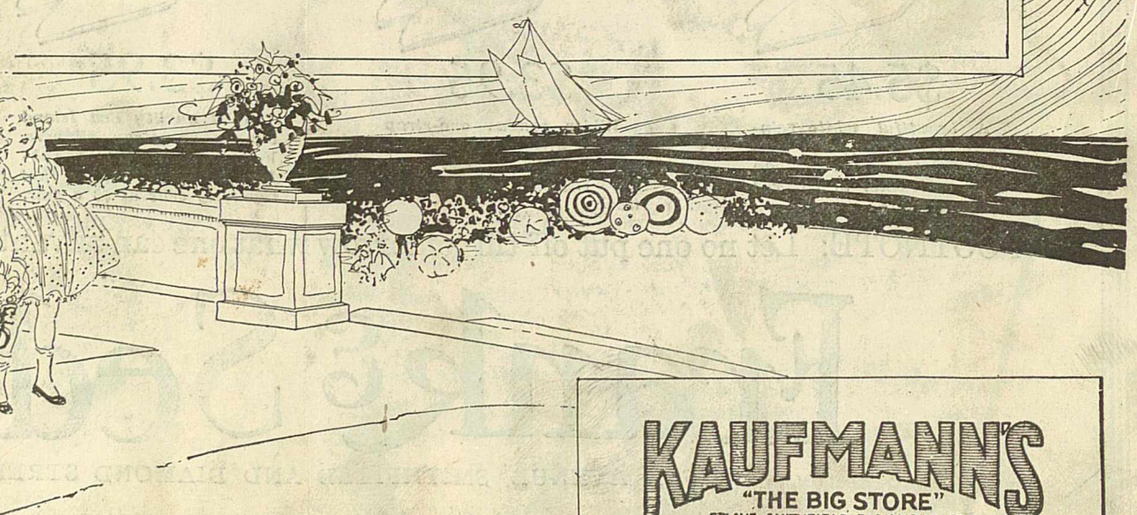
Women's Portable Hat Boxes—round and square shapes. Light weight made of Dupont and black enamel duck. July Sale Prices.....**$7.50 to 18.50**

Automobile Lunch Kits—with knives, forks, spoons, plates, sandwich box, etc. July Sale Prices.....**$10.00 to 25.00**

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