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Permanent Values

By DR. S. M. MELAMED

In the course of the nineteenth century there appeared at least ten thousand Jewish books written by both Jews and Gentiles in all sorts of languages. Out of this number of Jewish books only a few are known to the public, and only those books that have a genuine literary value have become a part of our national literature. The great majority of the books written on Jews and Judaism by either Jews or Gentiles are dead books today. Nobody knows of them, nobody reads them, nobody asks for them. However, there also appeared during the nineteenth century some five hundred Hebrew books, all written by Jews, and there is not an educated Jew in the world who does not know these books more or less. Not only Hebraists, but even non-Hebraists, know of Mapu and Smolensky, Gordon, Bialik, and other great Hebrew prose writers and poets of the nineteenth century.

Dr. S. M. Melamed

Needless to say, that the great Hebrew poets of today are known not only among Hebraists, but also among our masses. Whatever has been written in Hebrew during the last one hundred twenty years, and for that matter, throughout all the ages, has remained an organic part of our national literature, whereas ninety per cent. of books on Jewish matters written in other languages have gone into oblivion. Even those works written by such great Jews as Sanchez, Spinoza, Marx, Lasalle and others, who write in languages other than Hebrew, have been lost to the Jewish people. These men have either been excommunicated by Jewish authorities or have read themselves out of Judaism. It is an undisputed fact that whatever a Jew creates in Hebrew remains a part of our national literature, but this is not true of Jewish creations in other languages. One may go further and say that those Jews who have created great works in languages other than Hebrew, and who have been either excommunicated because of their works or who have alienated themselves from their people, can easily trace their separation to the fact that they have not contributed to Hebrew literature. Paradoxical as it may seem, it is nevertheless true. Can anyone imagine Spinoza being excommunicated from the synagogue if he had written in Hebrew? There were many heretics among Jews before Spinoza, but they were not excommunicated. Why? Because they said what they had to say in Hebrew.

Judaism has never been intolerant, intellectually or religiously. It is a well-known fact to every historian that whereas the Catholic Church has always fought modern cosmology and biology tooth and nail, no representative of the synagogue has ever participated in the fight against science. Although modern scientific discoveries have in theory shattered the basis of the Jewish religion, as well as that of every other religion, the synagogue has never deemed it worthwhile to wage a war against modern science. This explains why many of the Jewish heretics before Spinoza wrote in Hebrew were not excommunicated because he wrote his books in Latin, and drew fire not only from the synagogue, but also from the Christian Church. By writing in Latin he borrowed trouble for the Jewish people, and his excommunication, therefore, was not a religious, but a political act. The fact that Spinoza wrote in Latin, and not in Hebrew, had two results for him: He was personally forced out of Judaism and his philosophical creations have not become an organic part of our national literature. It is wrong to consider Spinoza a Jew from any point of view. He knew Hebrew well. He was even the author of a Hebrew grammar, by means of which he wished to demonstrate his theory of substance, but because he wrote his principal works in Latin, he is known to the world not as Baruch Spinoza, but as Benedicto de Spinoza, the Latin writer among Jewish philosopher, and we cannot claim him as one of ours.

The fate of Spinoza and his books proves that even the greatest intellectual creation by a Jew, if it be not written in Hebrew, cannot belong to Hebrew literature, and will not have a lasting value among Jews; in fact, not even among Gentiles, while a Hebrew work becomes an organic part of our own literature, and thus a part of literature in general. This is true not only of philosophical and scholarly works, but also of poetry and fiction. Hundreds of Jews have written fiction and poetry during the nineteenth century in languages other than Hebrew, and for a certain period have made a name for themselves among Gentiles. Since, however, only few among them were really great talents, the majority have been forgotten, and are unknown to both Jews and Gentiles today. However, those Jewish poets and fiction writers who write in Hebrew, fare quite differently. Even the mediocre among them live on. The Hebrew poet, Mane, who cannot be considered a first class poet, is known to the present day to every reader of Hebrew, and even the works of lesser lights than Mane who wrote in Hebrew have become a part of Hebrew literature. It may be true that the value of some of these Hebrew works is exaggerated, but at least they are never forgotten and are appreciated according to their value.

In Germany alone during the nineteenth century at least five thousand Jewish volumes, written by Jews and non-Jews alike, were published, but only a few of these volumes have gone down to posterity. We know Graetz, Zunz, Geiger, Jost, Kerpales, Cassel, Herman Cohen, Freudenthal, Lazarus, Steinthal and a few others. The same holds good of the many Jewish authors in other European countries, who have written their books in the language of their countries. It happens very seldom that a Jewish book written in a European language becomes part and parcel of our national literature. Of all the Anglo-Jewish writers of modern times, only the name of one man will remain—that of Israel Zangwill, the others have gone down to oblivion.

Of the thousands of books, written by Jews in Hebrew, in the course of the nineteenth century, only a few are forgotten. Any Jew who is familiar with the good literature knows not only the names of the great Hebrew poets and prose-writers of all times, but he also knows the names of the minor stars. The Jew who reads Bialik, Schnaiur, also knows Kahn, Meitus, Steinberg and many other minor poets. The Jew who is familiar with the works of J. L. Gordon, the outstanding Hebrew poet of the last generation, is also familiar with the works of Gottlober, Mane, etc. As far as the Jew is concerned, nothing that is written in Hebrew is lost. There seems to be a permanent value to Hebrew—whether this is to be ascribed to the fact that Hebrew literature is from the point of view of quantity not to be compared with any literature of the great nations, and therefore the mere talent, too, has more chance of survival, or because he who writes in Hebrew, a classical language, is more careful with what he says and how he says it, may not be discussed here. The fact remains, however, that all Hebrew writing is, from a Jewish point of view, something lasting and permanent, while all Jewish writing, that is to say, everything written by Jews in their various vernaculars, has only a transitory and passing value. I have written considerably less in Hebrew than I have in any other language—Yiddish, French or German, and for the last five or six years I have not written a line in Hebrew, but still I am known to every Hebrew reader, whether he be in Fez, Morocco, Shanghai, China or Berlin or Moscow, but I cannot very well say that I am known to every English-speaking Jew. But that is not as important as the fact that whatever I have written in Hebrew will be read in the future, too. But that which I am writing and have written in every other language, with the possible exception of a few books, may be forgotten tomorrow. Chicago is a first-rate Jewish community, and it has produced a number of great personalities, merchants, industrialists, philanthropists, scientists, artists, etc. But it is curious to observe that the hundreds of thousands of He-

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The B'nai B'rith Conference in Atlantic City

With many notables of District No. 3, I. O. B. B., comprising the states of Pennsylvania, New Jersey, Delaware and West Virginia, and some 300 representatives and members of the Order present, including guest members from Canada, the middle west and other parts of the country, the B'nai B'rith Conference at the Hotel Chelsea in Atlantic City last Sunday was a splendidly successful event. The meeting was sponsored by the Philadelphia B'nai B'rith Council, of which Jos. W. Salus is president and Dr. Louis Gershenfeld is secretary, co-operating with Abraham Berkowitz, Esq., and Joseph Herbach, of Philadelphia, president and secretary of District No. 3. Matters of serious and great import to the B'nai B'rith and Jewry at large were considered. It was interesting to observe that all who were present realized that the opportunity which this meeting offered for pleasant associations was merely incidental but that they were there to make some intelligent contribution or at least a helpful thoughtfulness to the consideration of the matters to be presented and that they were not there to acquiesce indifferently or oppose impulsively.

Some of those in attendance living in the western part of District No. 3 were Judge Josiah Cohen, Mr. and Mrs. Joseph Jay, Mr. and Mrs. Lev Newman, all of Pittsburgh, Pa.; Henry Eisenberg, Monessen, Pa.; M. Feuchtwanger, New Castle, Pa.; Isador Sobel, Mr. Fall and Mrs. Emma P. Marks, of Erie, Pa.

The success of the conference was not only due to the fact that the Philadelphia Council did her part and the Philadelphia lodges and the Atlantic City Lodge was well represented but that lodges from over the District manifested their interest in the occasion by an adequate and creditable participation both in the number of representatives in attendance as well as in the active participation in the program of the day. Representatives from Pittsburgh, New Castle, Monessen, Erie, Hazelton, Wilkes Barre, Allentown, Reading, Chester, Philadelphia and other Pennsylvania communities; Wilmington, Delaware, West Virginia and Newark, Orange, Mount Clair, Perth Amboy, Jersey City, Irvington, Camden and Atlantic City from the New Jersey territory were present.

Previous to the large conference a meeting was held of all members of the General Committee of District No. 3 living in the eastern part of the District. The following ex-presidents were also present: Isador Sobel, of Erie, Pa.; Judge Josiah Cohen, of Pittsburgh, Pa.; M. Feuchtwanger, of New Castle, Pa.; Jacob Singer, Esq., of Philadelphia, who is also treasurer of the entire International body, and Jos. W. Salus, of Philadelphia. At this meeting President Abraham Berkowitz outlined in detail his plans for the coming year, laying stress upon the proposition for an increase in membership. It was pointed out that the present status of the I. O. B. B. as an outstanding leader among Jewish organization maintaining its leadership by its practical achievements, justifies only enthusiastic optimism and that there is no reason why all elements in Jewry, especially those who can appreciate the ideals of an organization like the B'nai B'rith, and are capable of backing these ideals up with action should not join its ranks. Senator Joseph B. Green promised his personal aid as well as that of Jewry of Delaware and Marcy Michaels, of Perth Amboy, spoke on behalf of the New Jerseyites. An interesting spectacle at this committee meeting was to be observed when that 88-year-old nestor, the venerable Judge Josiah Cohen, of Pittsburgh, he who is well known for his attainments on behalf of Jewry, and who is still very active in B'nai B'rith in the fact he is the oldest active B'nai B'rith in District No. 3, went over to President Berkowitz and promised him his wholehearted support after telling him that he felt sure that he is talking to one who has formulated a real worthwhile program, something new, and he felt sure that everyone confidently anticipates that Abraham Berkowitz will administer the affairs of the Order with distinguished ability and efficiency.

The morning session on Sunday, August 11th, over which Joseph W. Salus presided so ably began with a consideration of the activities of the Philadelphia B'nai B'rith Council. After explaining to all present how the weekly B'nai B'rith Luncheon Club functioned in Philadelphia, a committee was appointed to formulate plans for the functioning of the Luncheon Club during the coming year. Abram Orlow, Senior Deputy A. Z. A. and chairman of the Philadelphia Council A. Z. A. Committee submitted his annual report in which he announced the formation of four A. Z. A. Chapters in Philadelphia and the second Girls' Chapter in the country or the Junior Ladies' Auxiliary was inaugurated under the capable leadership of Miss Lena L. Miller, of the Philadelphia Ladies' Auxiliary. He also announced the Literary, Athletic, Social and Religious programs for the coming year for all chapters, mentioning that all the boys are to make 15 visitations to different synagogues on consecutive Friday nights both in Philadelphia and in neighboring towns where other A. Z. A. Chapters are to be found. He also stated that with the assistance of Philadelphia members of the A. Z. A. and I. O. B. B. six other A. Z. A. Chapters were formed in Pennsylvania, New Jersey and New York. Joseph Herbach, third vice-president of the Supreme Advisory Council, A. Z. A., and secretary for the past 11 years of District No. 3, gave a detailed and interesting report of the last annual A. Z. A. Convention held at Pittsburgh, Pa., on July 5th, 6th, 7th and 8th. Others commented on the value of the A. Z. A. not merely as an effective method of training young men for membership in the Order under conditions that will naturally lead them to seek that membership when they become of age, but mainyl for the benefit which Jewry may derive by training these boys to develop a Jewish consciousness and to become useful citizens.

William Portner, chairman of the Social Service Committee, District No. 3, recently appointed by the Board of Judges as Prison Inspector of Philadelphia County, submitted his last report as chairman of the Prison Aid Committee of the Philadelphia B'nai B'rith Council, for after serving for eight years he was compelled to resign as this appointment interferes with his duties as a Prison Inspector. He again expressed his debt of gratitude he owes to the B'nai B'rith for the opportunity which was extended him to be of some service to his fellowman. His resignation was accepted with regrets and Albert A. Light was appointed as chairman to succeed Mr. Portner.

Assistant District Attorney Abraham Berkowitz, president of the District, outlined his plans before the gathering. These were enthusiastically received. He also impressed upon those present to go back home and at the next lodge meeting to inspire the enthusiasm of the rank and file in the lodge. He was hopeful that the individual lodges would make themselves the leaders and recognized dominant factors in their respective committees and that this will necessarily inspire the individual members with a feeling of personal responsibility and pride, which will in turn reflect itself in an increased interest in all the activities of the lodge.

The morning session concluded with memorial services for the late Dr. Boris D. Bogen, whose untimely death is still mourned by Jewry at large. Jacob Singer, Esq., treasurer of the entire International Order of B'nai B'rith, eulogized Dr. Bogen in a manner which only a Jacob Singer is capable of doing. The exercises were conducted in such a manner as to sweeten the heart and exalt the spirit of everyone present and the sentiments with which one left was one of inspiration to carry on with the ideals that Boris D. Bogen promulgated. 'I think it is utterly unnecessary for me to eulogize Dr. Bogen," said Mr. Singer. "In fact it would be impossible to give adequate expressions and opinions concerning that noble soul. There arises before us a man who was known throughout the world, not necessarily for his eloquence, for his fraternal spirit or for the distinctions and honors which have been accorded him, but mainly for his achievements and for his deep concern for the future of his people. That which made Boris D. Bogen great typifies the ideals of this great Order. His strong personality and his fundamental goodness of heart never failed to charm. Profound

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Sixteenth Zionist Congress Adjourns Sessions

Crisis Solved at Last Hour of All-Night Session; Weizmann Again Heads Body Including Laborite and Orthodox Representatives

Zurich, Sunday, August 11 (J. T. A.)—The Sixteenth Zionist Biennial Congress, which was in session here for two weeks, with the participation of 322 delegates from all parts of the world, adjourned its sessions at 9 o'clock this morning, following an all-night meeting which had lasted twelve hours.

A coalition Executive, including two laborite and two Orthodox Mizrachi members, headed by Dr. Chaim Weizmann, was elected in the last hour of the Congress session.

The Executive as constituted after a prolonged deadlock is composed of the following members:

Dr. Chaim Weizmann, London, president; Louis Lipsky, New York; Dr. Selig Brodetsky, professor at the University of Leeds; Harry Sacher, Jerusalem; Col. Frederick H. Kisch, Jerusalem; Miss Henrietta Szold, formerly of New York, now of Jerusalem; Dr. Arthur Ruppin, Jerusalem; Felix Rosenblueth, London, all General Zionists. Laborites: Joseph Sprinzak, Jerusalem, and S. Kaplansky, Jerusalem; Mizrachi, Orthodox Zionists, Lazarus Barth, Germany, and Rabbi Meyer Berlin, president of the Mizrachi Zionist Organization, formerly of New York, and now of Jerusalem.

Protests Against Soviet Russia and Yemen Adopted

Resolutions of protest against anti-Jewish persecutions in Soviet Russia and in Yemen, Central Arabia, were a feature of the final session. The delegates, exhausted from the all-night session, rose to concur in the expressions of protest against these countries for this mistreatment of the Jewish religion and Hebrew cultural activities, which were read by Senator Ringel, of Cracow, member of the Polish Senate.

Other resolutions adopted expressed the views of the Zionist Congress on the policies of the British administration in Palestine.

Revisionists Declare Unalterable Opposition to Weizmann

Before the vote on the new Zionist Executive was taken, M. Rosoff, of Tel Aviv, Palestine, read a declaration on behalf of the Zionist Revisionists, opposition party, in which the party's unalterable opposition to Dr. Chaim Weizmann was voiced. "Since Dr. Weizmann is identified with the policy and tactics which we combat as pernicious, we shall vote against any Executive headed by Dr. Weizmann," the declaration stated.

Dr. Weizmann, who was forced to leave the sessions at 2 o'clock in the morning, was absent when the crisis over the composition of the Executive reached its climax in the early morning hours, to be resolved into the final solution reached in the last hour. He was not informed of the solution until the morning. Nahum Sokolow, chairman of the Zionist Executive, was present throughout the night. He delivered the closing address, in which he said that many Zionists had feared that this would be the last Zionist Congress. "I remember that the same was said when the first Zionist Congress concluded its sessions thirty years ago. The contrary is true. This is the first Congress of a new epoch in the rebuilding of Palestine," he said.

One of the most touching moments of the closing session occurred when the chairman, Dr. Motzkin, paid tribute to the memory of Dr. Henry Sokolow, son of the veteran Zionist leader, who died recently in Berlin. The Congress honored his memory by rising, but when Mr. Sokolow came to the platform to make the concluding address, he made no reference to his own grief but made extended remarks concerning the obligation of the Zionist Organization to transfer to Palestine the remains of the late Dr. Theodor Herzl, founder of the Zionist Organization, in accordance with the terms of the late Zionist leader's will. A resolution to this effect was passed by the Congress.

Sessions End in Amity as Palestine Songs Fill the Hall

Notwithstanding the acrimony which characterized the party quarrels over the composition of the new Executive, resulting in the prolonged deadlock, the sessions ended in an atmosphere of amity and fellowship. Palestine songs of the Zionist pioneers filled the hall when a fifteen-minute pause, announced by the chairman at dawn, brought a feeling of relief into the assembly which knew that a solution to the Executive crisis was found. The singing was started by the laborites of the Palestine delegation who held out until the last hour in their attempt to oust Harry Sacher from the Executive for his alleged anti-labor views and his stringent policy of economy. Their "friendly enemies" the Mizrachists and the center groups joined in the songs.

Principle of Non-Partisan Executive Abandoned in Compromise

The solution of the Executive crisis came when the majority of the Congress delegates had already despaired of the possibility of an agreement being reached. Some expected that the laborites will have their way and that an Executive would be composed without Harry Sacher, who was the storm center because of his ruthless consolidation policy, which he inaugurated when he took office two years ago. But compromises were made by all parties, the laborites agreeing to have Mr. Sacher included on the new Executive and the Mizrachists agreeing to include Miss Henrietta Szold, to whose education policy they objected, Mr. Sacher agreeing to serve on a coalition body which he feared would be unwieldy, Miss Szold agreeing to share the responsibility for the education department with a Mazrachi representative as a co-director. Another concession was that which resulted in the appointment of Dr. Arthur Ruppin, colonization expert, as the head of the Zionist colonization department. The result of the election was generally considered satisfactory.

When it became known that an agreement had been reached, all delegates and visitors crowded around the labor benches and the singing of the Palestine songs were again resumed. The action of the Zionist Congress in composing the present Executive was a return to a principle practiced before the Fifteenth Zionist Congress in Basle two years ago. It was then, under the pressure of the American Zionist delegation that the coalition principle was banned in favor of a non-partisan administrative body with efficiency and economy as its policy.

The abandonment of the non-partisan Executive principle became necessary, it was declared, since the Left and Right wings of the Zionist movement gained numerical strength and the laborite and the Mizrachi parties could combine to defeat any Executive chosen by the numerically weakened center groups.

ZIONIST CONGRESS APPROVES TEXT OF JEWISH AGENCY CONSTITUTION

Document as Transmitted by Cable With Amendments Enacted by Zionist Body; Two-Thirds Majority on Dissolution Clause and Proxy System Retained by Majority Vote; Other Amendments Given; Congress Asks Executive to Substitute Term Eretz Israel for Palestine in Document; Mandatory Power to Receive Copy of Constitution With Request to Assure Zionist Organization Status Quo Ante if Agency Is Dissolved

Zurich, August 8 (J. T. A.)—The text of the Jewish Agency constitution as amended by the Congress Committee and by the plenary session reads as follows:

Article One. Definition used in the agreement.

"Mandate" means the Palestine mandate as accepted by Great Britain and confirmed by the League of Nations.

"Agency" means the enlarged Jewish Agency.

"Zionist" means a person associated with the Jewish Agency as the representative of the Zionist Organization.

"Non-Zionist" means a representative on the Jewish Agency otherwise than from the Zionist Organization.

Article Two. The title of the Agency shall be the Jewish Agency for Palestine.

Article Three. The object of the Agency will be to discharge the functions of the Jewish Agency in such manner as shall conduce to the realization of the following aims which are recognized as fundamental.

1. To encourage and further Jewish immigration to Palestine to the fullest extent practicable by according favorable consideration to immigrant workers as well as immigrants of independent means.

2. To foster the Hebrew language and Jewish culture.

3. Land shall be acquired as Jewish property, whereby the titles to the lands shall be acquired in the name of the Jewish National Fund in order that the land remain the inalienable property of the Jewish people.

4. The Agency shall promote agriculture colonization based on Jewish labor and in all work and undertakings carried out or furthered by the Agency, Jewish labor shall be employed.

So long as the requirements of economic efficiency are fulfilled, the social form of the settlers shall be considered as a matter for the settlers to decide, provided that to the judgment of the Jewish Agency shall be left to determine the economic soundness and practicability of any proposed colonization plan before appropriating funds within its control for any particular settlement.

Article Four. The organs of the Agency shall be a Council, an Administrative Committee and an Executive.

The president of the Agency shall be the present of the of the Zionist Organization unless otherwise decided by an affirmative vote of three-fourths of the Council's members.

(These four articles were adopted by an overwhelming majority vote. Point 4 of Article Three was amended by the demand of the Radical Zionists and Histadruth labor party to read: "That in all works and undertakings carried out or supported by the Jewish Agency, the principle of Jewish labor shall apply.")

Article Five. 1. The Council of the Jewish Agency shall be the Agency's supreme governing body and final authority in all matters within the Agency's jurisdiction, laying down the guiding principles of policy.

2. The Council shall be composed in one-half of representatives of the Zionist Organization and in the other half of representatives of non-Zionists of various countries, according to a prepared schedule.

3. The Zionist Organization shall appoint its representatives according to its own constitutional practice. The non-Zionists shall appoint their representatives in such manner and for such terms as best suit local conditions, recognizing as a guiding principle that the method of appointment, so far as practical, shall be of a democratic character.

4. The board of directors of the Keren Hayesod and of the Jewish National Fund and also other bodies, according to the Council's determination, shall be invited to send representatives to the Council's meetings, but without voting power.

5. The Executive shall convene ordinary meetings of the Council not less than once biennially, when the Executive shall report fully on the Agency's activities and the conditions in Palestine. The Executive shall also submit a detailed statement of the Agency's financial position.

6. In case of an emergency the Executive, with the approval of the Administrative Committee, may at any time convene an extraordinary meeting of the Council or, if so directed by the Administrative Committee.

7. The Council shall appoint a chairman or joint chairman. It may also appoint an associate chairman and vice-chairman.

8. The chairmen of the Council shall be entitled to vote but without additional or casting vote in the event of equality votes.

Amendment Requires New Elections for Each Biennial Council

(An important amendment was enacted by the Zionist Congress when a majority voted for the proposal introduced by Dr. Nahum Goldman, Radical Zionist, to include in point 3 of Article Five the words, "for such terms", Dr. Soloweitchik arguing in favor of this amendment, stated that if the term of the members of the Jewish Agency Council is unlimited a class of "notables" will be created. The sense of the amendment was that members of the Council must be newly-elected for every ordinary meeting of the Council.)

Article Six. 1. The Administrative Committee is to consist of 40 members, including 20 Zionists and 20 non-Zionists, who are members of the Council, it being understood that the Administrative Committee be regarded as forming a single whole with joint responsibility to the Council.

Members of the Executive are entitled to attend the meetings of the Administrative Committee without voting power.

2. The Keren Hayesod and the Jewish National Fund shall send their representatives to the meetings of the Administrative Committee, without voting power.

3. The Administrative Committee shall appoint a chairman. It may also appoint an associate chairman.

4. The Administrative Committee shall meet in order to receive and consider the reports of the Executive and decide on questions of policy, to exercise general authority and to supervise one Agency's activities in the conduct of the affairs. Whenever action has been taken by the Council, the same shall be binding for the Administrative Committee except if the Council has conferred upon the Administrative Committee discretionary powers. If such authority has been conferred, the Administrative Committee may vary or depart from the Council's decisions provided that the following conditions are satisfied.

a. A proposal to vary or depart from the Council's decision shall not be considered by the Administrative Committee unless the committee has decided by a three-fourths vote that unforseen circumstances made it impossible or undesirable to give effect to the Council's decisions.

b. Such proposals are required to be carried by a three-fourths vote.

5. So far as circumstances permit, the Administrative Committee is to meet once in six months, the chairman fixing the time and place in consultation with the president of the Agency or at the request of the president, or at the request of one-third of the members of the Administrative Committee.

Article Seven. 1. The Executive shall conduct the Agency's current business in accordance with the Agency's constitution and the directions of the Council and the Administrative Committee.

2. The Council shall appoint at its first meeting an Executive consisting of not more than the number of members who hold office, until the next ordinary meeting of the Council. Of persons so appointed, one-half shall be nominated by the Zionist Organization and the remaining half by the non-Zionist members of the Council. The Council at its first meeting shall prescribe the manner in which the Executive is thereafter to be appointed, which will then form a part of this Article. The Executive is to be regarded as forming a single whole with collective responsibility to the Council.

The Executive vacancies occurring between meetings of the Council shall be filled by the Administrative Committee.

3. The Executive offices of the Jewish Agency shall be in Jerusalem. It shall also maintain an office in London under the direction of the president of the Agency in conjunction with members of the Executive designated by the Council, who shall be especially charged with the conduct of the business between the Mandatory and the Agency.

4. The Executive of the Agency, while ordinarily meeting in Jerusalem or in London shall be at liberty, in exceptional circumstances, to meet at other places which the majority of the Executive prefers.

Amendments on Executive Composition

(The amendments to paragraph 2 of Article 7, adopted by a majority vote, read as follows: "The Council shall at

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THE ZIONIST CONGRESS

Do we believe in Zionism? Do we believe in a Jewish Homeland? Do we believe in restoring Palestine? Shall Jews go to Palestine?

These questions seem to have lost considerable of their force within recent years. There was a time, and we recall that period vividly, when we were in the thick of the fight on the entire subject of Zionism. We recall the extreme and visionary program that the exalted idealists within the Zionist party outlined for world Jewry. But the day came when visions met head-on in a collision with realities. Then we found that the Palestine movement had entered a more practical era. A Jewish state was no longer urged. Oh, yes, true, it was said time and again that we shouldn't borrow too much worry over the future. No one would know or could know what the eventual outcome might be. But for the present let us look to the task that lays nearest at hand, namely, to rehabilitate the economic resources of the country, develop as quickly as possible a Jewish tendency of Palestine and try to create a larger Jewish life. A Jewish life that might have, aye, that would have a real cultural influence upon Jewish life throughout the world.

Then came the great modern leaders succeeding Herzl, who created sentiment that made possible the Balfour Declaration, and who, after British control became operative, attacked the Herculean task of arousing world-Jewry to taking advantage of the opportunity offered by England. Whether we are Zionists or non-Zionists, whether we are for or against Palestine as a Jewish center, we must express our admiration for the extraordinary statesmanship and executive ability displayed by present-day leaders of the Zionist movement. Weizmann may be a chemist, but he has shown himself to be a political leader whose talents could be employed with profit by great nations. He, to our mind, is one of the outstanding statesmen of the present day.

In our opinion, it is due to Weizmann more than to any other Jew that all forces in world Jewry have in a large measure united to prosecute the Palestinian program to a successful conclusion. Except in Pittsburgh we believe that the Jewish communities of this country irrespective of their Reform or Orthodox allegiance are in the main sympathetic with the Zionist movement.

Men like Louis Marshall and Felix Warburg, who, a few years ago, were not so sympathetic with the aims and purposes of the Zionist leaders, are today among the leaders who are taking an active interest in the restoration of Palestine. It is true that in order to attract these and thousands of other prominent Jews in Jewry that a definite compromise on the original Zionist program had to be agreed upon. Reform Jews seem to have cast their lot with Palestine in so far as assisting to make Palestine a habitable country where Jews who so desire may wish to live a larger and fuller Jewish life. They, too, are interested in the fact that Palestine offers a new haven for the oppressed Jew of Europe.

Equally true is it that they are interested in promoting a deeper Jewish consciousness and in encouraging a Jewish cultural life through certain agencies that seem to find a more inviting environment in Palestine than in the Diaspora. The revival of Hebrew as a living tongue, the establishment of a Hebrew University have a definite Jewish cultural value that may impress indelibly Jewish life elsewhere throughout the world, though this remains to be seen. The Zionists may be fairly within their rights when they claim that as a result of the Zionist movement that Jewish life in this country has been Judaized. Who knows? The widespread interest in Jewish education in this country, the ever-increasing number of Hebrew schools, the important development of Orthodox seminaries, the ever-increasing number of Jewish congregations consecrated to traditional Judaism, all these things may be directly or indirectly traceable to the birth of the Zionist movement. They may have occurred in spite of it. Who can tell?

But the incontrovertible fact remains, and it was emphasized at the Zionist Congress at Zurich, that Zionism has passed beyond the academic stage, and that whether we will it or not, the Jews of the world are committed to Palestine. When we say that, we do not mean that individuals co-operate to further the Jewish work there. But we do mean that so far as the Jews as a body are concerned they are absolutely identified with this new phase in Jewish life. It may be that the Marshalls and the Warburgs and all the others wise enough to recognize a situation when it exists, instead of denying it, prefer to lend their co-operation to the end that the best interests of the Jews throughout the entire world will be conserved.

THAT JEWISH UNIVERSITY

The idea of a Jewish university is persisting. The Orthodox and Conservative Jewish press of the country seems determined to create sentiment in favor of the establishment of such an institution. And whether we like it or not the indisputable fact remains that the Conservative and Orthodox elements are in control of American Jewry. And just exactly as they made the Palestine movement a reality, so we would not be in the least surprised that a Jewish university will be "in our midst" before many more years have passed.

Something is happening in this country that our Reform brethren do not seem to be aware of. We have pointed it out in these columns for several years past and that is that American Jewish life is going to be deeply colored a European Jewish tinge. We shall become alienated to a larger degree than ever from the life about us; we shall withdraw deeper and deeper within ourselves, and one wonders what the eventual effect will be upon the status of the Jews in America. That subject cannot be treated within the limits of an editorial paragraph, but we shall take occasion to refer to it again at a later date.

But to return to the Jewish university idea we submit the following from an article appearing in the current issue of the "Sentinel" of Chicago:

> In a previous article I mentioned the possibility of a Jewish university being established in the United States. I am not the first to have suggested that possibility. From time to time of late discussions of it have appeared in the press; and reports and rumors have been passed about that this personage or that had decided to contribute the initial endowment required for such a seat of learning.
>
> And not only Jews have sensed the need of a Jewish university, but non-Jews also—among them, for instance, Upton Sinclair, who in his book, "The Goose Step", advocated the founding of such a school.
>
> The establishment of Jewish universities should not at all mean that no Jewish students should attend non-Jewish universities. Baptists now go to Methodist schools and Methodists to Baptist, Congregationalists to Catholic and Catholics to Congregationalist. Jews will and should continue to attend colleges conducted by Christian denominations and by cities and states, whether there are Jewish colleges or not. Indeed, if Jewish universities are established the Jewish students at other institutions of learning will probably receive better treatment than they do now because there will be fewer of them, since many if not most will be at the Jewish schools, and because, at Any rate let us hope so, the Jewish seats of learning will set an example for tolerance.
>
> I believe the establishment of Jewish universities in this country would tend, in a natural and healthy way, to strengthen Jewish consciousness and to create better poise among the Jews. At the same time it would increase the respect for and understanding of the Jews among the populace at large. Of course it might engender new manifestations of anti-Semitism—at any rate a few in place of the many it would obviate. But that can't be helped; and besides the gain in other respects would far outweigh the irritation which might be caused by the barking of a few wretched dogs in the manger.

The Menace of the Letter Carrier

By Alfred Segal

We are told about Mrs. ————. She has a great respect for the opinion of her letter-carrier, it seems. When he comes to her house, this useful functionary sorts the mail that is addressed to her and while he is so doing, he has the opportunity to observe whence some of it came. The letter-carrier may thus, indeed, become privy to the secrets of a family. On the first of the month when the bills come in, he can learn the names of the tradesmen with whom a family deals, and so determine whether it is a fashionable family or not.

From the quality of stationery he may discover their social rank and, God forbid! he may find out that an Avondale family is Jewish, if perchance, he delivers to their door some Jewish publication!

It was the latter shadow that was most heavy upon the soul of Mrs. ————. Oh, it is a dreadful thing that the letter carrier's eyes may fall upon the most intimate secret of an Avondale family!

She had done her best in all her married days to keep from the letter carrier's sight any damaging evidence that might reveal to him what she was. What would he think to discover that she was Jewish. She refrained studiously from subscribing to any Jewish publication which, delivered to her house, might expose her to the mail-man.

She was distressed when mail of Jewish origin came to her unbidden in times of Jewish drives, but she consoled herself that such mail was not as conspicuously Jewish as those publications that flashed their Jewish identities brazenly on their covers.

The letter-carrier must not know! Since she possessed a name which was not offensively Jewish, she was sure that he would never discover her.

* * * * * *

And yet, though she felt safe from the letter-carrier, there were certain Jewish observances which, perforce, she felt obliged to go through with. These, however, were no annoyance to her inasmuch as only Jews would know that she practiced them. For example, she sent her child to the Sabbath school. This she would do without embarrassment such as would come to her if the letter-carrier brought to her hand a Jewish publication addressed to her.

So she felt safe indeed until a most annoying intrusion was inflicted upon her privacy by the Sabbath school. It seems that when a child is enrolled in the Sabbath school, he must deposit a certain sum for books and for the Jewish Criterion which will be mailed to his house. This paper serves as an aid to the Jewish education of the child in that it informs his mind on Jewish current events.

When she heard that the Jewish Criterion would come to her house every week, in the hands of the letter-carrier, Mrs. ———— was alarmed. This was the very embarrassment she had been avoiding all these years. The letter-carrier would come bringing Jewish Criterions every week, and every week would provide him with additional revelations of her Jewishness.

"Why do we need to have this Jewish newspaper in our house every week?" she demanded. "We won't read it anyhow."

"It is as important as any text book," she was answered. "From it the child will learn what is going on in the Jewish world today. It is absolutely necessary."

"Well, I won't have it," she snapped.

"Then your child will not be able to take the full course in the school. He must read the Criterion."

"Well, then, I'll take him out of the school."

And so she did, and the letter-carrier comes daily to her home without ever discovering what she is, but she must shudder to think what a narrow escape she had. What would he have thought if he had brought to her house every week that paper which so impudently flashed its Jewish nature in his eyes?

The child lost Jewish education but the mother has saved her face for the mail-man.

* * * * * *

So it is seen how hard it is to be a Jew. One may go to the facial plastician and have one's nose cunningly done over, and one may alter one's name until it has no semblance to its original Jewish damnation, but a most trifling incident may expose one to the letter-carrier or the vegetable man.

Today the lady is safe but who knows but what tomorrow the thoughtless publisher of the Criterion may send her a sample copy of his publication which shall be like an accusing voice in the hands of the letter-carrier, shouting, "Jew! Jew!" at her?

To be a Jew is to be forever haunted by embarrassing ghosts that turn up at inopportune times. We remember the story of the Jew who—if you have heard it before, stop us—we remember the story of the Jew who yearned to be admitted to a certain Adirondack hotel where he was not wanted. Being a resolute man, he was determined to crash the gate. His name was Levy; he changed it to Llwellyn and thus became a Welshman; his nose had a telltale curve which he had straightened by a surgeon who specialized in making Jews over.

And what was his joy the next year to be admitted to the hotel where on three previous occasions he had been barred. But what his dismay when he was not admitted to the intimate circles of the other guests. This, however, he did not ascribe to his Jewish nature, all of which he was sure he had carefully removed, but rather to the fact that he was a stranger.

His only companion was a guest who was hunchbacked and who, by reason of his infirmity, was also socially declasse. With him Mr. Llwellyn fell into most intimate terms, and after a week Mr. Llwellyn became confidential with him.

"I'll tell you something," he whispered, "if you don't tell any one else . . . I am a Jew."

And the hunchback answered: "Since you have been so confidential with me, I will tell you a secret . . . I am a hunchback."

Oh, what escape is there for a Jew from his ghosts?

Health Chats

By DR. LUBA ROBIN GOLDSMITH
(Copyrighted)

The following question has been asked by a young mother:

Question: Please advise me at what age it is best to inoculate my baby against infectious diseases. A young mother.

Answer: A recent article on the subject quoting Dr. Archibald L. Hoyne as an authority, makes the following statements:

The first vaccination against smallpox is best performed between the ages of four months and six months, provided the child is in good health. In case the baby has any abnormal condition of the skin, such as eczema, it is best to postpone vaccination until the condition is brought under control. Vaccination during infancy or early childhood generally causes less disturbance than does a first vaccination at a more advanced age. Autumn and winter, the cool months of the year, are preferable for vaccination, as secondary infections are less likely to occur than during the summer months.

Dr. L. R. Goldsmith

Toxin-antitoxin for the prevention of diphtheria is best administered at about one year of age. It must be remembered that it requires as a rule from four to six months before complete immunity (protection from disease) is established following the toxin-antitoxin treatment.

If the child has recently had a successful vaccination against smallpox, the diphtheria preventive (toxin-antitoxin) treatment may be started as soon as the vaccination scab has dropped off. In giving toxin-antitoxin the season of the year makes little difference.

For the prevention of scarlet fever, five hypodermic injections at weekly intervals are recommended. This treatment may be given at any season of the year. If successful vaccination against smallpox has recently been performed, the protective treatment for scarlet fever may be undertaken as soon as the scab has dropped off.

If the diphtheria preventive has been given the child, it is probably preferable, under ordinary circumstances, to wait six months before beginning the scarlet fever toxin injections. If it is possible to make a choice in regard to the age of the child, when giving the scarlet fever preventive, the second year of the child's life is a good time to select. In the presence of an epidemic or a threatened epidemic the application of any one of these protective measures is recommended.

There is still a difference of opinion among authorities about the most favorable time for vaccination and preventive treatment for diphtheria and scarlet fever, but most of them agree that these measures should be instituted early, before the child has a chance to get the disease by exposure and contact witht other children. While the reaction to vaccination and preventive injections may be severe in some children, making them sick for a few days, the protective value against these dangerous diseases overbalances the temporary discomfort and makes the risk worth while. Some other children are entirely free from disagreeable symptoms, but it is impossible to predict which ones they are.

It is hard to believe that even in this enlightened age there are individuals and "cults" who object to vaccination. Their objections are absolutely unscientific, dangerous and have been the cause of death from smallpox in many cases. The objectors to anti-toxin in diphtheria also have much to answer for taking away the only treatment that gives the victim of diphtheria a chance for recovery. By persistent preventive measures we hope to eliminate all infectious diseases as we have eliminated smallpox. It takes, however, the intelligent co-operation of the community as well as Department of Health and private physician to achieve such an ideal.

Question: Kindly give the number of calories required by a normal child daily, also for growing boys and girls.—A. B. D.

Answer: While there is some variation in caloric tables, given by different food experts, the following table represents the average:

Age in years	Total Calories
1-2 years	1,000-1,200 per day
2-5 years	1,200-1,500 per day
6-9 years	1,400-2,000 per day
(Girls) 10-13 years	1,800-2,400 per day
(Boys) 10-13 years	2,300-2,600 per day
(Girls) 14-17 years	2,200-2,600 per day
(Boys) 14-17 years	2,800-4,000 per day

In feeding babies, as well as adults, the number of calories is not a sufficient guide for good nutrition. The food has to contain all the nutritional elements and vitamins which help the growth and development of the body. We discussed this in the articles on nutrition.

Still, it might be of interest to mention the approximate percentage of the various foods which should make up a child's daily diet. Let us take for instance a child six years of age and set his total requirements at 1,400 calories a day. Of this one-fourth should be milk; one-eighth proteins, as meat, fish, cheese or eggs; one-eighth sugars; one-eighth fats; one-fifth vegetables and fruits; one-fifth cereal foods. This, of course, is only approximate and admits of changes and variations, but the idea of the relative proportions of the various foods is well worth considering.

Milk is the essential food for children. Some few children can not take it (on account of certain sensitiveness), but others won't drink milk. For these children the mother needs patience and culinary ingenuity. She must learn to use milk in appetizing forms of foods and drinks. For instance, cereals can be cooked in milk instead of water, and many delicious desserts can be prepared with milk as a base. As drinks, there are a variety of milk shakes with different flavoring, such as cocoa, chocolate, egg-nog, etc. These can be served to the child attractively and beginning with small quantities, gradually increase them, as the child developes a taste for the drink or food containing the milk.

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FELIX M. WARBURG AND LORD MELCHETT GIVE HALF MILLION DOLLARS EACH FOR PALESTINE WORK

Louis Marshall Chosen President of Jewish Agency Council Session; Settlement of 100,000 Jews During Next Five Years to Be Agency's Task, Weizmann Proposes; $15,000,000 Palestine Finance Corporation Planned to Put Colonization on Business Basis; Warburg, Frankel and Kisch Address Second Session; Communities Throughout World Greet Distinguished Gathering

Zurich, August 12 (J. T. A.)—An amount of $1,000,000 toward the Palestine reconstruction work, under the provisions of the Palestine Mandate for the establishment of a Jewish National Home, there, were placed at the disposal of the newly-created Council of the Jewish Agency for Palestine at its second session here, which was opened this morning.

Felix M. Warburg, of New York, and Lord Melchett, of London, subscribed $500,000 each towards a Palestine finance corporation through which the Jewish Agency is to carry on its upbuilding work. Announcement of these subscriptions was made this morning by Dr. Lee K. Frankel, vice-president of the Metropolitan Life Insurance Company, of New York, who is one of the 44 American non-Zionist delegates attending the session. Dr. Frankel stated in his report that the finance corporation would require an amount exceeding $15,000,000 to place the Palestine work on a purely business basis instead of the philanthropic character it had until now. Dr. Frankel urged the acquisition of a great land reserve and an intensive industrial development, especially in the fields of textile and orange industries.

The Zionist and non-Zionist delegates enthusiastically welcomed the announcement of Mr. Warburg's and Lord Melchett's subscriptions which came as a surprise to the assembly.

At the first business session of the Jewish Agency Council this morning, Louis Marshall, leader of the American delegation, was unanimously chosen president of the session at the suggestion of Dr. Chaim Weizmann, president of the World Zionist Organization. Lord Melchett was chosen vice-president. Twelve other members of the praesidium were elected, representing the various groups composing the conference.

Upon assuming the gavel, Mr. Marshall gave the floor to Dr. Weizmann to present a report on the Jewish Agency's program of work for the next five years.

Wants 20,000 Jewish Immigrants Annually Settled in Palestine

The immigration and settlement on land and in the cities of 100,000 Jewish immigrants during the next five years at the rate of 20,000 per year was the task outlined to the Council of the Jewish Agency by Dr. Weizmann. One thousand families are to be settled on the land and 2,000 helped to absorption in the industries and in other branches of work annually. "Were this goal achieved by the Jewish Agency, all Jews and myself would regard it as a great achievement. The next five years ought to bring at least similar results." Dr. Weizmann said.

Formulates Demands to British Government

The president of the Zionist Organization stated that he fully shares the views expressed at the opening session by Lord Melchett in regard to the attitude of the British government. "We are entitled to much more than we received. I will propose to the Council at the close of the session a number of demands with which the extended Jewish Agency ought to come to the Mandatory Power. These will include a demand concerning the state lands of Beisan and I am confident that a firmer attitude of the Jewish Agency toward the Mandatory will bring more concrete results," he said.

Basing the program on the recommendations of the Joint Palestine Survey Commission, Dr. Weizmann pointed out

Continued on Page 3.

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A Country Romance

By JACOB MARINOFF

Translated by Pine Twersky

It happened on a hot summer day. All day long I had wandered on the hot sidewalks of New York in search for work.

When I came home that evening, I found two letters addressed to me.

One letter was from my landlady, and in it she broke the good tidings to me that she already had rented my room to a young man who is willing and able to pay the rent regularly and that I should please evacuate the room early in the morning.

The second letter was from a friend in the country and read as follows:

"My dear Jack:

"As you probably know, I am now spending my vacation at Mountsville in the Catskills. Paradise is a hell in comparison to this gorgeous place. Shady trees, green fields, silvery lakes, beautiful tents and thick woods, where a fellow can wander away and get lost with his beloved. At that, we have here a very rich sport who treats the boarders of both sexes to everything. He is especially very deeply interested in the weaker sex. For a pretty girl, and especially a blond, he is willing to spend a fortune.

"Since you are a member of a dramatic society, perhaps you could play the part of a mademoiselle? If you think you'd be able to do that, come here at once. I shall present you to the sport and you'll be rolling in wealth!

"Your friend,

"MAX."

After I read my friend's letter through, I flung my ten fingers into my hair and did some deep thinking. After long thought, I decided that it was useless to think. So I immediately mailed him the following letter:

"My dear Bernard:

"You certainly have a smart 'mamzer' head resting on your shoulders. Know yea that my name is no more Jack, but Jennie Rozenhartz. You are not my friend, but my uncle. Wind up that sport over there and do a good job!

"Yours,

"JACK."

(Excuse me: Your Niece, Jennie.)

Being a young lad with blue eyes, blond hair, tender face and hands and a soft voice; with the help of my bit of dramatic talent and my sister's wardrobe, I was transformed, inside of an hour, into a Jennie, instead of a Jack. A Jack with all hack and pack. When I looked at myself in the mirror, touching the last bit of rouge to my lips, I was ready to swear that I was never a Jack before.

As a girl I looked so attractive that I couldn't help from hugging and kissing myself.

* * *

When I came to the country, I found my friend waiting for me at the depot, accompanied by a well dressed gentleman in an automobile.

My "uncle" introduced me very proudly:

"Mr. Goldenkrantz, meet my niece, Miss Jennie Rosenhartz!"

I lowered my eyes bashfully when Mr Goldenkrantz passionately pressed my hand and called out: "I am very, very glad to know you, I hope we'll be friends!"

"My uncle's friends are also my friends," I naively answered without lifting my eyes.

My friend, who was not gifted with the theatrical touch, was afraid of failure in his role as an uncle, so he excused himself, and asked Mr. Goldenkrantz to escort me to the hotel.

Mr. Goldenkrantz made believe that he protested but his eyes sparkled pleasantly. . . .

I acted somewhat embarrassed, because my uncle left me with a perfect stranger, but after Mr. Goldenkrantz humorously assured me that he does not eat girls, I finally calmed down and consented to go with him.

The moment I entered his automobile both my pleasures and troubles began.

As soon as the automobile was lost on the road in the woods, I was forced to call out protesting:

"Please, please, Mr. Goldenkrantz, keep your hands to yourself. I hate hands!"

When we rode on deeper into the woods, Mr. Goldenkrantz, very inceremoniously pressed a passionate kiss on my lips.

"Mr. Goldenkrantz!" I turned on him with rage and slapped him—not unlike a girl—"Who do you think I am? Let me out of your car this minute; I am afraid of you. You are no gentleman!" I burst out crying.

Mr. Goldenkrantz immediately excused himself with the tenderest of words: "Trust me, dear young lady, God forbid. I had no bad intentions. On my word of honor!"

He swore, caressing his cheek where the impact of my five fingers was still visible. "I assure you that I will never touch you again! Please, Miss Rosenhartz, don't be a child and stop crying, you are breaking my heart!"

I didn't answer him. I buried my face into my sister's handkerchief and I sobbed.

After he swore and assured me thus. I calmed down a bit, but I was still a little sore.

* * *

My troubles ended and my pleasures began.

Mr. Goldenkrantz treated me with the most sweet and tenderest love, but it was not the spoiled love of a debaucher. but that of a tender sweetheart.

He took me under his protectorate and he paid my hotel bill "against my will".

He paid no attention to my "protestings" and he bought very expensive presents for me. There wasn't a thing that Mr. Goldenkrantz wouldn't do for me. He kept my company constantly and his love grew toward me from day to day and night to night.

Once. after he stood for three hours on his knees before me, I couldn't bear his heart-sore any longer and I finally told him that he had won my heart. . . .

He fell to my neck and cried like a child.

"Tomorrow, dear," he called out, "tomorrow we shall be married!"

He cried and I cried, too. I felt that my pleasant days were about to end. I had a foreboding of the hot burning sidewalks of New York under my wandering feet. . . . My brain was ablaze with the burning sun-rays of a New York sun in July.

* * *

The next morning, when my "beloved" left for a near-by town to purchase some presents for me and, by the way, a wedding ring, I entered his room, broken-hearted, and discarded Jennie from my life. I stepped into my bridegroom's suit and filled the pockets, stuffing them with everything of use to a jobless lad. Then I packed away Jennie into a neat bundle inclosing the following letter:

"My dear Mr. Goldenkrantz:

"I realize that all that you were looking for was the woman in me. In this bundle you will find the entire feminism that I ever possessed. You need not look for your dark suit. I am in it; neither should you look for your watch, I took it along with me for fear that I'd be late for the train.

"Yours,

"JACK."

(Ex-Jennie.)

PERSONS TALKED ABOUT

David Belasco, dean of American producers, who celebrated his seventy-fifth birthday at Atlantic City, was the recipient of messages of congratulation from leaders of the theatrical profession from all sections of the world. Mr. Belasco's plan to spend the day quietly at his hotel was interrupted by the constant stream of telegrams followed by visitors arriving to tender their best wishes in person.

* * *

Justice Aaron Levy, of the Supreme Court of New York, is the recipient of the Order of Gedeminas, Grand Duke of Lithuania, a third class decoration, conferred on him by the Republic of Lithuania. The decoration was accompanied by a proclamation signed by President Smetona and Premier Waldemaras, which recited that the decoration had been voted by the Lithuanian Parliament for meritorious services in connection with the recognition of Lithuania by the United States Government.

* * *

David A. Ellis, 56 years old, lawyer, former chairman of the Boston School Committee and former member of the Public Utilities Commission, died in the Beth Israel Hospital of that city, after an illness of about two weeks. He is survived by a widow and a daughter. In 1912 he was honored by Harvard College by being appointed a lecturer in government. During this period he was named to the Boston Transit Commission. At various times he was connected with the Boston Chamber of Commerce Committee on Municipal Affairs, the Massachusetts Milk Consumers' League, the Jewish Theological Seminary, the Associated Young Men's Hebrew Association and similar organizations.

* * *

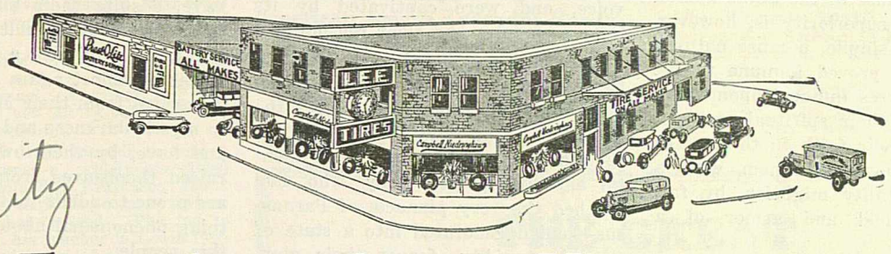
Salmon O. Levinson, Chicago attorney and philanthropist, was a guest at the ceremony, in the White House, attending President Hoover's proclamation of the Briand-Kellogg treaties for the renunciation of war. In authoritative circles it is admitted that Mr. Levinson was the original inspiration of the Kellogg Treaty —for outlawing war, in the cause of which he has spent more than a decade of time and effort.

* * *

James Marshall, son of Louis Marshall, has arrived in Moscow where, in the course of a fortnight, he will investigate the Jewish situation and ascertain the truth about the alleged persecutions of Zionism and the Jewish religion. He is proceeding on a tour of the colonies.

* * *

William Fox, film magnate, injured in an automobile crash two weeks ago, left the Nassau Hospital at Mineola with Jacob Rubenstein, a neighbor, who was also hurt in the accident. Dr. Wilford Post, chief of the hospital staff, said both patients were completely recovered. The movie producer and Rubenstein walked from the hospital to the Fox car and drove away.



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Jewish Science: Its Rise and Progress

By Rebecca A. Altman

What is the secret of the wonderful enduring faculties of the Jewish race? is a problem which the wisest heads have tried to solve these thousands of years. Vainly have they tried to find a natural cause for the apparently supernatural survival of a people—a people oppressed and hunted down with relentless persecution—whilst mighty nations crumbled to dust and left no trace of their former power save a mention in the annals of history.

If the physical endurance of the Jewish people nonplussed the thinking world, still more were they perplexed at their marvelous mental fertility. Even the most biased enemies of Israel admitted that the literary activity of the Jews—whose position was as insecure as it was indefensible—was abnormal; indeed, nothing short of miraculous. The non-Jewish world displayed remarkable interest in the rare mental ability of their brother-race and sought—probably more out of envy than admiration—to discover the occult source of the unchecked flow of mental wit and wisdom. True to their peculiar notion that everything connected with the Jews and Judaism has some inexplicable origin, they ascribed even this laudable quality of the Jews to some mysterious work of nature, and not to their own (the Jew's) merits.

The true cause of the Jew's mental and physical superiority is, however, very simple—simple, because natural. If they have proved immune to the physical tortures inflicted upon them, it is because their spiritual prowess, inspired by their faith in the law of Moses, had possessed them with a vigor and vitality mightier, by far, than the shield and armor of a Goliath.

Unswerving adherence to the precepts of the Torah—precepts which inculcate the love of humanity, the purity of home life and faith in an Omnipotent power—have made of the Jews a healthy people physically, spiritually and morally, and the same healthy influence, manifested in their actual lives, is also mirrored in their mental productions, wherein is reflected, clearly and unmistakably, their ideal existence.

Though stripped of their national independence, they have not lost their racial individuality, as was the case with other peoples, in the mass of humanity, but succeeded in remaining, no matter how dear the struggle cost them, a concentrated force among themselves. They concluded that their material utility to the world had spent itself with the loss of their national existence, and that now their spiritual, hence unimperishable, influence began. They became the people of the Book, and started upon their life-mission of disseminating the seeds of that old yet ever new truth which was their own proud heritage, and upon which all the peoples of the earth were destined to base their faith and from it draw their conception of life. And it was the same truth, aye, truth pure and simple, which continued to feed the peoples of the world upon its life-giving nourishment. Whilst kingly power and princely pride and imperial pomp have dwindled to nothing, the soul-saving ethical teachings of the Sinaic Law remained steadfast and immutable. Kings, priests and savants lent their ears to its Divine voice, and were captivated by its lofty principles and clear reasoning.

But, mirabile dictu! there came a time when the Jewish people — the teachers and promulgators of the great truth, the same people who had risen higher and higher in their mental aspiration; yes, they who had reached the very pinnacle of Parnassus—had degenerated into a state of mental stupidity, forgot their glorious past, their grand achievements, and lost trace of the very truth they had taught.

It was only the rise of Jewish science which awakened the Jewish people from their mental lethargy, and which saved them from spiritual death. And this most remarkable turning-point in the career of Israel, which electrified European Jewry some seventy years ago, and which inspired even the most prosaic and callous with a feeling of pride and deepest interest in the grand revival in Judaism, is again repeated in America, where Jewish science is in its birth throes. Of course, we are conscious of a lack of avidity and enthusiasm wherewith the Jews of Europe greeted even the slightest event in the development of culture and enlightenment. But, of course, we have grown too old to manifest childish enthusiasm at the turn of events, howsoever important.

* * *

I have spoken of the inferior mental state to which the Jews have at one time retrograded. A temporary inactivity is natural in the literary career of any people, more so when that people has no permanently-established home, when it is forced to seek shelter in various climes and speak various languages. Indeed, when a people thus situated should even lose every vestige of its racial and literary individuality, the result ought not to be surprising. But when we think that the Jews have given the lie to the unbending laws of nature and have, despite their many trials and tribulations, accumulated so vast, so great, so inimitable a literature, and when we reflect again that they have descended from their Minervan height to mystic darkness and letter worship, and have, by their own effort again raised themselves from the dust, we are prone to admit that there is something phenomenal about the career of this people.

No people can boast of a literature as ancient as the Jewish. Already in the earliest times, when the mental faculties of other peoples were in a state of undeveloped imbecility, the prophets and sages of Israel gave to the world their immortal love, which forever remains the fountain-head of universal letters. That period which is designated by historians as the Biblical, and which extended to about 200 years before the Christian era, is the proudest in the history of Israel. Then "from Zion went forth the Law and the Word of God from Jerusalem."

Later one finds that the aspect of Jewish literature had undergone a marked change. It no longer bore the stamp of divinity which marked all productions of the first period. The Hebraic religious spirit had met and united with the Hellenic love of beauty, and the fruits of that union were both beautiful and true. Thus between Palestine and Egypt the great Hellenic period was created, which ended about 100 years after Christ.

Now follows the most prolific, and, as conservative Jewry contends, the most significant of all periods in Jewish literature. And truly that was a glorious epoch in the history of intellectual Judaism, when the formation of that vast sea of learning, the Talmud, began. My few remarks cannot paint even a faint picture of that record-making time of the Tanaaim Amaraaim, Sofrim, and yet differently styled Jewish sages who produced not only the two Talmuds, replete with those marvelous intricate "pilpulim" which to this day help to sharpen Jewish wit, but divers commentaries, keen Scriptural researches, the Midrashim, and that quaint poetry so typical of those times. Ah, what a rich mental harvest Judaism reaped then! What a wealth of mental produce it stored away for the nourishment of future ages! And who would have thought that this same nourishment which lent vitality to some should be indigested and vomited by others!

Leaving the Orient, with its unceasing flow of theological literature, let us follow the Jews through Africa on to Spain and Italy, and thence to France and Germany. This period, referred to as the "golden epoch", marked the dawn of enlightenment and witnessed the spirit of assimilation in the camps of Israel. For the first time we see the Jews taking part in the development of Western culture. Attracted by the sciences which appeared facile and cheerful when compared with the exhaustive and gloomy controversies of the Talmud, they neglected the latter at intervals for the former. Astronomy and medicine became favorite studies under the magic influence of Maimonides, the sage whose philosophy and whose liberal thinking revealed new worlds for the clear-minded and evoked the strenuous opposition of the bigots. So changed was the mood of the Jews that they closed the volumes of the Gemorrah over the disagreements of Shmajah and Abtalion, and turned their attention to the enchanting weight and metre of Arabic poetry. This grand period, to which no justice can be done in this article, ended with the death of Moses Ben Maimun.

As we now turn to follow the course of the Jews we feel like one who, passing from a brilliantly-lighted palace, where soft and sweet music falls upon the ear, suddenly finds himself in a darkened chamber filled with hissing specters, shrinking monsters and mocking demons. Such was the change in Israel's career at the dawn of the sixteenth century, when, banished from Spain, they were scattered in every corner of the globe, followed by the curse of the Inquisition. Can we wonder, then, that during this trying period the Jews dismissed all secular and "strange" thought from their minds and turned to their own old treasure, the Talmud. Nor need we

(Continued on Page 33)

Special Announcement

TO

McKeesport, Duquesne, Glassport, Wilson and Clairton Jewry.

Watch this space for the grand opening of

A. Reichbaum's Delicatessen

540 Fifth Avenue McKeesport, Penna.

TO CELEBRATE GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. Bernard M. Goldsmith, of Baldwin Road, Crafton, will celebrate their Golden Wedding Anniversary Sunday, August 18th, at the William Penn Hotel. They have lived in Pittsburgh their entire married life. Mr. Goldsmith worked twelve years for the Lewis Foundry and Machine Company, first as moulder, then as foreman. He then engaged in business in Carnegie, where he served as president of the Carnegie Board of Trade for three years. From 1908 to 1918 he was superintendent of the J. M. Gusky Hebrew Orphanage and Home, North Side, Pittsburgh, Pa. In 1918 he was appointed Court Deputy by W. S. Haddock, sheriff, and was reappointed by

Mr. Bernard M. Goldsmith

Mrs. Bernard M. Goldsmith

Sheriff Woodside and then again reappointed by Robert H. Braun, present sheriff.

Mr. Goldsmith is the author of several sacred dramas and contributed largely to the Criterion and other magazines, essays on education, Hebrew wit and humor, also drama and peace.

Mr. Goldsmith is prominent in Masonic and fraternal clubs. He is Past Master of Centennial F. A. M., Past High Priest of Cyres R. A. M., illustrious Master of Mt. Murich Circle, a member of the Masonic Veteran Association and Past Commander of Mansfield K. O. T. M.

They have five children, Attorney Joseph J. Goldsmith, Attorney Edwin B. Goldsmith, Dr. Maurice F. Goldsmith, Roengtenologist of the new Montefiore Hospital; J. M. Goldsmith and Mrs. David Robin, and seven grandchildren, all of Pittsburgh.

KINGS AND PROGIDIES

New York Music Letter

By Nathaniel Robin

Sometimes your metropolitan music critic is lacking in magnanimity. When, for example, he is reviewing the rather mediocre debut concert of a Miss from Ohio or Arkansas—a concert made possible by her New York teacher and a thousand dollars borrowed on the old homestead. On occasions like this he is sure to emphasize a few things about a concert career which the young pianist does not know. The critic is logical. Intimate experience has made him wary of newcomers. The truth remains that, of the hundreds who rush into the arena every New York season, but one or two ever come prepared for the test. Beauty, stage-presence, gentility of birth—true, these impress. But the story of musical triumphs is not a story of stage bows and pretty frocks—that is, not any more.

However, your avid aspirant places little stock in what she is told. Not to be convinced, she reads with a grain of salt the account of her luckless first performance, tilts her nose at the suggestion that "here is yet another who would do well to return to Main Street and leave the more severe competition of the Big Town to bigger talents". In fact, no sooner has she read the bad opinions and formed her own version as to their worth, than plans for an immediate return concert are already forming in her industrious mind. She compares herself with another newcomer. "If So-and-So did it, why not I?" Even after the second and third nervously essayed program, and more negative criticism (a good critique being, more than anything else, what is desired), the burning illusion still persists. The chances are that nothing but a surcease of family funds will check the hapless parade of inadequacy.

What of the person, on the other hand, whose triumph has been assured from the start? He or she is a subtle combination of superior musicianship, of individuality, of ideals at once manifest and impressive. At any rate, where genius competes and artistic standards remain ever inviolate and unchangable, success is dependent upon something more than chance and something more than "determination". Greater understanding on this score would avert many a near-tragedy before the imponderable Summit of Art. . . .

Among "big-time" critics of music, perhaps none has such a reputation for severity as Samuel Chotzinoff, of the "World". And yet Mr. Chotzinoff can enthuse upon occasion.

Mr. Chotzinoff drags himself to hear a prodigy—this time a widely-advertised little violinist from San Francisco, about whom the whole world is to know before another season has passed. The lad is Jehudi Menuhin, his teacher is Louis Persinger, a gifted violinist of the West, but with only local reputation as a pedagogue. None other, however, has had anything to do with the musical development of the juvenile Menuhin, save the one Louis Persinger, thanks to whose devotion and understanding, the "wonder-child" plays the most difficult of violin concerti—the Beethoven—with a mastery that bewilders and baffles.

What is the critic to say this time? He cannot write about the unfortunate, pathetic performance of too-young talent. He uses the word "phenominal", which, where Chotzinoff is concerned, constitutes nothing short of a verbal debauche. So far as we can recall, only one other—Arturo Toscanini, no less—has been the object of such effusion.

But Chotzinoff is another person tonight. Artist has changed with critic. All and all it is a historical concert, as he will write. Carnegie Hall this evening contains scores of noted musicians, many important artistic and social personalities. Tension is high. There is decided drama as the seasoned war horses are performed by a plump bit of a child who is taking away some of the glory from older celebrities.

Tension, hysteria, to the end. The audience, which afterward files out into the street, resembles not a little some devout congregation departing from prayer. Callous men and women, listeners at many concerts, this time lose themselves to their emotions and permit the tears to show. Between blinking eyelids and unfeigned muteness is every sign of an epochal occasion.

The aged Leopold Auer—king of violin pedagogues, master of Heifetz, Elman, Zimbalist, Seidel—is hastening to a cab. A frenzied man grasps the professor's arm: "We want to know what Professor Auer thinks of Jehudi?"

What the king thinks of Jehudi!
He thinks he will be another—

The comment dies in the cab, but one catches a gesture—a succinct gesture—as the man of richest musical memories speeds off into the winter night.

It is when he writes about Arturo Toscanini and the Philharmonic-Symphony, that Samuel Chotzinoff runs out of language. See him standing with friends during intermission at one of these concerts, and he looks wan and spent. This is not a pose. It is in the nature of the mighty Italian's art to wear you out, to sap all your energy.

Sometimes, at a Toscanini concert, one has a feeling that all the wild enthusiasm and the acclaim are a high breech which ought to be eliminated. Great music touches to heaven with religion. Certainly where the art of Toscanini is concerned, there is something supreme, something ultimate in what we experience. It is an indefinable sum of power that resurrects old pages and gives them living splendor; that takes forgotten fossils and revives them wholly in defiance of natural laws. This, the spell; this, the singular magic of Toscanini, most towering figure in the realm of symphony.

The cry of Samuel Chotzinoff is for more superlatives—for Toscanini!

Amy Schechter, Released on Bail, Addresses Workers' Rally in New York

New York, August 13 (J. T. A.)— Miss Amy Schechter, daughter of the late Dr. Solomon Schechter, who, with Vera Buch was released on bail by the Gastonia, N. C. authorities, pending trial which attracted wide attention on an indictment charging her, with 15 other strike organizers and workers, with implication and conspiracy in the killing of Chief of Police C. F. Aderholt, arrived in New York.

Miss Schechter and Miss Buch addressed a workers' meeting Monday night, attended by 1,500 persons at the Central Opera House. The meeting was called under the auspices of the International Labor Defense, New York District, the Workers' International Relief and the National Textile Workers' Union. Communist leaders addressed the meeting

American Jewish Toreador Recovering from Injuries in Bull Fight

Lisbon, August 13 (J. T. A.)—Sidney Franklin, of Brooklyn, New York, who became widely known throughout Spain for his courage and as the only American bull fighter in Spain, is recovering from injuries he suffered when he was gored by a bull during a bull fight in the Camp Pequeno bull ring.

Franklin made his debut in Seville on June 10th, killing two bulls, and winning the acclaim of an audience of 10,000 and the approval of Seville's bull fight critics. At a second bull fight in Seville late in June tickets for the performance were at a premium.

On July 25th, Franklin appeared in Madrid and won a great ovation from the throng by killing three bulls. Previous to that, Franklin appeared at San Sebastian, dedicating one of his killed bulls to the flier, Ramon Franco.

Samson Rosenbaum Receives Medal from Lithuanian President on 70th Birthday

Tel Aviv, August 14 (J. T. A.)—The Order of Prince Gedimin was conferred by the President of Lithuania upon Samson Rosenbaum, former Minister for Jewish Affairs in the Lithuanian cabinet and now Lithuanian Consul at Tel Aviv. The honor was conferred upon Mr. Rosenbaum on the occasion of the celebration of his seventieth birthday.

Mr. Rosenbaum also received numerous greetings, including a message wishing him long life for his work in Palestine and asking him not to forget his second fatherland, Lithuania, from the Lithuanian Premier, Waldemaras.

UNITED SYNAGOGUE AND WOMEN'S LEAGUE RADIO PROGRAM

The United Synagogue of America will broadcast the following program on Wednesday evening, August 21st, at 7 o'clock over WEAF:

Address, "The Need of Effective Jewish Leadership," by Rabbi Henry Fisher, of Arverne, L. I.; music by Gertrude Eisner, of Far Rockaway, L. I. 1, "Fear Not Ye, O Israel;" 2, "Holy City;" 3, "Entreat Me Not;" 4, "By the Waters of Babylon."

The Women's League of the United Synagogue of America will broadcast the following program on Thursday afternoon, August 22nd:

Address, "The Children Return from Camp," by Mrs. Abraham Burstein; music by Mrs. Ann Magid Homans, pianist.

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August 27, 28, 29, 30th, 1929
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Fire Works Free Acts
Women and Children's Exhibits
Stock Exhibits – Agricultural Exhibits
EVERYBODY WELCOME

The Washington Jewish Mirror

By Hillel, the Observer

A TELEPHONE CALL THE other day brought the curious inquiry: "How do you explain the fact that Dr. Alfred Adler, of Vienna, has been appointed consulting psychiatrist to the National Commission on Law Observance and Enforcement? A foreigner in an American Federal job?"

We were amazed—even stunned, for we had not heard anything about the appointment, which was announced in the newspapers it seems. Alfred Adler is a name to be conjured with! We thanked the inquirer for his compliment in relying on our judgment and, after admitting our ignorance, we promised to investigate, which we did.

Our detective work brought convincing proof that the question was based on bad eyesight or imperfect apperception on the part of the one who read the newspaper. The man appointed as Consultant and Director in the field of psychiatry phase of Criminology by the National Commission of the Law Observance and Enforcement is Dr. *Herman* M. Adler, of Chicago—not Dr. Alfred Adler, of Vienna. The Chicago gentleman may be a very good psychiatrist but he has not yet attained the international reputation that Fred's collaborator has achieved. It *would* be queer to have the United States government appoint an Austrian Jew, wouldn't it? No matter how famous that person. But it wouldn't scare your correspondent at all.

Dr. Herman Adler, State Criminologist of Illinois, is not a newcomer in work for the Federal Government, since he made a special study during the war of men confined to military prisons. This work was done for the War Department under Secretary Newton D. Baker.

The national Crime Commission announces that Dr. Adler's work for them will include "the study of causes of crime and the treatment of criminals—intriguing subject to say the least. If you wish to know his correct and full title at the present moment it is "Professor of Criminology and Head of the Department of Social Hygiene and Jurisprudence Criminology at the Medical College of the University of Illinois." Now you may breathe.

At least the telephonic inquirer is still convinced of Hillel's infallibility in tracing correctly items properly in his field. We thank you.

* * *

WHILE ONE JEW OF importance was entering the service of the government this week, another was leaving it. Joseph Aronoff, executive secretary of the Vocational Guidance Bureau of the Department of the Interior, has resigned. He is quitting Washington for a banking position of some importance. His work at the Federal Bureau of Vocational Guidance has always been recognized as not only efficient but very farsighted and sensible.

Dr. Cooper, of the Bureau of Education, and Secretary Ray L. Wilbur, are known to have felt keenly the impending loss of Aronoff, but they are beginning to take such blows rather philosophically for frequent repetition of the same situation makes them expect another resignation any day—"to enter into banking or other private venture."

Few good men can afford to remain in federal service for any length of time. If they are to do justice to the needs of their families and provide for an uncertain future they must at some time "fall" for one of the many offers that each one of them receives for highly remunerative private service.

* * *

EMANUEL FOX, OF THE TARIFF COMMISSION, is one of the men who is constantly turning down offers that would be tantalizing to many another soul, earnest though he be. Dr. Fox has already had the taste of service for non-public enterprises and yet cannot be tempted away from his very important position on the Tariff Commission.

We have been told by a number of congressmen and senators that "in the Tariff Commission Fox is the works". In other words, there are many names more prominently featured in the newspapers but Dr. Fox is the real brains and scientific knowledge of that extremely powerful body.

If you were introduced to him you might suppose you were talking to a 19-year-old boy, but the gentleman concerning whom we are writing just now is many a moon older than that, having graduated from college almost two decades ago. By the way, he has been closely associated with colleges since that day, too.

He was on the staff of the City College of New York, Michigan University, and is now professor of the Economics at the Catholic University here in Washington.

You can imagine what a hot time the Tariff Commission is having these hot days. While Congress is having its vacation a few enslaved senators plus the permanently bondaged staff in the "works" must bear the burden of tariff revision, consultation, re-revision, adaptation, etc.

By the way, Dr. Fox is a very intimate friend of Dr. Chaim Weizmann, who never fails to spend some time with the youthful looking economist when he happens to visit Washington in his Zionist wanderings around the world.

* * *

"THIRTY DOLLARS A WEEK keeps the average stenographer in permanent waves and silk stockings and other necessities of life. This is the salary paid the great bulk of girls who earn their living taking shorthand notes and running typewriters."

"Most routine girl stenographers are lucky if they work for the government. Charwomen, janitors and elevator runners are better paid in the government in most cases."

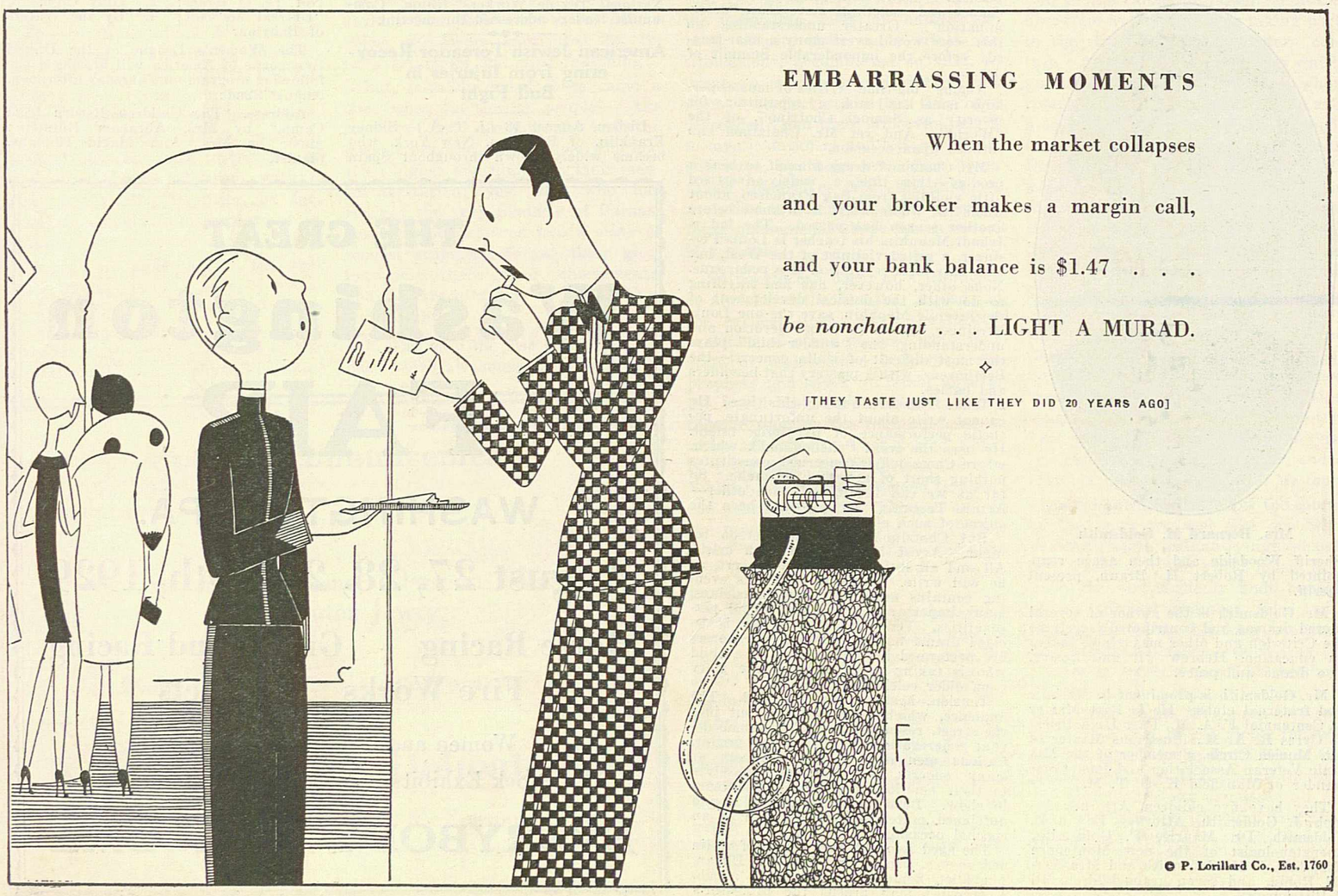
"In most instances, however, private employers were found to pay more than the government maximum."

Oh, excuse us, we forgot to tell you why we mentioned these facts. They are among the findings of a survey of employment conditions in and out of the government made recently by the Personnel Classification Board which we know here in Washington. In this P. C. B. wheel Mr. Ismar Baruch is one of the most important spokes—not spokesman, for he's a shy gentleman as far as publicity goes.

Mr. Baruch was recently pushed up the ladder in the Board and holds a top-notch position there. All of which he earned by his own efforts, and years of devoted service and most intelligent efficiency. General Lord and other "toe-the mark" men leaned heavily on Mr. Baruch, who is considered the brains of the said P. C. B.

Did you ever know that there were so many important Jewish links in the federal chain of regular administration? If we told the whole story of all the important Jewish men in various departments it would be amazing to observe how many of our people there are in very important CIVIL SERVICE POSITIONS. Political plums seem harder to reach than the hard-earned fruit of bureaus, boards and departments.

Louis Wiley, business manager of the New York "Times", was the guest of honor at a dinner given by the chairman of the Daily Chronicle Newspaper group in London. Among those who attended were United States Ambassador Dawes, Lord Birkenhead, J. H. Thomas, Lord of the Privy Sea, Sir Joseph Duveen, T. P. O'Connor and the editor of the "Express", Ralph Blumenfeld.



Review of Jewish Books and Authors

By MARTIN GOLDE

JEWS ON THE LITERARY HORIZON

With the summer lull ended, the publishers are about to begin turning the presses that will bring us thousands of volumes during the fall and spring seasons. Among the books to be issued a greater number than ever are by Jewish authors. Not that Jewish topics are in greater demand. Not at all! Despite the success of Ludwig Lewisohn's "Mid-Channel".

A volume that should prove of interest is a first novel by Lewis Browne, author of best-sellers, who was catapulted into fame and fortune by his short history of the Jews called "Stranger Than Fiction". Browne's venture into the field of fiction is called "All Things Are Possible". Talking of best-sellers reminds us of Lion Deuchtwanger, author of "Power", who, of course, is a genuine literary artist somewhat distinct from the genre of Browne. The title of Feuchtwanger's forthcoming novel is quite intriguing—"Success".

Andre Maurois, who has been prolific of late in the field of the essay, and who gained success in this country with his biographies, is also entering the fiction field. His novel, known as "The Atmosphere of Love", is said to be patterned after the style of Marcel Proust, which leads one to expect much. It is very likely, however, that Maurois' style will be less complex and ramified than that of his late fellow French Jew.

An important anthology will be "The Plays of Ferenc Molnar", which will contain twenty of his most famous plays, including two that are still to be produced on Broadway. The anthology should help to stimulate the ever-growing popularity of the Budapest playwright.

The House of Horace Liveright is, as usual, sponsoring a number of important Jewish authors. First, there is "The Maurizius Case", by Jakob Wassermann; "The Fiddler", by that distinguished South African Jewess, Sara Gertrude Millin; another volume of verse by the delightful Samuel Hoffenstein, and a book of hilarity by S. J. Perelman, noted contributor to "Judge" and similar publications Mr Perelman's volume is known as "Dawn Ginsbergh's Revenge".

John Cournos, American expatriate in London, is editing "Short Stories Out of Soviet Russia" for Dutton. This house is continuing with its publication of works by Edmond Fleg, who was introduced with his "Life of Moses". Fleg, whose latest book to appear in America was "The Boy Prophet", calls his new volume, a long poem, "The Wall of Weeping", which concerns itself with the Wailing Wall in Jerusalem. The poem has been translated by that extremely capable English Jewish poet, Humbert Wolfe.

Coward-McCann is issuing a number of novels by Jews. These include "Coronet", by Manuel Komroff; "Money for Love", by Joseph Herbst, and "An Alien from Heaven", Nathalia Crane's second novel. The Viking Press, one of the finest of the publishing houses, which added glory to itself with "Power" and Arnold Zweig's "The Case of Sergeant Grischa", will sponsor Ernst Glaeser's "Class of 1902", and a two-decker novel by Emil Ludwig, called "Diana", as well as Feuchtwanger's forthcoming novel.

Anita Brenner's book, "Idols Behind Altars", which is a book about Mexico, is at last scheduled to appear, after having been promised for several seasons. Richard Lewisohn's book about Sir Basil Zaharoff will be known as "The Mystery Man of Europe". J. B. Lippincott, which is publishing the former volume, is also including Paul Rosenfeld and Gilbert Seldes among those who are contributing to the One Hour Series. Rosenfeld will write on American music and Seldes on "An Hour With the Movies and Talkies".

Other books of interest on the horizon are Max Brod's "Three Loves", "Red Cavalry", by I. Babel, the Russian revolutionary poet; "Monks Are Monks", a novel by George Jean Nathan; a book of short stories by Arthur Schnitzler; "Five and Ten", by Fannie Hurst, and Schmarya Levin's "Childhood in Exile".

* * *

POEMS OF AMERICA
(Pep. By Lion Feuchtwanger. Viking Press)

One gets a remarkable contrast between "Pep" and "Power", the novel which gave Lion Feuchtwanger his reputation. His newest book, a collection of verse, is as jazzy as his earlier novel was serious. Unfortunately Feuchtwanger has not been as successful with his poetic satire as he was with prose irony. There seem to be lacking two elements. The first is the proper choice of topics. The second is the absence of any real poetic skill. Even blank verse can be made moving. Feuchtwanger has, in almost every instance, touched upon the obvious.

Dorothy Thompson, that is Mrs. Sinclair Lewis, has translated "Pep", which is also known as J. L. Wetcheek's American Song Book. In her preface Mrs. Lewis explains that Feuchtwanger began, in 1924, to palm off these verses as his translations of poems written by an American, J. L. Wetcheek. For a time Germany was highly entertained by the stanzas, which seemed to poke fun at America's civilization and population. Then it was discovered that Wetcheek is a literal translation of Feuchtwanger.

The translator wishes the reader to understand that "Pep" is directed as much at European philistinism as at the American brand. In fact, there is more reason to believe that Feuchtwanger is primarily interested in his native country, in view of the fact that he has never visited the United States. Be that as it may, Feuchtwanger directs his shafts at the American ideal of success, at prohibition, at machine domination and at other aspects of bourgeois life. B. W. Smith, the American who is the hero, so to speak, of the verses, is a Babbitt transfixed in verse. Feuchtwanger's version is considerably lacking in those qualities which made Lewis' real estater so imposing a figure. When Feuchtwanger deserts America and turns to his comments on "Trifling Incidents and Experiences" he is much better. His poem on Charles IV., who learned how to appreciate art via his privy, and his poem on the robber who was arrested trying to steal a Christmas tree are excellent samples of that deep irony which distinguished "Oil Islands", Feuchtwanger's play. The Viking Press has made "Pep" a beautiful book, enhanced by the symbolic drawings of Aladjalov.

* * *

MURDER ON THE CAMPUS
(The May Day Mystery. By Octavus Roy Cohen. D. Appleton & Co.)

Now that the mystery and detective tales threaten to become the dominant brand of literature today, many writers are deserting their ordinary literary pursuits and turning to the detective yarn. Whether this is due to a desire to share in the large profits or whether it is a sincere desire to try another literary form

Octavus Roy Cohen

remains undecided. Octavus Roy Cohen, however, is not a newcomer to the mystery field. Many years ago, even before his Southern Negro stories became as famous as they now are, he was writing fine mystery stories.

His latest is "The May Day Mystery". Cohen has utilized none of the psychological methods which were introduced by S. S. Van Dine and Joseph Gollomb. His tale is unraveled by no omniscient, suave individual. Whatever may be said about the length to which this story has been stretched, it is undeniable that the author has made the various incidents plausible.

The locale of "The May Day Mystery" is Maryland University, in the South. Three different people might have killed the victim. As Cohen handles the story the motives that might have prompted each of these are well developed and convincing. Even the last-minute twist is possible, judging by detective story standards. There is one distinguishing characteristic about "The May Day Mystery" and that is the well-developed atmosphere. One gets a sense of a rounded-out story, composed of people actually alive. True, Cohen is not a great novelist, but he is capable of making the best of something like a mystery story.

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Lemberg Papers Find Sholom Asch's Novels Offensive to Catholics

Lemberg, August 10 (J. T. A.)—The publication of a Polish translation of Sholom Asch's Yiddish novel, "The Witch of Castile", describing Jewish life in Spain during the Inquisition period, has evoked a storm of protest in the three Lemberg Polish dailies, "Kurjer Lwowski", "Slowo Polskie" and "Dziennik Lwowski". The novel is now being published serially in the Polish Jewish daily, "Chwila".

Prof. Stanislaw Glombinski, leader of the National Democratic party, published an article in the "Kurjer Lwowski" in which he asks the authorities why they take no measures to suppress the novel in protection of the Catholic religion. The "Slowo Polskie" urges the State Attorney to institute action. The "Dziennik Lwowski" says that although the novel contains nothing "dangerous" it is not fit for publication in the Polish language.

The campaign against Sholom Asch's novel is viewed in certain Jewish circles here as a maneuver to prepare a counter-attack in connection with the forthcoming trial of the 32 Polish students who participated in the anti-Jewish excesses in this city on June 2nd, when the unfounded rumor was spread that Jewish high school girls were guilty of mocking at a Catholic church procession. The trial is scheduled for the beginning of September.

12,479 Jewish Immigrants Entered U. S. in Past Year

New York, August 10 (J. T. A.)—During the fiscal year, July 1st, 1928, to June 30th, 1929, there arrived in the United States 15,886 Jews from practically all parts of the world; 12,479 of these were immigrants and 3,407 non-immigrants. In the six months, from January 1st, 1929, to June 30th, 1929, there arrived 7,837 Jews, of whom 6,305 were immigrants and 1,532 non-immigrants. These figures were published by the Hebrew Sheltering and Immigrant Aid Society, based on official information from Washington.

In the month of June, this year, 1,389 Jews entered, 1,100 of whom were immigrants and 289 non-immigrants.

A large portion of the new arrivals were given aid by the Hias at its headquarters in New York or through its branches in other port cities. Prior to their setting sail for America, they were guided by the Hias offices in Europe.

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Random Thoughts
By Chas. H. Joseph

OCCASIONALLY I like to see a new name among the Jewish "Who's Who". Of course, Charles L. Bernheimer isn't exactly new. But then few among the general public thought of him other than a cotton merchant. But it seems that he is a whole not more. "Time" calls him a "Merchant Archeologist". He has financed seven expeditions for the American Museum of Natural History. But I hasten to assure you that he is also a leader of these expeditions. But what interested me most about Mr. Bernheimer is, that he, like Salmon Levinson, the Chicago lawyer, has been considering ways and means to ending wars. And it is said that some of Mr. Bernheimer's suggestions made in 1915, and which were not considered by the nations, have been incorporated in the Kellogg-Peace Pact. The Jew keeps on pursuing peace. Peace for himself—peace for the world. A many-sided individual, this Jew. He knows not himself and still less do others know him. Dreamer, poet, idealist, business man, capitalist, socialist, scientist, religionist, laborer, painter, what not? So when we hear some one say that the Jew is this or the Jew is that it is Ignorance speaking. That is why we find a manufacturing jeweler who is a poet, a lawyer who is a Peace promoter and a cotton merchant who is an archeologist.

—::—

THE Jew gets credit for many things he does and doesn't deserve. I note in a recent issue of the "Century" magazine an article by Avery Strakosch on "History in Everything—Even Pawnshops". The world at large believes that the Jew originated the pawnshop, and for that matter the world charges the Jew with being the originator of usury. The Jew was the catspaw of the Christian who was not allowed to charge interest. The church was very strict about usury, oh, my yes! But with one hand raised to heaven denouncing it with the other hand it reached out and took the money through Jewish assistance. This is a wonderful world, isn't it! And isn't human nature a remarkable institution?

—::—

BUT to get back to the pawnshops. However, again I must interrupt myself to say just another word regarding usury as understood in its present-day meaning, namely, getting more than a legal rate of interest. The late Rabbi Emil G. Hirsch, of Chicago, used to call the big bankers of Wall Street and other streets famous Jewish and Christian firms, "glorified pawnbrokers". They did exactly what the individual pawn broker who loans money on personal effects does, only on a larger scale. And one today sees usury in action in Wall Street where banks and other corporations are getting as high as 20 per cent. for loans. Now, ladies and gentlemen, that is just old-fashioned usury made fashionable because the heavy "swells" are doing it. The loan shark is a loan shark whether he loans one hundred dollars on the furniture of a wage earner or a million dollars to some hard-pressed business man and gets in return interest and "bonuses" that total fifteen or twenty per cent. So we have Christian pawn broking in high circles as well as Jewish pawn broking. I always like to make these things clear so we get a true perspective of the picture. And the reason I am dwelling upon all this at the moment is because the world likes to blame the Jew for engaging in questionable business ethics. So it's a good thing to remind them occasionally that most of us are tarred with the same stick.

—::—

NOW we will finish with that article I started to talk about. Here is how the pawnshop started under strictly CHRISTIAN auspices:

> "In Italy two Franciscan monks were the first to start the modern pawnshop. They believed the poor needed material help first and spiritual comfort afterward. All the grateful borrowers flocked to them, and hence arranged their journeys to Paradise through the Franciscan order. Their competitors for souls, the Dominicans, were enraged at what the Franciscans had put over on them. What a picture! One order considering the pawnshop a device of the devil while the other gave it full benefit of the clergy!"

—::—

IT REALLY doesn't pay to fly into a rage because some short-sighted individual writes you a letter that is full of tolerance. Yet it is difficult to restrain oneself when a writer charges that, inasmuch as the Jew gets his loving from the Gentile, he is in duty bound, in honor bound to support in generous fashion all Gentile welfare movements. The fault with the man who makes this criticism is that in common with a great many others who are not well versed in history he believes that God created the heavens, and the earth and the waters beneath the earth and then created the animals and the fishes, and when he finished with all those he made a GENTILE and turned over the whole world to the Gentiles. And probably on cross examination the writer of the letter to me would admit that God created the world for PROTESTANT GENTILES ONLY. The ignorance regarding all these things is

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appalling. Here is a presumably intelligent man who believes that God gave America to the Gentiles. He did nothing of the sort. It was created by God for all peoples. The Indians inhabited this land and they were massacred and exterminated IN THE NAME OF GOD and for the GREATER GLORY OF CIVILIZATION. I find nowhere a DEED to this country to ANY GROUP of people.

—::—

OF COURSE we still adhere to the old unethical theory of "finders are keepers". I always thought that God was the father of all men and that all men were His children and that His children were all brethren. At least I read about those things in all the prayer books that have ever been written, and I hear that preachment from every pulpit in the world. If that be true, then why should WE JEWS PAY for the PRIVILEGE of living in this country. Never have we heard a more impertinent statement. This country belongs to NO ONE RELIGIOUS SECT and when our critic talks he talks as a RELIGIONIST regardless of the term "Gentile" which he uses. This is AMERICA and Mr. Norris, the writer of the letter, evidently doesn't understand the meaning of the word. Washington and Jefferson and Franklin and Lincoln and Roosevelt never understood that AMERICA was the PRIVATE PROPERTY of a group of Gentiles and that all others were trespassers, living here by the grace and charity of the Gentile group. The founders of the nation were not sectarians and bigots but they realized that America stood for Liberty and Equality and FRATERNITY.

—::—

SINCE Mr. Norris seems to have so much time on his hands he might utilize some of it to investigate the contributions to Gentile institutions by Jews and those made by Jews by Gentiles. It will be illuminating. Surely Mr. Norris does not want the Jew to contribute to the support of Christian churches as well as to maintain his own places of worship? Surely he does not want the Jew to support the Young Men's Christian Association or the Knights of Columbus and maintain his own Hebrew Association too? And should the Jew support church organizations? I say decidedly no! No more than I would expect Christians to help Jews build their synagogues. Oh, occasionally as a friendly goodwill gesture some Jew or Gentile will donate something to a religious cause of the other. But the Jew, Mr. Norris does not feel called upon to PAY FOR THE RIGHT OF LIVING IN AMERICA. If YOU think that way, then the spirit of America has never touched you.

James Marshall Confers With Soviet Leaders After Visit to Jewish Colony

Soviet President Visualizes Bidjan as Future Jewish State

Moscow, August 10 (J. T. A.)—The Soviet Government's view of Jewish conditions in Russia was presented today to James Marshall, son of Louis Marshall, who is making a tour of Russia. Mr. Marshall will leave for the United States next week. He intends to join his father in Paris.

In a conversation which lasted an hour M. Kalinin,president of the Soviet Republic, described Jewish conditions to Mr. Marshall, laying particular emphasis on the Bira-Bidjan project. The Jews, he said, satisfy themselves with very little, requiring only a means for a livelihood, while he thinks they ought to increase their national cultural demands. To meet the all-round Jewish demands the Bira-Bidjan idea was originated, Mr. Kalinin stated, adding that Bira-Bidjan is the only place where the Jews can develop not only economically but as a nation with an independent culture. In other places in Russia where Jewish colonization is conducted, this is impossible, he said, because other nationalities reside there. The Bidjan project is a guaranteed success if foreign funds and technical aid will be invested there, he continued.

Mr. Kalinin invited Mr. Marshall to visit Bidjan and become acquainted with the possibilities for the planned Jewish republic there.

Peter Smidovitch, vice-president of the Soviet Union, in a two-hour interview, explained many details to Mr. Marshall with regard to Jewish colonization and industrialization.

Mr. Marshall also spoke with A. Merezhin, leader of the Ozet, who also dwelt chiefly upon the Bidjan project.

Following the interview, Mr. Marshall stated to the correspondent of the Jewish Telegraphic Agency that he was much impressed following his talks with Mr. Kalinin, Mr. Smidovitch and Mr. Merezhin and with his first visit to the Jewish colonies in Crimea. He also surveyed the Jewish small towns, visiting a number in the Belotzerkov, Kiev and Odessa districts.

Irwin Untermyer May Be Named New York Supreme Court Justice

New York, August 12 (J. T. A.)—Irwin Untermyer, son of Samuel Untermyer, may be appointed Supreme Court Justice by Governor Franklin D. Roosevelt, of New York State, upon the creation of a vacancy by the resignation of Judge Thomas C. T. Crain, who was nominated on the Democratic ticket for District Attorney.

Mr. Untermyer's appointment is favored by former Governor Smith and Mayor Walker, it is understood. It was said that endorsement of Mr. Untermyer's appointment is under consideration by John F. Curry.

Mr. Untermyer was associated with his father in the Transit Commission's negotiations for the five-cent fare in the New York City subways.

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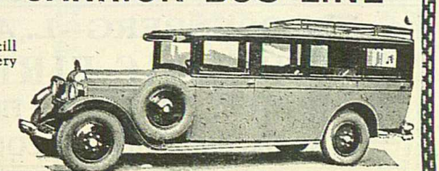

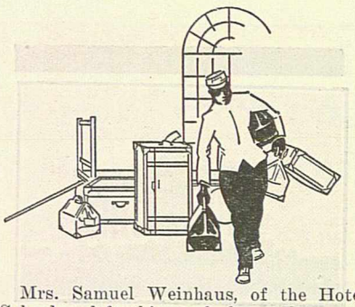

SOCIETY

Items for these columns can be telephoned to Miss Caroline Lowenthal, Montrose 9579, no later than Wednesday morning, or must reach the Criterion office, 1208 Clark Building, not later than Wednesday, 5:00 P. M.

Mrs. Samuel Weinhaus, of the Hotel Schenley, left this week for a European trip.

Mr. and Mrs. Albert Jacobs, of Eldridge Street, left this week for an Eastern motor trip.

Mr. and Mrs. Bernard M. Block, of Darlington Road, left this week for an European trip.

Mr. and Mrs. Simon F. Loeb and daughter, Marian, of Beacon Street, have returned home from a visit to Atlantic City.

Mr. and Mrs. Jonas Adler, of Burchfield Avenue, and their sister, Miss Emilie Adler, of New York, have returned home from a visit to Cleveland and Cedar Point, O.

Mr. and Mrs. Chas. Dreifus, of Northumberland Street, left this week for a European trip.

Mr. I. S. Miller, of Woodwell Street, has returned home from a visit to New York City.

Mr. and Mrs. Felix Weil, of Bartlett Street, left this week for a motor trip to Maine.

Mr. I. Hohenstein, of Darlington Road is visiting in Atlantic City.

Mrs. Philip Heymann, of Bartlett Street, has returned home from a week-end motor trip to Atlantic City.

Mr. and Mrs. Joseph F. Cerf, of the New Wendover Apartments, Hobart Street, will leave the end of this week for a motor trip to New York and Atlantic City.

Mr. and Mrs. Louis Joseph, of Miami, Fla., are spending a few weeks in the city, visiting relatives.

Mrs. Noah Sunstein, of the Hotel Schenley, left this week for a motor trip to Maine.

Mr. Bert Floersheim, of Bartlett Street, is touring abroad.

Misses Julia and Lottie Arnold and Mr. I. Arnold, of Phillips Avenue, will leave the end of this week for an Eastern motor trip.

Mr. and Mrs. Arthur Spandau (nee Rose Gordon), have returned home from their wedding trip abroad and are now residing at the New Wendover Apartments, Hobart Street.

Mr. Hugo Lewin, of Bartlett Street, left this week for a visit to Atlantic City.

Mr. and Mrs. Harry Marcus, of Beacon Street, left this week for an Eastern motor trip.

Miss Pauline Kaufman, of Darlington Road, left this week for a trip to Canada.

Mr. E. Hyman, of Munhall Road, has returned home from a visit to Cleveland, O.

Mrs. Joseph Brooks, of Darlington Road, has returned home from a motor trip to Buffalo, N. Y.

Mr. and Mrs. Jack Markel (nee Gertrude J. Friedlander), have returned home from their wedding trip to France, Italy and Switzerland, and are now residing at the Aberdeen Apartments.

Mrs. David Alter and daughter, Geraldine, of Bennington Avenue, have returned home after spending several weeks at Bigwin Inn, Ontario, Canada.

Mr. and Mrs. Joseph Wagner, of New York City, are the house guests of Miss Minnie Blumer, of Chislett Street. Mrs. Wagner will be remembered as Belle Chanson, formerly of this city.

Mr. and Mrs. Eugene Herzog and daughter, of Beacon Street, have left for a motor trip through Canada.

Mrs. C. Hirsch and son, Leo, have left for an extended tour of Northern Michigan and Canada.

Miss Pearl Sherman, of Carnegie, and Mrs. M. Miller, of Wightman Street, were joint hostesses at a luncheon and bridge party on Sunday, August 11th, at Webster Hall in honor of their cousins, the Misses Pearl Wimmer, of Stratford Avenue, and Pearl Sherman, of Melvin Street, whose engagements were recently announced.

Miss Dorothy Lerman, of Cleveland, O., spent the week-end with her parents, Mr. and Mrs. L. Lerman, of Forbes Street. While in the city she attended the graduation of her sister, Miss Esther E. Lerman, who received her Bachelor of Science Degree from the University of Pittsburgh.

Mr. and Mrs. D. H. Serbin, of South Twelfth Street, have left for an extended motor trip to Atlantic City and St Louis.

Among the guests registered at the Greenview Inn, Conneaut Lake, Pa., are Mr. and Mrs. V. L. Young, Katherine Miller, W. B. Wise, D. C. Shaw, M. Neiberg, Mrs. G. A. Malseed and daughter, Mrs. S. F. Barskey and children, Mrs. Nate Robbins, Freda Robbins, Mr. and Mrs. J. D. Cooper, Mrs. Al Silverman, all of this city; Mr. and Mrs. B. Solomon, Mr. and Mrs. B. J. Tafel and son, Mr. and Mrs. Jos. Goldberg and family, Lemule Schlesinger, of Youngstown, O.; S. M. London, of Girard, O.; Mr. and Mrs. M. Solomon, Miss M. Cooperman, of New York City; Mr. and Mrs. Meyer Kartub, Mr. and Mrs. D. J. Baker and family, of Beaver Falls, Pa.; Mr. and Mrs. L. F. Levine, of Wampum, Pa.; Bob Heymans, of Detroit, Mich.; Mr. and Mrs. Al. Wildman, Mrs. Harry Roth, Miss Rose Unger, Alvin Schlesinger and Alvin Schwartz, of Akron, O.; Mrs. Joe Greenwood, B. J. Schlesinger, Stonewall Jackson and Mr. and Mrs. N. Schlesinger, Philadelphia, Pa.

Dr. and Mrs. Harry Weiss, of Hampton Hall, have returned from a trip through Canada and the Adirondack Mountains. Enroute they visited with their mother, Mrs. C. Thalheimer, of New York City.

Misses Rae Weinstein and Myrtle Sapper have left for a trip to Philadelphia, Atlantic City and New York.

Miss Rose Kaufmann, of Mellon Street, has returned home after spending several weeks in Atlantic City.

Miss Dorothy Tannenbaum, of Black Street, is spending several weeks in Boston, Mass.

Mr. and Mrs. R. Fisher and sons, Bernard and Edwin Ralph, of Sherbrook Street, have returned from a visit to Wildwood, N. J.

Misses Estelle and Leona Lieblich, of South Graham Street, have returned home after spending several weeks in Atlantic City and New York.

Mrs. David M. Green and sons, of Dayton, O., spent several weeks with her sister, Mrs. E. Harry Goldberg, of Wightman Street.

Mr. Henry Schor, of N. St. Clair Street, has left on a motor trip through Canada, New York and Atlantic City.

Mr. and Mrs. Ferdinand T. Weil, of Northumberland Avenue, have returned home from a tour of Italy, France and England.

Mr. and Mrs. Sidney Heymann, of Barnesdale Place, have returned home from a week-end motor trip to Atlantic City.

Mrs. B. Kann, of Beacon Street, has returned home from a visit to Atlantic City.

Mr. and Mrs. Chas. Reizenstein, of South Aiken Avenue, have returned home from an Eastern motor trip.

Mr. and Mrs. Chas. Sachs, of Inverness Street, are visiting in Atlantic City.

Mrs. Rita Callomon, of Forbes Street, is visiting in Milwaukee, Wis.

Miss Birdie Hyman, of Munhall Road, left this week for a visit to Cleveland, Ohio.

Mr. and Mrs. Harry Cohen, of Coltart Square, left this week for an extented trip to New York, Long Island and Atlantic City.

Mrs. Esther Goldberg and Miss Freda Brockstein, of New York, have returned from a motor trip to Buffalo, N. Y., and are visiting their sister, Mrs. Joseph Brooks, of Darlington Road.

Mrs. A. H. Parker and daughter, Sally, of King Avenue, left this week for a visit to Atlantic City.

Mr. and Mrs. Ralph Silverman and their mother, Mrs. Silverman, of Wightman Street, have returned home from a week-end motor trip to Cedar Point, O.

Mr. and Mrs. Stanley Kann, of Beacon Street, left this week for a motor trip to Maine.

Mr. Walter Adler, of Burchfield Avenue, left this week for a visit to Atlantic City.

Mr. and Mrs. I. Cohen, of Beacon Street, left this week for a visit to Atlantic City.

Mrs. Alvin Schwartz and children, of Cleveland, O., who have been visiting Mrs. Schwartz' mother, Mrs. Greenwald, of the Northside, have returned home.

Mr. Herbert Landau, of Bartlett Street, has returned home from a visit to Atlantic City.

Mr. Edward Schwartz, of Munhall Road, left this week for a trip to New York.

Mr. and Mrs. Sol Hirsch, of the Northside, left this week for a visit to Atlantic City.

Mr. and Mrs. Ben Berman and son, William, of Mt. Lebanon, have returned home from a visit to Cambridge Springs.

Mr. and Mrs. Leon Koster, of Delaware Avenue, Swissvale, left this week for an Eastern motor trip.

Mr. and Mrs. Edward Bortz and son, Harold, left this week for a motor trip to Lewistown and Atlantic City.

Mrs. Harrison, of Munhall Road, has returned home from a visit to Cambridge Springs and Waynesboro, Pa.

Mrs. Saul Vatz, of N. Negley Avenue, left this week for a visit to Atlantic City.

Mr. Joseph Rosenbaum, of Wilkens Avenue, left this week for a trip to Chicago, Ill., Niagara Falls and Atlantic City.

Mrs. A. Averbach and daughter, Betty Ann, of Hays Street, are visiting in Atlantic City.

Miss Helen Brooks, of Darlington Road, has returned home from a visit to Atlantic City.

Mr. and Mrs. Max Kaul, of Murray Avenue, have returned home from a visit to Atlantic City.

Mrs. Bernard Friedman, of Dalzell Place, has returned home a visit to Atlantic City.

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of Hays Street, are visiting in Atlantic City.

Dr. Quentin Kesler, of Detroit, who has been visiting Mr. and Mrs. Saul Vatz, of N. Negley Avenue, has returned home.

Mr. Hugo Krank, of Brooklyn, N. Y., is visiting Mr. and Mrs. Alfred Nathans, of Brashear Street.

Mrs. Chas. B. Buerger, of the Ruskin Apartments, has returned home from a two months' visit in Atlantic City, N. J.

Mr. John Wirtzman, of Northumberland Street, is spending several weeks in Atlantic City.

Miss Mollie Klein, of Vickroy Street, has left for a visit to Atlantic City.

Mr. Joseph Grossman, of Ewart Drive, has left on a motor trip through Canada, New York and Atlantic City.

Mr. and Mrs. Joe Morov, of Syracuse, N. Y., formerly of this city, are visiting in the city.

Mrs. Phillip Lieblich and daughters, Ethel and Gertrude, of South Graham Street, have left for a visit to Atlantic City.

Miss Melba Wechsler, of Hobart Street, has returned home after spending several days with Miss Mildred Newman, of Cleveland, O.

Mrs. Rose Halpern, of Avondale Place, has returned from a visit to Detroit, Mich.

Mr. Laurence Slone, of Avondale Place, has left for a visit to Detroit, Mich.

Miss Elizabeth Tanzer, of Hobart Street, is spending several weeks with relatives in Chicago, Ill.

Mrs. G. Levenson and daughters, Natalie and Bess, of Steubenville, O., have returned from a motor trip through Atlantic City, Wildwood, Bradley Beach and New York.

Mr. and Mrs. Herman C. Neustadt, of Forest Hills, have returned home after spending several weeks in Atlantic City and New York.

Mr. and Mrs. T. Braunstein, of Hobart Street, have as their house guests their brother, Mr. L. S. Braunstein and sister, Mrs. J. Scharf, of Omaha, Neb.

Mrs. Sydney Lowenstein and daughter, Gertrude, of Portland Street, are spending several weeks in Atlantic City.

Misses Sara A. Rosenberg, of Pinehurst Avenue, and Cele Schaffer, of Center Avenue, are visiting in New York and Atlantic City.

Miss Bess Levenson, of Steubenville, O., is visiting her sister and brother, Mr. and Mrs. Herman C. Neustadt, of Halsey Avenue, Forest Hills.

Misses Betty Goldstein, of Oakland, and Sylvia Jean Alpern, of Scottdale, Pa., have left for an extended visit to Atlantic City, New York and Philadelphia.

Mr. and Mrs. S. Donner and family, of Murray Avenue, have returned from a motor trip to Cambridge Springs, Conneaut Lake and Erie, Pa.

Among the Pittsburghers registered at the Hotel Raleigh, Atlantic City, are Max Mansbach, Mr. and Mrs. J. Herring, Miss Sadie Hoffenberg, Miss Sonia Freidman, Mr. and Mrs. J. D. Slesznick and Mr. and Mrs. J. Waldron.

Mrs. N. M. Nebron and son, Saul, of Hobart Street ,have returned from a visit to Atlantic City, N. J.

Mr. and Mrs. F. H. Wess and sons, of Hobart Street, have returned from a visit motor trip to Atlantic City.

Mrs. Charles Kraus and son, Burton, of Waldron Street, are spending several weeks at Atlantic City, N. J.

Mrs. L. H. Neff, of Melvin Street, who has been spending the early part of the summer at Virginia Beach, has left to join her husband and children at Wildwood, N. J.

Miss Rose Charapp, of Rankin, has left for Cleveland, O., where she will be an attendant at the Gallin-Perlman wedding, which will take place Sunday, August 25th.

Mr. N. M. Hebron, of Hobart Street, has returned home from a trip to Chicago, Ill.

Mr. L. H. Leff, daughter, Flora, and son, Myron, have left for a visit to Wildwood, N. J.

Dr. E. M. Sorock and children, of Detroit, Mich., are the house guests of Mr. and Mrs. I. Williams, of Wightman Street.

Mrs. Abe Ackerman and children, of Frick Park, are visiting in Atlantic City.

Mr. Bernard N. Williams, of Wightman Street, has returned home after spending some time in Asheville, N. C.

Miss Louise Dickman, of Shady Avenue, is visiting with relatives in Johnstown.

The Misses Rae and Fannie Berlin and brother, Saul, of Douglas Avenue, have left for an Eastern trip.

Miss Zelda Pascal, of New York City, who was visiting in the city last week, has left for a few weeks stay in Atlantic City.

Mr. and Mrs. I. Williams and daughter, of Wightman Street, have returned from a lake trip and stay at Mackinac.

Miss Sally A. Wanetick, of Wilkins Avenue, who has been visiting in New York, Philadelphia and Atlantic City, has returned home.

Mr. Jack Landau, of New York, is visiting with his parents, Mr. and Mrs. Joseph Landau, of Beaver Avenue, North Side.

Miss Minnie Schiff, of Phillips Avenue, who has been visiting in Atlantic City, has returned home.

Mrs. J. S. Rush and son, Francis, of Aliquippa, and Mr. and Mrs. Lester Poser, of Huntingdon, Pa., have just returned from a motor trip, where they met Miss Pearl J. Rush, who has just returned on the S. S. Coronia from a European trip.

Mr. and Mrs. Harry Meyerson, of Darlington Road, have left for a trip to Seattle and the Canadian Rockies.

Mr. and Mrs. Robert J. Frank, of Inverness Street, have returned home from a visit to Atlantic City.

Mr. Malcolm Goldsmith, of Albermarle Street, has returned home from a visit to Atlantic City.

Mrs. Wm. Oppenheim and daughter, Jane, of Monongahela City, left this week for a visit to Atlantic City.

Mr. J. A. Williams, of Northumberland Street, left this week for a visit to Wernersville, Pa., where he will be joined by Mrs. Williams, who has been spending the past few weeks in Atlantic City.

Miss Betty Cohen, of Beacon Street, will return the end of this week from a visit to Atlantic City.

Mrs. Morris Friedman and sons, Bernard and Townsend, of Beechwood Boulevard, are visiting in Atlantic City.

Mr. and Mrs. Sam Osgood and son, Herbert, and daughters, Misses Ruth and Leora, of Marlboro Road, are visiting in Atlantic City.

Miss Ruth Berkman, of Dithridge Street, has returned home from a trip to California.

Mr. and Mrs. Philip Ginsburg and daughter, Helen, of Wellsley Avenue, will return home the end of this week from a visit to Atlantic City.

Mrs. Bennie Neiman and family, of Northumberland Street, are spending the summer in Atlantic City. Mr. Neiman has returned home from a week-end visit with his family in Atlantic City.

Mr. Herbert Rosenbaum, of Wilkins Avenue, has returned home from a visit to Atlantic City.

Mr. Aaron Jaffee, of Forbes Street, has returned home from a trip to Boston and Atlantic City.

Dr. Sorrock and family, of Detroit, Mich., are visiting Mr. and Mrs. I. Williams, of Wightman Street.

Mr. and Mrs. I. Tobenfliegel, of Hobart Street, left this week for a visit to Wernersville, Pa.

Mr. and Mrs. Harry Rosenberg and family, of Douglass Avenue, have returned home from a visit to Atlantic City.

Mr. Morton Herzog has returned home from a visit to Atlantic City.

Mr. Nathan Bagran and family are visiting in Atlantic City.

Mr. and Mrs. M. Friedland, of Dithridge Street, left last week for a trip to Maine and Canada.

Dr. Samuel Lichter, of Douglass Avenue, left this week for a visit to Atlantic City.

Mr. Joseph Mazer has returned home from a visit to Atlantic City.

Mr. and Mrs. H. M. Harris and family, of Northumberland Street, are visiting in Atlantic City.

Mr. H. D. Sigal, of Nicholson Street, will return home the end of this week from a visit to Racquette Lake, N. Y.

Miss Helen Williams, of Northumberland Street, has returned home from a visit to Atlantic City.

Miss Lasday, of Hobart Street, will return home the end of this week from a visit to Atlantic City.

Mr. Leroy Williams, of Beacon Street, have returned home from a visit to Atlantic City. Mrs. Williams is spending a week with relatives in York, Pa., before returning home.

Mr. and Mrs. Joseph Berkman, of Dithridge Street, have returned home from a visit to Atlantic City.

The following guests are registered at Manheimer's Shady Lawn Hotel, Cambridge Springs, Pa.: J. H. Luxemburg, R. Edelstein, Dr. Stephen Manheimer, Mr. and Mrs. H. Rubin, Bertha Weiss, Sarah Weiss, Blanche Weiss, Fannie Tramer, Miss H. Schagrin, Mrs. M. Grossman, Leonard Grossman, Mr. and Mrs. D. L. Bech, Dr. A. J. Bech, Mrs. L. Guggenheim, Abe Orlow, Dr. Z. Greene, Mr. and Mrs. M. Walter, S. Goldman, Rabbi B. Rosenberg and wife, Harry Perry, Ernest Gross and wife, Norbert Stein, Mrs. M. Kline, Hubert Kline, Regina Klein, Jordon Lane, Gus Suriaty, Mrs. J. Weisz, Mrs. Max Goldsmith, Dorothy Nadany, Eugene Platzner, Jack Marcus, Max Samuels, Ruby Kane, Betty Singer, Rose Gerber, S. W. Schwartz, Ernest Schwartz, Dr. Stephen Manheimer, Wm. Gusky and family, Bernard Scher, Bernard Heller, Maurice Kaminsky, M. A. Rosen, Mrs. M. Kraus, Mrs. J. Glick, Manuel Glick, Morris Brichler, Mr. and Mrs. M. S. Riff, Melvin Riff, Mrs. Edward Schogrin, Rose Davis, Solomon Werner, Mrs. Sam J. Feldman, H. Magret, D. Moss and wife, Harry Solwitz, Frances E. Solwitz, Meyran J. Solwitz, Edw. Levy, Dr. D. D. Farkas, Murray Peters, Mrs. Heisler and son, Mrs. W. Goldwooser and family, Morris Thomas, Jos. Freedman, Mr. and Mrs. Wm. S. Cohen, Mrs. Wm. Grossman, Miss Helen Grossman, Wm. J. Weil, Mrs. Jos. Weiss, Miss Pearl Weiss, S. Cohen, Mr. and Mrs. E. A. Smith, H. E. Silverman, Mae Krass, Mrs. E. Eisenberg, Mrs. Esther Gottesman, A. Glick, O. B. Glick, Mrs. R. Farkas, Mrs. Sadie F. Meyers and family, Dr. S. N. Farkas, Mrs. Weilinger, S. Garber, H. H. Kaufman, Mrs. Ginzberg, Emil Ginzberg, Jos. Unger and family, Ben Gluck, Jos. Scher and wife, Chas. Greenwald, Abe Slesnick, Max Hafner, Mr. and Mrs. E. Rosenberg, Mr. and Mrs. T. Teitelbaum, Mr. and Mrs. Abe Art, Norman Art, Ernest Schwartz, Henry Perry, Sylvia Boehm.

McKeesport Chapter of Aleph Zadik Aleph

The McKeesport Chapter No. 94 of the Aleph Zadik Aleph held its weekly meeting with Aleph Godol Harry Kohn presiding. Reports were heard from the chairmen of the membership, executive, installation, social, educational, ways and means and initiation committees. Aleph Godol Kohn appointed the following committee for the investigation of sick members. Sidney Yecies, Louis Martin and Sylvan Sunstein. Dan Krause, the Braddock Aleph, who was elected to the Supreme Advisory Council, was present and gave a fine address.

The newly-elected officers of the McKeesport Chapter of the Aleph Zadik Aleph were installed at an open meeting, held on August 11th at the Progress Club Rooms. Past Aleph Godol Len Cowan and Past Aleph Shotare Godol Dave Katz conducted the installation in a fine manner. The principal speaker of the evening was Maurice Farkas. Bernard Friedman, president of the I. O. B. B., and Aleph Sgan Morris Chotiner also spoke.

A. Z. A. Dance

With Aleph Phil Wingert at its head the Social Committee of the McKeesport A. Z. A. Chapter is successfully forging ahead in its plan for an early fall dance, to be held on August 28th at the Club Mirador, which is located on the Long Run Road, McKeesport. A popular orchestra is being engaged for the evening, which undoubtedly will register a success for the chapter. The members of the Braddock, Pittsburgh, Mon Valley and Canonsburg Chapters are cordially invited to attend, as well as all other fellow Alephs.

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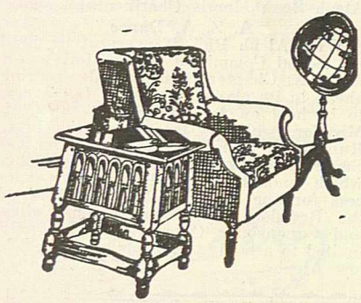

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ENGAGEMENTS

Friedman—Levinson

Mr. and Mrs. Ben Friedman, of Jancey Street, announce the engagement of their daughter, Ida, to Emanuel Levinson, son of Mrs. James Levinson, of the New Wendover Apartments. The engagement will terminate in a late fall wedding.

First—Finkel

Mr. Harry First, of Braddock, Pa., announces the engagement of his daughter, Margaret, to Dr. D. K. Finkel, son of Mr. and Mrs. Herman Finkel, of Washington, Pa.

Ginsburg—Salkovitz

Mr. and Mrs. Samuel Ginsburg, of Pierce Street, announce the engagement of their daughter, Anne, to Robert Salkovitz, son of Mr. and Mrs. Saul Salkovitz, of Chislett Street.

Baker—Cohen

Mr. and Mrs. Jacob Baker, of Raleigh Street, announce the engagement of their daughter, Jeannette, to Archibald Cohen, of New Castle, Pa.

Gordon—Herskovitz

Mr. and Mrs. Abe Gordon, of Pinedale, Houston, Texas, announce the engagement of their daughter, Helen, to Abe Herskovitz, son of Mr. and Mrs. I. Herskovitz, of South Brownsville, Pa.

WEDDINGS

Caplan—Goodstein

Mr. and Mrs. Louis Caplan announce the marriage of their daughter, Rose, to Benjamin Goodstein, son of Mr. and Mrs. Louis Goodstein, which was solemnized on Tuesday, July 16th, at the Morrowfield Terrace Grotto, with Rabbis M. S. Sivitz and S. H. Friedman officiating. Palms and summer flowers formed the decorations.

The bride, who was given in marriage by her mother and father, wore a gown of ivory duchess satin and tulle. Her long tulle veil bordered in lace was finished with a cape of rose point lace and she carried sweetheart roses, orchids and lilies of the valley.

Mrs. O. H. Levine, sister of the bride, as matron of honor, wore a gown of beige lace and carried Ophelia roses and delphinium blue.

Miss Alice Goodstein, sister of the groom, as maid of honor, wore a frock of orchid taffeta and carried tea roses.

The bride's maids, Mrs. Max Horne, sister of the groom, in white and green taffeta; Misses Celia Malvin, in blue chiffon, and Frances Caplan, in blue taffeta, all carried pink roses and delphinium blue.

Flower girls, Miriam Caplan, niece of the bride, and Harriet Gusky, in yellow and green georgette, carried baskets of summer flowers.

Mr. Morris Caplan, brother of the bride, served as best man. The ushers were Messrs. Max Horne, Victor Caplan, brother of the bride, and Benjamin Kaplin.

Mrs. Louis Caplan, mother of the bride, wore a gown of black chiffon; Mrs. Louis Goodstein, mother of the groom, in beige georgette. Each wore shoulder corsages.

A reception followed the ceremony.

Mr. and Mrs. Benjamin Goodstein left for an extended eastern trip and will be at home upon their return at 5701 Melvin Street.

Among the out-of-town guests were Mr. and Mrs. J. Caplan and daughter, of Chicago, Ill.; Mr. and Mrs. Wm. Caplan and family, of Kittanning, Pa.; Mr. and Mrs. Abe Caplan, of Wampum, Pa.; Mr. I. Ramback and family, of Kittanning, Pa.; Mr. and Mrs. H. Goldberg and Mrs. S. Stein and daughter, of Altoona, Pa.; Mr. and Mrs. O. H. Levine and daughter, of Battle Creek, Mich.; Mr. and Mrs. S. Gutstein, of Philadelphia, Pa.; Miss Bella Goodstein, of Detroit, Mich.; Mrs. S. G. Rossin and daughters, Beverly and Adelle, of S. Bend, Ind.; Mr. and Mrs. H. Reiff, of Weirton, W. Va.

Aberman—Horowitz

Mr. and Mrs. J. Aberman, of N. St. Clair Street, announce the marriage of their daughter, Claire Fay, to Mr. Samuel Horowitz. Mr. and Mrs. Horowitz are residing at 5542 Jackson Street.

Kirschbaum—Dolinky

Mr. and Mrs. I. Kirschbaum, of Duquesne, Pa., announce the marriage of their daughter, Rose, to Morris Dolinky, son of Mr. and Mrs. M. Dolinky, of Atlantic City, N. J., which was solemnized on Monday, August 5th.

Walters—Rubinstein

Miss Sally Walters, daughter of Mrs. Adolph Walters, has chosen Sunday, August 18th, as the date of her marriage to Maurice R. Rubinstein son of Mr. and Mrs. Louis Rubinstein. The ceremony will be performed at 8:30 o'clock at the Tree of Life Congregation and will be followed by a reception. No cards.

BIRTHS

Born to Mr. and Mrs. Chas. J. Jacoby (nee Marion Kraus), of Curtin Avenue, on Tuesday, August 6th, at the Montefiore Hospital—a daughter, Carolyn Sylvia.

Born to Mr. and Mrs. Harry Novick (nee Sadye Breman), of Butler, Pa.—a son, Richard Allen.

Born to Mr. and Mrs. Jay G. Feldstein (nee Sarah Gessner), of Bryant Street, on Saturday, August 10th, at the West Penn Hospital—a son.

Born to Mr. and Mrs. David F. Lasday (nee Gertrude Rosenberg), of Jackson Street, on Wednesday, August 7th, at the Magee Hospital—a daughter, Joan Adele.

AT HOME

Mr. and Mrs. Abe Gordon, of 35 Pinedale, Houston, Texas, will be at home Sunday, August 18th, in honor of the engagement of their daughter, Helen, to Abe Herskovitz, of South Brownsville, Pa.

Jewish Home for Babies and Children

The regular board meeting of the Jewish Home for Babies and Children will be held on Tuesday, August 20th, at Kaufmann's private dining room at 1:30 o'clock.

Bar Mitzvah

Joseph Padolsky and Meyer Wortzman will be Bar Mitzvah at the Beth Jacob Synagogue, Hazel and Townsend Streets, on Saturday morning, August 24th. The board of directors of the Home cordially invite the friends of the Jewish Home for Babies and Children to be present at the ceremony.

A very successful Tag Day was held at Braddock under the very able leadership of Mrs. J. Hechtman, 2620 Woodstock Avenue, Swissvale, Pa. Thanks are extended to both Mrs. Hechtman and her workers.

Mrs. Alex Englander, the chairman, is making final arrangements for the dedication of the Babies Playground. Mrs. David Wise, program chairman, has arranged for a very interesting entertainment, and friends of the Home are invited to be present on the afternoon of August 28th.

The Home gratefully acknowledges the following donations:

Mr. and Mrs. J. Twersky, 2122 Center Avenue, in honor of son, Albert's third birthday; Mrs. Pearl Volkovitz, 1535 Center Avenue, in honor of son's recovery from illness; Mr. and Mrs. Ellis Glass, Crabtree Street, in honor of daughter, Esther's birthday; Mrs. Samuel Aronson, 5839 Darlington Road, in memory of daughter, Annie Aronson Levy, Jahrzeit, August 8th; Mrs. Jay G. Feldstein, 5637 Bryant Street, in memory of Jahrzeit of beloved father, David Gessner, on August 4th; Mrs. Harry Edelstine, 619 Balwin Place, Toledo, Ohio, in memory of father's Jahrzeit; Miss Sarah Glantz, 106 Gist Street; Mr. Francis Rush, 107 Beech Street, Woodlawn, Pa.

Treats and Parties

Mr. and Mrs. Bernard Lefkowitz, 335 Helen Street, McKees Rocks, gave the children of the Home a very lovely treat of ice cream and cake.

Mr. and Mrs. Herman P. Gumnit, superintendent of the Jewish Home for Babies and Children, gave the children of the Home an ice cream and cake treat in honor of Mr. Gumnit's birthday on August 8th, and their wedding anniversary on August 9th.

Mr. and Mrs. B. A. Love, 3266 Parkview Avenue, in honor of Murray Sherwin Love's first birthday, gave the children a very lovely treat of ices, cakes and candy. Each child was presented with a party favor. Many friends of Mr. and Mrs. Love were present to honor the occasion.

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Irene Kaufmann Settlement News

NEW POOL OPENS

Official opening of the Settlement's newly-erected building will be brought one step closer next week when the beautiful new swimming pool and public baths division of the structure are thrown open to the public. Their regular operation will be started on summer schedule Monday morning, August 19th.

Especially praiseworthy is the new pool, which has already begun to attract attention as one of the finest and most beautiful of its kind in the country. Designed by Joseph Urban, internationally famous architect and painter, its nile green walls, embellished with quaint flower designs in tile, the sand-colored floor surrounding, and turquois blue water, creates the general impression of a cool, shady, Mediterranean setting. Special steps have also been taken by Sidney A. Teller, executive director of the Settlement, so that rules of strict and utmost safety shall be observed in the pool at all times. Numerous bright colored signs, posted along the walls surrounding the pool, warn swimmers of deep water, and that dangerous dives, such as the "back-jack knife" dive as well as swimming alone, are absolutely not permissible. Guards and swimming instructors will be on duty at the pool at all times.

Swimming privileges will be extended to only members of the Settlement. Public bath facilities, also modern and convenient in every respect, will be open to the entire community upon payment by individuals of a small fee for towel and soap.

BOYS OUTSHINE GIRLS IN CULINARY ART

Diverting their attention from sports, twenty-five boys in the I. K. S. Summer Play School received a real thrill last week when their superiority in the art of cooking was proven over almost a hundred girls. Under the instruction of Miss Catherine Sample, the boys produced a mess of cup cakes which were superior in every way to the lot baked by their eighty-odd feminine classmates.

GARDEN WINNERS NAMED SHORTLY

After a busy season of spading, hoeing and clipping plants, the entries in the annual I. K. S. Better Neighborhood Contest are grooming their gardens for the final selections during the next week. Winners will be named by a group of judges appointed by each department.

In addition to individual prizes there is also a school prize, a beautiful cup which last year was awarded to the Minersville School for the largest number of entries in the contest in proportion to the total school enrolment. Mr. Abraham Blumenthal of the I. K. S. Board of Directors was donor of the cup.

TALKS, TRIPS ENTERTAIN KIDDIES

Over 150 boys and girls of the Summer Play School were escorted through the world-famous Heinz factories on North Side last Wednesday. The trip was one of several on schedule for the summer.

Last Thursday a safety talk, "Live Wire Safety", was given before the group assembly by Mr. E. J. Kreb, of the Duquesne Light Co. Miss Etta Glick, of the Tuberculosis League, addressed the assembly on Wednesday.

Joseph Schonthal Observes His 75th Birthday

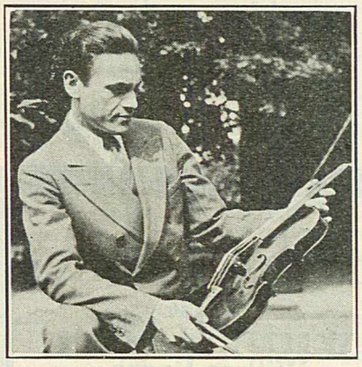
Mr. Joseph Schonthal, of Columbus, Ohio, widely known philanthropist and Jewish lay leader, celebrated his seventy-fifth birthday on Thursday, August 15th. His anonymous benefactions, including many for young people, rival in sums and number those gifts with which his

Joseph Schonthal

name is identified. He is a member of the Board of Managers of the Department of Synagogue and School Extention of the Union of American Hebrew Congregations; President of Temple Israel, of Columbus; founder of the Hermine Schonthal Infants' Home and of the Hermine Schonthal Community House in Columbus and of a number of other religious and communal organizations. He is known affectionately as "Uncle Joe" and "Dad" in many cities of the nation.

Son of Local Reverend Studying at Hollywood, California

Louis D. Weiner, the son of Rev. and Mrs. Wm. Weiner, a student of the Curtis Institute of Music, Philadelphia, Pa., is attending the summer concerts given at



Louis D. Weiner

the Hollywood Bowl, Hollywood, California.

He will return to his studies in Philadelphia about October 1st.

EMMA FARM CAMP

Many Out for Visitors' Day

Hundreds of guests were afforded the opportunity last Sunday to visit with their friends and relatives vacationing at Emma Farm Camp and to observe routine activities during an entire day at camp. A group of 209 girl campers, who vacationed there the past twelve days on the first trip for girls, returned yesterday. The girls, ranging in age from seven to fourteen, were entertained with a wholesome, healthy fun and activities program, especially devised by Mrs. Anna Laufe Perlow, head girls' worker at the camp. They, as are all vacationists at the camp, were at all times under direct supervision and guidance of young woman counsellors —students, business and professional people chosen on the basis of age, experience, personality and ability to get along with children. A sufficient number of counsellors is chosen for each trip so that one may be available for every ten children at camp.

The final vacation trip to Emma Farm Camp this year, the second one for girls, will leave Pittsburgh Monday morning, August 19th, for a twelve-day period. Counsellors chosen to accompany the girl vacationists include Fannie Alpern, Bella Bornstein, Nettie Bennett, Anna Kasnitz, Sarah Rosenberg, Helen T. Garber, Ruth Mueller, Ethel Stein, Esther Seltzer, Rose Karpf, Ida Farbstein, Ruth Millstone. Sarah Shapiro, Louise Cozza, Madeline Adler, Leah Colker, Florence Wise, Lillian Ress, Miriam Abels, Bessie Sachs and G. Anita Freund.

THE INDUSTRIAL LEAGUE

The Industrial League, 3907 Forbes Street, has many lovely things for the new baby. Because baby spends most of her time in bed, the League attempts to make this a most attractive spot. Hemstitched sheets and pillow sets in crepe de chine look most luxurious and launder beautifully. Sets in batiste are dainty and serviceable, too. White receiving blankets with applications in color are the League's favorite gift. Folded neatly together, and packed in a pretty box, they are just too tempting to resist purchasing.

Many convenient small things are always in stock. Gingham dress hangers, ribbon bands for dresser drawers, dress covers, bibs, sweaters, caps.

For the older child the League has a variety of wash dresses, smocks, silk handkerchiefs and assortments of protective cases for dresser drawers. A few hand-made toys are unusual and interesting.

Don't forget, when you make a purchase at the Industrial League you not only receive full value in merchandise, but you also help some woman to meet her financial obligations without the aid of charity.

Ladies' Friendship Society

The regular monthly meeting of the Ladies' Friendship Society was held at the home of Mrs. A. Saul on Wednesday, August 7th.

Plans were made for the eleventh annual dance. Place and time will be announced later.

The next meeting will be held at the home of Mrs. B. Rogalsky.

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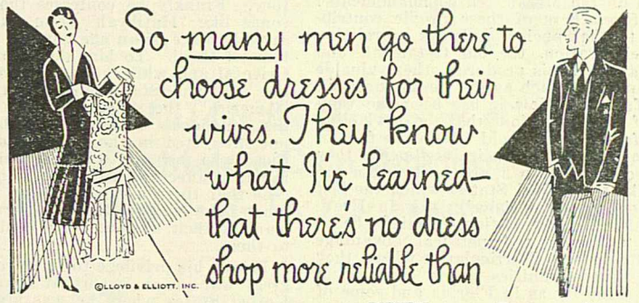

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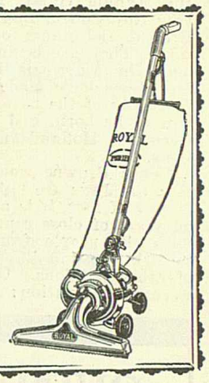

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JEWS ARE NOT "LIKE THAT"

By Benjamin Axelroad

(Editor's Note—In an article appearing in the January issue of the American Magazine, Lewis Browne, noted writer, expounds his views on "Why Are Jews Like That?" This article caused nation-wide interest. The following article is an answer to Browne's unusual query. Mr. Axelroad has clearly stated his opinions as to why Jews are not like that in a very interesting manner.)

Within the last few years American and English literature has numbered amongst its numerous contributions Jewish writers of American nationality and of the second and third American generations. Some of these are descended from Spanish parents, others from German parents and within the last generation a great many of these are descended from American parents. Or they might be descended from any of the foreign nations that dot the map of Europe. And all of them reflect the civilization of the American educational school system, which their ancestors were denied the opportunity to enjoy.

Most of these people are the descendants of foreign parents and of a race that once flourished and was known to early civilization as Judea and which nation Josephus tells us in his Antiquities of the Jews was destroyed as a nation by the Roman legions of Vespasian and his son, Titus, who completed their conquest. yet they were quick to adapt themselves to the customs and environment of the nation wherein they were scattered and in the United States they have become patriotic Americans, clinging nevertheless steadfastly to the religion of their forefathers, which after all was a simple religion because it heralded the advantages of a monotheistic belief in deity and was based on the Mosaic ten commandments? The forefathers of these people contributed to that ancient bulwark of religion and civilization, the old testament, and later their rabbis produced other valuable secular books such as the Pentateuch and the Talmud. Now it has been the wonder of modern nations that the Jews cling steadfastly to their old religion in face of the fact that with their intelligence they appreciate that in a great Christian nation like the United States, which the last election proved decisively was an Evangelical-Protestant nation, it might be to their economic and political advantage not to do so. Particularly where they lived in communities where they are a small minority as in Florida and some of the other states in the union. But they cannot change their conception of Deity which to them seems logical and which, according to their religion, teaches them that God is one.

Now amongst the American writers that I have in mind there are Mary Antin, Fannie Hurst, Edna Ferber, Ostavius Roy Cohen, Ludwig Lewison, Lewis Browne and others too numerous to mention. They are beginning to make their mark in American literature as heretofore Jews have made their mark in the literature of the nations where they happen to be born, and raised, as in Italy, Germany, Holland and other foreign nations.

Lewis Browne would have one believe that the Jews are "like that" when, as a matter of fact, it is my firm belief, based on years of close contact and association with the people from whom I sprung, that they are no different from the people of other religions. Once it is true they were a great nation; and today under the mandate of Great Britain, the Zionists are doing their utmost to restore them as a nation ever since the memorable declaration of Lord Balfour in 1917. Whether the Zionists will be successful in their dream of a new Jewish nation I do not know, but it is true that once the Jews had a culture that was their own and the deeper thought that I give the subject the more convinced I become that the experiment is at least worth trying.

I must concede that it is true that most Jews have a Jewish consciousness. They are not so likely to feel it in their adolescent years when standing on the threshold of life. The world then seems open to them and they are humanly ambitious for success, but after they have had a few setbacks from their competitors of other nationalities this consciousness is awakened within them and upon serious reflection they become aware of a deep interest in things that are Jewish.

The writer of this article was born and raised in a city where he did not experience close contact with the Jews. He was president of a French society, "La Roland", in his high school days. He received an excellent education in English and particularly in the literature of English and the United States and devoted a good deal of study to American history, English history, French and Jewish history. Frankly he confesses that Jewish songs like "Hatikvah" seem like a melancholy dirge of an age gone by and give him no thrill. To him these songs seem Oriental and while he gets a great thrill out of "The Star-Spangled Banner" or "America", the songs which he knew in his childhood. And while he himself is not interested in the Oriental desires of those who purport to live in Palestine so far as it affects himself, yet he must concede that there is ample reason for those who have might think differently for wanting their ancient home land restored to them.

It was his privilege to serve in the last great war on an important board of the United States where he was given every opportunity and shown decidedly fair play and he asks himself sometimes if he could expect in the armies of Judea the same consideration that he received in the armies of the United States, knowing as he does the quarrelsome disposition and the petty jealousies that for centuries have kept the Jewish people from being united.

While I am willing to concede the greatness of the Mosaic code, and the wisdom of the Talmud, so far as the system of government is concerned, I am convinced that the American form of democracy fought for during the wars of 1776 to 1812 offers from this government more liberty than they enjoyed under any of the Idumean Jewish kinds and perhaps even greater liberty than they enjoyed under the Maccabean dynasty, and yet I do not maintain that the American system of government with its aggressive internal revenue department and its obnoxious prohibition laws is at all perfect. But I think the American nation as a whole is striving for perfection.

A great deal of attention has been attracted to the Jew in the last few years because he has made himself conspicuous in music, in banking and in the arts and sciences. It is true that he can boast his ancestry predates the Mayflower, and he can boast that he was of royal and noble birth. He can point to a well-known American play by a well-known American general, Lew Wallace, viz., Ben Hur, who proves his aristocratic lineage, but nevertheless poor Jews are far in the majority than those that are heard of. For every Jewish banker there are many Christian bankers of various nationalities and I venture to say that the American Jew, if left to his choice, has very little thought or hope of ever seeing Palestine again as his homeland or rearing and educating his children there. Conceding the greatness of the University of Mount Scopus, the average American Jew is content to live in America, to rear his children as Americans; in Germany he is satisfied to be a German; in France, a Frenchman; but of course in countries such as Russia, Hungary and Mexico, where there has been, or threats of, pogroms and persecution, he has become clannish, and this I assert any people become of any nation or religion when it is being persecuted.

Lewis Browne says the Christians made the Jews "like that" and he is rather vindictive about it, but a few personal experiences from the biography of the writer will explain. This is not universally the rule.

I tell you now of a great Jewish leader whose intimate friendship I enjoyed during his lifeatime, Adolph Kraus, of Chicago, who died in October of last year. Kraus told the writer that he was expelled from a synagogue when he was a youth because he did not have the five dollars to pay for his seat in the synagogue on the Holy Days, which usually come in September and are known as the "High Holy Days" to Jews. Kraus left the synagogue never to return until he married a splendid Jewess, Mathilde Hirsch, who coaxed him to come back, which he did, and who, by a strange freak of fate was later to become the international leader of a great Jewish fraternity known as the Independent Order of B'nai B'rith. Kraus was a great lawyer, a patriotic American, a splendid citizen and public official and a great Jew.

Kindness, I maintain, wins converts to any religion. It is the secret of successful missionary work among evangelical denominations. So far as the writer is concerned, there will be many who will criticise him for making the statement that he has seldom met any kindness from any of the Jewish business men with whom he has been associated, with the exception of Adolph Kraus and Herbert H. Lehman, now lieutenant general of New York, with whom I served during the late Department Claims Board and Board of Contract Adjustment, in Washington and a few local men. When I say I have never received any kindness from them, I speak of a sincere desire of any of them to show any interest in my personal welfare. Many of them will pat you on the back and flatter you, but that gets you nowhere. My wife, who has been and is president of the Council of Jewish Women, a noble woman, a splendid mother and of excellent family, has been president of the Council of Jewish Women for the past three years. She has had the same petty jealousies to contend with from the Jews in her organization that Josephus speaks of in his "Antiquities of the Jews". Two thousand years of migration have not changed human nature. but they are no different from other people. I find the same petty jealousies in the Miami Chamber of Commerce, in the American Legion and other organizations and clubs with which I am identified Politics and the ambition of mankind is a matter of human nature. Now it is true, as Browne says, that some of the first business men, particularly in the banks and high class law offices, discriminate against the Jewish youth and that they cannot find employment there. These employers find them too aggressive, too intellectual and too much of individualists. Also too unwilling to remain long in a servile capacity, their natural intellect crying out for freedom. But nevertheless, in many instances they are much kinder to youths of the Jewish nation than are the Jews themselves. Many years ago the writer was turned down by a law firm where he applied for a position upon graduation from law school and was told there was no room in the office by one of America's greatest lawyers who ten years later was to be the writer's guest at his dinner tab.e in Miami, Florida. This man's firm which could not find room for the writer later found room for a young man of Roman Catholic faith who was a classmate of the writer, and it took the writer several years to realize that this was business and that business and religion never combine well.

The writer then tried to connect with one of the leading Jewish banking firms in New York but was unsuccessful. He is now counsel for a large bank in this city, the directorate of which is Christian, and who have been eminently kind to him. He makes this bold assertion that if he had to depend, as Lewis Browne says he would have to depend, and Ludwig Lewison claims he would have to depend, in the "Island Within", upon the Jews for a livelihood professionally, he would long ago have starved to death. But he holds no brief for himself. He is thinking only of the posterity that is to come.

Upon being turned down by the Jews, of which the writer speaks, he received his early training for an Episcopal diocese, one of the members of this firm having been his professor in the law of negotiable instruments and constitutional law. Here he was most cordially treated and made to feel comfortable and at home. Eventually he was asked to take, and did take, the presidency of the boys' club in Trinity Episcopal Church, where he was kindly received, and no one will deny that the Y. M. C. A. has done much in the way of physical development for the Jewish youth. I even know of where they employed Jews as physical instructors. And now I am willing to concede the greatness of individual Jews. No one can deny their contributions are personal rather than as a nation. Spinoza, Einstein, Disraeli, Bernhart, Rothschild are a few names that I think of. But I am unwilling to concede that they are different from any other people, whether they be Methodists, Episcopalians or whatnots. I differ with Ludwig Lewison, of Chicago, who wrote the book called "The Island Within", and I make this frank assertion although I hope I will lose none of my Jewish friends by it, because it is my experience that the truth is sometimes painful and ugly, that the Jew frequently receives better treatment from his Christian neighbor than from the Jew himself, and also the Jewish lawyer numbers among his clients Christians rather than Jews.

The writer's clientele is made up of few Jews. He has some who are very high class and who remain with him. He knows from experience that the Jewish clients frequently go to the Gentile lawyer because they think the Gentile lawyer can accomplish what the Jewish lawyer cannot politically. This is but natural and I have no quarrel to find with them for that because in many instances I find that it is true.

On the whole as a people, however, they are wonderful idealists, of splendid intelligence, and I sum up what I have to say by stating that as a religion I am proud to be of them, yet I will not concede that I am of any chosen people nor do I think that any intellectual Jew believes that he is. It is a funny thing, but I have been called into consultations in matters of confidence such as the matter of drawing wills. I have drawn them for Episcopalians and Baptists and frequently for Jews and I have had more confidence placed in me by these American Christians than by the Jews. Perhaps the Jews believe that familiarity breeds contempt. There is more of an American consciousness in me than of a

OVER-SUNDAY EXCURSIONS, AUGUST 17 - 18

$7.25 PHILADELPHIA or ATLANTIC CITY
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Eastern Standard Time
August 17
Lv. Pittsburgh - - 7.45 pm
August 18
Ar. N. Philadelphia - 4.55 am
Ar. Atlantic City - 6.10 am

$6.00 WASHINGTON D. C.
EXCURSION TRAIN
Eastern Standard Time
Saturday, Aug. 17
Lv. Pittsburgh . - 8.05 pm
Sunday, Aug. 18
Lv. Washington - - 7.20 pm

$5.00 Williamsport Wilkes-Barre
Sunbury, South Danville, Catawissa, Nescopeck, Nanticoke
$6.00 SCRANTON
August 17
Lv. Pittsburgh - - 8.05 pm

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Arriving in Pittsburgh at an early hour Monday morning

PENNSYLVANIA RAILROAD

Jewish consciousness. And I assume this is due to my education in the schools of America. I don't believe there are two Jews who have lived the same life or have had the same experiences than there are two Christians who live the same life or have the same experiences. In many cities the Jews are prone to worship the golden calf in spite of the teachings of Moses. It is probably economic conditions which makes them do this, because they have learned that money brings power. There are few of them, however, who are admirers of professional and educational greatness. Especially is this true in the larger cities, where my observation has been that the professional and intellectual thinker makes much greater progress with his co-religionists.

And so I take exception to Mr. Browne's article, although I respect him as I do any other learned man and am tolerant of his views even though I do not agree with them. I can readily understand that when the Jews live en masse in the large cities of New York or Chicago that there is perhaps a predominant Jewish consciousness which distinguishes them, as Browne says, from the other types and, as he says, where they "slough" into the railroad station.

It is true there is no more sensitive creature in the world than the Jew. Years of persecution did this. But in most of the communities you find him growing conspicuous in the various business enterprises and in the civic and fraternal organizations. The American educational system is manifesting itself and cropping out to his advantage. You find him fraternizing in the Rotary and the Kiwanis Clubs with friends of other denominations and it is proper that this should be so. You cannot judge any people by a few isolated individual examples. Most of them have their good and bad qualities, but if somebody says to me, as they did to Lewis Browne, "Why are Jews like that?" my answer would be different from Browne's, and I would ask, "Like what?" I find the Jew the same as the Baptist, the Episcopalian, the Methodist and any other denomination of the human species except as to their conception of Deity, and I hope I will be pardoned when I say I know them as intimately as Lewis Browne.

Mr. Browne's article in the January, 1929, American Magazine convinces me that he is super-sensitive of his Jewish consciousness. I have read some of his books and I think some of them are fine. I admire him championing the rights of his co-religionists but he is wrong when he tries to make the world think the Jews are different from any other kind. The mannerisms which he attributes to the Jews, such as garrishness, loudness, these things are not Jewish, they are individual mannerisms of the persons which reflect his environment and bringing up and are not characteristic of them as a people. By this article I trust that I may convey to those who read it that, excepting his spiritual belief, the Jew is no different from any other people.

Browne's article would make it appear to the readers of the American Magazine that he is an authority on the people of his religion. Every now and then somebody constitutes themselves an authority, when, as a matter of fact their ideas are exaggerated and may be challenged by others as I challenge Browne's.

Jewish Calendar

5689

Tisho B'Ab	Thurs., Aug. 15
*Rosh Chodesh Elul	Fri., Sept. 6

5690

Rosh Hashonah	Sat., Oct. 5
Fast of Gedalia	Mon., Oct. 7
Yom Kippur	Mon., Oct. 14
Succoth	Sat., Oct. 19
	Sun., Oct. 20
Shemini Azereth	Sat., Oct. 26
Simchas Torah	Sun., Oct. 27
*Rosh Chodesh Chesvan	Mon., Nov. 4
Rosh Chodesh Kislev	Tues., Dec. 3
First Day of Chanukah	Fri., Dec. 27

NOTE: Holidays begin in the evening preceding the dates designated.

*Rosh Chodesh also observed the previous day.

SOLOMON'S BABY AND CALENDAR REFORM

Recently Congressional hearings were held at Washington regarding proposed changes in the calendar. Men of influence in the business world advocate a simplified calendar with "blank" days, whereby a uniform relationship would be established between months and weeks. However, such tampering with the calendar would destroy the continuity of the seven-day cycle, which, like a golden thread, spans the warp and woof of time,—an eloquent reminder of creation week.

Much that is of interest transpired during those hearings, but there was one outstanding, unusual, amazing feature about them. While Seventh-Day Adventists, Seventh Day Baptists, and Jews were there to maintain the integrity and stability of their Sabbath, there were no representatives from Sunday-keeping Protestants or Catholics to shield their Sunday from threatening exile. For, it should be understood by all, the reform calendar, if accepted along the proposed lines, would make wandering comets alike of Sunday and Saturday.

It would therefore, seem most peculiar that, while the seventh-day Sabbath had its enthusiastic and zealous guardians, Sunday advocates were conspicuous by their absence. Have not Sunday keepers by most elaborate arguments, with pen and voice, endeavored to convince others and themselves that Sunday is the Christian Sabbath? Why then, do they manifest no concern when the first day of the weekly cycle is threatened with banishment, and by their silence assent to the outlawing of their holy day? Why was there such tender regard, solicitude, and affection shown by Sabbath keepers for the seventh-day Sabbath, and none by Sunday keepers for the first-day Sabbath?

In order to appreciate the reason for the difference of feeling manifested by seventh-day and first-day observers, we wish to refer the reader to an interesting episode in the life of King Solomon, which is right to the point. The inspired record tells us that on a certain occasion two women came for the wise man to settle a dispute. They brought a child before the king, and each vehemently claimed to be its mother. The king listened to their evidence. Each seemed equally earnest in claiming the babe as her own. How was Solomon to decide which of the two was its rightful parent? As he prayed for divine illumination, a plan ripened in his mind. Commanding one of his servants to bring a sword, he decreed that the child be cut in two, and that each claimant be given one-half. One of the women consented to the slaying of the child, saying, "Let it be neither mine nor thine, but divide it," but the other cast herself at Solomon's feet, and, with the ardency of a mother's love, volunteered to surrender her baby to the other woman, if only its life could be spared thereby. "Her bowels yearned upon her son," the the scripture says, and she would rather yield her child to her competitor than see him die. The wise judge quickly discerned that she was the true mother of the child, and by his decree it was given into her loving arms.

There is a peculiar parallel between this incident and the strikingly different attitudes of seventh-day and first-day observers toward the threatened abuse of their respective Sabbaths. The first woman could not possibly have a great burden for the child, because it was not her own; no more can Sunday keepers feel much concern and anxiety about Sunday, for they know it is not their rightful Sabbath according to the Scriptures. Why should their "bowels yearn over a day that has never been sanctified and blessed by a "Thus saith the Lord?" They may look on with calm indifference as Sunday is being slighted, for, according to the Bible, the first day is merely one of "the six working days" (Ezekiel 46:1), and is therefore not entitled to special privileges.

Vastly different is the case with the seventh-day Sabbath. If Seventh-day Adventists, Seventh Day Baptists, and Jews manifest such ardent love for the seventh-day Sabbath, it is because it has become flesh of their flesh and bone of their bone. They know it has been blessed and sanctified by the Creator as "the Sabbath of the Lord thy God," to be observed as a witness to His power to create and to redeem; and they call the Sabbath "a delight, the holy of the Lord, honorable" (Isaiah 58:13), and would shield it from encroachment. Their "bowels yearn" for the integrity of the Sabbath, even as that mother's "bowels yearned upon her son," and they would save the Sabbath of the fourth commandment from the sword of calendar reform.

Just as surely as Solomon was quick to recognize the true mother of the child, so many wise, God-fearing men and women will draw the only right conclusion from these hearings on calendar reform.

Just as surely as Solomon was quick to recognize the true mother of the child, so many wise, God-fearing men and women will draw the only right conclusion from these hearings on calendar reform.

As they contrast the utter indifference of Sunday advocates with the ardent concern of seventh-day observers, they will discern striking evidence that "the seventh day is the Sabbath of the Lord thy God." Exodus 20:10.

The Junior Auxiliary of the Jewish Day Nursery

A special meeting of the Junior Auxiliary with a record attendance was held Monday evening, August 12th, at the Home, 1841 Center Avenue.

The report of the Committee on the Theater Benefit was enthusiastically received. It was financially successful beyond expectations. A substantial check was voted to the Senior organization.

It was decided to hold social affairs at the Home on Sunday evenings, beginning the first part of September. Miss Ida Pollack is chairman of the Social Committee.

All members having tickets for the Theater Benefit will please send tickets or money to Miss Esther Steinberg in care of the Jewish Day Nursery, 1841 Center Avenue, or settle up without fail at the next meeting of the Auxiliary, to be held Monday evening, August 19th.

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Suggestions for the Housewife

SUNSHINE CAKE

Beat yolks of five eggs lightly, add one teaspoon of vanilla, or grated rind of one lemon. In another bowl beat seven whites to a froth with a scant one-half teaspoon of cream of tartar, then beat until whites are very stiff. Gradually add one cup of granulated sugar, sifted three times, to the beaten whites. Fold whites and sugar, when beaten, into the beaten yolks. Sift one cup of flour three times, then put into sifter and shake lightly, fold into the cake. Bake forty minutes in ungreased cake pan. As directed for sponge cake invert pan. Remove cake when it has cooled.

STUFFED PEPPERS

Select six tender, sweet peppers. Soak in water bread crumbs sufficient to make one pint when the water is pressed out; mix with one-fourth teaspoon basil, herbs and two teaspoons of salt, add two tablespoons of butter.

Cut off the stem end of each pepper, carefully remove the interior and fill the peppers with the prepared dressing. Place in a shallow baking-pan and pour around them white sauce thinned with two cups of water. Bake about one hour, basting frequently with the sauce.

VEGETABLE HASH

Hash may be made with one or many vegetables and with or without the addition of meat and fish. Potato is the most useful vegetable for hash, because it combines well with meat or other vegetables. The vegetables must be chopped fine, well seasoned with salt and pepper and parsley, onion, chives or green pepper if desired, and moistened with stock, milk or water, using a quarter of a cup to a pint of hash. Melt one-half tablespoon of butter or savory drippings in a pan; put in the hash, spreading it evenly and dropping small pieces of butter or drippings over the top. Cover the pan; let the hash cook over a moderate fire for half an hour; fold over like an omelet and serve. If properly cooked there will be a rich brown crust formed on the outside of the hash.

BAKED EGGPLANT

Parboil eggplant until tender, but not soft, in boiling salted water. Cut in half crosswise with a sharp knife. Scrape out the inside and do not break the skin. Heat one tablespoon of butter, add a minced onion, brown, then scraped eggplant, bread crumbs, salt and pepper to taste and an egg yolk. Mix well together, refill shells, place in dripping pan in oven—baste with butter or sprinkle cracker crumbs on top with bits of butter—baste often and brown nicely.

SPINACH SOUP

Wash, pick over and cook two quarts of spinach for twenty minutes; drain, chop and rub through a sieve and return to the water in which it was cooked, add one-half cup of chopped onion, cook until thoroughly done, thicken with a white sauce made by melting two tablespoons of flour; stir until smooth, add two cups of milk; season with one-half teaspoon of salt and pepper and add the spinach mixture.

VANILLA COOKIES

Rub one cup of butter and one cup of sugar to a cream; add two eggs and two level teaspoons of baking powder, flour enough to make a dough. Flavor with vanilla, roll very thin, spread with beaten white of egg and sugar. Proceed as for sugar cookies.

THINGS YOU OUGHT TO KNOW

Why Is a Horseshoe Supposed to Be Lucky?

There are many explanations advanced as to why a horseshoe should be considered to bring good luck—probably each of these is true, and a combination of many "lucky things makes the horseshoe a particularly lucky emblem. First, anything of crescent shape has always been chosen as portending good fortune and a horseshoe is in crescent form. Another thing that was supposed from earliest times to bring luck, is the metal iron and horseshoes are made out of iron. Perhaps the feature of a horseshoe, which is regarded as being most lucky is its association with a horse, the luck animal of English mythology. Do you know that the manufacturers of Murad Cigarettes have sent to the ends of the earth for the finest tobaccos? These have been placed in the hands of expert blenders who have given you Murad, the King of all cigarettes.

PERMANENT VALUES

Continued from Page 7

brew readers know only of one Chicago Jew—by the name of Shure. This Chicago Jew is the author of a book in Hebrew entitled "Nezach Israel", "The Perpetuity of Israel", and the content of the book is an attempt at the philosophy of Jewish history. The Hebrew reader knows only Chicago and Chicago Jews by this book.

It is true that Jewish authors have always distinguished themselves as stylists of their respective vernaculars, and made their contribution to the literature of every great nation. But these contributions are often contested and they are often of such a nature that we do not claim credit for them, and the nations do not care to recognize them. Even Heinrich Heine, Germany's greatest lyrical poet since Goethe, is to the present day, a contested figure in German literature. But the contributions the Jews made to Hebrew literature are of permanent and lasting duration for the Jew, and if they are the creations of a genius, the non-Jew will appreciate them, too. I dare say that Bialik is as much appreciated among non-Jews, not because he is a great poet, but because his poetry has a different character—an Hebraic character. As a Hebrew poet, Bialik stands as something definite in world literature, and as a great and uncontested literary figure. Had he written his poetry in any other language, he would still be a great poet, but his position in world literature would be less enviable.

It is not necessary, nor is it possible that all Jewish poets and prose writers write in Hebrew, but every Jewish group, major or minor, should cultivate Hebraic culture sufficiently to produce a certain number of Hebrew writers and poets, and in this manner make his contribution to Hebrew literature, the literature of our race. And that alone would enable this group to create permanent Jewish values in the field of Jewish culture.

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Organization Activities

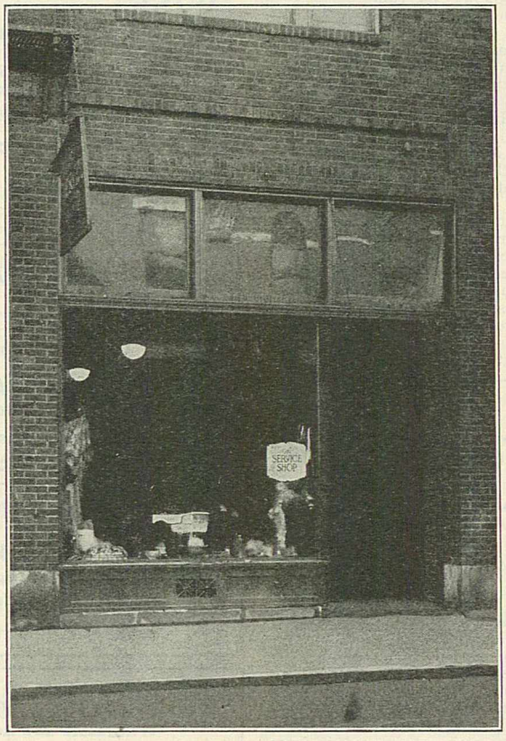
PITTSBURGH SECTION, NATIONAL COUNCIL OF JEWISH WOMEN

Service Shop Bundle Party

COME EARLY—GET IN THE MOVIES

A cool porch, overlooking a shady lawn—a whiz bang game of bridge with your three best friends—or a table of Mah Jongg with your Thursday afternoon club—a long, cooling drink and other enticing refreshments—and—MOVIES from 2:00 to 3:00 P. M. Movies of the bridge party, of your very selves looking your best.

And as hostess to your bridge party let me introduce to you Service Shop. Instead of puzzling out these warm days how to spend the afternoons in an entertaining way, Service Shop will take the responsibility from your shoulders and entertain you as royally as she knows how. She usually believes in being modest, but this time she is sure you will find her a most hospitable hostess, not to say a generous one,



Service Shop

and as for being an entertaining and delightful hostess with a series of surprises for her guests, even a Washington matron of the diplomatic set would have a hard time competing with her.

So, come! You and your friends—come to Service Shop's Bundle Party on Thursday, August 22nd, at 2:00 P. M. sharp, at the Mercantile Club, 5438 Beacon Street and see what waits in store for you.

Bridge, Lotto and entertainment for those who do not play either will be supplied by the Service Shop. All those desiring to play Mah Jongg please bring their own sets and they will be cared for. Service Shop likewise will provide refreshments and prizes.

The one and only thing you must bring is a large bundle. The bundle is most important, for without it your hostess could not keep up such a wonderful institution as she does. Bring whatever your heart desires and Service Shop will make use of it. "Nothing is too old or too new, too large or too small, so long as it is clean and saleable." Clean clothes, shoes, underwear, bric-a-brac, odd boxes and big packages of newspapers and magazines are most acceptable. Odd jewelry you no longer need, used playing cards, stockings, even with runners and holes, odd hats, all you can think of—the Service Shop earnestly asks you to bring.

This is the only price of admission. We do not know where else you could get so much for so little and we hope you all will feel as we do, that for very little effort and at no expense you are both giving happiness to self-respecting purchasers and incidentally, getting a lot of fun doing it. Help us put it over big.

In case you all may not know it, the Service Shop, an affiliation of the Pittsburgh Section, National Council of Jewish Women, and located at 212 Oakland Avenue, is run as a store where people of modest means may buy very cheaply those articles which, because of quality and good taste, would have otherwise been out of their reach.

The articles are supplied throughout the year by council members who, from time to time, bring their used apparel and furniture. A call to Schenley 0476 brings the Service Shop truck to the door.

In addition to all the other interesting activities of the day there will be two big surprises. We can't even whisper what they will be, but they sound very, very thrilling and we know they will appeal to all.

So come, one and all, bring your bundles. Come sharp at 2 o'clock so that you will get into the movies. Bring your Mah Jongg sets if you want to play and be prepared to spend a delightful afternoon with the Service Shop.

Service Shop Bundle Day Arrangements

In addition to those already listed as helping the Bundle Day party, the following women are assisting in the work:

On the Bundle Committee, assisting Mrs. Steinfirst, are: Mrs. Walter May, Sr., Mrs. R. Rothstein and Mrs. Louis Affelder.

On the Honorary Hostess Committee are: Miss Ruth Schwartz and Mrs. Charles Buerger.

Pittsburgh Chapter of Hadassah

Join Hadassah!

Every woman of youthful spirit owes it to herself to join Hadassah. The work done by the organization has just that quality of adventure that we instinctively associate with youth. Its horizon is so far-flung that for those of us who sail the lapis Mediterranean or cross the golden desert in our dreams, Hadassah with its chain of links from Jaffa to Haifa, skirting Mount Carmel and the Red Sea, satisfies a hunger for wandering through exotic lands. For those of us who resent the hum-drum of our too well-oiled civilization, there is the sense of being pioneers in a new and yet strangely old land, and if we do not actually crush the rocks nor build the roads, nor plant the fields, we are the pioneers who make it possible for those brother pioneers of ours there in Palestine to do all these things. Talk to ten Hadassah women, or a hundred, or a thousand, and you will be struck by this similarity in what they have to say about Hadassah work, "One receives so infinitely much more from Hadassah than one gives to it." Poetry, we reap, and vision. a broadness of outlook, a severing of chains that bind us to the immediate, the provincial, the obvious, kinship with distant fields of thought and endeavor, a blessed identification with the most thrilling experiment of our generation, a sense, indeed, of helping this experiment to become an actuality. You cannot afford not to be a part of Hadassah, for your children are entitled to an heritage in the Holy Land, and more than that, as an individual, it is your obligation to keep young by daring to be idealistic. As Chaim Weizman said in his address before the World Congress in Zurich, "Zionism ever was the great adventure", and if your heart beats faster, as it must, at his stirring words, join Hadassah today and start growing young. Mrs. William Rosenbloom, of Darlington Road, is chairman of Membership for the Pittsburgh Chapter, and she will be happy to welcome you.

Jewish Day Nursery

The committee for the picnic, to be held at Wexford Grove, Sunday, September 1st, reported everything progressing favorably. The efforts of committee is augmented by the co-operation of the members of the Junior Auxiliary who have thrown themselves heartily into the works. There will be dancing, games and refreshments and there is no doubt that the combined efforts of the two committees will result in a very enjoyable time for all those who will have the opportunity to be present.

The superintendent, Miss Cohen, reported several new additions to her little family and that everything is progressing smoothly.

A regular and special meeting of the entire membership has been called for Monday evening, August 19th, at 8:30 sharp at the Home, 1841 Center Avenue. Very important business will be transacted and all members are urged to attend without fail. Refreshments will be served and a prominent speaker will address the meeting.

The Nursery gratefully acknowledges the following donations: Phil. Feinberg, 83 Logan Street, fish; Wm. Sheer, 1307 Clark Street, poultry; Somerman Poultry Co., 79 Logan Street, poultry; Chas. Klein & Co., Fifth Avenue, sheets; Oriole Dry Goods Co., Fifth Avenue, pillow cases; Benkovitz Fish Market, 98 Logan Street, fish; Richbaum's, 106 Logan Street, groceries; Mr. D. Somerman, 114 Logan Street, poultry; Mrs. M. Saville, 1217 Deermont Avenue, Dormont, Pa., in memory of beloved parents, Mr. and Mrs. S. W. Freedman.

The Jewish Home for the Aged

The Home thankfully acknowledges the receipt of the following donations during the week of August 5th to August 11th:

Estate of Abram Katkisky, through Union Trust Co., Detroit, Michigan, $1,500.00; estate of Max Seadler, through Barclay-Westmoreland Trust Co., Greensburg, Pa., $226.25; children of Edward and Rebekah Friedman, through Arnold J. Friedman, Wheeling, W. Va., in memory of parents, $200.00; Mrs. Ida Weil, in memory of husband, Jacques Weil, $10.00; Mrs. Dina Eber, in memory of husband, Samuel Eber, $10.00; Mrs. Sadie Felder, in memory of husband, William Felder, $5.00; Mrs. Dora Fargotstein, in memory of husband, Samuel Fargotstein, $5.00; Dr. D. L. Bazell, donation, $5.00; Mrs. J. C. Cohen, Butler, Pa., in memory of father, Joseph Manheimer, $5.00; Miss Hilda Moss, McKeesport, Pa., in memory of father, Jacob M. Moskowitz, $5.00; Mrs. Sadie Evanier, on account of $50.00 subscription, in memory of father, Lazer Forman, $5.00; Mrs. Louis H. Weiss, Monongahela, Pa., donation, $3.00; Mrs. J. S. Rush, Aliquippa, Pa., in memory of mother, Rashel Levy, $3.00; Mr. and Mrs. A. Markowitz, McKeesport, Pa., in memory of daughter, Mrs. Mollie Mermelstein, $2.00.

Sisters of Zion Mizrachi

A meeting of the board of directors was held on Wednesday, August 7th, at the home of the president, Mrs. M. Joseph. Many important issues, the details of which will be forthcoming in the future issues of this paper, were discussed. At the conclusion of the business refreshments were served by the president, Mrs. Joseph.

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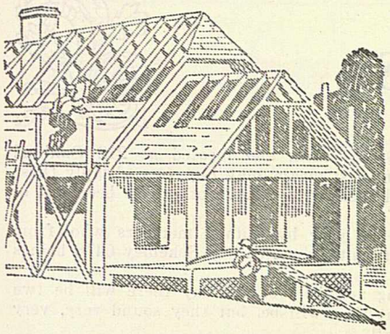

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Zionist

Continued from Page 3

its first meeting appoint an Executive of not more than the members who hold office until the next ordinary meeting of the Council. Of persons so appointed, not more than one-half be persons nominated by the non-Zionist members of the Council and the remainder to be nominated by the Zionist Organization.

("The Executive is to be regarded as forming a single whole, with collective responsibility to the Council. Vacancies in the Executive occurring between two meetings of the Council shall be filled by the Administrative Committee out of parties affected from time to time.")

Proxy System Retained Following Stormy Debate

Article Eight. Representation of absent members. For every member, either Zionist or non-Zionist, of the Council or of the Administrative Committee, the body appointing him shall be entitled to appoint not more than three deputies who hold office during the same period as the members.

2. Any member, not personally present at the meetings of the Council or the Administrative Committee, shall be entitled to be represented by any person, whether or not a resident of the same country, who figures amongst the deputies.

If a member who resides in another continent from that where the meeting is held, he shall be entitled to give written authority to another member to vote in his behalf, provided that no one shall be entitled to cast more than four votes, including his own, at the meetings of the Council or more than two votes, including his own, at the meeting of the Administrative Committee. For this purpose Palestine shall be regarded as a part of Europe.

Amendment to Eliminate Proxies Defeated

(An amendment introduced by Dr. Max Soloweitchik, Berlin, Radical Zionist, to eliminate the proxy system, was defeated by a majority vote after stormy scenes. Dr. Georg Halpern replied to Soloweitchik's arguments that the Zionist General Council approved of this provision at the Berlin session and that the American non-Zionists had elected delegates on the basis of this principle. It would therefore be unfair to change the article now, he said. Revisionist and Hitachduth delegates were in acriminious argument among themselves, the former reproaching the latter for voting against Dr. Soloweitchik's amendment.)

Keren Hayesod to Be Financial Instrument of Agency

Article Nine. 1. Unless the Council otherwise determines, the Keren Hayesod (Palestine Foundation Fund) is to be the main financial instrument of the Agency for the purpose of covering its budget.

2. The Zionist Organization undertakes that from the date when this agreement comes into force:

a. The power of appointing directors of the Keren Hayesod conferred upon the Zionist Executive by the articles of association of this Fund shall be exercised in accordance with the Council's directions and on the understanding that the board of directors of the Keren Hayesod shall be responsible to the Council.

b. The board of directors shall place the whole net proceeds of the Keren Hayesod at the Agency's disposal, the latter to make due provision for the discharge of the liabilities existing before the agreements were concluded.

(The remaining Six Articles will follow in the next issue.)

Prominent Non-Zionists Gather From All Parts of Europe and U. S. for Agency Meeting

Einstein, Marshall, Warburg, Sir Robert Waley-Cohen Among Early Arrivals

Zurich, August 11 (J. T. A.)—Dr. Albert Einstein, Sir Robert Waley-Cohen, Louis Marshall, Felix M. Warburg, Dr. Cyrus Adler, Judge Edward Lazansky and a number of others were among the early non-Zionist arrivals in Zurich to attend the Jewish Agency constitution meeting. Friday and Saturday, as the express trains from various parts of Europe came in at the Zurich depot, groups of non-Zionist delegates arrived. Upon the arrival of the Americans, they conferred with Dr. Weizmann and other leaders of the Zionist Congress concerning the amendments to the constitution of the Jewish Agency passed by the Congress.

A reception in honor of the non-Zionist delegates was given Saturday night by Mrs. Guggenheim, wife of a consul here.

A conference of the non-Zionist delegates was called for Sunday evening following the opening session of the Jewish Agency constitution meeting.

Sholom Asch, Yiddish novelist, who is here as a non-Zionist representative from Poland, in an interview with the Jewish Telegraphic Agency correspondent stated that he is of the belief that the creation of the Jewish Agency will raise the prestige of the Jewish people. This new body is therefore important not only for the upbuilding of Palestine. The novelist stated that he would represent the point of view of the Jewish working masses toward Palestine.

Abraham Cahan, editor-in-chief of the Jewish Daily Forward, who came to attend the Agency conference as an observer, stated that the Agency is probably the best way out of the present situation. It is a compromise between idealism and realism, but pure gold without an admixture of other metal cannot be minted. He expressed the belief that American Jews will now give more money for Palestine. A great part of the Jewish labor movement is already sympathetic toward Zionism and Palestine, he said.

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Women's International Zionist Organization to Call World Congress on Palestine Next Year; Changes Name to Women's Inter-Territorial Zionist Organization

Mrs. A. J. Freiman, of Canada, Envisages Tremendous Women's Efforts for Palestine; to Draw Non-Zionist Women Into Work

Zurich, August 8 (J. T. A.)—The Women's International Zionist Organization, at its conference here, decided to change its name to the Women's Inter-territorial Zionist Organization in order to emphasize that its national character is unchanged. The adoption of this resolution over-rules the suggestion made previously that the Women's International Zionist Organization be transformed simply into a Jewish Women's Organization with no specific identification as to program. A mixed commission has been named to prepare a plan whereby non-Zionists may be brought into the movement for pro-Palestine work while the national character of the Organizatibn will remain unaffected.

A resolution was adopted and sent to the Zionist Congress requesting that women receive a larger representation in the councils of the World Zionist Movement.

It was also urged that the Palestine Government grant increased facilities for the immigration into Palestine of women. The Health Council urged the Zionist Congress, now in session in Zurich, to undertake the reorganization of the health activities in Palestine. The request was made in view of the negotiations now pending between the Hadassah and the Labor Sick Benefit Association of Palestine, for a complete health reorganization plan.

A similar request has already been submitted to the Congress by the Hadassah and the Palestine Zionist Executive.

A world congress of Jewish women for the purpose of aiding the work of rehabilitation in Palestine will be called by the Women's International Zionist Organization, the Conference decided. The Congress will be held in all probability next year and in all likelihood in Palestine, according to Mrs. A. J. Freiman, of Ottawa, Canada, who is the originator of the idea. Mrs. Freiman, who is now in Zurich, where she is taking a prominent part in the deliberations of the Zionist Congress, in an interview with the correspondent of the Jewish Telegraphic Agency stated that she is happy that the Women's International Zionist Organization has decided to convoke such a Congress which she is confident will be of considerable benefit to Palestine. The direct intimate contact between Jewish women the world over and Palestine cannot fail to be of immeasurable value to that country. It is of the utmost importance, she said, that the Congress be held in Palestine because of the revolutionizing influence which Palestine wields over all those who come into contact with it.

The visit, Mrs. Freiman believes, will stimulate interest in the country among the delegates who will return to their own lands imbued with an enthusiasm that can be transformed into practical benefits. She stated that she hopes Canada alone will send between 500 and 600 women delegates to such a conference. She expressed the belief that it will be possible to charter a special steamer for the Canadian and American delegates.

Mrs. Freiman stated further that the Women's Congress may be able to point the way to the World Zionist Congress of the advisability and practicability of holding a Congress in Palestine which will be of a non-political character. The World Women's Congress, as she visualizes it, will be non-political and will concern itself with the task of organizing Jewish women the world over for participation in the Palestine upbuilding work. The presence of women from various countries will, she believes, establish a definite contact and bring about the assumption of a particular piece of work on the part of women's organizations in the several countries to be represented.

Primarily, it will mean an intensification of interest and activity in Palestine upbuilding, extending beyond participation in general fund collections.

When the Women's World Zionist Congress is held two years hence, following the constitution of the extended Jewish Agency to include non-Zionists, Mrs. Freiman declared she is confident that it will be able to count on a similar agency constituted by women representative of all groups, parties and orientations. The Jewish Agency removes Palestine from the field of party activities and makes it a cause in which all Jews alike must share. No woman who is alive to the responsibility she owes toward her people can abstain from participation in this great undertaking, she said.

ZIONIST CONGRESS CHARGES PALESTINE GOVERNMENT WITH CONTINUING PASSIVE ATTITUDE

Political Resolutions on Palestine, Russia and Yemen State Views; Demand Favorable Settlement of Wailing Wall Issue; Expects Change of Attitude as Jewish Agency Is Formed

Zurich, August 11 (J. T. A.)—The British administration of Palestine, under the terms of the Mandate of the League of Nations, imposing upon it to create such political and economic conditions in the country as will further the establishment of the Jewish National Home there, was charged with continuing its "passive attitude" toward the needs and the development of the Jewish National Home in a resolution unanimously adopted at the Sixteenth Biennial Zionist Congress, which concluded its sessions here early Sunday morning.

Examining the report of the Zionist Executive, it becomes obvious, the resolution states, that the Palestine government has fulfilled but a few of the demands expressed by the Fifteenth Zionist Congress, which met two years ago in Basle. The resolution expresses the view that the London authorities have a favorable attitude toward the development of the Jewish National Home in Palestine but much of this goodwill and willingness to co-operate is lost on the way from London to Jerusalem. The Palestine authorities have, the resolution charges, committed acts which expressly are contrary to the most vital interests of the Jewish population in Palestine and have permitted occurrences which offended the dignity of the Jews throughout the world. The resolution made reference to the infringement of Jewish right of undisturbed worship at the Western Wall of the Temple, commonly known as the Wailing Wall. Senator Ringel, the chairman of the Committee on Resolutions, reported that the delegation of the Zionist Congress which proceed to London on this matter sought a temporary measure to remove the present difficulties, but gained no definite assurance that the Mandatory Power will take steps to prevent the violation of the age-old Jewish sacred rights at the Temple remnant. Millions of Jews throughout the world expect such an assurance, he said.

The Resolution of Protest Against Russia and Yemen

The resolution of protest against the persecution of Zionists and the Jewish religion in Soviet Russia and in Yemen was couched in strong terms and declared that the dark Middle Ages still exist in the Central Arabian country where the Jewish population is the victim of a fierce Moslem religious fanaticism, which does not tolerate Jews, subjects them to brutal mistreatment and does not permit them to leave the counry.

Concerning Soviet Russia, the resolution declared that in that country "we are witnessing a refined cruelty modeled after the Spanish Inquisition" against Zionists and the Jewish religion.

"Hearing the outcry of our brethren in Soviet Russia we solemnly protest against the wild and brutal campaign against Zionism, the Hebrew language and culture as well as against the persecutions of the Jewish religion in Soviet Russia."

Expects Change of Attitude When New Jewish Agency Begins to Function

A special paragraph in the political resolution referred to the forthcoming formation of the extended Jewish Agency to include non-Zionists as well as Zionists. It expressed the hope that when the new Jewish Agency will be formed, the administration of Palestine will seek the advice and co-operation of the Jewish Agency as provided for in the terms of the Palestine mandate in all matters affecting the Jewish National Home. The resolution recited the complaints of the Palestine Jewish population against the Palestine government. The government has enacted unjustifiable limitations of immigration, has not given due consideration to the legitimate interests of the Jewish population in the apportionment of the budget, although a great measure of the country's income is derived from the Jewish population. The government has not fulfilled the provision of the Mandate calling for the allocation of state and waste lands for Jewish settlement and has proceeded but slowly in adjusting the tariff questions to the needs of the local industries.

Decide to Create Department for Hebrew Culture

A great part of the all-night session was devoted to a discussion of cultural and education problems. A proposal championed by Isaac Gruenbaum for the creation of a "Tarbuth" department, department for Hebrew culture, called forth the opposition of the Mizrachists and a part of the Left wing, who objected to it because of their attitude to Yiddish in the Diaspora countries. The Executive, too, through Dr. Hantke, recommended that the matter be referred to the Zionist General Council, but the question was taken to a vote and the creation of such a department decided upon.

Religion as Cause for Teachers' Dismissal Rejected

A controversial point, long debated, was the resolution sponsored by the Mizrachi giving authority to the school boards to dismiss teachers of the Palestine schools without the consent of the Zionist education department on religious grounds. Several votes were taken on the question and frequently the Right and the Left wings voted together on this point. They were, however, defeated by a majority of 130 to 104, on a motion of Miss Szold which received the unanimous support of the Center group. This vote was the only reminder of the old power exercised by the Center.

Transferring Herzl's Remains to Palestine

The transferring of Herzl's remains to Palestine was termed a debt of honor on the part of the Jewish people in a resolution adopted concerning the matter. The Executive was urged to conclude the arrangement for transferring and reburial of the remains in Palestine during the coming year, when the seventieth birth date of Dr. Herzl will be commemorated.

Committee to Frame Proposals on Arab Problem

By a recommendation of the Political Committee a special committee of ten, with the co-operation and consent of the Zionist Executive, is to meet in London shortly after the Congress adjourns to prepare and submit proposals to the Zionist Executive with regard to the Arab problem.

This step was taken in connection with the necessity that arose to formulate the attitude of the Zionist Organization toward the enactment of a constitution for Palestine and the discussions for a legislative council or parliament in Palestine.

Hope for International Zionist Loan

The Political Committee also dealt with the question of an international loan for the Zionist Organization. The committee expressed its view that there exists a possibility for the successful conclusion of the negotiations for a large loan under the guarantee of the League of Nations or the Mandatory Power, which will enable the Executive to launch colonization projects on a large scale.

Sokolow Elected President of Zionist Executive

Zurich, August 12 (J. T. A.)—The transmission by cable of the list of the new Zionist Executive resulted in an omission. Nahum Sokolow was re-elected president of the Executive.

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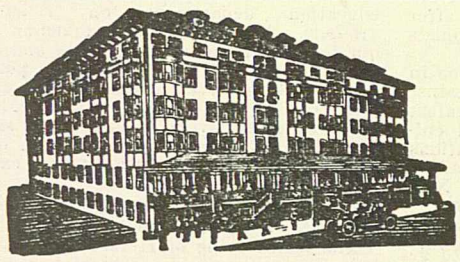

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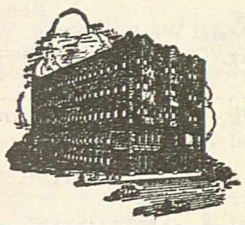

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SPORT NOTES

By GEORGE JOEL

Great Jewish Swimmer in Schwartz of Northwestern

Another great Jewish athlete can now be proclaimed since the news that Albert Schwartz, a student of Northwestern University, is a Jew, has reached us through the columns of the Phi Epsilon Phi Quarterly, a magazine devoted to the doings of the members of that fraternity.

Albert Schwartz is one of the outstanding swimmers of nautical circles. He is the holder of two world records and four United States titles, besides being a member of the fastest relay team swimming in the waters of civilized countries.

He made his first world mark last season when, as a member of the Northwestern Swimming team, he covered forty yards in the time of 17.4 seconds. This splashing act bettered Johnny Weismuller's mark of 18 seconds flat. Al has tied the fifty yard record and has done the hundred in 52.9. Schwartz's favorite distance is the 220, which distance he has covered in 8.14 and 2/5.

* * * * * *

Goldstein Fights as Welterweight

Ruby Goldstein, once pride of the east side, and Jewish hope for the lightweight title is now fighting as a welterweight. The Jewish boy entered the ring the other night weighing 143 pounds, the heaviest he has ever been. Added weight has not harmed Ruby. He knocked out Cuddy De Marco, a Pittsburgh gentleman, in the fourth round of one of those ten-round features. The battle was very one-sided.

* * * * * *

Berg Wins Again

Jackie Berg, the English windmill, gave another imitation of a perpetual motion machine for five rounds, or until his opponent Joe Trabon, had been knocked to the canvas, and made to stay there. The crowd went wild. They can't get over the fact that here is a fighter that really fights.

* * * * * *

Al Singer to Meet Kid Chocolate

Al Singer and Kid Chocolate will meet in New York City on August 29th for about $40,000. Two faster and prettier fighting little fellows couldn't have been gotten to appear in one ring.

Rumors from the coast are to the effect that Yale Okun is a rejuvenated fighter. It has happened since his marriage. If Yale gets anywhere Cupid will get a big play from the bachelor boys, who make their living with their hands.

* * * * * *

Seligson and Jacobs Reach Semi Finals

It is not surprising to read that Seligson reached the semi-final round of the Southampton tournament but to learn that Eddie Jacobs is up there with him is news of a sort. Neither boy has much chance of winning, but the tourney produced some of the season's best tennis. The commentary to me is to see two Jewish boys invited to perform in Southampton, which is one of the most exclusive spots in the United States. Society with a capital "S" has always reserved this tourney for its own, but the bars are down and they had to invite a couple of Jewish boys to show them how the game should be played.

* * * * * *

New Hakoah Teams Open Season With a Loss

Nathan Agar combined the best features of the new Hakoah team and his own Brooklyn Wanderers the other night and put them on the field against the New York Nationals. The best was not enough and Agar's combination lost 3-1. The game opened the 1929-1930 season and a crowd of 2,000 turned out for the twilight game, which started at 6:00 P. M. It wasn't very exxciting. Schonfeld scored the only Hakoah tally.

* * * * * *

Abrams Wins Power Boat Championship

F. B. Abrams, driving his 200 horsepower Kermath boat, annexed the Fountain Trophy, emblematic of the speed boat title of Great South Bay, Long Island. This is not Mr. Abram's first win as he is one of the leading speed boat racers on Long Island. The only other Jewish speed boat enthusiast that I know of is Sidney Silverman, now of Los Angeles.

* * * * * *

Last Minute Chatter

The captain of the Washington and Lee College tennis team is Jewish—his name is D. Jacobs. . . . Lest you forget! . . . Sammy Mandell, lightweight champion, is not Jewish—he is an Italian. Dick Weiss' eight-year-old Syracuse boy shot six holes of golf in 44. Jaffee, sixtxeen-year-old golf champion of New York City, will represent that city in the inter-city matches at St. Louis. Irwin Rosen, former Harvard tennis and soccer star, is a fairly proud father. Her name—Diana Rosen. A new sporting weekly is being formed by Nat Fleischer.

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No Pick and No Nick

By JACOB GORDIN

Translated by Pine Twersky

I was a member of the well known society: "The United Brethren of Berditchev."

At one time a member of our society came to visit me and suggested that I buy a ticket for the coming picnic of our society. He argued that since I was a Jew and a man and an honorable member of the United Brethren of Berditchev, it was my solemn duty to buy a ticket of him. I looked at my pocket calendar and inquired of my friend the date of the picnic. September 9th, he replied. And how much? 25 cents.

Though I am a good standing member of our society and always pay my dues in advance, he wouldn't make it one penny cheaper. The ticket read: "Woodland American Superior Park. Car brings you right to the shady woods. The air is as clear as the sun. The trees are as green as the Irish flag. Bring the whole family along and have a gorgeous time."

Since we spend all year long in dingy rooms, dirty streets, dusty stores and sweaty shops, my wife and I decided to go.

We packed two large boxes full of herring, onions, bread, salt, pepper, eggs, handkerchiefs, diapers and other provisions, and early, on Sunday morning, my wife, my Yankele, Berele, Itsekel, Maxie, Mike, Gussie, Fanny, Susie, and also our tiny baby, Abie, and we boarded the street car on our pleasure trip to the picnic.

The cars were jammed with our members and their families, long may they live, and with barrels full of herring. The committeemen of our society pushed back and forth with their large banners, children were crying, the conductor was whistling, and the Irish policeman was swearing. The heat was unbearable, our mouths stuffed with dust—and there was no place to sit down. The women were screaming, a drunken Dutchman was pushing me in the front and an old Negress was poking me in the back. My children were sgethered all over, my wife was sighing, the boxes broke open and the eggs were leaking out. Next to the eggs came the salt and pepper and all the passengers began to cought and sneeze and sweat, but of course, pleasure is pleasure and a picnic is a picnic.

After we rode on for a long time, the conductor's voice commanded us to change cars! More dust. We waited about an hour for another car and after entering it with great difficulty we rode on again. We had to change cars again. One of our boxes was ground to bits and Susie lost one of her shoes. My wife's white dress was sprinkled with chewing tobacco, my hands were swollen, my sides craved in and we rode on and on to the picnic. At last we heard the long awaited "shofer" of Messiah: All aboard!

We were parked in a desert . . . hills and sand, scattered rocks and dried up grass. Somewhere in the distance a train was puffing and the sun baked and broiled us to a turn.

But where were the famous Woodland American Superior Gardens? No trace of them. Pleasure is pleasure, and we wandered on like the Israelites after the exodus from Egypt. The sand turned to clouds of dust, the sharp rocks were reddened with the blood of our sore feet. One of my shoes opened its wide mouth and the hot sand irritated my poor, kosher Jewish feet. Woe, and the children? Since they realized that I was not in a very good mood, they were silent.

All of a sudden we heard the blowing of a trumpet, the boom of a drum and the sighing of a violin. When we lifted our eyes we noticed a dilapidated sign hanging over a dead dried up tree announcing "The Woodland American Superior Gardens." To cut the story short, the picnic had no pick and no nick. There was no park, no trees, no garden and nothing green in sight. There was no place to sit down or stand up, nothing to eat nor drink. The lecturers were hoarse because their throats were stuffed with hot dust, the promised singers didn't sing, as usual neither did the dancers dance for some reason or other. It was the end of a perfect day—almost. When we were about ready to go back, the clouds burst out pouring, the wind tipped our Grand Marshal upside down and the lightnings and thunders reminded us of the ancient Mount Sinai.

Of course, we came home very late that night, tired and worn out, hungry and thirsty. Our shoes were cut, our clothes wrinkled. We came home with chilled noses, spoiled stomachs, dusty faces, sick eyes and . . . no more! Next time, when a brother of our lodge will try to sell me tickets or make an effort to mention Pick, I shall say to him: Nothing doing, brother—no pick and no nick!

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With the fall and winter season coming on, thoughts are turned as to how to make the home more comfortable and warm for the long and cold winter nights. Now is the time to plan the proper heating system for your home.

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Notwithstanding the prestige enjoyed by the Wise furnaces during all this time, they have recently reconstructed a line of all cast iron furnaces in both the open and closed dome types, inaugurating a number of new and patented features that still further increase the efficiency and desirability of the Wise line. In addition to this reconstruction they have added an all-steel furnace with special features, also a new patented Gas Furnace, which makes the Wise line the most complete line of furnaces now on the market, giving a range of types and sizes that will cover every requirement of the trade and make it possible for the dealer to confine his purchases to meet his whole demand to one source.

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For further information regarding the Wise Furnace, see a Wise dealer.

Hudson Plays a Prominent Part in Developing High-Speed Transportation

When Glenn H. Curtiss, world-famed aeronautic engineer, was asked to supply a connecting link between the Railway Terminal and the Airport, he choose the Hudson car, said J. E. Murdoch, promotional sales manager of the Pierpoint Motor Company. For the Hudson, on account of its dependability, sturdiness and speed, Mr. Curtis built a special unit, different in both performances and design from any other vehicle in the world—The AEROCAR.

Five Aerocars, powered by Hudson coupes have been delivered to the Southwest Air Fast Express, with headquarters at Tulsa, Okla., on July 10th. The Southwest Air Fast Express is the second largest air transportation organization to purchase Hudsons with Aerocar equipment as the most efficient means of extending the service to the traveling public. The public demands speed and comfort, and the Hudson Aerocar combination forms the greatest unit for this purpose on the highways of the world. No other combination could serve the same purpose so economically and efficiently.

The Hudson Aerocar combination is also used by the Trans-continental Air Transport, Inc., which is a part of the Pennsylvania System.

J. LOUIS DONNER ANNOUNCES HIS CANDIDACY FOR JURY COMMISSIONER

In announcing his candidacy for jury commissioner Mr. Donner is quoted as follows:

"It is my desire to serve the people of Allegheny County and to demonstrate to them that I can capably assume the responsibilities of the office, and am hereby, announcing my candidacy for Jury Commissioner of Allegheny County. The experience that I have acquired through years of affiliation with our political organizations inclines me to enter this contest, for I believe that there is a definite place for sincere people in our governmental life. In a word: I assure my associates, in this approaching fight for a revitalized, reorganized administration, my personal support to those measures that necessitate public virtues. My pledge incorporates a firm resolution to safeguard our moral relationships, strive for improved economic expenditure, and endeavor to stabilize our educational and social program.

J. Louis Donner

"I respectfully solicit the loyal support of the voters of Allegheny County in this campaign."

Mr. Donner resides at 5515 Black Street, East End, Pittsburgh, Pa., and is a member of the B'nai Israel Synagogue.

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THE B'NAI B'RITH CONFERENCE IN ATLANTIC CITY

Continued from page 2

and original in thought, creative and intense as a contender for Jews, justice and righteousness, he adorned and illuminated whatever he touched. Our president, Alfred M. Cohen, grieves, for he has lost his most loyal friend and his right arm. President Cohen has expressed in his message all that briefly can be said without considering the man's biography. All life, into the remotest future, will become profoundly altered by a Boris D. Bogen. His passing was a real loss to the Order, for he was a true and tireless champion of its ideals. The least we can do is to be inspired to carry on his plans for his sake."

Judge Joseph L. Kun, of Philadelphia, spoke of Dr. Bogen whom he said came as a social service worker to B'nai B'rith, for here he saw an instrumentality through which Jews and humanity could be served. He saw the meaning of the Wider Scope Movement with the Hillel Foundation as the ultimate and greatest objective. He saw the B'nai B'rith as an educational and uplifting organization making men and improving conditions, and thus Boris D. Bogen worked with the B'nai B'rith on behalf of the Jews the world over. His loss will be felt but his memory should be preserved fittingly by bringing to a successful goal those plans which he promulgated for A. Z. A., Hillel Foundations Wider Scope and other B'nai B'rith movements.

A most impressive moment in the services were marked by the comments of Judge Siegler, of Newark, N. J., who, with Mrs. Siegler, were the last members of the I. O. B. B. in this District, if not throughout the world, to speak with and enjoy the hospitality of Dr. Bogen, for on the Friday previous to his death, Judge and Mrs. Siegler, while attending a Juvenile Court Convention at San Francisco, were guests of Dr. Bogen at dinner. Judge Siegler remarked about the esteem and high regard with which Dr. Bogen was held both by Jews and non-Jews. He spoke of seeing well known non-Jews overjoyed when meeting Dr. Bogen at the gathering and Dean Kirchway, who actually kissed Dr. Bogen when they met after a lapse of 15 years. B'nai B'rith and humanity suffered a tremendous loss.

The afternoon session was given over solely to the business plans, meeting of the Board of Governors and the 17th annual meeting of the B'nai B'rith Home for Children at Erie, Pa. Isador Sobel, well known for his activity in Jewry, and president of the Home, presided. Reports from the president, treasurer, secretary, superintendent, chief physician, Committee on Education and Supply Committee were heard and discussed. Mention was made that the capacity of the Home has been taxed but that this condition has been remedied somewhat, though not to the complete satisfaction of the Board of Governors. On this account, and due to the facts that the present high standards of the Home must be kept up, a campaign to raise funds to meet the present and future contingencies were approved at this meeting. It was announced that M. Feuchtwanger, of New Castle, Pa., an ex-president of the District, was named as chairman of this Campaign Committee. Two new fields secretaries, whose duty will be to visit various cities in the District, were also appointed. Miss Geraldine J. Weinberg, of McKeesport, will solicit for the maintenance fund in West Virginia and Western Pennsylvania, while Miss Hilda E Liefter, of Reading, Pa., will confine her efforts to New Jersey, Eastern Pennsylvania and Delaware. The Erie Home maintains 53 children, 24 boys and 29 girls coming from the following cities in District No. 3: Allentown, Pa., 6; Altoona, Pa., 2; Bethlehem, 2; Bradford, Pa., 2; Butler, Pa., 4; Elizabeth, N. J., 1; Erie, Pa., 2; Fairmont, W. Va., 3; Huntington, W. Va., 3; Johnstown, Pa., 2; Lancaster, Pa., 1; Linden, N. J., 3; New Brunswick, N. J., 1; Oil City, Pa., 1; Pittsburgh, Pa., 1; Reading, Pa., 5; Scranton, Pa., 1; Washington, Pa., 2; Wheeling, W. Va., 2; Wilkes-Barre, Pa., 1; Williamsport, Pa., 2; Wilmington, Del., 4; York, Pa., 2.

The Home is run on a strictly Orthodox style with religious training remaining an important feature of the activities. The health conditions of the children are very favorable, in fact a fatality has not occurred since the existence of the Home. Several bequests were announced including two large donations from non-Jews which came unsolicited. Mr. Sobel urged everyone to come and see the Home. He said there was nothing which contributes so much to the pleasure of the children and the officers and governors of the Home as to have visitors come see the home. They not only bring happiness but they themselves derive a very real happiness from the experience.

Contemplation of the B'nai B'rith's accomplishments, its prestige, and its high place in the esteem of Jewry and the public in general is a source of gratification to every Ben Brith. A realization of its capacity for even greater achievements and its possibilities as an instrumentality for a more splendid service as brought out by the speakers at this conference must inspire all who were present to a greater zeal in the endeavor to insure the continuing growth of the I. O. B. B. as a power of good. The fine spirit of fraternal accord which so generally prevails throughout the District, as pointed out by all who addressed this gathering, speaks for a year of real achievement in District No. 3 under a leader whom all may follow with loyalty and zeal.

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PLAYS AND PHOTO PLAYS

MANOR THEATER

Opening at the Manor Monday for two days Dolores Costello is being starred in "Noah's Ark" with George O'Brien in the male lead. The cast includes Noah Beery, Louise Fazenda, Guinn Williams, Paul McAllister, Nigel de Brulier, Anders Randolf, Armand Kaliz, Myrna Loy, William V. Mong, Malcolm Waite, Noble Johnson, Otto Hoffman and Joe Bonomo. The story was written by Darryl Francis Zanuck

Wednesday and Thursday Richard Barthelmess will be seen in "Drag", supported by Lila Lee, Alice Day, Katherine Ward, Margaret Fielding, Lucien Littlefield, Tom Dugan and many others.

Friday will be seen "Divorce Made Easy", a comedy. It is a splendid example of this new esprit-de-corps in the film industry.

An all-talking thriller, "The Studio Murder Mystery", which will show at the Manor Saturday, is a baffling, all-talking mystery drama. It reveals the technical processes used in making talking motion pictures. Most of the action takes place on the stages of a talking picture studio while work is in progress.

STANLEY THEATER

This week on the Stanley stage, Brooke Johns, who, in the short space of two weeks, has established himself as a favorite with Pittsburgh audiences, presents one of the fastest revues ever seen with "Speed Mania".

Brooke has gathered for this show acts that while not short in time, are fast in method. Karivieff, one of the fastest and most intricate dancers upon the stage, is featured with Johnny Payne, a red hot piano playing comedian. Arthur Nealy, the tenor, will sing the production number and Genie Lange, the little personality Miss, will do a specialty with Brookie.

On the screen the all-talking version of "The Hottentot", one of the most famous farces of the stage and silent screen, is the attraction.

Edward Everett Horton, whose career embraces innumerable stage and screen productions, is cast in the leading role, supported by Patsy Ruth Miller.

Bernie Armstrong continues at the organ and David Broudy and his orchestra will present a novelty offering.

Lando Yiddish Theater Formulates Plans for Early Opening

Mr. William Lando, owner of the Lando Yiddish Theater, Pittsburgh's only Yiddish theater, announces to Pittsburgh Jewry that he is making every effort to make the coming season the most sensational renewal of amusement features in any American city. Mr. Lando, when interviewed, said, "I have every desire and

Adella Schwartz

Beloved Soubrette of Lando Cast

intention of making my uptown theater a "Little Palace", where the finest Yiddish art and culture can be presented at reasonable prices.

Mr. Lando further stated that he was more than pleased with his new star cast, which will be sure to please Yiddish theatergoers. With a cast headed by Besseraboff, the world's finest Yiddish tenor; Rosetta Cohen, one of the foremost Yiddish dramatic actresses; Adella Schwartz, a leading soubrette, who has been pleasing Yiddish audiences for years, along with other top-notchers, much is to be anticipated for the coming season, which will likely open during the early part of September. An important addition to the cast has been made in the acquiring of Bessia Mogelesko, a character actress of high repute.

With a company such as this, with a theater of every modern convenience, containing ladies' rest rooms, etc., much is to be expected by Pittsburgh's Yiddish theatergoers for the coming season.

ENRIGHT THEATER

The first dual role in the history of talking pictures is the feature of "Dark Streets", Jack Mulhall's latest all-talking picture, which is now playing at the Enright.

Jack plays the part of two brothers, identically alike physically, but with entirely different mental and moral characteristics. Lila Lee is cast opposite the star.

On the stage Dick Powell presents a review with a futuristic tendency in "Zig Zag".

Among the acts supporting Dick are Charles Frozini, an accordion expert; Lillian and Mae Murray, sisters, who sing and dance, and many others.

Irma Guthoerl will be at the organ in a novelty presentation.

GRAND THEATER

"Broadway", the all-talking drama of the Great White Way, which is the latest all-talking production of Carl Laemmle, is now playing its second and final week.

"Broadway" is the screen adaption of the famous play of the same name, which ran in New York for over two years.

The film, besides being all-talking, has several sequences in color.

Glenn Tryon is cast in the leading role as the dancer who is trying to attain "big time". He is well adapted to his role as he spent several years upon the stage, not only as a dancer, but as a legitimate actor.

Also in the cast are Evelyn Brent, Merna Kennedy, Otis Harlan, Robert Ellis and many others.

HARRIS THEATER

Life backstage in three-a-day vaudeville, where the painted smile is erased and the mask of the footlights is drooped, where puppets of pleasure become human beings again, is strikingly portrayed in a manner that reaches right to your heart in Universal's "Melody Lane", starring Eddie Leonard, minstrel king, with Josephine Dunn.

All-talking features include "The Family at the Photographers" and all-talking comedy. There will be Fox Movietone News, Sound Fable and other short subjects.

SHERIDAN SQUARE THEATER

Sidney Franklin reaches stellar ranks as a director of smart comedy-drama in "The Last of Mrs. Cheyney", which opens Monday at the Sheridan Square Theater as Norma Shearer's latest starring vehicle, an all-talking production. Franklin, one of filmdom's pioneers, directed the picturization of the famous Frederick Lonsdale stage play from Hans Kraly and Claudine West adaptation. Basil Rathbone and George Barraud play the leading male roles. The supporting cast includes Hedda Hopper, Herbert Bunston and George K. Arthur.

Other all-talkie attractions include for the first three days of the week, Jack White and his Mountaineers, Fox Movietone News.

KENNYWOOD PARK

While the busy Kennywood Park management continues with its plans for the gala Carnival and Mardi Gras celebration the last week in August, announcement comes from the office of the big amusement center that another booking in the list of "big name dance bands" has been made. This time it is the famous Ipana Troubadours, an orchestra known the world over, which is to take its place in the big Kennywood dance pavilion. The Troubadours will be the special attraction next Monday night, August 19th, and they will come in full personnel to play the melodies which have brought them so much fame over the radio and in the big dance places.

Nirella's "Kennywoodians", directed by Dan Kelly, the park's regular dance band, will also be on hand to alternate with the Troubadours, and an evening of the very latest and most tuneful melodies is in store for the thousands who like to dance at Kennywood.

"The Voice" is now broadcasting some of the most exquisite programs since its inauguration early in the season. Under the direction of Edward Sprague, gems of classical and light classical airs, are adding greatly to the enjoyment of the vast audiences who hear it each day and evening.

The greatest aquatic act in the world is now to be seen free, afternoon and evening, at Kennywood Park. It is Billy Ritchie's Water Carnival, a spectacular and beautiful performance by high divers, expert swimmers and beautiful girls.

All amusements will be in operation and the ever-popular swimming pool will again be the mecca for thousands seeking fun and cooling dips in its waters. The park pool is now open for after dark bathing, being lighted by twenty big flood lamps and many are taking advantage of the opportunity to swim in the late evening under perfect conditions.

Manor WEEK OF AUG. 19

Monday-Tuesday—"NOAH'S ARK"—with Dolores Costello
Wednesday-Thursday—Richard Barthelmess in "DRAG"
Friday—Douglas MacLean in "DIVORCE MADE EASY"
Sat.—"STUDIO MURDER MYSTERY"—An all talking mystery drama

Stanley BEG. FRIDAY AUG. 16
Warner Bros. Hilarious Laff Panic
"Hottentot"
An All Talking Picture
with Edward Everett Horton, Patsy Ruth Miller
ON THE STAGE
Brooke Johns in "Speed Mania"

ENRIGHT BEG. SATURDAY AUG. 17
PENN AND BEATTY
ON THE STAGE
Dick Powell in "Zig, Zag"
ON THE SCREEN
Jack Mulhall in the First Vitaphone Dual Role Talking Picture
"DARK STREETS"

GRAND SECOND AND FINAL WEEK
THE ONE AND ONLY "BROADWAY" SEE IT TODAY
100% Talking and Singing
And In Gorgeous Technicolor

FRENCHY'S RESTAURANT
5700 Penn Ave. Hiland 9559
STEAKS — CHOPS — SEA FOOD
Italian Dishes a Specialty
Business Men's Lunch—11 to 2—50c
Our Spaghetti is Unexcelled
Special Evening Dinner—85c and $1.50
OPEN SUNDAYS—1 to 12 P. M.
"Frenchy" and D. Coletta, Props.

Welcome to Allegheny County's Most Beautiful Road House
The Club Plantation
Situated on Babcock Boulevard
15 Minutes Drive from the Center of Pittsburgh
Presenting the Dynamic
PLANTATION REVUE
of twenty artists
Direct from Chicago, Illinois
Dance to the Strains of
Harry Draper's Plantation Orchestra
12 Apostles of Symphonic Jazz
Not a dull moment from 9:00 P. M. until closing. Entertainment like you have never before seen or heard in this locality. The surprise of your life awaits you here.
Chicken and Steak Dinners
Phone for Reservations
Millvale 2180 or 2181
Under the Personal Management of Your Old Friends, the Mercur Bros. and Joe Rubin

KENNYWOOD
PITTSBURGH'S GREAT PLAY PLACE
Open Every Day
Just the Spot for an Outing with the Entire Family
Famous Spectacular Circus Acts
— Free Aft.-Eve. —
Bathing and Amusements
Dancing Nightly
[Except Sunday] To The Best Music in Town

The HARRIS — Continuous Popular Priced Vaudevill
All This Week "Photophone" 9 Big Acts

SHERIDAN SQUARE
High Class Vaudeville
Complete Change of Bill Every Monday and Thursday

:-: Directory of Jewish Activities :-:

ADATH JESHURUN CONGREGATION (East End)

Corner Margaretta and St. Clair Streets. Rabbi's study and congregation office phone, Hiland 9358. Services: daily, morning at 7:00 and 8:30 o'clock; evening at sunset; Friday evening at sunset; Sabbath morning at 8:30. Rabbi Morris A. Levin, residenec 707 North St. Clair Street, East End, phone Montrose 1723. Cantor, Rev. Adolph Levin, 1424 Jancey Street, Hiland 8286-J. Rev. Louis Lipman, superintendent of synagogue, 508 N. St. Clair Street, Montrose 2680. Max Engelberg, president, 826 Mellon Street, Montrose 4274, or Court 0242; Louis Shoop, vice-president, 841 Sheridan Avenue, Montrose 3769; Morris Cohen, secretary, 927 Mellon Street, Montrose 5542.

AMERICAN LADIES' FOREIGN AID SOCIETY

Meets the third Tuesday of each month, at 7:30 P. M., at the Irene Kaufmann Settlement. President, Mrs. M. Kohen, 1721 Cliff St.; 1st Vice-President, Mrs. F. Singer; 2nd Vice-President, Mrs. M. Kirovitz; Financial Secretary, Mrs. Hyman Kuntz, 519 Zulema St., telephone Mayflower 6960; Corresponding Secretary, Mrs. A. Leibovitz, 4271 Bryn Mawr Rd.; Treasurer, Mrs. M. Goldberg; Trustees: Mesdames B. Simon, E. Unger and D. Diamond; Chairman of Board of Directors, Mrs. M. Schwartz.

BETH SHALOM COMMUNITY CENTER AND SYNAGOGUE
Beacon and Shady

Evening services at 8:15 and 8:30 P. M., morning services at 7:00 and 8:00 A. M., except Saturday, when they are at 7:00 and 9:00 A. M. Hebrew classes daily at 4:00 P. M. Bible classes Sunday at 10:00 A. M. Goodman A. Rose, Rabbi, 2110 Murray Avenue, Hazel 6112; Chas. H. Saul, Sexton, 5888 Hobart Street, Hazel 6681-J.; M. L. Avner, President; J. W. Goldbloom, Vice-President; Abe Caplan, Secretary; Harry Weisberger, Treasurer; Max Pearlman, House Committee; L. Safyan, School Committee. Address: Care Community Center. Phone Hazel 9319 and 2289. Cemetery Committee: Mr. Joseph Lasday, Chairman. Residence, 5619 Hobart Street. Telephone, Hazel 0766.

BETH EL SISTERHOOD, BEECHVIEW

Meets first and third Tuesday of the month at 8 o'clock, in the auditorium, 1910 Broadway. President, Mrs. S. Sharp; First Vice-President, Mrs. H. Venzer, Lehigh 0431; Second Vice-President, Mrs. A. B. Montroll; Treasurer, Mrs. I. Marmorstein; Financial Secretary, Mrs. E. Lebovitz; Recording Secretary, Mrs. S. A. Shubin; Corresponding Secretary, Mrs. Wm. Unger, 1527 Alton Street, Lehigh 7602-J; Assistant Secretary, Mrs. A. C. Licht.

BETH SHALOM SISTERHOOD (Squirrel Hill)

Meets the fourth Monday of the month at the Center, Beacon Street and Shady Avenue. Mrs. A. Caplan, Honorary President; Mrs. A. H. Vixman, Honorary Past President; Mrs. M. J. Goodstone, President; Mrs. J. Lasday and Mrs. A. B. Weinberger, Vice-Presidents; Mrs. S. Rogow, Recording Secretary; Mrs. M. A. Rosenberg, Corresponding Secretary; Mrs. I. Skirbol. 5619 Hobart Street, Financial Secretary; Mrs. Aaron Olbum, Treasurer.

BICKUR CHOLIM SOCIETY

Meets last Sunday of each month, 1:00 P. M., in Vestry Room of Beth Jacob Synagogue. Mrs. A. Silverman, President, 910 Locust Street; Mrs. H. B. Elpern, First Vice President; Mrs. Rachel Jacobs, Second Vice President; Mrs. L. Edelstein, Treasurer; Mrs. Chas. Cohen, Secretary, 5540 Baywood Street; Mrs. Libbie Silverstein, First Trustee.

B'NAI ISRAEL CONGREGATION (East End)

327 North Negley Avenue, opposite Rippey Street. Rabbi's Study, Hiland 4421-W. Services: Daily, morning at 7:00; evening at sunset; Friday evening at sunset and 8 o'clock, services from November to April. Sabbath morning at 8:30. Rabbi B. A. Lichter, minister. Residence, 5436 Jackson Street, E. E. Phone, Hiland 3707. Rev. Julius Bloom, Cantor, 5525 Avondale Place; phone, Hiland 5956. Saul Schein, President.

B'NAI ISRAEL SISTERHOOD

327 North Negley Avenue. President, Mrs. Barnett Davis, 318 Aiken Avenue, Montrose 1666; First Vice President, Mrs. Saul Schein, 725 N. St. Clair Street, Montrose 1089; Second Vice President, Mrs. L. H. Slesinger, 5733 Northumberland Street, Hazel 2200-R; Recording Secretary, Mrs. I. L. Scheinman, 806 N. Negley Avenue, Montrose 3049; Corresponding Secretary: Mrs. Jay G. Feidstein, 5637 Bryant Street, Montrose 7612; Financial Secretary, Mrs. L. Robins, 1171 Chislett Street, Hiland 3680-J; Treasurer, Mrs. Theodore Rothman, 223 South Atlantic Avenue, Montrose 7427; Publicity Chairman, Mrs. Joseph Prise, 211 S. Pacific Avenue, Montrose 7064; Trustees, Mesdames Pincus, Max Azen and J. Shapira.

B'RITH SHOLEM VEREIN

Meets every second and fourth Sunday of the month at 7:30 P. M., in the Fifth Avenue Bank Building, third floor. Rev. A. Spokane, President, 1331 Locust Street, Grant 5063-R; A. Bloom, Vice-President, 506 Cato Street, Mayflower 2841; D. Sakolsky, Treasurer, 209 Dinwiddie Street, Grant 0823-R; S. J. Rogalsky, Secretary, 5447 Avondale Place, Montrose 4386.

CONGREGATION SHAARAY TEFILLAH

23-25 Miller Street. Phone, Grant 1124-J. Services daily, morning at 6:30, evening at sundown. Friday evening at sunset. Sabbath morning at 8:30 o'clock. David Wurhaft, President, 837 N. St. Clair St. Phone, Hiland 3141-J; Harry Mosurson, Secretary, 3381 Milwaukee Street.

CONGREGATION OHER CHODOSH ANSHE ROUMAINIAN
79-81 Roberts St., Grant 3973-W

Services daily, morning at 6:30. Evening at sun-down. Friday evening at sun-set. Sabbath morning at 8:30 A. M. Rev. B. Bleiberg, 2514 Center Ave., Mayflower 1344. William Lando, president, 3047 Center Ave., Mayflower 7386; B. Rabinovitz, secretary, 84 Roberts St.

EMMA FARM ASSOCIATION

City office at the Irene Kaufmann Settlement, 1835 Center Ave., phone Grant 0850. Emma Farm Camp, located at Harmony, Pa., on the Harmony, New Castle Interurban Railway, phone Zelienople 232. President, Edgar J. Kaufmann; Vice-President, Isidore Rothstein; Treasurer, Lee B. Foster; Secretary, William K. Frank; Executive Director, Sidney A. Teller. Camp will be in operation for the 1929 season from Monday, June 24th, to Friday, August 30th. Visitors welcome during the Sundays the Camp is in operation.

ESTHER SOCIETY, U. D. OF I.

Meets the second Sunday of the month at the Chatham Hotel, at 2:00 P. M., and fourth Wednesday of the month at Kaufmann's Dining Room, at 2:00 P. M. President, Mrs. S. I. Aronson, 2702 Tilbury St., telephnoe Hazel 3995; Vice-President, Mrs. Harry Saville; Recording and Financial Secretary, Mrs. Francis Friedman, 5715 Munhall Rd.; Corresopnding Secretary, Miss Ida Horne; Treasurer, Mrs. Hyman Kuntz, 519 Zulema St., telephone Mayflower 6960; Guide, Mrs. S. Rosenblatt; Trustees: Mesdames Alex Englander, M. Wolfe and M. Tutuer.

THE FEDERATION OF THE JEWISH PHILANTHROPIES OF PITTSBURGH
15 Fernando St. Telephone, Grant 5212

Irvin F. Lehman, President; Aaron Cohen, Honorary President; Maurice Falk, First Vice-President; J. H. Frank, Second Vice-President; Max L. Blum, Treasurer; Abraham Oseroff, Assistant Treasurer; Miss Minnie Affelder, Secretary; Ludwig B. Bernstein, Ph.D., Executive Director.

J. M. GUSKY HEBREW ORPHANAGE AND HOME

Perrysville Ave., North Side. President, A. L. Solomon; secretary, Louis Caplan, 328 Frick Bldg.; superintendent, Arnold Deutelbaum; Bell Phone, 182 Cedar. President Ladies' Auxiliary Society, Mrs. Josiah Cohen.

HEBREW FREE LOAN ASSOCIATION

Loan Committee meets at the Social Service Building, 15 Fernando Street, every Sunday morning from 9:00 to 11:00 A. M. President, Louis Shoop; Honorary President, Rabbi Aaron M. Ashinsky; First Vice-President, Emil Steinbach; Second Vice-President, Israel Oseroff; Honorary Vice-President, Julius H. Cohen; Treasurer, Morris Balter; Corresponding Secretary, Sidney A. Teller; Executive Secretary, Jack J. Frishman.

HEBREW LADIES' SICK AND RELIEF SOCIETY (EZRAS NOSHIM)

Meets the last Monday of each month at the Y. M. & W. H. A. Mrs. B. Turets, president, 144 Chesterfield Road, Mayflower 9370; Mrs. I. Cohen and Mrs. B. Nathanson, vice-presidents; Mrs. E. Nesvisky, treasurer; Miss Nellie Levenson, secretary, 1105 Bluff St., Grant 2384-M; Mrs. H. Kaufman, Mrs. C. Harris, Mrs. L. Elkind and Mrs. S. Silverstein, trustees.

IRENE KAUFMANN SETTLEMENT

Irene Kaufmann Settlement, 1835 Center Avenue; auditurium entrance corner of Center Avenue and Overhill Street; phone, Grant 0850. President, Louis J. Affelder; Vice-President, S. Leo Ruslander; Treasurer, A. Blumenthal; Secretary, Miss Minnie Affelder; Honorary President, Mrs. A. Leo Weil; Executive Director, Sidney A. Teller. Open to visitors daily from 9:00 A. M. to 10:00 P. M.

JEWISH CHILDREN'S AID SOCIETY

Meets third Sunday of each month at the Y. M. & W. H. A., at 2:00 P. M. President, Dorothy Ostrosky, 3154 Avalon Street; First Vice-President, Sara Goldstein; Second Vice-President, Goldie Skirboll; Recording Secretary, Selma Klein; Corresponding Secretaries, Rebecca Labovitz and Lea Krieger; Financial Secretary, Mrs. Leo A. Buncher, 1718 Murray Avenue; Treasurer, Ida Hansell; Auditors, Sadye Zamsky and Minnie Sarkoff.

JEWISH HOME FOR BABIES AND CHILDREN
2508 Breckenridge Street

Meets every fourth Sunday in the month at the Y. M. & W. H. A. Building, 315 Bellefield Avenue. Superintendent, Mr. Herman P. Gumnit; President, Mrs. Barnett Davis, 5421 Albermarle Street; Honorary Presidents, Mrs. M. Cohen and Mrs. M. A. Goodstone; Vice-Presidents, Mrs. L. A. Harris, Mrs. Morris, H. Harris and Mrs. Goldie Welcher; Honorary Vice-President, Mrs. L. Rosen; Treasurer, Mrs. Bennett Levy; Recording Secretary, Mrs. Morris Colker; Corresponding Secretary, Mrs. Jack H. Friedman; Financial Secretary, Mrs. Max W. Dines; Trustees, Mrs. Saul Vatz, Mrs. A. J. Frankenstein, Mrs Isadore Granovitz and Mrs. Louis Gordon, Jr. Phone, Mayflower 4478.

JEWISH HOME FOR THE AGED
Breckenridge Avenue, Corner Reed Street
Telephone, Mayflower 4479

Board of Directors meets at the "Home" every second Sunday of each month, 2:30 P. M. President, Jacob H. Frank; First President, Baer Horvitz; Treasurer, Simon Berkman; Secretary, Manuel Cohen; Superintendent, Max Shapiro.

JEWISH FAMILY WELFARE ASSOCIATION OF PITTSBURGH
15 Fernando Street

Aaron Cohen, President; Mrs. Josiah Cohen, Vice-President; Robert Lewin, Treasurer; Stanley J. Kann, secretary; Mrs. Doris L. Victor, Superintendent.

LADIES' AUXILIARY OF KNASES ISRAEL

Meets every first Wednesday of the month in the Knases Israel Synagogue, 72 Miller Street. President, Mrs. Ethel Tisherman; Vice-President, Mrs. Sarah Leibovitz; Secretary, Mrs. Alice Foreman; Treasurer, Mrs. Bella Foreman; First Trustee, Mrs. Esther Foreman; Second Trustee, Mrs. Ida Rabinovitz; Third Trustee, Mrs. Tubes.

LADIES' AUXILIARY, BETH ISRAEL CONGREGATION (North Side)

Meets the last Wednesday evening of each month at the Synagogue, corner East and Foreland Streets, North Side, at 7:30 o'clock sharp. Honorary President, Mrs. Henry Tolochko; President, Mrs. Louis Rosenbloom, 856 E. Ohio Street, North Side; Vice-President, Mrs. Sara Wolfe; Secretary, Miss Hannah Olbum, 5527 Bartlett Street, phone Hazel 6279; Treasurer, Mrs. Milton Krupp.

LADIES' HOSPITAL AID SOCIETY

Meets the first Sunday of each month at 2:15 P. M. Board meetings held the third Wednesday of each month. President, Mrs Henry Finkelpearl, 5325 Forbes Street; Honorary President, Mrs. Barnet Davis; Vice-President, Mrs. Alfred Oppenheimer; Third Vice-President, Mrs. S. S. Klein; Fourth Vice-President, Mrs. Alexander Silverman; Recording Secretary, Mrs. Abe Blumenthal; Corresponding Secretary, Mrs. Karl J. Kaufmann; Financial Secretary, Mrs. Robert Zugsmith; Treasurer, Mrs. Bernard T. Lentchner; Auditor, Mrs. Aaron Lambie.

MEN'S SOCIETY RODEF SHALOM TEMPLE

Presidents, Mrs. Julius H. Cohen, Mrs. Simon Davis; Recording Secretary, Mrs. Lew Davis, 2348 Pittock St.; Corresponding Secretary, Mrs. Samuel G. Osgood, 5639 Marlboro Rd.; Financial Secretary, Mrs. Emma Baer, 5677 Hobart St.; Treasurer, Mrs. M. B. Lesher, 1454 Shady Ave.

Louis J. Bloch, President; Ferdinand T. Weil, Vice-President; Daniel Hammerschmidt, Secretary; Dr. Jos. M. Jackson, Treasurer.

MONTEFIORE AID SOCIETY

Meets second Sunday of each month at the Y. M. & W. H. A. Building. President, Ruth Perlman; Vice-President, Esther Levitt; Treasurer, Fan Silverberg; Corresponding Secretary, Edna Epstein, 318 Ophelia Street, phone Mayflower 7799; Assistant Corresponding Secretary, Miriam Goodman; Financial Secretary, Mrs. Edw. Gilfond; Recording Secretary, Anna Gordon.

MONTEFIORE HOSPITAL ASSOCIATION OF WESTERN PENNSYLVANIA

Fifth at Darragh, Pittsburgh, Pa. Telephone, Mayflower 3400. Albert C. Lehman, president; DeWitt Haber, secretary; Aaron Cohen, treasurer; John D. Spelman, M.D., superintendent.

PITTSBURGH SECTION, NATIONAL COUNCIL OF JEWISH WOMEN

President, Mrs. Raymond M. Kaufmann; First Vice-President, Mrs. Leo Half; Second

PITTSBURGH HOUSE OF SHELTER (1625 Locust Street)

Meets the second Sunday of the month at the "Home". Bell phone, Grant 2840. President, Mrs. H. M. Stein; First Vice-President, Mrs. I. L. Scheinman; Second Vice-President, Mrs. Emma Baer; Treasurer, Mrs. Samuel G. Osgood; Recording Secretary, Mrs. William Perlman, 3496 Beechwood Blvd.; Corresponding Secretary, Mrs. Mortimer B. Lesher, 1454 Shady Avenue. Hazel 2598; Superintendent, Joseph Rittenberg.

PITTSBURGH LODGE NO. 44, I. O. B. B

Meets second Tuesday evening of each month at B'nai B'rith Lodge Room, Y. M. & W. H. A. Building, Bellefield Avenue. President, M. Leon Tolochko; Vice-President, Nathan M. Katz; Secretary, M. A. Nernberg, Berger Building, Court 1795; Financial Secretary, Max Yuskin; Treasurer, Louis Beigel; Monitor, I. A. Melnick; Assistant Monitor, Sam Ryave; Warden, J. H. Marcus; Guardian, Samuel L. Fuss.

PITTSBURGH CONFERENCE OF JEWISH WOMEN'S ORGANIZATIONS

Meets third Monday of February, April, October and December. Officers are: President, Mrs. Leo. L. Half, 1421 Denniston Ave.; First Vice-President, Mrs. Joseph Schutzman, 5607 Wilkins Ave.; Second Vice-President, Mrs. Simon Davis, 1130 Mellon St.; Third Vice-President, Mrs. Alfred M. Oppenheimer, 1536 Beechwood Blvd.; Recording Secretary, Mrs. Aaron Lambie, 5372 Beeler St.; Corresponding Secretary, Mrs. Maurice L. Lyon, 6421 Bartlett St.; Treasurer, Mrs. Meyer J. Goodstone, 2330 Eldridge St.; Auditor, Mrs. Joseph Goldberg, 3436 Dawson St.

PITTSBURGH CHAPTER OF HADASSAH

President, Mrs. I. H. Levin; First Vice-President, Mrs. Lew Davis; Second Vice-President, Mrs. Joseph Malakoff; Third Vice-President, Mrs. A. H. Rosenberg; Fourth Vice-President, Mrs. S. I. Lebeau; Treasurer, Mrs. L. W. Landay; Recording Secretary, Mrs. Hyman Sapeer; Corresponding Secretary, Mrs. Wm. Fink; Assistant Corresponding Secretary, Mrs. Harry Weisberger; Financial Secretary, Mrs. L. J. Abrams; Assistant Financial Secretary, Mrs. Louis Victorhaus; Auditor, Mrs. Moses Krieger.

POALE ZEDECK CONGREGATION
129-31 Crawford Street

Services daily; morning at 6:30, evening at sundown, Friday evening at sunset, Sabbath morning at 8:30 o'clock. Rabbi Dr. Sol Bezalel Friedman resides at 6360 Phillips Avenue, Hazel 6377-J. President, Adolph Greenberger, 202 Dinwiddie St., Grant 3336; Secretary, Frank Brunwasser, 19 Pride St.; Sexton, B. Rosenberg, 1915 Webster Ave., Grant 2480.

RODEF SHALOM CONGREGATION

Fifth and Morewood Avenues, Pittsburgh, Pa. Phone, Mayflower 3631. Services: Saturday morning at 11 o'clock; Sunday, November 1st to May 1st, at 10:45 o'clock. Samuel H. Goldenson, Ph.D., Rabbi. Residence, 1230 Squirrel Hill Avenue, Schenley 2807; B. B. Glazer, Assistant Rabbi, Webster Hall, Mayflower 7700; Chester G. Bandman, Executive Secretary and Educational Director, 1640 Denniston Ave., Hazel 5742. Hon. Josiah Cohen, President. B. Callomon, Temple Superintendent; residence, 5704 Northumberland Street.

RODEF SHALOM SISTERHOOD

Mrs. Saul Levine, President; Miss Helen B. Rauh, 1st Vice-President; Mrs. Chester Kaufmann, 2nd Vice-President; Mrs. Louis K. Friedman, Recording Secretary; Mrs. Alan H. Kempner, 5415 Plainfield St., Financial Secretary; Mrs. Nathan Jacobs, 6329 Bartlett St., Corresponding Secretary; Mrs. Leonard S. Levin, 1356 Denniston St., Treasurer; Mrs. Ferdinand T. Weil, Auditor.

ROUMANIAN LADIES' AID SOCIETY

Meets the second Sunday of each month at 7:30 P. M., at the Zion Institute, 1851 Center Avenue. President, Mrs. Wm. Lando, 3047 Center Avenue; Vice President, Mrs. Jos. Tisherman, 1807 Center Avenue; Recording Secretary, Miss Pauline Lustgarten, 604 Devilliers Street; Financial Secretary, Mrs. J. Burke, 647 Herron Avenue; Treasurer, Mrs. M. Solomon, 1621 Bedford Avenue; First Trustee, Mrs. Ackerman; Second Trustee, Mrs. L. Stern; Third Trustee, Mrs. P. Suffrin.

SISTERHOOD OF CONGREGATION POALE ZEDECK

Meets third Wednesday of each month. Mrs. D. A. Mendoza, President, Hazel 6341; Mrs.

Joseph Reich, First Vice-President; Mrs. J. M. Schwartz, Second Vice-President; Mrs. S. Klein, Third Vice-President; Mrs. A. Komito, Corresponding Secretary; Mrs. S. Hausman, Jr., Recording Secretary; Mrs. A. C. Licht, 2838 Louisiana Avenue, Dormont, Financial Secretary; Mrs. Charles J. Weinberger, Treasurer.

SISTERHOOD TREE OF LIFE CONGREGATION

Meets first Tuesday of each month in Vestry Room of Synagogue; Mrs. Joseph Goldberg, President, 3436 Dawson St.; Mrs. I. Cohen, Vice-President, 3411 Ward St.; Mrs. Samuel Litman, Recording Secretary, 2208 Manor Ave., Swissvale, Pa.; Corresponding Secretary, Mrs. I. M. Blumenthal, 3314 Dawson St.; Financial Secretary, Mrs. S. F. Levine, 3387 Parkview Ave.; Treasurer, Mrs. H. Goldberg, 1228 Mayern St.

SOCIETY OF B'NAI JACOB OF PITTSBURGH

Meets every second and fourth Sunday at 1300 Fifth Ave., corner of Magee St. Officers are: President, B. Turets, 144 Chesterfield Road, Mayflower 9370; Vice-President, Max Epstein, 245 Dinwiddie St., Grant 1210; Financial Secretary, S. Golanty, 97 Roberts St.; Recording Secretary, S. Kaufman, 1411 Epiphany St., Grant 1362-R; Treasurer, S. Harris, 228 Dinwiddie St.; Secretary of Board of Directors, J. Altman, Atlantic 3946.

SISTERS OF ZION MIZRACHI SOCIETY

Board meetings every first Monday and regular meetings every third Wednesday of the month at the Adath Jeshurun Synagogue, East End. President, Mrs. M. Joseph; Vice-Presidents, Mrs. Frank Fisher and Mrs. H. Rubenstein; Treasurer, Mrs. M. Cohen, and Secretary, Miss Sara Shechter, 715 Chislett Street. Hiland 7740-R.

TREE OF LIFE CONGREGATION

Craft Avenue

Bell Phone, Mayflower 5999. Services: Friday evening at sundown and at 8:15. Saturday morning at 9:30. Religious School, Saturday morning at 9 o'clock and Sunday morning at 10 o'clock. Daily School at 4 o'clock. Herman Hailperin, Rabbi. Study Phone, Mayflower 5999. Residence, 5844 Phillips Ave. Phone, Hazel 2959. A. Goldstein, Sexton. Residence, 218 Craft Ave. Bell Phone, Mayflower 1899.

WOMEN'S AUXILIARY, PITTSBURGH LODGE NO. 44, I. O. O. B.

Board meetings first Monday afternoon of each month. Regular meetings third Wednesday evening of month at Mansmann's Hall, 5911 Penn Avenue, East End, Pittsburgh, Pa. President, Mrs. Simon Davis, 1130 Mellon St., Montrose 5829; Honorary Vice-President, Mrs. Max Koshland; First Vice-President, Mrs. I. A. Melnick; Second Vice-President, Mrs. Jos. Prise; Recording Secretary, Mrs. Alvin I. Gardner; Financial Secretary, Mrs. M. J. Josephson, 2322 Murray Ave.; Corresponding Secretary, Mrs. Max Unger, 828 Heberton St.; Treasurer, Mrs. I. S. Rogow; Trustees: Mrs. H. I. Goldstein, Mrs. Philip Loevner and Mrs. H. Tolochko.

YOUNG MEN'S AND WOMEN'S HEBREW ASSOCIATION

315 South Bellefield Avenue, Pittsburgh, Pa. Telephone, Mayflower 6500. President, Harry J. Applestein; Vice-Presidents, Aaron Olbum and Miss Sallie Mazer; Financial Secretary, Hyman Rogal; Treasurer, Isadore A. Bernstein; Recording Secretary, Miss Rose Brattman; Herman Passamaneck, Executive Director.

YOUNG LADIES' RELIEF SOCIETY

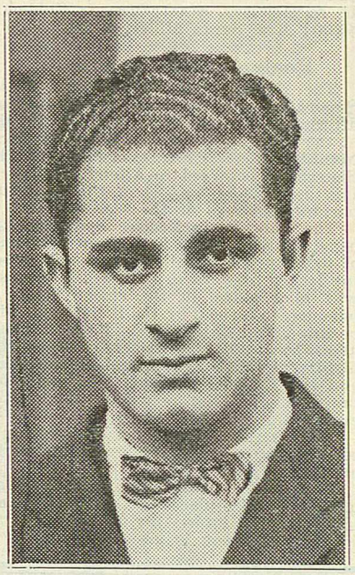
Meets the third Sunday of every month at the Y. M. & W. H. A. President, Miss Maye Middleman, 2124 Murray Ave.; vice-president, Mrs. Julius Fargotstein, 1250 Jancey St.; treasurer, Miss Hattie Zasloff; recording secretary, Miss Katheryn Futterman; corresponding secretary, Miss Elsie Mandelblatt; financial secretary, Miss Frances Raphael, 1510 Carson St.

ZION LOMASS

Meets last Wednesday of the month at the Irene Kaufmann Settlement, 1835 Ceneer Avenue. President, Mrs. Zelda Kramer, 1016 Locust Street; Vice-President, Mrs. L. Bierman, 1424 Alton Street, Beechview; Treasurer, Mrs. A. Minsky, 5674 Beacon Street; Financial Secretary, Mrs. L. Klein, 1016 Locust Street, Grant 2229-J.

BETH SHALOM PICNIC TO BE HELD AUGUST 25th

An evening corn roast, all-day swimming in a beautiful pool, dancing to a ten-piece orchestra (Bill Rose and his Rosebuds), games of all sorts and refreshments will all combine to make the sixth annual Beth Shalom picnic, to be held at Sully's Grove on Sunday, August 25th,



David Olbum

Chairman of Wheel Committee

the most talked of event in Beth Shalom's long social life. Mr. Lewis and his committee have worked hard to make the picnic an outstanding success and from the present indications their labors have been crowned with success.

The committee has been very fortunate in having secured Sully's Grove, one of the finest picnic spots in this locality, for this years picnic, not only because of the many facilities the grounds offer but because of the ease with which it can be reached from all parts of the city. Arrangements have been made with a taxicab company whereby the taxis will transport the families so desiring from their homes to the grounds at a nominal rate. For the benefit of those not familiar with the road, a concise route has been mapped out by the committee to facilitate traveling. The route is as follows:

Go to Brady and Forbes Street, over the Twenty-second Street bridge, turning left on Carson Street, out to Beck's Run Road. Travel out Beck's Run Road to Brownsville Road, turn left into Brownsville Road, out to Broughton Library Road and follow this road to the grounds. In order to aid still further the committee has made arrangements to have pointers all along the road.

The complete list of chairmen, subchairmen and their committees is as follows:

Meyer Fiman, vice-chairman; Max Pearlman, associate chairman; A. R. Kletz, chairman, Parking Tickets; H. Arenson, vice-chairman; Dr. M. D. Goldstein, Max Bress, Harry Lieberman, J. Cutler; Prizes Committee, Harry Elinoff, chairman, and Ben Frank, vice-chairman; Wheel Committee, David Olbum, chairman; Charles Sable, Alex Cooper, I. Lincoff, Ralph Schugar, Sanford Baer, Alderman, S. Goldstein, Harry Elinoff; Athletics Committee, Ben Raphael, chairman; Sanford Baer and Ralph Schugar, vice-chairmen; A. R. Brown, Sigmund Ress, Samuel Levinson; Raffle Tickets Committee, Harry Rosenberg, chairman; Isaac Rogow, vice-chairman; Sam Rogow, Joseph Lasday, P. R. Alexander, Morris Balter, M. Kwall; Publicity Committee, Samuel Braemer, chairman; Hilda Lieberman, vice-chairman; Soft Drinks Committee, Joseph Levine, chairman; I. Danovitz, M. Danovitz, Harry Freedman, J. Bernstein, M. Sachnoff, C. Mandelblatt, J. Margolis, J. M. Hurwitz, Louis Levin, Harry Averbach; Sandwiches Committee, Mrs. M. Fiman, chairman; Mesdames C. Mandelblatt, vice-chairman; J. Braemer, M. D. Goldstein, J. Richter, A. Azen, M. Morris; Ice Cream Committee, Mrs. M. Lewis, chairman; Mesdames H. Freedman, vice-chairman; B. Frank, M. Sachnoff, I. Skirböll, E. Rome, L. Goldstein, B. Rogalsky, Mrs. A. Orringer; Swimming Committee, Ben Lewis, chairman; Jerome Rosenberg and Sidney Rosenberg, vice-chairmen; Edward Baker, Leonard Silverblatt, Herbert Lewis, Sam Braemer, William Twig; Cigars and Candy Committee, Mrs. L. Simon, chairman; Mrs. L. Reznick, vice-chairman; Mesdames J. W. Singer, H. Ruben, S. Makrauer, A. Robin, S. Barer, Wm. Comos; Dancing Committee, Ben Golomb, chairman; Mrs. A. A. Brown, Mrs. M. Tucker, Clarice Barer, Jeannette Baker, Jeannette Greenberg, Edythe Braemer, Ruth Lieberman, Meyer Green; Booths Committee, L. W. Landay, chairman; Louis Victorhaus, vice-chairman; M. J. Goodstone, J. Rosenberg, H. Arenson, J. M. Hurwitz, field chairman; Leon Tolochko, chairman; Nathan Deemer, vice-chairman; Music Committee, Joseph Rosenberg, chairman; Reception Committee, Alexander Cooper, chairman; Max Moses, vice-chairman; Mr. and Mrs. H. Weisberger, Mr. and Mrs. M. L. Avner, Mr. and Mrs. J. W. Goldbloom, Mr. and Mrs. I. Safyan, Mr. and Mrs. A. Olbum, Mr. and Mrs. Wm. Cohen, Mrs. Max Moses, Mr. and Mrs. James Wald, Mr. and Mrs. Ferber, Mr. and Mrs. I. Parker; Cashiers Committee, Mrs. M. Pearlman, chairman; Mesdames T. Rogow, S. Rogow, H. Rosenberg, W. Rosenbloom, F. Rubenstein, I. Safyan, J. Singer, H. Tolochko, L. Victorhaus, J. D. Wald, A. B. Weinberger, J. Lasday, I. Novick, F. Mallinger, S. Mallinger, M. Morris, A. Olbum, J. Rosenberg, J. Baker, N. Deemer, J. M. Goodstone, M. Kwall, L. W. Landay, H. N. Cohen, A. A. Brown, A. R. Kletz, J. Zeidman, S. Solof, L. Goldman, J. Levine, D. Miller, L. Simon, C. Josephs, J. M. Hurwitz, I. Lincoff. Dr. Joseph Simon will be the physician for the picnic. Mr. Abe Caplan will be secretary and Mr. Abe Goldbloom will be treasurer.

MONTEFIORE PICNIC AUGUST EIGHTEENTH

Details for the arrangements for the annual picnic of the Montefiore Social Club of Montefiore Lodge No. 794, I. O. O. F., to be held at White's Pleasure Grounds, Haffey, Pa., tomorrow, August 18th, are complete, according to Harry Feldman, chairman of the committee.

While the picnic is in the form of a basket picnic, the committee has also arranged to have refreshments served. Entertainment for young and old has been planned and the Sports Committee has arranged a complete program of races, contests and games for men, women and children. A baseball game between two selected teams will feature the sports program. An orchestra has been engaged for those preferring to dance and the swimming pool will offer an opportunity for those desiring water sports.

Transportation has been arranged for the members and friends. Trucks and busses will leave Fifth Avenue at Dinwiddie Street at 10 o'clock sharp.

B'nai Israel Hebrew School to Reopen Monday, Aug. 19th

The B'nai Israel Hebrew School will reopen for the winter season, Monday morning, August 19th. Until Tuesday, September 3rd, classes will be held in the morning from 9:30 to 1:00 and after Labor Day classes will be held in the evening from 4:15 to 8:00. All parents are urged to send their children back to school immediately at the reopening of the school, so that classes may be properly arranged for the coming school season.

Registration is open for children for all classes, especially for beginners from the age of six and up. A new class will be opened for beginners. Bus transportation can be arranged by calling the office, Montrose 0725.

Plans are being worked out for the enlargement of the high school department of the school, with a view of having several high school classes.

American Federation of Labor Approves Garment Workers' Strikes Against Sweatshop System

Walk-Out on December 1st to Affect 45,000 Workers in Principal Cities

Atlantic City, August 13 (J. T. A.)—The Executive Council of the American Federation of Labor, meeting in quarterly session here under the chairmanship of William Green, unanimously endorsed a program of strikes presented by Benjamin Schlesinger, New York, president of the International Ladies' Garment Workers Union.

The strikes, which are to be declared on December 1st, are principally directed against the elimination of the sweatshop system, which the workers are said to have again encountered recently. Forty-five thousand workers in the dress and waist branches of the garment labor union in New York, Toronto, Boston, Chicago, Philadelphia, Kansas City, Baltimore, Cleveland and other cities, will be affected. Many large mail order houses and department stores are in sympathy with the labor union's drive against sweat shop production.

Hebrew Ladies' Sick and Relief Society

The Ezras Noshim Society wishes to announce that Mr. F. Butler resigned as collector. We now have our former collector, Mr. M. Lipsitz. We hope our worthy members will recognize Mr. Lipsitz.

Charles W. Beckman New Willys-Knight, Whippet Dealer for District

After looking over the automobile field for a machine which offers the best value, dollar for dollar, Charles W. Beckman, proprietor of Beckman Sales Company, Hays avenue, Mt. Oliver, chose the Willys-Knight and Whippet, accordingly.

Mr. Beckman has been appointed an agency for these two popular cars.

Mr. Beckman's first automobile experience was obtained with the Point Motor Car Company, with which concern he was creditably identified for five years.

Several years ago he opened a Hudson and Essex agency in Mt. Oliver, purchasing the old street car barns at Hays Avenue for his sales and service, and converting the trolley barns into one of the largest and best-equipped automobile concerns in this section.

For the past four years he has handled the Chevrolet car in this vicinity, and has the record of delivering 1,880 machines to local owners in that time, which is a record of which any auto man might well be proud.

Mr. Beckman has always prided himself on the service he renders his customers, and so he is making extensive arrangements for a complete service department for the Killy-Knight and Whippet.

His assistant in the new venture will be Jack Fife, Willys-Knight and Whippet expert, who will be manager.

For the convenience of his old Chevrolet customers, Mr. Beckman will maintain his usual satisfactory parts and service department.

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SIXTEEN-DAY LIMIT FARES in EFFECT, PITTSBURGH TO TORONTO, Aug. 23rd and 30th and Sept. 6th, via rail to Niagara Falls, Gorge Route, Lewiston, Canada. Steamship Lines, Toronto. Stopovers permitted all points either direction within limit.

$14.00 ROUND TRIP

Proportionate fares from line stations. Season limit tourist tickets also on sale daily, limited October 31.
Exhibition consists of twenty permanent buildings; admission, 25 cents; total value of park and buildings, $16,000 000. Record attendance, 1928, 2,039,000. Held annually for 51 years. Area of park, 350 acres. Affords opportunity to see Niagara Falls illuminated.

Consult Ticket Agents for details.

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CONGREGATIONAL NEWS

Adath Jeshurun Congregation

Daily services at 7:00 and 8:30 A. M. Chevra Mishna meets between the first and second services. Shoolchon-Oruch Circle meets at 7:00 P. M. Mincha services at 7:45 P. M. Eion-Jacob Circle meets after Mincha services. Maarive services at 8:45 P. M. Friday night services at 7:30 P. M. Saturday morning services at 8:30 A. M. Rabbi M. A. Levin will speak in the morning before Mussaf on "The Double Comfort". The Talmudical Circle will meet in the directors room at 5:30 P. M. Mincha services at 7:30 P. M., followed by chanting Zmiros. The Choomosh-Rachi Circle, conducted by Mr. Lazurus Cohen, meets every Saturday at 6:00 A. M. and at 3:00 P. M. Sholosh-Seudos services will take place right after Mincha. On June 30th Sholosh-Seudos was served by Mr. and Mrs. Morris Cohen, of 631 Chislett Street. On July 6th Sholos-Seudos was served by Mr. Max Bloom, of Baum Boulevard. On July 13th Sholos-Seudos was served by Mr. and Mrs. K. Klebansky, of 538 Negley Avenue.

New Cantor Is Elected

Cantor Benzion Braverman, of New York City, was elected last Sunday at a special meeting as cantor for the coming High Holidays and Succoth. Cantor

Cantor Benzion Braverman

Braverman is one of the noted Chazonim in the country and formerly officiated at the Beth-Hamedrosh-Hagodol, Norfolk Street, New York City, for several years. The congregation has decided to give Cantor Braverman a choir.

Congregation B'nai Israel

Daily services at 7:00 A. M. and 8:00 P. M. Sabbath day at 8:30 A. M. and 8:00 P. M. Chevra Shas, Sabbath afternoon at 5:30.

Lester Hamburg, son of Mr. and Mrs. E. A. Hamburg, of 5413 Guarino Road, will be Bar Mitzvah next Sabbath morning, August 24th.

Members and friends of B'nai Israel are cordially invited to attend a social this Sunday evening, August 18th, at 8:30 P. M. An elaborate program has been arranged, including the raffle of the beautiful Majestic Radio. Come and see if you hold the lucky number. Refreshments will be served by the Sisterhood. Everybody welcome.

Congregation Beth Shalom

The next sessions of the Seat Allotment Committee will be held this evening, August 17th, at 9 o'clock, and Sunday morning, August 18th, at 10 o'clock. Members are urged to come in person as soon as possible to get choice seats.

Plans are rapidly being formed for the Sixth Annual Congregational Picnic to be held on Sunday, August 25th, at Sully's Grove on the Brownsville Road. Over a hundred prizes will be given for the various races. Swimming and dancing will be held all day, and a glorious corn roast in the evening, will bring the day to an end, and make the most successful outing ever held by Beth Shalom. Remember, August 25th, at Sully's Grove.

The summer sessions of the Hebrew School are being held every day from 10 to 12 o'clock in the morning. Special attention is placed on reading, and children who attend will be specially benefited since the attendance is such that very individual attention is given each child.

The Regular Hebrew School classes will open on Tuesday, September 3rd. when the classes will be held from 4 to 6 o'clock, and from 6 to 8 o'clock in the afternoon and evening.

The Congregation wishes to thank Mr. and Mrs. Meyer Morris for the pulpit decorations of last week, given in honor of their thirteenth wedding anniversary.

Yahrzeits will be observed this week of the following: Yechiel Hirsh Fivars, Nosen Nathan Safyan, Israel Cohen, Eliezer Miles, Rabbi Moushe, Feldman, Chaim Joseph Newberg, Abraham Closky, Nachman Groudine and Chane Baker.

Congregation Poale Zedeck

Daily morning services begin at 7 o'clock and evening services at sunset. Sabbath services Friday evening at sundown; Shabbos morning at 8:30 o'clock, and Mincha at 7:00 P. M. Rabbi Friedman conducts a study circle for adults every Saturday afternoon before Mincha at 5:00 o'clock. After Mincha the table is set for Shuloth Suddoth in the vestry of the synagoue; the Shabboth Z'miroth are sung and Rabbi Friedman concludes with a homiletical discourse on the portion of the week.

At a special meeting of the congregation held Sunday afternoon, August 11th, a committee was appointed consisting of Rabbi Friedman, the president, Mr. Adolph Greenberger; Messrs. Sam Schoenberger, chairman of the Chazanim Committee; Max Friedman and Leo Ferber to leave for New York City for the purpose of interviewing a number of Cantors. The committee has been authorized to select about three chazanim who are to conduct the Friday night and Sabbath morning services, August 23rd and 24th respectively, at the Crawford Street synagogue.

On Sunday afternoon, August 25th, the same visiting cantors are to render several musical selections to which the public is cordially invited. Immediately following the singing by the cantors, a special meeting of the congregation will be held for the purpose of electing a Chazan for the new Squirrel Hill Synagogue.

Plans are being discussed and preparations are being made for the dedication of the new synagogue that is to take place Sunday afternoon, September 8th, and the Dedicational Banquet which will be held in the auditorium of the new synagogue on Sunday evening, September 22nd.

Mr. Sam Schoenberger, chairman of the Seat Committee, appointed as his associates Messrs. Leo Ferber and Jacob Weinberger, Maurice Edlis; secretary, and Maurice Schwartz, treasurer. The other members of the Seat Committee will be announced later.

Services for the High Holidays will be held at the Crawford Street synagogue and at three different places in the new synagogue, i. e., in the main synagogue, in the Beth Hamedrash and in the Auditorium.

Beginning Sunday morning, August 25th, the Seat Committee will be in session at the new synagogue every Sunday morning from 10 o'clock to 1:00 P. M. Special seats will be set aside for the benefit of members until Sunday, September 22nd, only; after that date no seats will be reserved.

Died

Nathan Silverberg

Nathan Silverberg, 59, a pioneer Jewish resident of Pittsburgh, died late Saturday in his home at 5887 Darlington Road.

He leaves his widow, Mrs. Celia Silverberg; two sons, Meyer and Abe Silverberg; six daughters, Mrs. M. A. Moses, Mrs. Ben Amdur, Mrs. Herbert Haase, Mrs. D. A. Maizer and Misses Lena and Minnie Silverberg; two sisters, Mrs. Max Feldman and Mrs. Meyer Coleman; two brothers, Meyer and Joseph Silverberg, and eight grandchildren.

Harold Golden

Harold Golden, aged 15 years, son of the late Samuel L. Golden and Rose Abramson Golden, died in the Ellwood City Hospital, Saturday morning, August 10th, at 12:15 o'clock of heart complications. In addition to his mother he is survived by two brothers, Frederick and Morton. He was the nephew of Mrs. Joseph Ziskind and Mrs. Samuel Friedlander, of Greensburg, Pa.

Funeral services were held in the home in Church Street, Fairchance, Tuesday afternoon at 2 o'clock, followed by burial in the Hopwood Cemetery. Rabbi Glazer, of the Rodolf Shalom Synagogue, officiated.

Leopold Itskowitz

Leopold Itskowitz, aged 65, a well-known citizen, died August 4th, at his home, 530 Shaw Avenue. He had been associated in business with his two sons as distributors of The Daily News and Pittsburgh papers for some time. He was a member of the Gemulas Chesed Congregation and of Lodge No. 275, Knights of Pythias.

Surviving, besides his wife, are four daughters, Mrs. Anna Klein, of Ardmore, Pa.; Mrs. Lucy Wolf, of Cleveland, O.; Helen and Ruth, at home; two sons, Ben and Nathan, both at home; two grandsons; a sister, Mrs. Joseph Freed, of Homestead, and a brother, Adolph Itskowitz, of McKeesport.

The funeral was held from the home Sunday afternoon, in charge of Rabbi A. Pollak. Burial was made in Elrod Cemetery.

David Reichbloom

David Reichbloom, aged 47, beloved husband of Sally Levy Reichbloom, of the Fairfax Apartments, died suddenly, Sunday, August 11th, enroute here from Chicago, Ill.

Besides his widow, the deceased is survived by his mother, 4 brothers and 3 sisters.

Funeral services were held Wednesday, August 14th, at 2 o'clock from the Ralph Schugar Chapel. Interment at Beth Shalom Cemetery.

MEMORIAL UNVEILING

A tombstone in memory of the late Goldie Fromm will be unveiled on Sunday afternoon, August 18th, at 1:00 P. M., at the Shaare Zedeck Cemetery, Carrick. Relatives and friends are respectfully invited to attend.

CARD OF THANKS

The family of the late Morris Sisser take this means of thanking their relatives and friends for kindness and sympathy extended them during their recent bereavement.

THE PITTSBURGH HEBREW SCHOOL

The following donations and dues have been received and are gratefully acknowledged:

Estate of Max Seadler, Export, Pa., $226.25; Mrs. B. Hoffman, $2.00; Mrs. D. A. Mendoza, $1.00; Mrs. L. Goldman, $5.00; Mrs. Sarah Miller, $3.50.

Poale Zedeck Sisterhood

The regular monthly meeting of the Sisterhood will be held on Wednesday afternoon, August 21st, at 2:30 P. M., at the home of Mrs. Katie Schwartz, 5680 Munhall Road. Every member of the Sisterhood is urged to attend this meeting, as it is to be one of the most important meetings of the season.

The new Poale Zedeck Synagogue is being admired by all as a beautiful house of worship. The dedication, which is being looked forward to with great interest, will take place on September 8th. A banquet, to be held by the Sisterhood, will be given at a later date. Both of these affairs will be long remembered in the history of Poale Zedeck and all members and their friends who attend these celebrations will long remember these gala events.

Various committees have been appointed who are working zealously for these events.

Very important discussions of the banquet will take place at this next meeting. A very interesting as well as enjoyable afternoon is assured.

The Jewish Home for the Aged

IN MEMORIAM

The following "JAHRZEITS" will be observed by the old folks of the JEWISH HOME FOR THE AGED in the Chapel of the Home during the week beginning Sunday, August 18th:

SUNDAY, AUGUST 18th—Rebecca Sigal and Samuel Eber.
MONDAY, AUGUST 19th—Nachum M. Harris, Hannah Forman, Dobe Bazell and Nathan Friedberg.
TUESDAY, AUGUST 20th—Jacob Edel, Minnie Oberfield, Sarah Kornblum, Bert Beigel and Fannie Weiss.
WEDNESDAY, AUGUST 21st—David Gessner, Max Marks and Pauline H. Weiler.
THURSDAY, AUGUST 22nd—Karoline Naumburg.
FRIDAY, AUGUST 23rd—Hyman L. Little and Bertha Joseph Bachman..
SATURDAY, AUGUST 24th—Helene Hirsch, Abe Myers and Charles Spandau.

Services in the Chapel of the Home start at 8:00 P. M., 7:00 A. M. and 6:00 P. M. Saturdays and Holy Days services start at 8:00 P. M., 9:00 A. M. and 5:00 P. M.

Relatives of the above departed are invited to attend these services in the Chapel of the "Home".

Information regarding the above arrangements for Kaddish and Jahrzeit may be secured by writing to the Jewish Home for the Aged, 2500 Breckenridge Avenue, Pittsburgh, Pa., or calling Mayflower 4479.

A Beneficiary of the Federation of Jewish Philanthropies of Pittsburgh

Announcement

THE Congregation Beth Jehuda of Manchester, North Side want to announce that they have engaged Rev. Wm. Weiner to conduct the coming high holidays services, Rosh Hashonah and Yom Kippur. Rev. Wm. Weiner is a well known cantor in the city and he conducts his services in a very beautiful manner. We are asking all our seat holders and our patronizers to get in touch with the President Mr. S. Fletcher 1525 Beaver Ave., N. S. and engage your seats as early as possible.

THE COMMITTEE

Remember the "JAHRZEITS" of your beloved ones by inserting an "IN MEMORIAM" in the CRITERION

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(Continued from Page 6)

five lines along which the Jewish Agency is to carry on its work. The first is to secure a more full co-operation on the part of the mandatory power; the second, to secure a speedy completion of the land survey now being carried on by the Palestine government so that the Jews may receive the state lands to which they are entitled; third, the creation through purchase of an extensive land reserve; fourth, compact Jewish settlement on the land through a comprehensive colonization system; fifth, the adoption of a colonization program for the next five years.

Dr. Weizmann emphasized that in furthering Jewish immigration to Palestine, both Jewish workers and those possessing means are to be given consideration. The Jewish workers' settlements are to be situated near the older and already established colonies so that the workers may not be entirely dependent on wages. This will also remove the rivalry of wages between the Jewish and Arab workers.

Dr. Weizmann offered an apology for tackling a subject which belongs to an expert, declaring that "Tzores (troubles) will teach you anything". The spirit displayed at the first session of the Council augurs well for the future unity and will become a source of joy and pride in Jewish life everywhere, he said.

Palestine Must Emerge from State of Philanthropy

Dr. Frankel, in outlining the program of the contemplated finance corporation for Palestine laid emphasis on the need of Palestine to emerge from the state of philanthropy. "We need a financial corporation capitalized in the amount of $15,000,000 or more which is to conduct its affairs on pure business principles," he said, announcing the subscriptions of Mr. Warburg and Lord Melchett. "Failing that, the Palestine work would be doomed to a continuation of an opportunist policy. Heretofore an opportunist program was at work. The Zionist Organization depended on the extent of its money raising each year. Such a program does not permit any thinking ahead. It compels the spending of money when it is obtained or running into debt. The Jewish Agency must think ahead, perhaps for a period of ten years. The Zionist Congress adopted a £1,000,000 budget. The Jewish Agency must think along these terms," he said, receiving the applause of Zionists and non-Zionists alike.

"I take idealism for granted," he continued. "None of us would be here were it not for idealism," he said. "Zionist and non-Zionist efforts must be combined towards creating in Palestine democracy, equality and opportunity, towards developing better social conditions and finer industrial relations as the ideals for which Eretz Israel must stand." The speaker enumerated the acquisition of a land reserve, an intensive industrial development, the exploitation of the Dead Sea and exploration for other minerals, and the development of tourist traffic as the immediate tasks of the Jewish Agency.

Warburg Expects Greater Co-operation of Palestine Government, Seeks Middle Road

"We wish to work as much as possible and criticize as little as possible," declared Felix M. Warburg in his address at the Monday morning session of the Jewish Agency Council. The finding of a middle road is necessary, he said. "The Palestine finance corporation which is contemplated must be conducted along the lines of other business enterprises, by a board which tries its best for the shareholders, without a large apparatus. The business must be conducted calmly without hysterics or indiscretion. We want to employ as many workmen as possible in agriculture and industry and acquire as much land as possible," Mr. Warburg said.

"The workmen must have an opportunity to acquire land. I am in agreement with Dr. Weizmann's proposal that the older colonies be surrounded with Jewish workmen's settlements, giving them a chance to acquire the land. On land which I should own I would wish to have as many Jewish partners as possible," he said.

Speaking on the extent of the Palestine budget, which the Jewish Agency is to adopt, Mr. Warburg stated that its extent depends on whether the Palestine government will take over partly such obligations as are the governments. "The government should contribute a certain minimum towards the education and health work, equally distributed among all the Jewish, Arab and Christian institutions in Palestine. Our task would be to supply the additional funds and to improve the standards of our institutions, adapting them to our requirements. The funds which will thus become available, because of the government's contributions to health and education work, we will be able to use for the development of the Technicum and other institutions."

Col Kisch Agrees With Melchett's View

Col. Frederick H. Kisch described the vastly improved conditions of security in Palestine owing to measures of the British authorities. A great deal of the work done by the Zionist Executive until now will now pass into the hands of the Executive of the Enlarged Jewish Agency. He expressed his agreement with the opinion of Lord Melchett. "We are entitled to say to the Mandatory that it takes two to co-operate, one to advise and one to give a willing ear to the advice," he said.

The speaker said he was not afraid that because of the new partnership the social service work in Palestine will suffer. "I know that the so-called non-Zionists share this view. We have not ignored nor neglected private initiative, but the enlarged Agency will have a greater scope. Every Zionist understands that side by side with public development, there must be a maximum of private initiative," he said.

Hungarian Jews Greet Agency Council

Messages of greetings from Jewish communities in many parts of the world continued to pour in, particularly the messages from Kehillahs in Polish towns. Rabbi Emanuel Loew, of Hungary, member of the Hungarian Senate, welcomed the Jewish Agency Council on behalf of Hungarian Jewry. Hungarian Jewry will co-operate with the Agency Council as they see no conflict between their Hungarian patriotism and their obligations rising out of their Judaism, he said.

The morning session was adjourned to be re-opened at 3:30 in the afternoon.

I. MILLER, SHOE MANUFACTURER, DIES

New York, August 14 (J. T. A.)—Israel Miller, of I. Miller & Sons, shoe manufacturers, died suddenly in Paris on Tuesday morning of a heart attack, according to word received in New York. He was sixty-three years old.

Israel Miller, born the son of a shoemaker in East Prussia, near the Polish border, retired three years ago from the management of I. Miller & Sons, an $8,000,000 company with sixteen retail shops in New York, 200 agencies throughout the United States, and two shoe factories.

He arrived in New York at the age of 24, having worked for four years as a cutter and designer in Paris. He obtained employment with John Azzimonti, then the leading manufacturer of stage shoes, where he worked at a cobbler's bench in Union Square.

Large philanthropic gifts were made by Mr. Miller in recent years to the Beth Israel Hospital, the Federation for the Support of Jewish Philanthropic Societies and the Jewish Educational Alliance.

GERMAN JEWS CELEBRATE 10th ANNIVERSARY OF REPUBLIC

Berlin, August 12 (J. T. A.)—The tenth anniversary of the existence of the German Republic was celebrated Sunday in all leading German synagogues by the holding of special services.

Special services were held in the Berlin Main Synagogue, where representatives of the government and the municipality were present. At the Berlin Stadium an international Jewish sport festival was held. Six thousand spectators attended. Before the games, addresses were delivered by the president of the Berlin Kehillah, Kareski, and a government representative. Mr. Kareski stated that the Jews of Germany are not afraid of the synagogue desecrators and the preachers of the gospel of hatred and boycott, but they believe in the future of the free Republic which also guarantees the future of German Jews.

The games were concluded with the following results: Bar Kochba, of Berlin, won over the Hakoah, of Vienna; the Hagibor, of Prague, football team won over the Hakoah, of Berlin. The Macabee, of Paris, also participated.

In the evening a band of Hitlerites marched through the streets of West Berlin singing anti-Semitic songs, concluding with the refrain repeated three times: "Judea vanish"!

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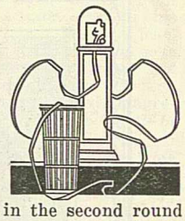
Of Interest to Business

By RAYMOND F. BLACKBURN



The recent slowing up in the number of proposed bank mergers brings to mind the disadvantages of such consolidations. The most common disadvantages are: loss of deposits, loss of the name of one bank, duplication of personnel, duplication of office space and departments, and loss of intimate contact with customers. In the cases of actual merger these considerations are, of course, outweighted by the advantages. However, in every instance they must be given careful thought.

The chief reason for loss of deposits is that duplicate accounts are rarely combined. The depositor keeps his funds in several institutions in order to establish numerous lines of credit. When the merger comes he is forced to select another bank. If a large number of banks combine this problem becomes of real importance.

In most mergers the names are combined. Frequently though one is entirely dropped, which in most cases must be considered as a loss, since prestige is an important factor in the banking business. Then, too, there are other costs that must be considered, such as the reprinting of stationery, reincorporation, etc.

Announcements of bank mergers invariably state that the personnel of both banks will be retained, but there is no indication of the length of time that they will be retained. Generally after the first month the weeding out process begins. It may be accomplished by actually dismissing certain employees or by reducing positions so that the employee leaves of his own accord. While this weeding out process may be justified from an economic point of view, yet at the time it certainly appears to be hard on the employee.

So far as the duplication of office space and departments is concerned there is the possibility that the growth factor may counteract this disadvantage. For instance, where a large bank needs space that can only be acquired by merging with a small bank that has more space than it actually uses. However, this situation is so rare in the larger cities that such duplication is always considered as a disadvantage.

Many depositors in small banks are accustomed to dealing with the executives of these banks. After the merger they are forced to transact their business with branch managers or others of lower rank. To many this is not to their liking, so they seek other small banks.

Perhaps the above disadvantages had considerable to do with the falling through of the proposed merger of the Bank of America, National Association, controlled by the Giannini interests, and the Chatham Phenix National Bank and Trust Company. After more than a month of careful discussion it was announced that the possible consolidation of the two banks had been discontinued.

* * *

Financial circles were taken by complete surprise last week when, after a two-day meeting in Washington, the Federal Reserve Board announced that the rediscount rate on all types of commercial paper would be 6 per cent., effective August 9th, 1929. Coincident with this rise in the rediscount rate was the decrease from 5¼ to 5⅛ per cent. in the bank's buying rate on broker's acceptances. This change marked a complete reversal in Reserve policy and the return to the traditional methods of central banking.

There are several reasons for the change in policy. First, that the speculative mania must be stopped, the magnitude of which can be seen from the weekly increases in broker's loans, which now stand at more than $6,000,000,000. Second, the need of funds to facilitate the movement of crops. This latter reason appears to be the more logical one at this time of the year.

Bankers believe that there is no cause for alarm since the change in the buying rate for bills should off-set any possible tightening of credit due to the rise in the rediscount rate.

* * *

Ocean travel has often been the cause of stock speculators losing large sums of money, since there has been no direct contact with the market. However, after the 15th of August no less than three of the largest liners will be equipped with branch brokerage offices.

The brokerage firms, M. J. Meehan and Company and de Saint-Phalle and Company have received the sanction of the New York Stock Exchange and are planning to open offices about the middle of the month. Offices of the first named company will be aboard the Berengaria and the Leviathan. The latter company will have an office on the Ile de France on its next trip and later on the steamers France and Paris.

Other brokerage houses planning to open branch offices on transatlantic liners are: Hirsch, Lilienthal and Company and Henry Hentz and Company. The first named is considering opening an office on the Bremen, holder of the Atlantic speed record.

* * *

If the small automobile will help solve the present traffic problem, then James V. Martin should have the solution well in hand. Last week Mr. Martin was looking for a Wall Street firm that would finance his car. It is not a large car cut down as many small ones are, but is entirely new, even to principle. Some conception of it may be gained from the following: It has no chassis, no springs, a wheel base of 60 inches (about half the length of a Model A Ford), weighs 600 pounds, 4 cylinder air-cooled engine, 50 miles on a gallon of gasoline, accommodates two persons, sells at $200. Mr. Martin hopes that it can be shipped in a weather-proof case which will serve as its garage.

Jacob Finkelstein, an American born Jew who fights under the name of Jackie Fields, won the welterweight boxing championship of the world at Detroit when he was fouled in the second round of a fifteen-round bout by Johnny Dundee, the champion. The end came after Fields had knocked his opponent down twice and had him reeling around the ring. Fields is twenty-one years old. He was born in Los Angeles but moved to Chicago at an early age. Since 1925 Fields has been prominent in fistic circles. His fight against Dundee marked the 45th battle in his ring career. Fields is a favorite with the Jewish people of Chicago and is known in Y. M. H. A. branches throughout the country.

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CLUBS

Pal O Mine Club:—Election of officers for the next term took place at the home of Al. Leff. Those elected were: President, Oscar Lipsitz; vice-president, Sam Swartz; secretary, L. Foster; treasurer, Al Berman; assistant secretary and treasurer, Al Leff; Social Committee, Ruben Felman, chairman; Sam Swartz, Oscar Glick, Al Berman; Publicity chairman, Ben Simon; Welfare chairman, Oscar Glick. Final plans for the annual picnic, to be held at the Villa Kalgeian were completed. Games, dancing and swimming will provide entertainment and diversion for those attending. Sol Goldman, of Wightman Street, has been added to the club roster. The next meeting will be held at the home of "Izz" Morgan.

Our Neighboring Communities

Uniontown, Pa.:—Invitations have been issued for the Annual Summer Frolic, to be held at Gorley's Lake Hotel, Wednesday evening, August 21st, under the auspices of the Tree of Life Auxiliary of Uniontown. George Silver's Club Kentucky Orchestra will furnish the music. Hours will be from ten to one. Card games will be arranged for those not desiring to dance and prizes will be awarded the high scores. Interesting novelties and favors will be passed out during the evening. A good time is assured for all and a cordial invitation is extended to all neighboring communities.

Braddock, Pa.:—The Jewish Community Center of Braddock is planning a card party at Kennywood Park, Tuesday afternoon, August 27th. Wonderful prizes have been obtained from the leading business people of Braddock.

The hostesses in charge are: Mrs. S. Hadel, chairlady; Mesdames P. Hershkowitz, L. Harris, A. Hochauser, Wm. Kaiser, S. Kurfeerst, H. Litman, J. H. Goldy. Tickets may be had at the main dining room, where the card party is to be held, or from any of the hostesses.

Braddock, Pa.:—Sponsoring the first event of its kind, held by any local chapter, Braddock Chapter of Aleph Zadik Aleph will honor two men prominent in state and national A. Z. A. work. On Sunday evening, August 25th, at 6:00 o'clock, at the Braddock Jewish Community Center, A. L. Wolk, of Pittsburgh, and Daniel Krause, of Braddock, will be the guests of honor at a testimonial banquet, given by the Braddock Chapter.

Mr. Wolk has always been an outstanding worker in B'nai B'rith activities and since the inception of A. Z. A. into this district has been a tireless worker in this field also. At present he is first vice-president of District No. 3, I. O. B. B., and national senior deputy for Aleph Zadik Aleph in the same district. Associated with him in the latter office is Daniel Krause, a member of the Braddock Chapter who has been junior national deputy for the past two years and who, at the last International Convention, held in Pittsburgh, July 5th, 6th, 7th and 8th of this year, was elected, along with Julius Bisno, of Memphis, to the Supreme Advisory Council, the governing body of the organization, composed of 18 national B'nai B'rith representatives and two A. Z. A. representatives. Heading the program will be a prominent Ben B'rith from Eastern Pennsylvania.

Various chapters in the state and out of the state will be represented on this occasion and anyone who desires to attend may place his reservations with the chairman by calling Brandywine 1592 not later than Wednesday, August 21st.

Montefiore Aid Society

Plans have been completed for a chicken dinner, to be held Monday evening, August 19th, by the Montefiore Aid Society at the Summer Outing Association Club House. A private bus will transport the guests to and from camp, and all persons intending to attend are urgently requested to be on time at 5:15 P. M., at the NEW GRANT STREET ENTRANCE of the WM. PENN HOTEL.

"Bridge" will be the diversion of the evening and prizes will be awarded. A very enjoyable evening is assured and reservations should be made immediately with either Mrs. J. H. Eisenberg, Penhurst 6913-J, or Miss Jo Olbum, Hazel 6279.

H. U. C. FUND

Cincinnati, Ohio.—The sum of $4,171,988.99 has been pledged toward the $5,000,00 Endowment Fund of the Hebrew Union College, it was announced this week.

JEWISH SCIENCE: ITS RISE AND PROGRESS

Continued from Page 8

marvel that, in order to drown their sorrow in mystical contemplation, they did not content themselves with a simple interpretation of the Talmud, but sought to explain its parables and sagas according to the Kabbalistic theories. The more they looked into the profundities, rather absurdities, of the Zohar, the more were they drawn towards it as if by some magical power. So absorbed were they in the bewitching vagaries of Kabbalistic literature that they forgot the world—forgot that they themselves once played a prominent part upon the universal stage. And wrapping themselves in the mantle of mysticism and Rabbinical bigotry, they became lost to the world until the bright sun of enlightenment appeared upon their dark firmament and dispersed the dark clouds which obstructed their view.

It is hardly necessary to dwell upon the wonderful (as sudden as it was marvelous) mental and spiritual metamorphosis which the Mendelssohnian era wrought in Judaism. In the first place, it affected but a portion of the Jewish people, viz., the German. Secondly, its influence was but temporary. If, during the lifetime of the Jewish Plato, many improvements had been effected in the condition of German Judaism—after the death of that savant—whether intentionally or not, his teachings had been so distorted that instead of being the gainer, Judaism was the loser. However, the evil results of the "Reform School", the supposed outcome of Mendelssohn's teachings, proved of indispensable advantage, for it made necessary the birth of a Jewish science.

At that time (1830) there was a crying need for some historical record of the Jews' past—some scientific proof of the past conduct of a very ancient people. But, pitiful (if not shameful) to relate, no such important work existed. The reason for this is not far to seek. With a career as varied and as unstable as the Jewish people's it was scarcely possible for them to preserve all records of their past work and achievements. Even those which they succeeded in saving had been taken from them by force and destroyed. As a result, we find this ancient people—nation if you will—at late as the nineteenth century without a connected history of their past, relying only upon their memories and some fragmentary knowledge gathered from documents here and there to assure them of their former importance. In Germany, even those who had some scant knowledge of the past history of their people put forth every effort to obliterate it from their minds. Pessimistically they declared Judaism dead, and would only regard themselves as Germans. In Poland and Russia, where most of the Jews resided, conditions, if not worse, appeared more hopeless. There modern enlightenment and scientific research had been branded as heresy. However, in the more liberal province of Poland, in Galicia, there arose scholars whose insight into existing conditions and whose love for Judaism had rendered them brave enough to defy the opposition of the fanatics. Krochmal, Rappaport and Erter had placed Jewish science on so firm a foothold that not even the Rabbinical autocracy could effect its descent. It may be mentioned here that a history of the Jewish people by Jost, a Germen Jew, had preceded the researches of Krochmal and Rappaport, but so incomplete and deficient was it that it scarcely deserved the name. Krochmal and Rappaport, two Polish Jews, bred in the strict Talmudical school of that country, have, with their philosophical insight into the past of their people, laid the foundation stone upon which all later histories were built. Erter, on his part, with his fluency and poetical genius, had transformed the almost forgotten and much-abused Hebrew language into a living tongue.

The zest and enthusiasm displayed by the Galician school and their success in revealing the glorious part of Judaism caused the Jews of Germany to blush with shame for their own shortsightedness and superficiality. At last they discerned that to bear the name Jew was a distinction, even though it may be a hindrance to one's social ambitions. Germany, too, can boast of one man (others have been added to the list since) who contributed much towards the elucidation of Jewish history. Leopold Zung's work on the "Homilies of the Jews" showed his people in a new light, revealing facts of Jewish history in the Middle Ages hitherto unknown.

Given an impetus, Jewish science continued to progress. Even Poland and Russia, thus far relentless in their persecution of "heresy", flagged a little in their fanatical zeal and pretended not to notice the interest the younger generation displayed in the development of Jewish science. Many of these Russians aided much in the spreading of scientific knowledge among their countrymen by translating all works referring to Jewish history in the Hebrew tongue. Prominent among these translators was Kalman Shulman, who also wrote an original "History of the Universe". Even to this moment Steinschneider in Germany and Schechter in England are tireless in their scientific researches. Ancient relics, time-worn manuscripts and other symbols of past Jewish glory are being unearthed by these enthusiasts to add to the lustre of the Jewish name.

And America?

America is putting the finishing touches to the gigantic work begun in Europe. With the compilation of a Jewish Encyclopedia America will mold into a component body the scattered and dispersed members of Jewish science.

Rosenwald Observes Sixty-Seventh Birthday

Chicago, August 12 (J. T. A.)—Julius Rosenwald spent his sixty-seventh birthday at his home in Highland Park today, surrounded by members of his family.

The party consisted of Mrs. David M. Levy, of New York; Mr. and Mrs. Edgar Stern, of New Orleans; Mr. and Mrs. Lessing T. Rosenwald and William Rosenwald, of Philadelphia, and Mr. and Mrs. Alfred K. Stern, of Ravinia, Ill.

Five of his 11 grandchildren were also present.

Preuss, Author of German Constition, Honored

Berlin, August 14 (J. T. A.)—A bust of Hugo Preuss, author of the text of the German republican constitution, was placed in the Reichstag on the occasion of the tenth anniversary of the establishment of the Republic and the adoption of the Weimar constitution.

The late Herr Preuss, who was one of Germany's leading jurists, occupied a place of honor next to the then president of the Republic, Ebert, at every constitution celebration.

Re-elect **P. H. McDonald** *for*

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Kaplan's — 88 Logan St.

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FOR SALE—Brick house, 6 rooms and tile bath, shower, double hardwood floors throughout; practically new; very reasonable. Call Hazel 1911-W.

FOR SALE—One 70 and one 80 foot lot, Murdoch Farms. These are the most desirable lots left in this section. Phone Atlantic 3280.

FOR SALE—Double house of 6 rooms with tile bath, hardwood floors, hot water heat, instantaneous heater and double garage on level lot; near Beacon St.; price and terms very reasonable. Mr. Mathews, Hazel 4248.

FOR SALE—$35,000; north of Forbes, adjoining Murdoch Farms, 1st floor has entrance hall, living room, dining room, breakfast room, kitchen; 2nd floor, 4 bedrooms, 2 baths and maid's room and bath; lot 50x150; owner built for himself at a cost of $40,000. Atlantic 3280.

WALKERS Employment Office, 206 Stanwix St. Male and female help supplied. Atlantic 3832.

For Rent

FOR RENT—Squirrel Hill. Room with bath; near cars; reasonable. Hazel 5657-R.

FOR RENT—Nicely furnished room, near car line; Oakland district. Call Schenley 3507.

FOR RENT—Three or four unfurnished rooms; reasonable. Hazel 6281-R.

FOR RENT—Comfortably furnished front bedroom; garage optional. Hazel 2528-W or Hazel 5543.

FOR RENT—1129 N. Euclid Ave., 3 rooms, private bath, all conveniences. Montrose 2889.

FOR RENT—Four rooms, light and heat included, $45. 670 Montclair Street. Hazel 4595-R.

FOR RENT—Three rooms and private bath, furnished or unfurnished. Rent reasonable; young couple or elderly couple without children. Call Fisk 3529.

FOR RENT—Comfortable rooms for gentlemen; $3 to $4 a week for a room. Schenley 1395.

FOR RENT—Two furnished or unfurnished rooms; 2nd floor, for gentlemen or couple. Montrose 4635.

FOR RENT—Sheridan Ave., near Stanton, 1 or 2 light housekeeping rooms. Montrose 0423.

FOR RENT—Hobart St., Squirrel Hill; 5-room apartment, 3rd floor; 6 room apartment, 2nd floor; garage optional; one month rent free. Hazel 0539-J.

FOR RENT—Storeroom; ideal location for tailor shop; none in vicinity. 149 Parkfield Ave., Carrick. Lehigh 3496-W.

FOR RENT—Oakland, nicely furnished room, next to bath; $5.00 week. Mayflower 6635.

FOR RENT—Two lovely furnished rooms; a bedroom and sitting room; suitable for two people. Call Montrose 3738.

FOR RENT—Bryn Mawr Road, 5 room apartment, newly papered and painted; laundry, front and rear porches. Hazel 4152.

FOR RENT—Nicely furnished room with adult family; near car line. Hazel 6754-J.

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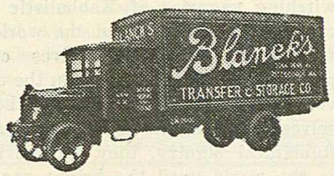

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Miscellaneous

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RABBI A. GUTEL, Orthodox rabbi, desires to conduct holiday services or permanent place; is willing to teach Hebrew lessons; is also shochet. Call Schenley 1395.

Wanted

WANTED—Two rooms for light housekeeping by mother and daughter. Call Federal 1014-J.

WANTED—Couple to share convenient apartment in Saybrook, Craft Ave. Mayflower 3473.

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Seven room Duplex, tile bath, hot water heat, all modern conveniences. 3047 Center Avenue.

Five rooms, tile bath, hot water heat, all modern conveniences. $65 00.

Seven rooms, bath, electric, furnace, $65.00. Oakland district.

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Two Months' Rent Free

Six room house, bath, electric, reception hall. $55.00.

Five room house, bath, electric. $41.00.

Four room house, bath, electric. $38.00.

Four room house, bath, electric. $35.00.

Three room duplex, $25.00.

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Local Representative Working on Chain Store Deal

Mr. I. S. Cohen, of the Mercantile Lease Department of the J. H. Aronson Co., 450 Fourth Avenue, is in New York City on a large chain store deal.

Sydney Franklin, American bull fighter, whose exploits have been fully recounted in "The American Hebrew", continues to win laurels in Spain. As a result, Madrid bull fighting fans have a better opinion of Yankee toreadors today. In their own words Sydney Franklin is "que hombre"!—"what a man". Franklin, making his debut in a Madrid bull ring, with Premier Primo de Rivera, his two daughters and other notables looking on, dispatched two ferocious beasts in really skillful manner, although barely escaping a dangerous goring at the horns of one brindle animal. The fans, numbering 13,000, many of whom had come out of curiosity to see just what sort of a matador a "Yanqui" might make, gave Franklin an ovation after each bull. The Brooklyn man rebuffed their efforts to carry him from the ring when he had killed his second animal with the plea he was tired and bruised and needed to rest.

HERBERT REEL DENIES WITHDRAWAL FROM RACE

Extremely cheap and most unethical means have been brought into the Third Ward Aldermanic fight by some of the contestants to that office.

The circulation of the report that I have consented to withdraw from the aldermanic contest in the Third Ward in behalf of any other candidate is false and malicious misrepresentation, issued without any foundation, and certainly without my knowledge and without my authorization. I want to take this means to reiterate my announcement of my candidacy and solemnly assure my friends and sponsors that I am in this fight to stay, either to a fruitful election or a sportsmanlike loss.

Herbert Reel.

(Political Adv.)

SQUIRREL HILL

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The Forbes-Realty Co., Inc., sold for Herman Kamin to J. F. Casale, the corner of Wightman Street and Phillips Avenue, having a frontage of 101 feet on Wightman Street and a frontage on Phillips Avenue of 105 feet. The purchaser will improve the corner with a modern up-to-date efficiency apartment building. Consideration for the lot being $24,000.

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The Sabbath Angel

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BY THE RIVERS OF BABYLON

We sat down and wept by the waters
Of Babel, and thought of the day
When our foe, in the hue of his slaughters
Made Salem's high places his prey!
And ye, O her desolate daughters!
Were scattered all weeping away.

While sadly we gazed on the river,
Which rolled on in freedom below,
They demanded the song, but Oh, never
That triumph the stranger shall know!
May this right hand be withered forever,
Ere it string our high harp for the foe!

On the willow that harp is suspended
O Salem! its sound should be free;
And the hour when the glories were ended
But left me that token of thee,
And ne'er shall its soft tones be blended
With the voice of the spoiler by me!
—Lord Byron.

From the Talmud

The pit cannot be filled again with the earth that was taken from it. (Nothing that is once done can be entirely taken back.)

TALES FROM THE MAGIC BOOK

Finding a Wife for Isaac

As the years passed by, Sarah, who had been young when she set out with her husband, Abraham, for the Land of Promise, became old and weak. And one day she died. Abraham and Isaac wept for her and mourned many days. And Abraham bought from the friendly Hittites at Hebron the Cave of Machpelah and the field around it. And he buried Sarah in the cave and made a place ready so that he might rest beside her when he should come to die. Then he stopped grieving, for he knew that he would join her in a few more years.

But Isaac could not be comforted. He missed his mother more and more as the days passed by and he often sighed at his work.

"It is time that my son Isaac had a wife," Abraham said to Eliezer, his faithful servant. "Swear to me, therefore, Eliezer, that you will carry out my plan." And Eliezer swore it.

"Go back to Harran, where my brother, Nahor, dwelt, and find a maiden from my own kindred, to be Isaac's wife. For if he should choose a Canaanite girl, then of what use is it that I left my home and sought for the Land of God's Promise? His children will also be worshipers of idols—full of fear and cruel superstition—instead of happy followers of the One Great God!" Eliezer agreed, but still he saw many difficulties in his path.

"What if the maiden will not come with me?" he asked. "Must I then bring your son back to the land from which you came?"

"On no account!" said Abraham. "If the young woman will not wish to follow you here, then you are free of this oath that you have sworn to me. But Isaac must not go back to Harran, for I fear lest he will be tempted to stay. And then, also, it would be as though I had never come to this land. But fear nothing, Eliezer! God will send his angel before you!"

So Eliezer set out. He took ten camels, and beautiful gifts of gold and silver and embroidered garments. And with a company of guards and attendants, he made his way across the desert to the Land between the Rivers, and the city of Haran.

He made his camels kneel down outside the city gate, near the well. For he knew that a girl would come from every house to fill her pitcher now that the sun was setting. (In the east, drawing water for the household was always a woman's work.) And he wondered how he should be able to tell which maiden was from the home of Abraham's kinsfolk! Then he did what he had seen his master do whenever he was perplexed. He offered a prayer, in his heart. And he said:

"O Lord, the God of my master Abraham, send me, I pray Thee, good fortune this day, and show kindness unto my master, Abraham. Behold, I stand by the fountain of water, and the daughters of the men of the city come out to draw water. So let it come to pass, that the damsel to whom I say: 'Let down thy pitcher, I pray thee, that I may drink' and if she answer, 'Drink, and I will give thy camels drink also.' Let her be the one that Thou hast chosen for Thy servant Isaac!"

And even before he had finished speaking, a tall, soft-eyed, red-cheeked maiden, with a graceful walk of eastern girls, drew near the well. Eliezer hurried to meet her.

"Give me to drink, I pray you, a little water from your pitcher," he said. She ran down the steps to the water's edge, filled her vessel, and came up with it. She held it tilted in her hands, so he could drink all he wished. He looked so dusty and tired, and she saw that he had ten camels with him—all of which needed water. She felt sorry for him. He was an elderly man, and all alone (he had made his attendants stand apart.) "I will draw water for your camels also, until they are satisfied!" she said impulsively.

He smiled at her so gratefully, that already she felt repaid for all her trouble. And it was no light task that she had undertaken. It took four pitchers of water to fill a trough. And each camel could drink a whole trough of water all by itself! So forty times Rebekah ran up and down the steps with her earthen jar. Her red cheeks became redder than ever. Little drops of perspiration dampened her curly hair, but she kept at her work until she had finished. Then when the last camel had given the last gulp, filled the jar once more for her own house.

She found the old man waiting for her at the top of the steps, and he held in his hands two sumptuous golden bracelets, and a ring of gold.

"Tell me, I pray you," he said, slipping the gems upon her arms and on her finger, "Whose daughter are you? And is there room in your father's house for us to lodge in?" And what was his gladness and amazement when she told him that she was the granddaughter of Nahor! "And we have plenty of straw and provender for the animals, and room enough to lodge in," she answered.

When Laban, Rebekah's brother, heard the story, he hurried out to welcome his guest. And when the camels were fed and made comfortable and the travelers had washed their hands and feet, a fine meal was set before them. But Eliezer was so anxious to know if his search was successful that he said:

"I will not eat until I have told mine errand." And Laban said:

"Speak on!" What an interesting story it made—and how fascinating to the listeners—to hear that their kinsman, Abraham, had become so great in the new land he had gone to, and how his servant had been led to the very spot when their beautiful, kind-hearted Rebekah passed by! Laban and Bethuel, his father, both agreed.

"This is God's doing," they said. "We have no word to say in the matter. Rebekah may go with you." Then Eliezer brought out the gifts that Abraham had sent with him. There were many lovely things for Rebekah and for her father and mother and brother.

"I will remain here this night," he said, "and I pray you, let me go on my way in the morning!" But Rebekah's mother and brother pleaded:

"Let her remain with us yet ten days, and then she will go with you."

"My master, Abraham, is old," Eliezer insisted. "Let me hasten back to him that he may look upon Rebekah and rejoice in her coming before his death. For God has prospered my journey. Therefore, far be it from me to delay." They sent for Rebekah.

"It shall be as the damsel wishes," they said. And Rebekah was willing to go. So they sent her away with her nurse and her two hand-maidens. And they rode on the camels that Eliezer had brought.

At last they came to the Land of Canaan.

One day, towards evening, Isaac went out alone in the fields to think. And he lifted up his eyes, and behold, camels were coming. And Rebekah, too, looked up. And when she saw Isaac approaching, she got down from the camel and said to Eliezer:

"Who is this man, that walks in the field to meet us?"

"It is my master!" the old man answered. Rebekah quickly took her veil, which she did not need to wear before a servant, and covered her rosy face with it. And Eliezer ran towards Isaac, and told him about his journey and his success.

Then Isaac brought her into his mother Sarah's tent. And Rebekah became his wife, and he loved her. And Isaac was comforted for the loss of his mother.

RIDDLE BOX

This Missing Word Puzzle might be good for your health and cool you off this hot weather. These are all quotations from the Book of Genesis. If you're bright, you'll know just from where. And you'll look it up and find the words that ought to be there. Write out these four verses complete, as they should be, and send it to me. You will be an ornament to the Honor Roll if you get them right.

1. "Get thee ..... country, and from ..... kindred and ..... father's ..... unto the land ..... show thee."
2. And ..... said unto Lot "Let ..... no strife, I pray ..... between ..... and thee, and between my ..... thy herdman; for we ..... brethren."
3. "Shall not ..... of all the earth ..... justly?"
4. "..... and I will ..... drink also."

This was the answer to Harry Weintraub's Fourth of July Acrostic:

1. A Minor Prophet ..... Hosea
2. The father of King Ahab ..... Omri
3. A precious stone on the High Priest's breast-plate ..... Onyx
4. A proud queen who lost her throne ..... Vashti
5. An ancient oppressor of the Israelites ..... Egypt
6. A later enemy of the Jews ..... Rome

So the first letters make the name of a student, an engineer, a cabinet officer and a president—"Hoover". You know that gentleman, don't you?

Now for the answers to the Question Puzzle:

1. In what country was Abraham born? In the city of Ur, in the land of the Chaldees—or Chaldea.
2. What made him different from most of the people there? He worshiped only one God.
3. Where did he decide to go? To a country in the west, so that his children and followers could grow up in the worship of one God.
4. (Another right answer to this is—He heard God's voice telling him to go.)
5. Who went with him? His wife, Sarah, and his nephew, Lot, and some people who thought the same as he did. His old father, Terah, set out with him, but died before they came to the Promised Land.

Look for the Honor Roll.

HERE, THERE AND EVERYWHERE

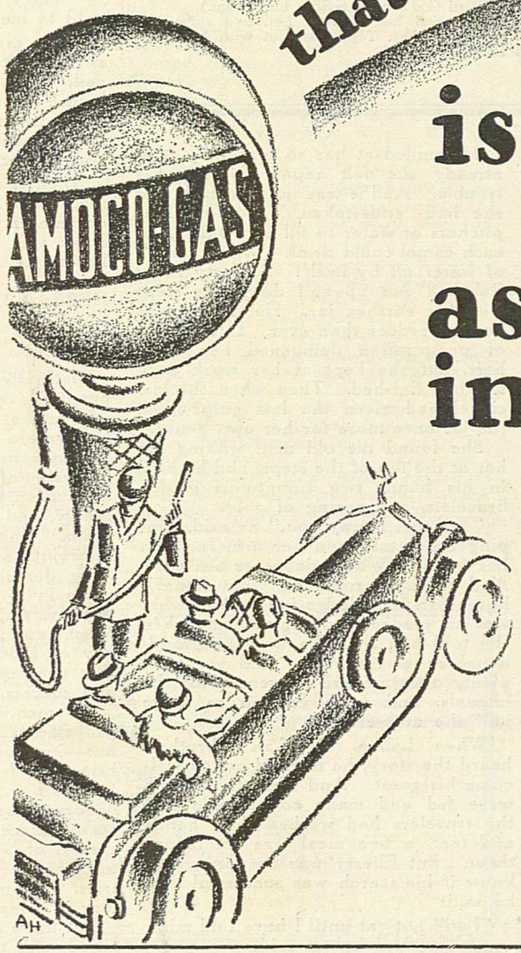
Palestine Prospering!

Naturally we feel proud of what our people have accomplished in Palestine just in the last thirty-five years or so! But we are tempted to favor ourselves, perhaps, and not to judge correctly the value of what has been done. (It's difficult to look squarely at one's own family, and to see them as others see them. Isn't it?) But when a wise, unprejudiced outsider praises what we have done, then we can really take pride in it. The National Geographic Society, which has its headquarters at Washington, D. C., has made a survey of Palestine this year, and finds that country on its way to prosperity and success.

To mention only a few of the improvements that the society pointed out—mosquitos and the malaria they bring are being tirelessly fought; the land is being restored by the planting of forests; orangeries are making a deserved success. Last year two million cases of the matchless Palestine oranges were bought by other countries. A fine museum of ancient history is being established in Jerusalem.

But these are only small things compared with the new plans to build up Palestine. She needs a good sea-port very badly. The Bay of Haifa is going to be deepened so that all but the very largest ocean liners can dock in it. A railway is to be built from Haifa to the Jordan Valley and that will help trade and transportation. The swift, downward rush of the Jordan River water from Galilee to the Dead Sea will supply electric light and power far more than is yet needed in the country; and last, but not least, the precious minerals in the water of the Dead Sea are to be extracted and used for all sorts of industrial purposes. The Palestine of twenty years to come will be, I'm sure, a very fascinating and successful land!

It pays to remember that the best motor-car is only as *good* as the gas in its tank



THE finest custom-built car will sputter and splutter on inferior gasoline. And the "fifth hand" rambling wreck salvaged from the junk-pile will still be sensitive enough to gasoline quality to respond more willingly when it's fed a better grade of fuel. Remember that--and remember that every car in between these two extremes will prove the same thing. A car is only as good as the gas in its tank--and on that basis, how can you afford to "feed" your motor anything but AMOCO-GAS? You'll find a steady diet of AMOCO-GAS will keep its trade-in value higher, too!

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